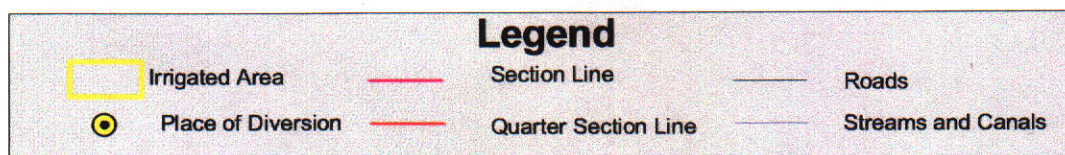
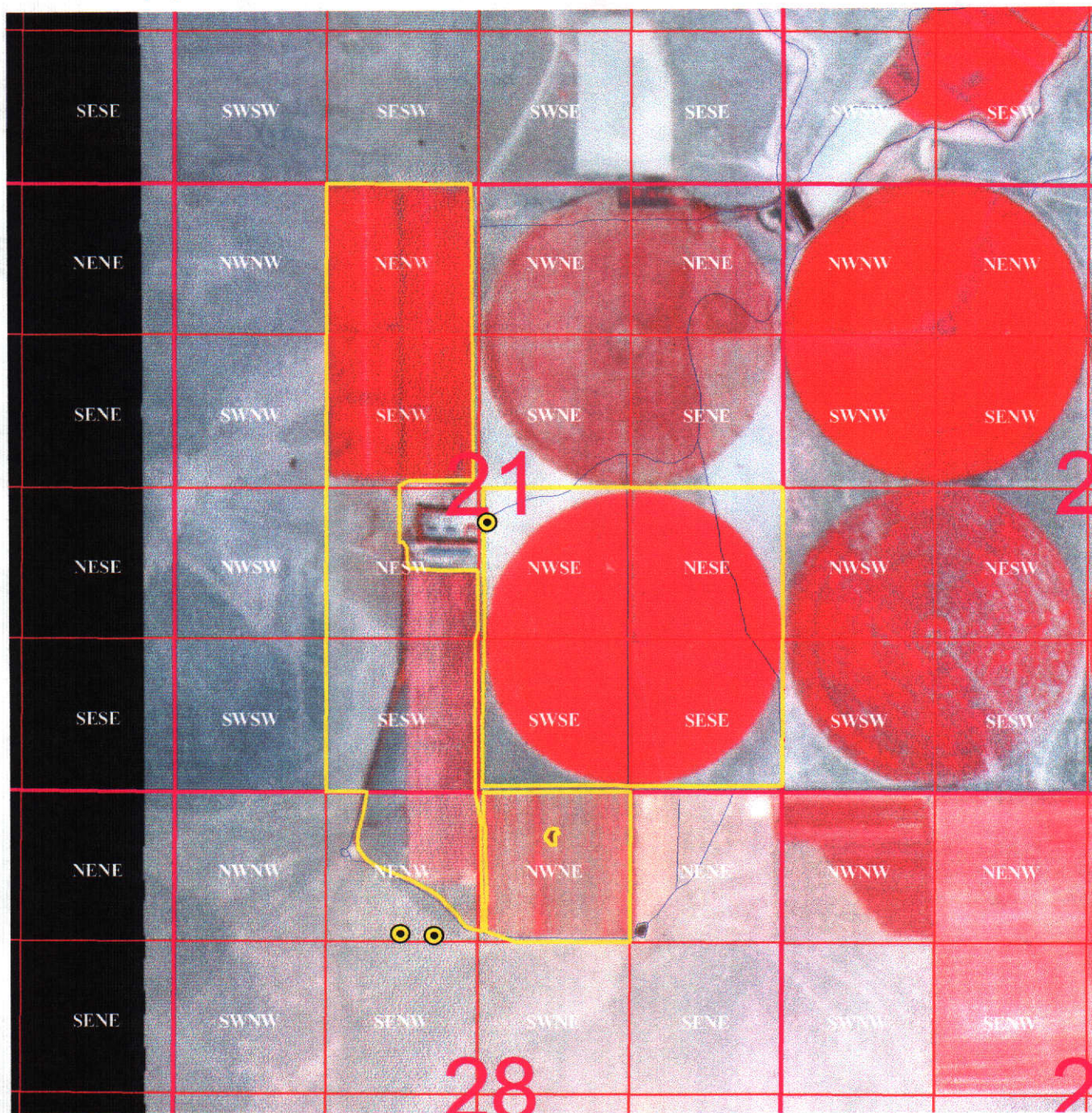


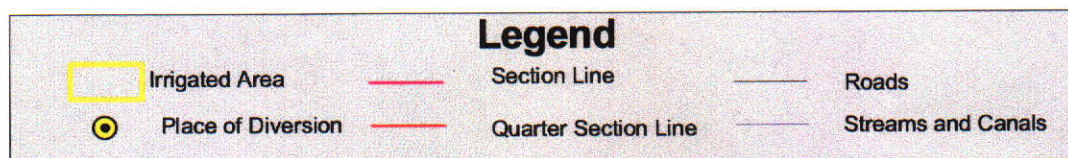
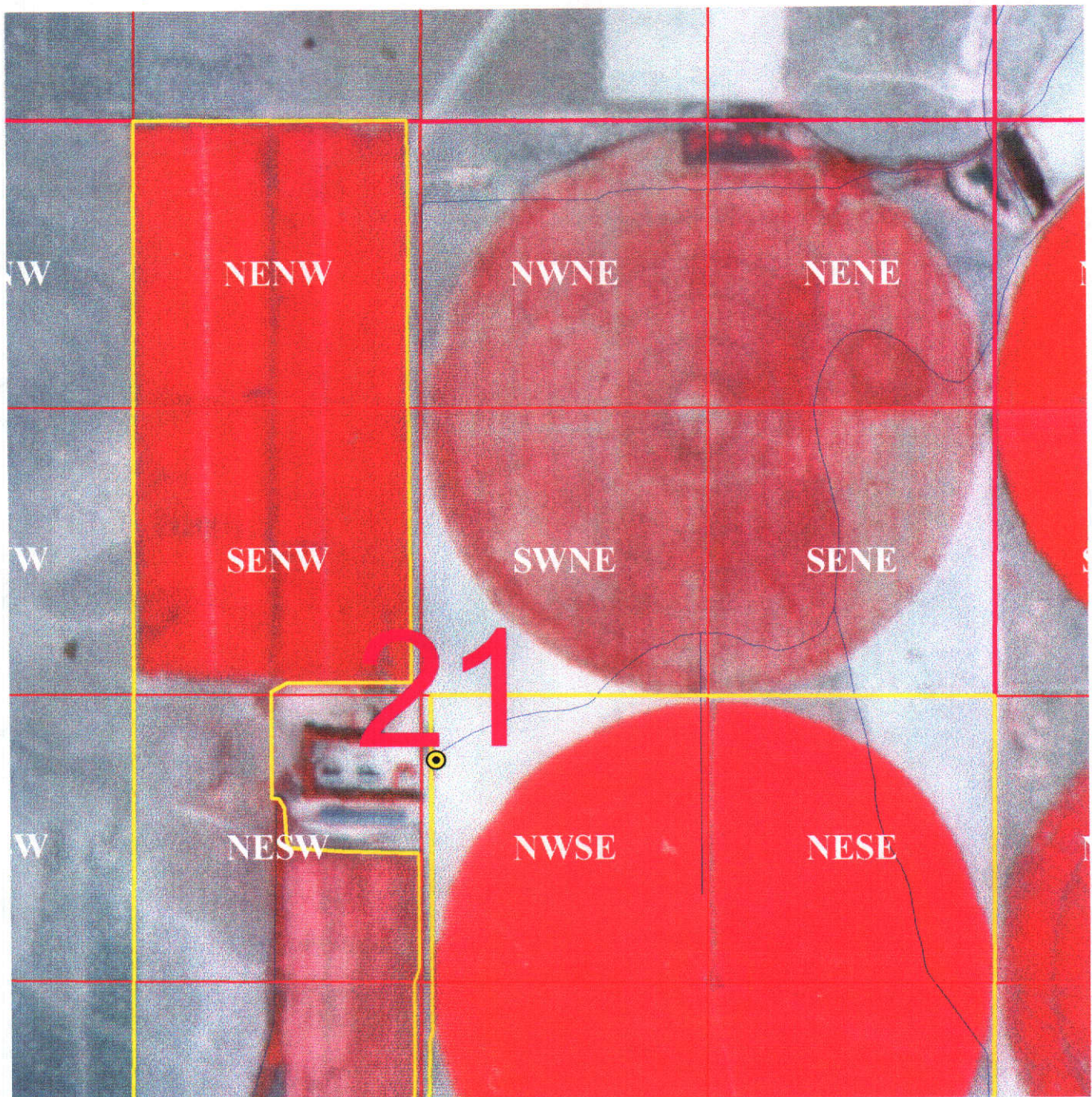
Water Right Claim Number 47-07102  
Township , 14S15E

03/23/2001



Water Right Claim Number 47-07102  
Township , 14S15E

03/23/2001



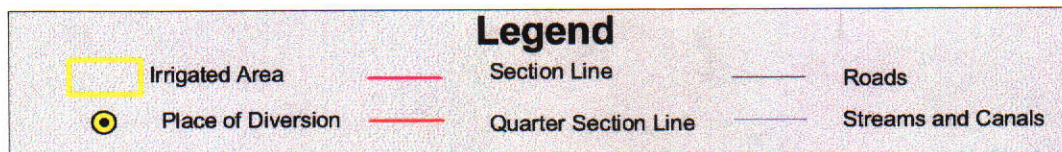
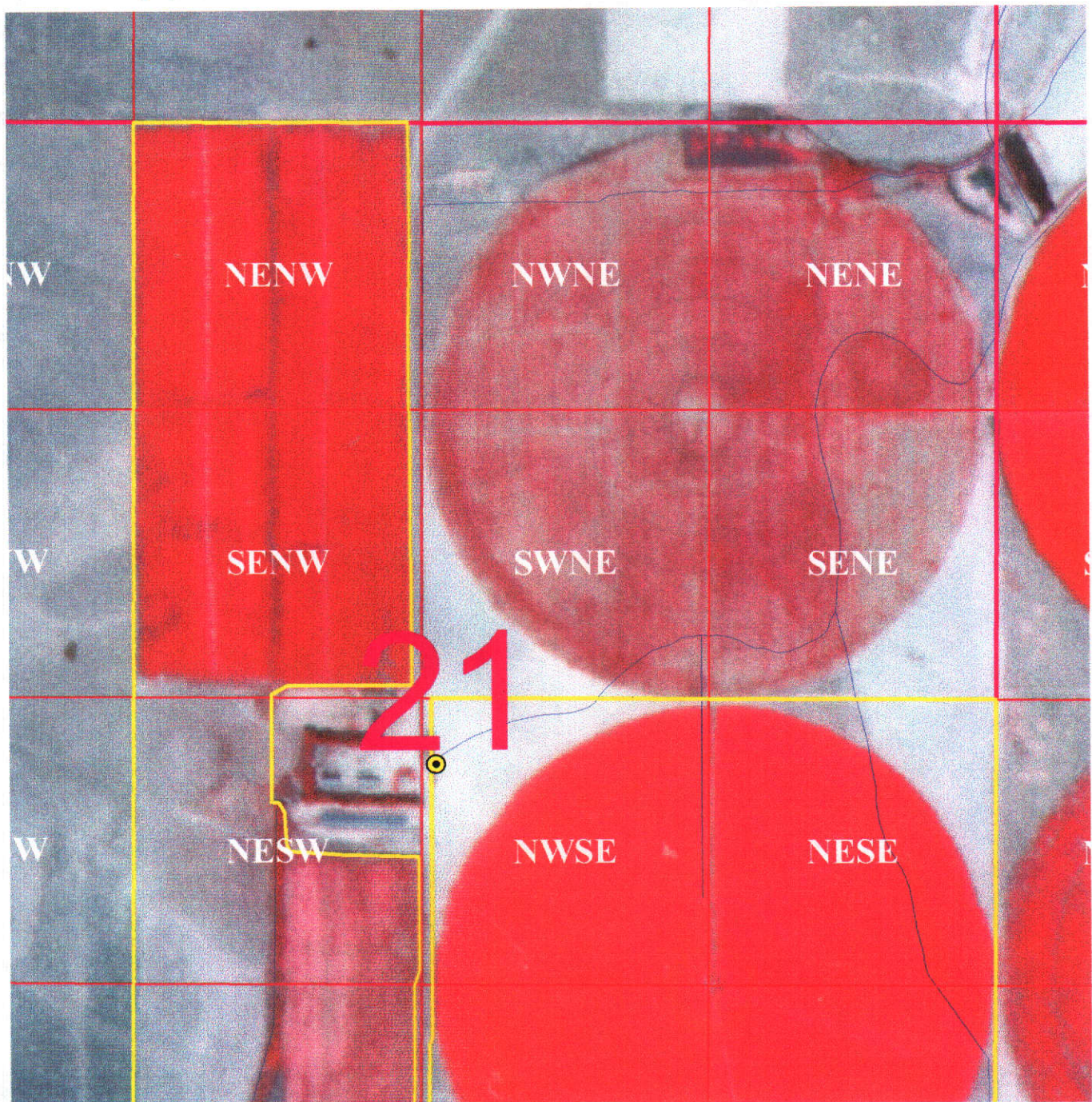
500 0 500 1000 Feet



SPATIAL  
DYNAMICS

Water Right Claim Number 47-07102  
Township , 14S15E

03/23/2001



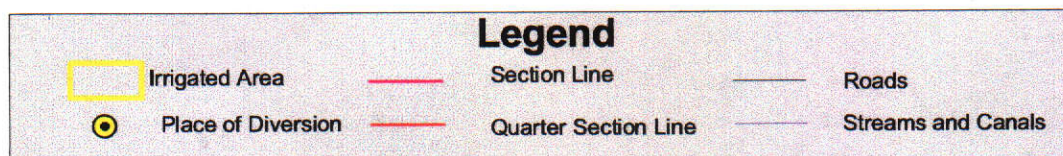
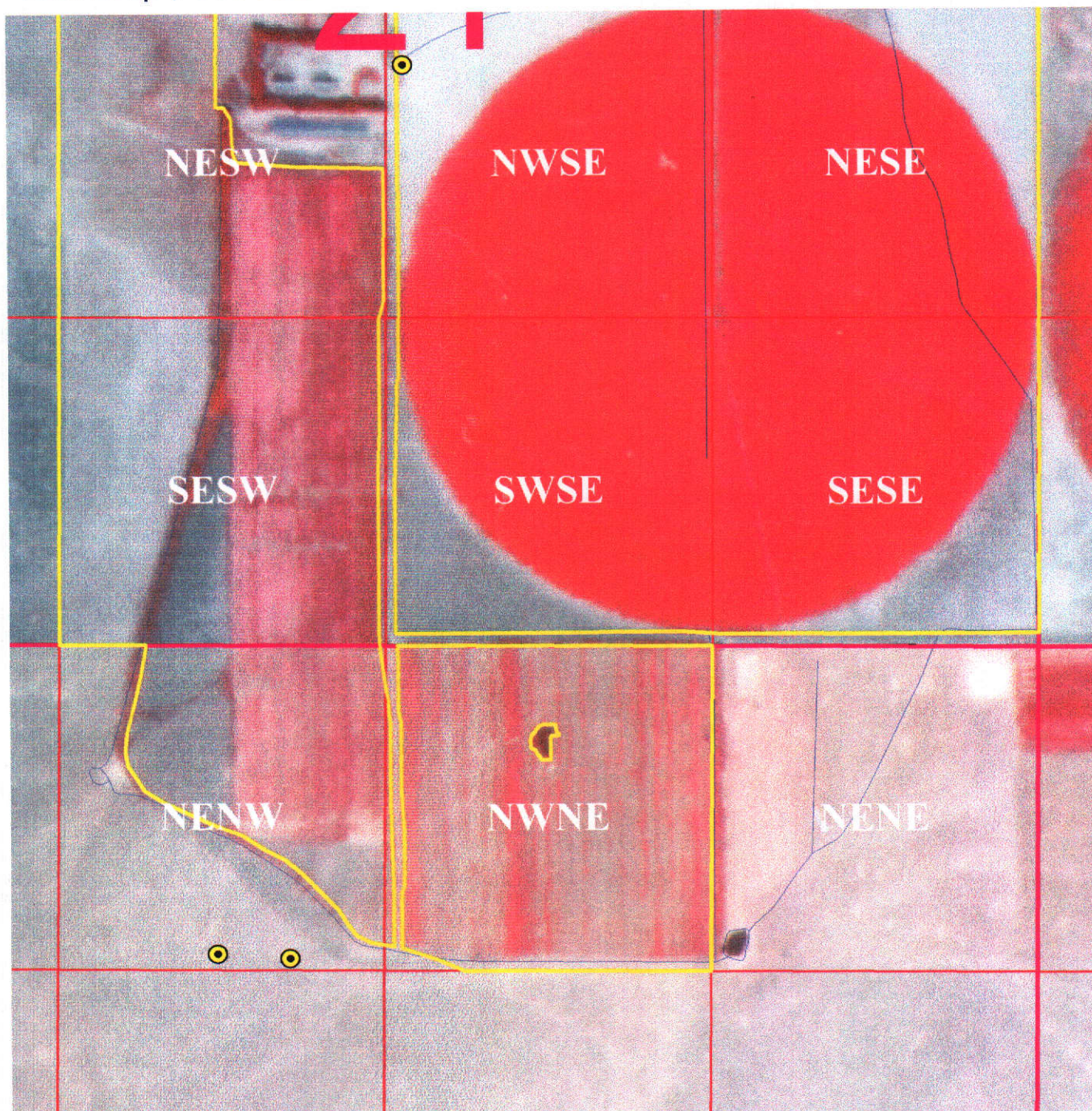
500 0 500 1000 Feet



 **SPATIAL  
DYNAMICS**

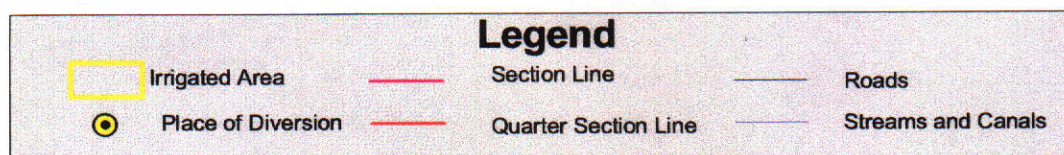
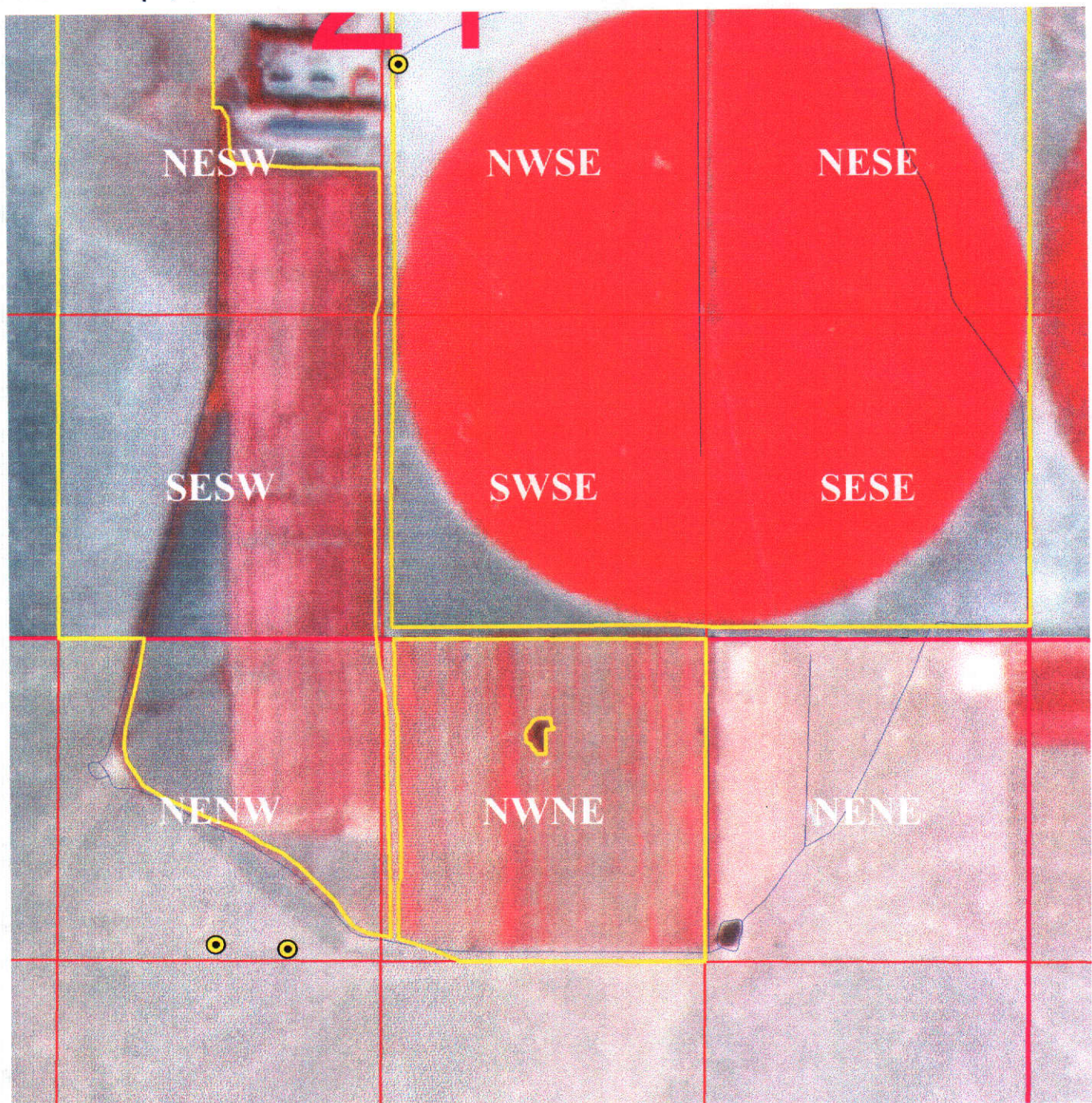
Water Right Claim Number 47-07102  
Township , 14S15E

03/23/2001



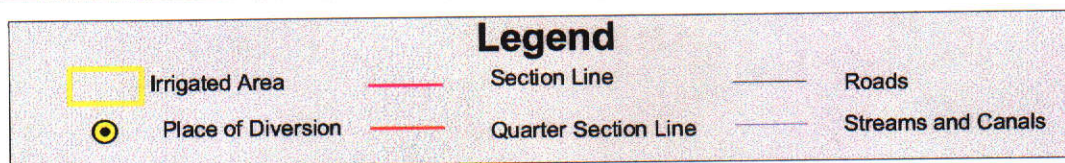
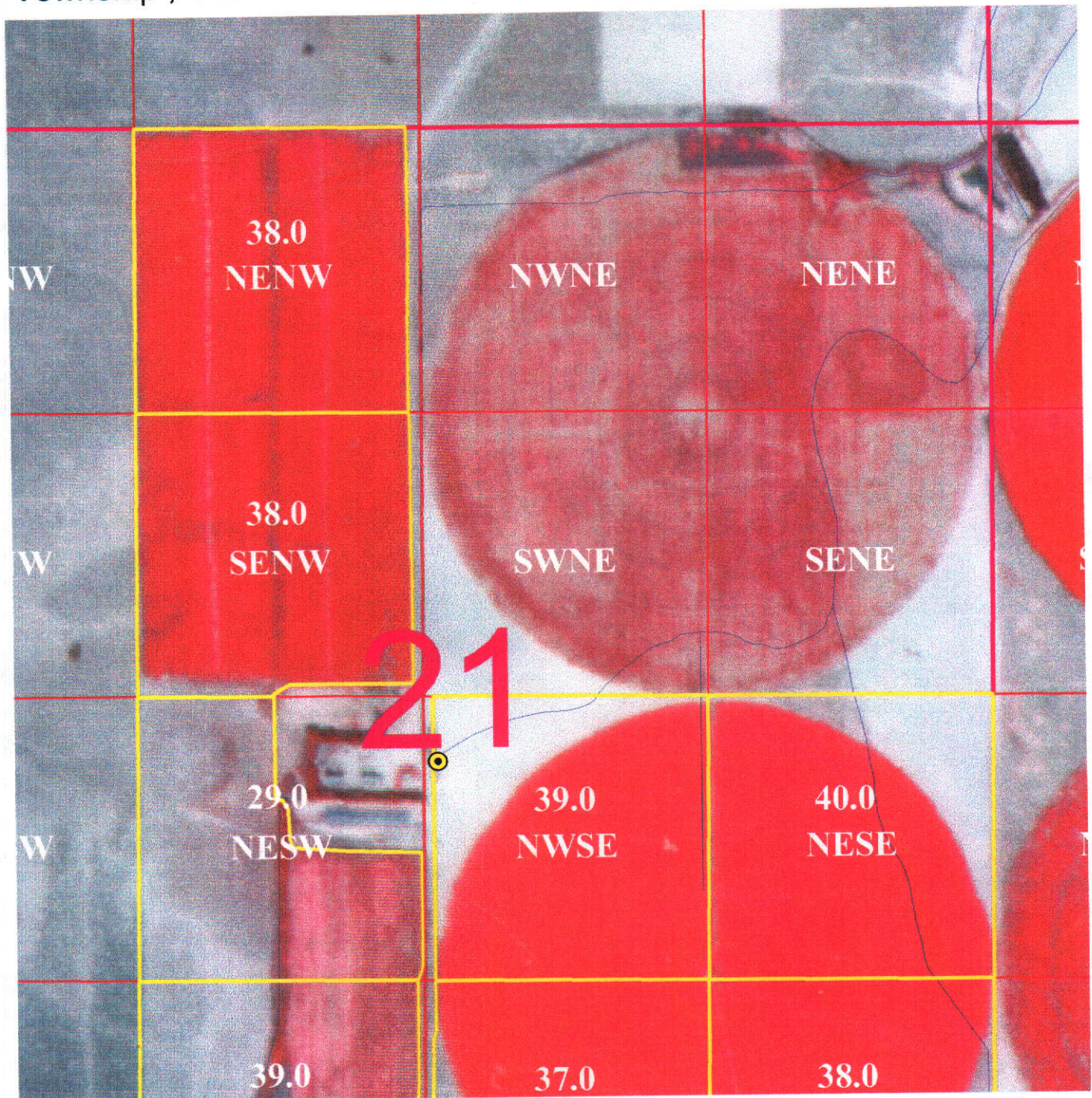
Water Right Claim Number 47-07102  
Township , 14S15E

03/23/2001



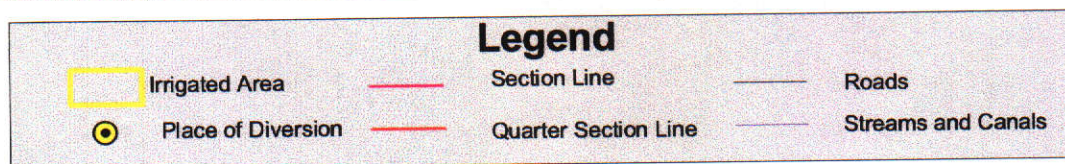
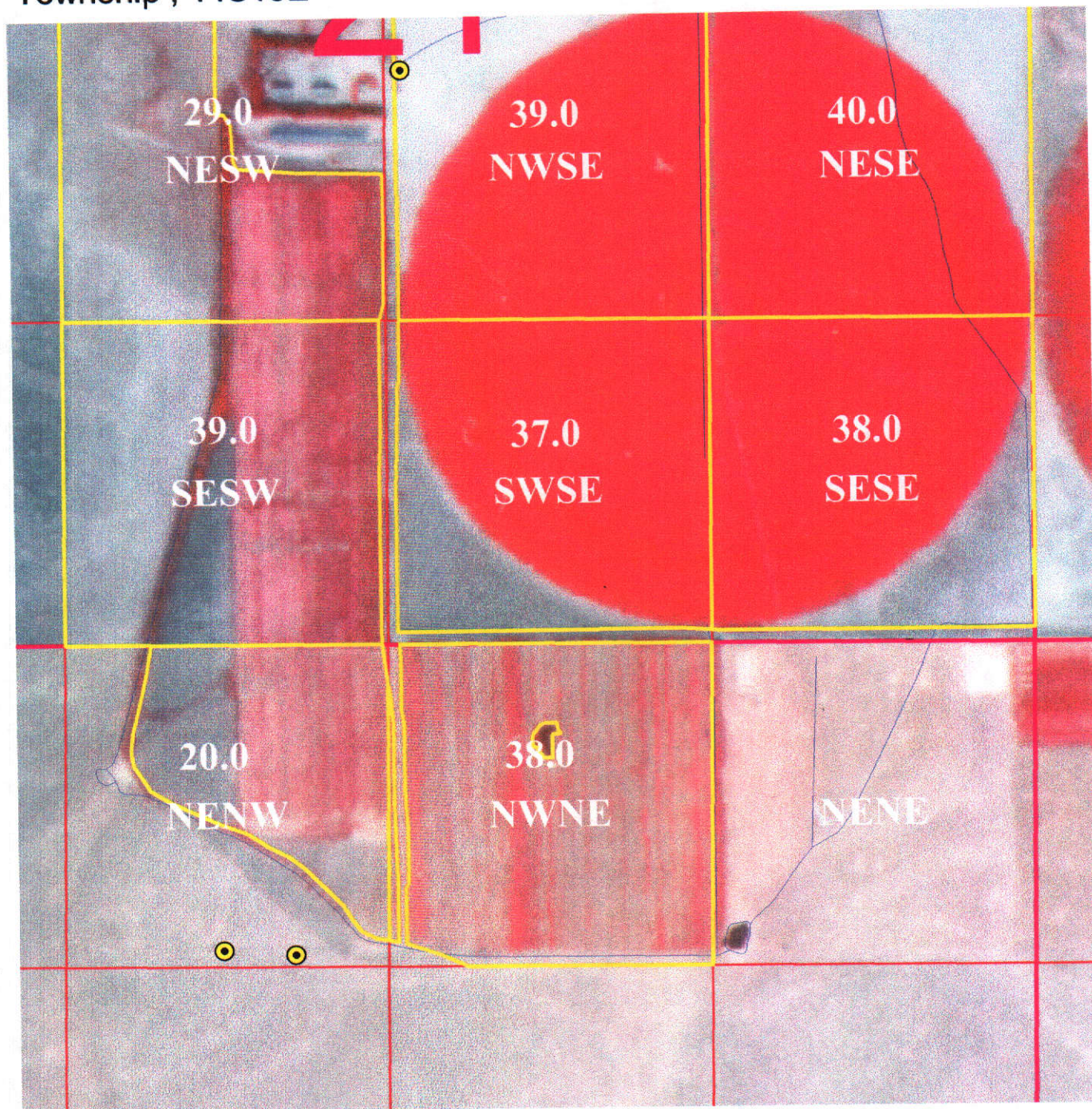
Water Right Claim Number 47-07102  
Township , 14S15E

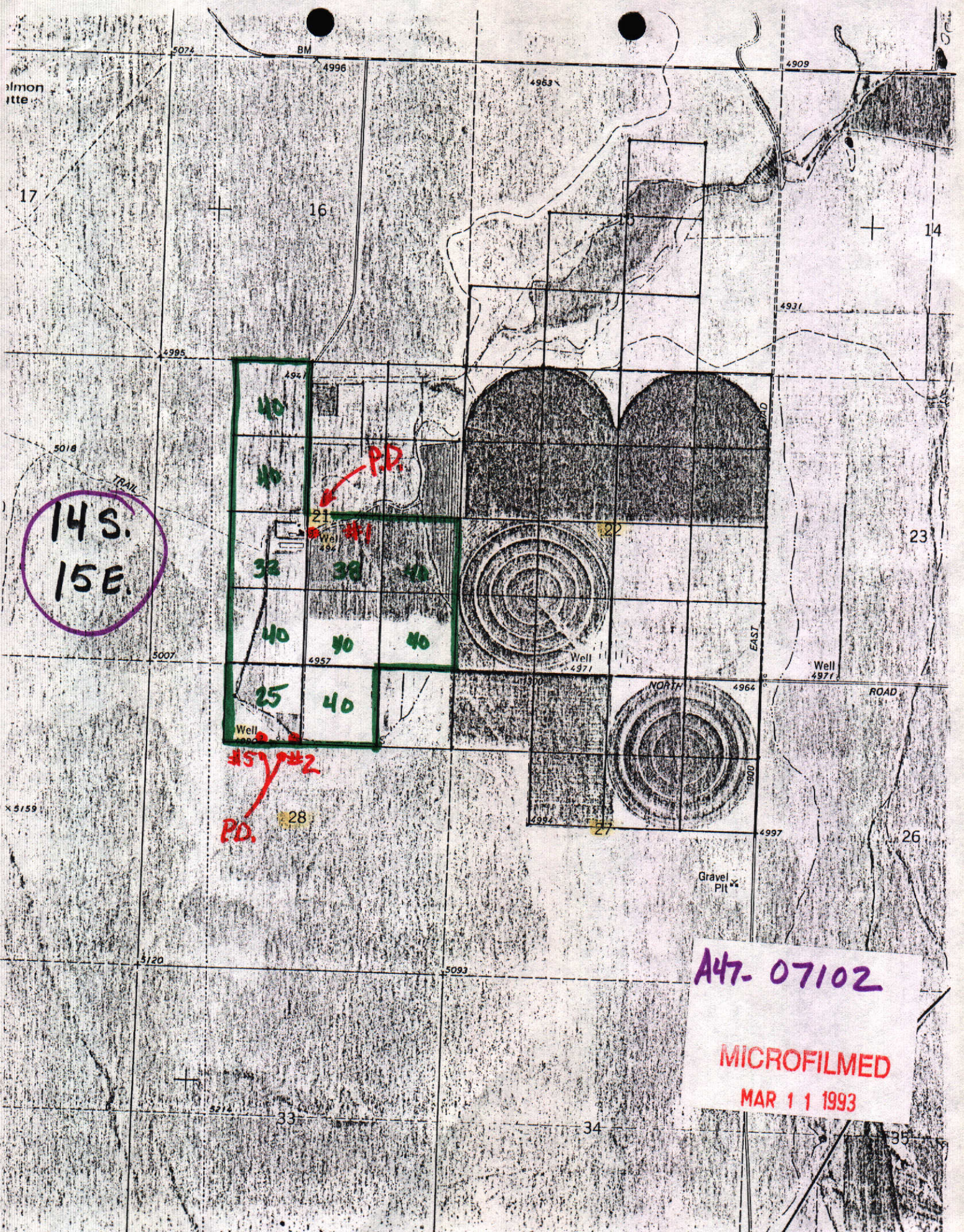
03/23/2001



Water Right Claim Number 47-07102  
Township , 14S15E

03/23/2001





A47-07102

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-07002  
Date Received: 1/03/1989  
Receipt No: C005060 *let.*  
Received By: \_\_\_\_\_

RECEIVED

JAN 04 1989

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: IMMACULATE CONCEPTION PARISH 208-543-5136  
Address: P.O. BOX 626  
BUHL, ID 83316

2. Date of Priority: JUN 12, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S      | 14E   | 36      | SW     | SW     |     |     | TWIN FALLS |

5. Description of diverting works:  
WELL - 400' DEEP, 10 HP PUMP, TO SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 10/15 | 0.100 |      | 20.00  |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) 20.00 A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 09S           | 14E   | 36      | SW     | SW  |     | IRR | 5.0   |
| Section Acres |       |         |        |     |     |     | 5.0   |

A47-07002

Page 1

Date: 01/03/89

FILMED  
MAR 11 1993

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am Chancellor of  
\_\_\_\_\_  
Title  
the Diocese of Boise, that I have signed the foregoing  
Organization  
document in the space below as Chancellor of  
\_\_\_\_\_  
Title  
Diocese of Boise and that the statements contained in the  
Organization  
foregoing document are true and correct.

Mark R. Schumacher  
Signature of Authorized Agent

Chancellor - Diocese of Boise  
Title and Organization

January 3, 1988  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of January 19 89

William H. Gault  
Notary Public

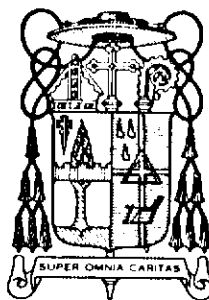
Seal

Residing at Idaho

My Commission Expires Jan 29, 1994

## Diocese of Boise

(Diocesis Xylopolitana)



Most Reverend  
SYLVESTER W. TREINEN, D.D.

Bishop of Boise; ordained June 11, 1946; appointed May 1962; consecrated July 25, 1962, P.O. Box 769, Boise, ID 83701.

ESTABLISHED AS A VICARIATE APOSTOLIC MARCH 3, 1868.  
ERECTED A DIOCESE BY HIS HOLINESS POPE LEO XIII.,  
AUGUST 26, 1893.

Square Miles 84,290.  
(Legal Title: "Roman Catholic Diocese  
of Boise")

Comprises the State of Idaho, with a Total Population of  
1,002,000.

For legal titles of parishes and diocesan institutions,  
consult the Chancery Office.

**Bishops**—Rt. Rev. LOUIS LOOTENS, D.D., appointed first Vicar-Apostolic of Idaho, March 3, 1868, cons. Bishop of Castabala, Aug. 9, 1868, resigned 1876; died Jan. 13, 1898. Rt. Rev. ALPHONSE JOSEPH GLORIEUX, D.D., appointed second Vicar-Apostolic of Idaho; cons. Titular Bishop of Apollonia, April 19, 1886; appointed first Bishop of the Diocese of Boise, Aug. 26, 1893; died Aug. 25, 1917. Rt. Rev. DANIEL MARY GORMAN, D.D. LL.D., cons. May 1, 1918; died June 9, 1927. Most Rev. EDWARD JOSEPH KELLY, D.D., cons. March 6, 1928; died April 21, 1956. Most Rev. JAMES J. BYRNE, S.T.D., Ordained June 3, 1933; appointed Titular Bishop of Emma and Auxiliary of St. Paul, May 10, 1947, consecrated July 2, 1947, transferred to Boise June 14, 1956. Created Archbishop of Dubuque, March 19, 1962.

**General**—Rev. DONALD J. RIFFLE, V.G., 804 N. 9th st., Boise, 83702.

**Religious**—Vacant.

**Hispanic Ministry**—MARIE CELINE CAUFIELD, Dir., 7003 Franklin rd., Boise, 83709. r 376-0570.

**Chancery Office**, Box 769, 420 W. Idaho st., Boise, ID 83701. r 208-342-1311; 342-1692.

**Chancellor**—Rev. MARK R. SCHUMACHER.

**Canon Tribunal**—Box 769, Boise, ID 83701. r 344-1344. St. ELLEN O'HARA, C.S.J., J.C.L., Dir.

**Judicial Vicar**—Rev. WILLIAM C. CROWLEY.

**Promotor of Justice**—Rev. MARK R. SCHUMACHER.

**Notaries**—Rev. MARK R. SCHUMACHER; Sr. Ellen O'Hara, C.S.J.; Ms. Diane Barr; Ms. Lodice Grant; Ms. Marjorie Davis; Ms. Jeanine Dyer.

**Deacons**—Revs. JOHN W. MORGAN, WILLIAM C. CROWLEY, RAYMOND PEPLINSKI; XAVIER ARESSERIL; MORSE A. LATER; SIMON VAN DE VOORD, O.S.B.; GEORGE KING; SEAN CAULFIELD; St. ELLEN O'HARA; DIANE L. BARR.

**Members of the Bond**—Revs. SEAN CAUFIELD; WILLIAM C. CROWLEY; THOMAS A. GAUDIAN; GEORGE KING; ROGER LACHANCE; MORSE A. LATER; JOHN MORGAN; JOSEPH A. MUHA; St. ELLEN O'HARA; Rev. R. J. PEPLINSKI; JOSEPH F. SCHMIDT; ANDREW SCHUMACHER; SIMON VAN DE VOORD; DIANE L. BARR.

**Canon Consultants**—Same as Presbyteral Council.

**Deans**—Northern Deanery: Rev. GEORGE L. KING;

North Central Deanery: Rev. JAMES WORSLEY;

South Central Deanery: Rev. WILLIAM GOULD;

South Western Deanery: Rev. W. THOMAS FAUCHER;

Western Deanery: Rev. MAURICIO MEDINA; South Eastern Deanery: Rev. WILLIAM C. CROWLEY.

**Presbyteral Council**—Revs. ANDREW J. SCHUMACHER, Chm.; JOSEPH SCHMIDT; ROGER LACHANCE; DENNIS DAY; RAUL COVARRUBIAS; GEORGE KING; WILLIAM GOULD; JOHN LEGRSKI; JOHN MUHA.

**Personnel Board**—Revs. WILLIAM CROWLEY; MARK SCHUMACHER; LIAM DAVITT; JOHN DONOGHUE; DENNIS FALK; JOHN MORGAN.

**Finance Council**—Revs. RAYMOND J. PEPLINSKI; DONALD J. RIFFLE, V.G.; MARK R. SCHUMACHER; Mrs. CECI HIRSCHFELD; Mrs. LODICE GRANT; Mr. JAMES BALLANTYNE, Jr.

**Building Committee**—Rev. DOUGLAS H. RIFFLE, Chm.; Rev. WILLIAM STEUBER; Mr. LARRY PAPE, Jr.; Mr. ROBERT DONOVAN; Mr. CHET LACASSE; MEL SCHUMAKER.

**Clergy Trust and Retirement Plan Committee**—Revs. MORSE LATER, Chm.; DENNIS C. DAY; MARK R. SCHUMACHER; JAMES T. HALLISSEY; DONALD J. RIFFLE, V.G.

## Diocesan Offices and Directors

Apostleship of Prayer—Vacant.

Bureau of Information—"Idaho Register", Box 2835, Boise, 83701.

Campaign for Human Development—Rev. MARK R. SCHUMACHER, P.O. Box 769, Boise, 83701.

Catholic Communications Center, Good News for Radio and Television—Rev. DAVID J. RIFFLE, 6003 Overland, Boise, 83709. r 376-8330.

Catholic Relief Services—Rev. MARK R. SCHUMACHER, P.O. Box 769, Boise, 83701.

Catholic Scouts—Rev. ROGER LACHANCE, Chap., St. Anthony's, Box 4188, Pocatello, 83201. r 232-1196.

Catholic Daughters of the Americas—Mrs. ELLEN HENGGLER, State Regent, 1915 High, Boise, 83706.

Rev. GEORGE KING, Chap.

Catholic Elementary Schools—St. ELLEN KERSTIENS, C.S.J., 7003 Franklin rd., Boise, 83709. r 376-0232.

Catholic Hospitals—Rev. JOHN F. DONOGHUE.

Catholic Liturgical Commission—Rev. TIMOTHY RITCHIEY, Chm., P.O. Box 272, Twin Falls, 83301. r 733-3907.

Censor Librorum—Rev. JOHN F. DONOGHUE.

Charismatic Renewal—Rev. THOMAS G. TAYLOR, Spir. Dir., P.O. Box 757, Pocatello, ID 83201. r 232-1470.

Clergy-Relief Society—Direct Inquiries to the Chancery, P.O. Box 769, Boise, 83701.

## CLERGY, PARISHES, MISSIONS AND PAROCHIAL SCHOOLS

## CITY OF BOISE

## (Ada County)

**CATHEDRAL OF ST. JOHN THE EVANGELIST**, Revs. Donald J. Riffle, V.G.; John Worster. Deacon Ken Hiner. Res. 804 N. 9th st., 83702. r 342-3511 or 342-3512. [CEM]

**School**—St. Joseph's School.

Teachers 2; Lay teachers 9; Students 195.

**St. MARK'S**, Revs. John F. Donoghue; Patrick Russell; Joseph McDonald; William Dodgson. Deacon Michael Eisenbeis. Deacon Ralph Pierce.

Res. 7503 Northview st., 83704. r 375-6651.

**School**—Lay teachers 10; Students 212.

**St. MARY'S**, Revs. John W. Morgan; David L. Riffle. Betty Schumacher, O.S.B., Pastoral Asst.

Res. 2612 State st., 83702. r 344-2597.

**School**—Lay teachers 8; Students 164.

**Our Lady of the Rosary**, Rev. Charles G. Foltz. Sr. Kerstiens, C.S.J., Pastoral Assoc. Deacons Dick Henning, Gene Halstrom, Jim Kelly.

Res. 1524 Longmont, 83706. r 343-9041.

**5—SACRED HEART**, Revs. W. Thomas Faucher, Steven P. Rukavina; Richard Sisk. S.J. Deacon Harold Aggeler. Deacon Alan Shaber.

Office: 811 S. Latah st., Box 5127, 83705. r 344-8311.

Res. 3822 Camas st., 83705.

r 344-8311. School—Sacred Heart, 3901 Cassia st.

Lay teachers 8; Students 205.

**6—ST. PAUL'S, Catholic Center at Boise State University**, Rev. Joseph daSilva, (BRK), Admin.

Res. 1915 University dr., 83706. r 343-2128.

## OUTSIDE CITY OF BOISE

Aberdeen, Bingham Co., Blessed Sacrament, Rev. Donald Fraser. Deacon Francis X. McNamara.

Res. Hwy. 39 & S. 4th W., P.O. Drawer C, 83210. r 397-4028.

Mission—American Falls, Power Co., St. Mary.

Arco, Butte Co., St. Ann's. Attended from Holy Rosary, Idaho Falls.

Mission—Mackay, Custer Co., St. Barbara; Mud

Lake, Jefferson Co., St. Ann's

Blackfoot, Bingham Co., St. Bernard's, Revs. Xavier Aresseril; Richard Connelly.

Res. 584 W. Sexton st., 83221. r 785-1935.

Missions—Shelley, Bingham Co., Our Lady of

Guadalupe; Pingree, Bingham Co., St. John's.

Bonniers Ferry, Boundary Co., St. Ann's, Rev. Donald W. Simmons.

Res. El Paso and Lincoln, P.O. Box 58, 83805. r 267-2852. [CEM]

Buhl, Twin Falls Co., Immaculate Conception, Rev. Perry W. Dodds.

Res. 1701 Poplar, Box 626, 83316. r 543-5136 & 4215.

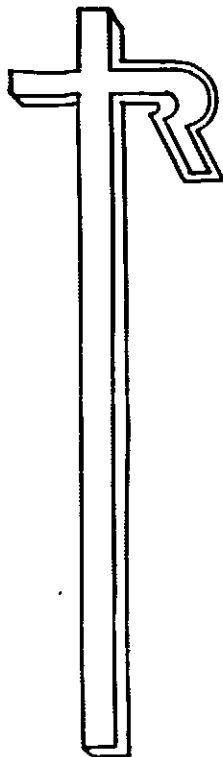
Burley, Cassia Co., St. Theresa, Rev. Enrique Terrquez.

Res. 1550 Oakley, Box 1223, 83318. r 678-5453. [JC]

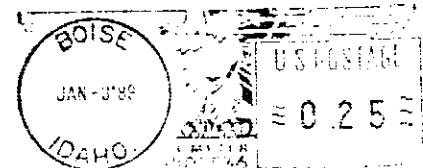
Caldwell, Canyon Co., St. Mary, Rev. John W. Koelsch; Raul R. Covarrubias.

Office: 616 Dearborn, P.O. Box 399, 83606. r 459-3653.

Chubbuck, Bannock Co., St. Paul's, Rev. James E.



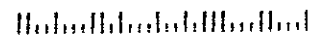
ROMAN CATHOLIC DIOCESE OF BOISE  
P.O. Box 769  
Boise, Idaho 83701-0769



Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720

MICROFILMED

MAR 11 1993



10/27/1988

Immsculst SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Roman Catholic Conception Brisk CLAIM NO. A47-07002

DATE RECEIVED 1-4-89 CK # 39782 AMOUNT \$ 55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YES                                        | NO                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| 2. Is a priority date entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?<br>A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. |                                            |                                          |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/>                 |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A <input type="checkbox"/>               | <input checked="" type="checkbox"/>      |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A <input type="checkbox"/>               | 150f <input checked="" type="checkbox"/> |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.                                                                                                                                                                                                                                                                                                         | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/>                 |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                                                                                                                                                          | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/>                 |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| Was this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |
| Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exempt <input checked="" type="checkbox"/> | <input type="checkbox"/>                 |
| If this claim is based on an existing water right, has the identification number been entered?                                                                                                                                                                                                                                                                                                                                                                                                                                   | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/>                 |
| Should this claim be receipted and data entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/>        | <input type="checkbox"/>                 |

NOTIFIED  
FEB 11 1993

Claim checked by: RAH

Comments: \_\_\_\_\_

Water Right Number - 47-07002

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

IMMACULATE CONCEPTION PARISH

1 - P.O. BOX 626

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
06/12/1967 17 L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09S 14E 36 SW SW (83) TWIN FALLS

+ - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 10/15 0.100 20.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.100 20.00+ - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

09S 14E 36 SW SW 5.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 5.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +  
No Remarks found.+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - Decree Plaintiff - - - + + - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

- Microfilm Rolls -

MAR 11 1993

Water right number - 47-07002

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 02/26/85

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

|                  |              |                 |              |                  |     |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date   | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied  | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date  | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P |
| Start Work Date  | - 00/00/0000 | Verified Date   | - 02/26/1985 | DLE/Carey Act    | -   |
| Order Show Cause | - 00/00/0000 | Receipt Number  | -            | Water District   | -   |
| Licensed Date    | - 06/21/1979 | Appl Received   | - 00/00/0000 | Transfer/Amended | -   |
| Decree Date      | - 00/00/0000 |                 |              |                  |     |

REPRODUCTION  
MAY 11 1993

Log for claim 47-07002

Spatial Dynamics BTD

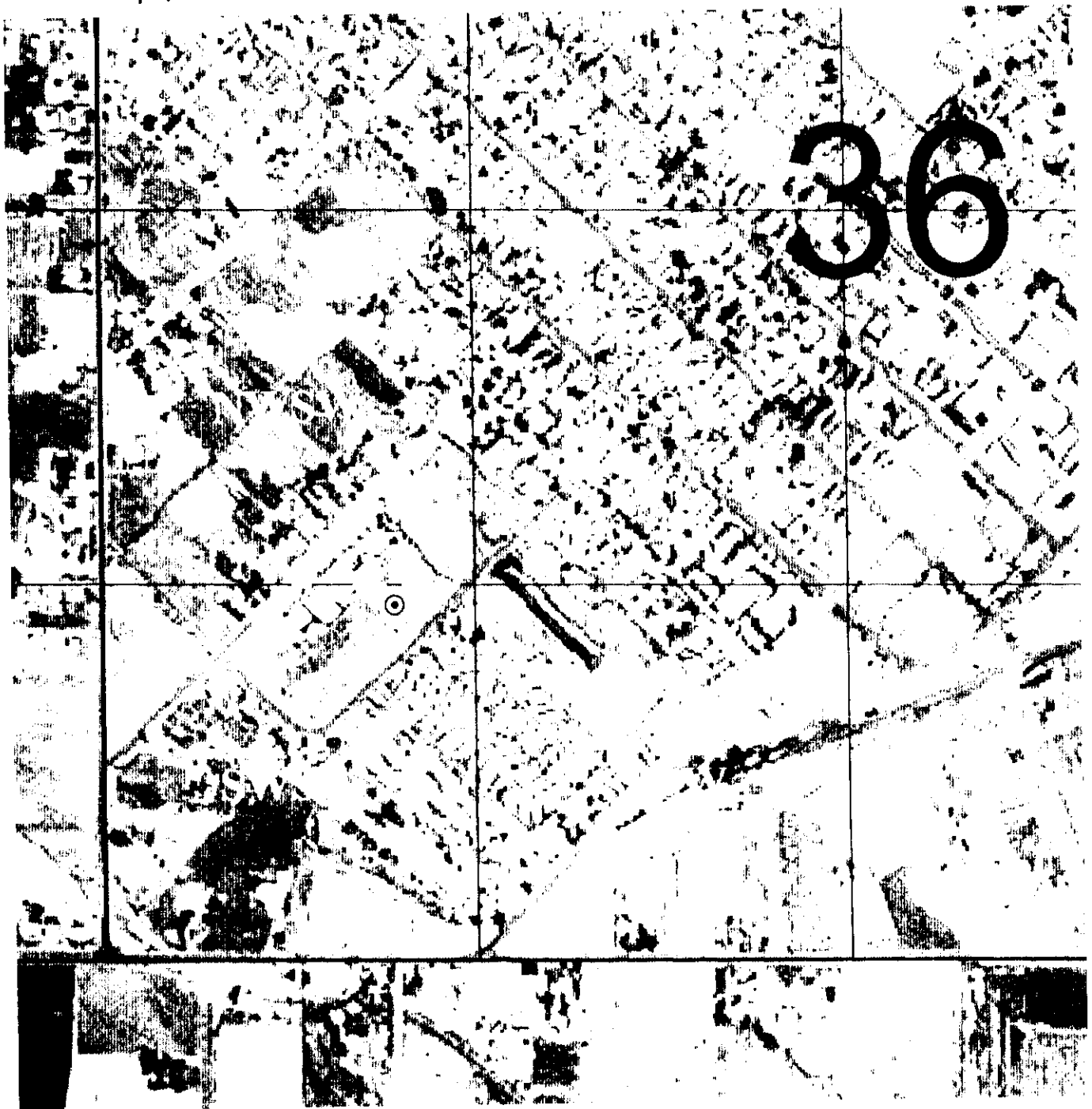
2/26/01

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 09s14e         | 36  | SWSW | 5                | 4.5            |         |
| <b>Totals:</b> |     |      | 5                | 4.5            |         |

 SPATIAL  
DYNAMICS

Water Right Claim Number 47-07002  
Township , 9S14E

02/26/2001



**Legend**

- |                      |       |                      |                    |
|----------------------|-------|----------------------|--------------------|
| Irrigated Area       | _____ | Section Line         | Roads              |
| ⊙ Place of Diversion | _____ | Quarter Section Line | Streams and Canals |

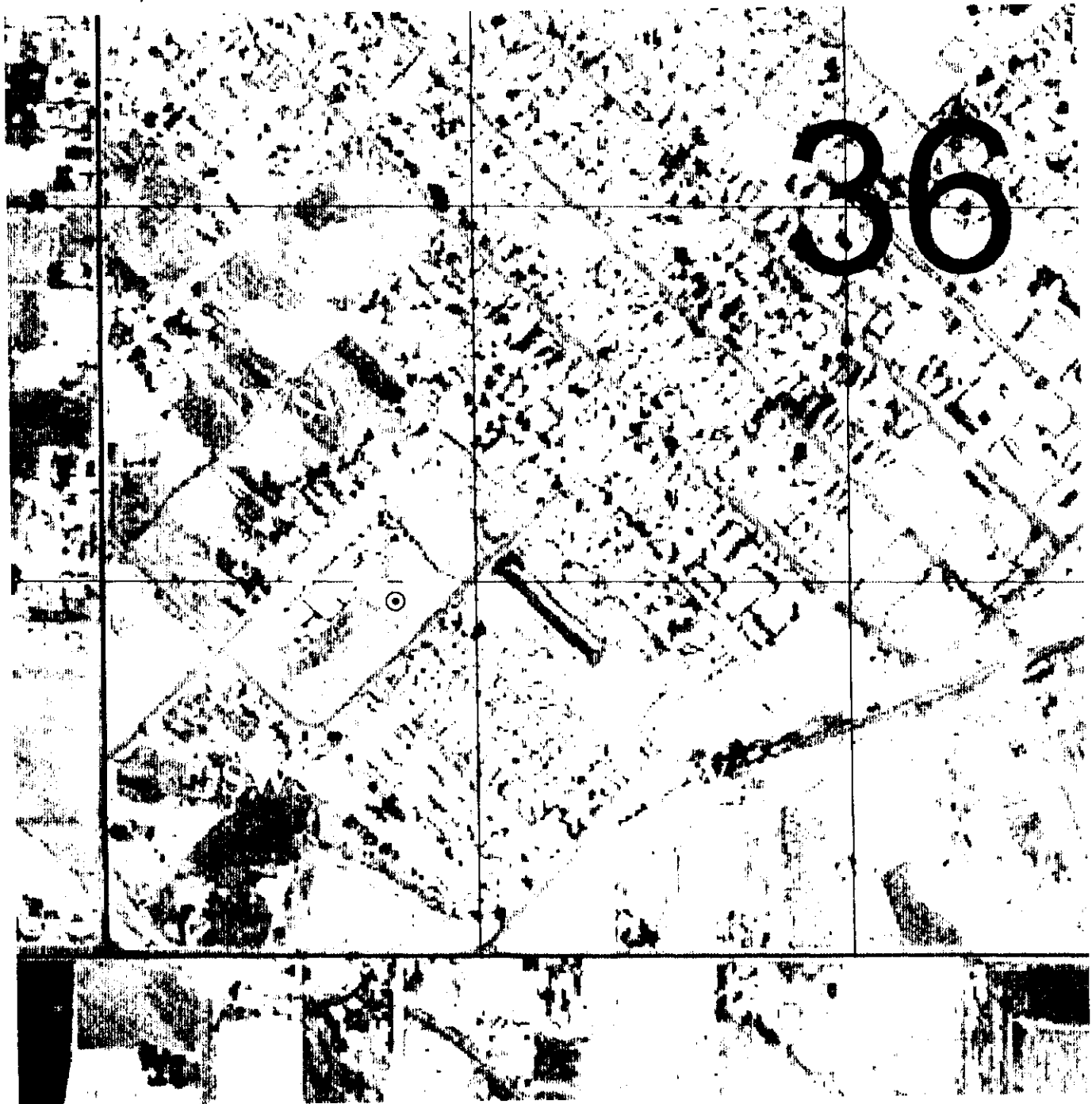


400 0 400 800 Feet

*SPATIAL  
DYNAMICS*

Water Right Claim Number 47-07002  
Township , 9S14E

02/26/2001



**Legend**

- |                                                                                                        |                                                                                                          |                                                                                                          |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|  Irrigated Area     |  Section Line         |  Roads              |
|  Place of Diversion |  Quarter Section Line |  Streams and Canals |



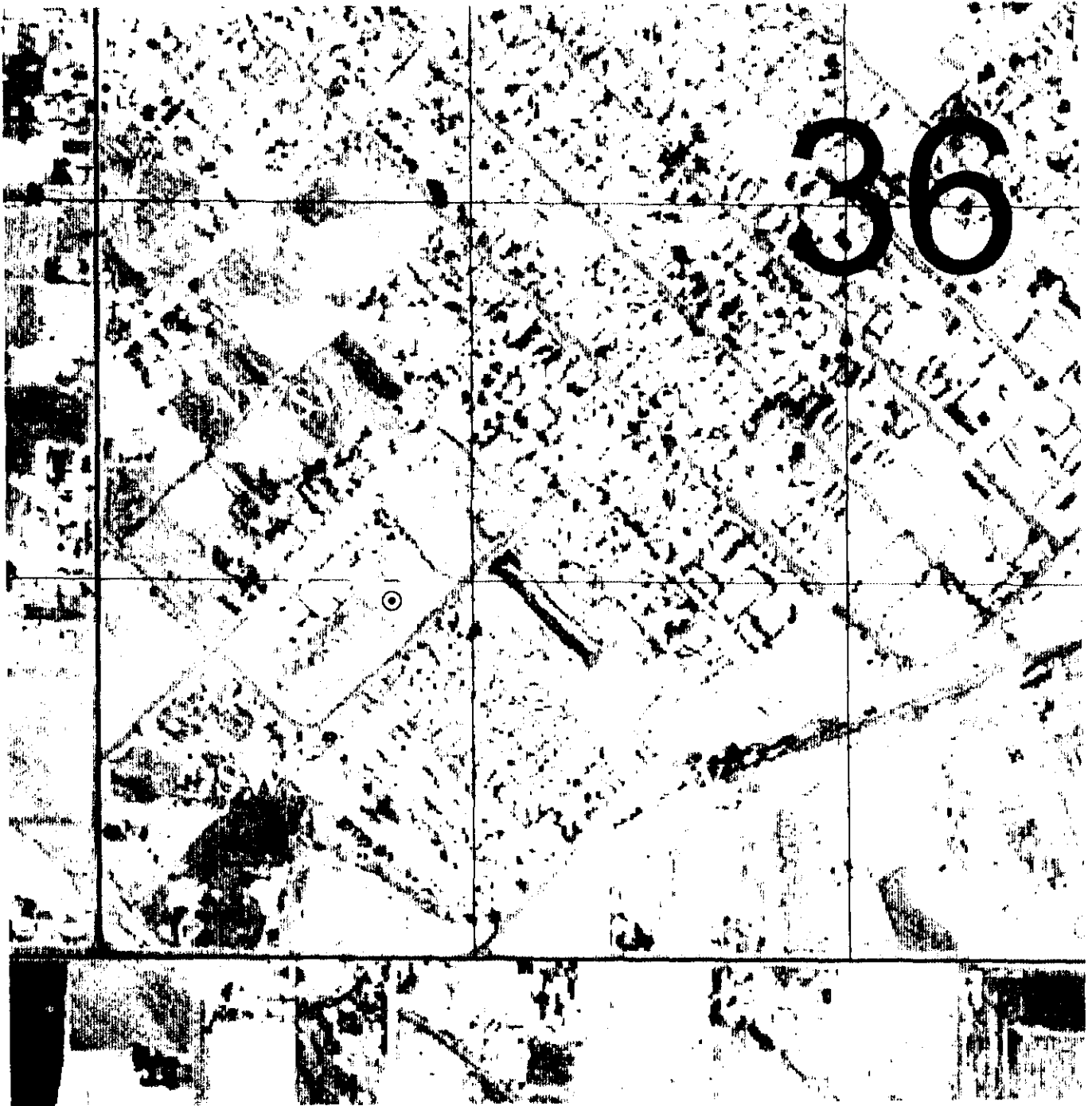
400 0 400 800 Feet



*SPATIAL  
DYNAMICS*

Water Right Claim Number 47-07002  
Township , 9S14E

02/26/2001



**Legend**

- |                      |                        |                    |
|----------------------|------------------------|--------------------|
| ⊙ Irrigated Area     | — Section Line         | Roads              |
| ⊙ Place of Diversion | — Quarter Section Line | Streams and Canals |



400 0 400 800 Feet

*SPATIAL  
DYNAMICS*

AJ5809NP  
No. A47-07002

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01  
PAGE: 155

| OWNER<br>CODE | NAME & ADDRESS                                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | IMMACULATE CONCEPTION PARISH<br>PO BOX 626<br>BUHL ID 83316<br>(208) 543-5136 | 06/12/1967       | IRRIGATION | 03-15 10-15           | 0.100 CFS         | 20.00 AFA           |
|               |                                                                               |                  |            | TOTAL DIVERSION:      | 0.100 CFS         | 20.00 AFA           |
|               |                                                                               |                  |            | CONSUMPTIVE USE:      |                   | 15.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R14E S36

SWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|              |   |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |       |  |  |     |
|--------------|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|--|--|-----|
| T            | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM   |  |  |     |
| -----        |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | ----- |  |  |     |
| 09S 14E 36 : |   |   |   |    |    |    |    |    |    |    |    | 05 |    |    |    |    |    |    |    |             |       |  |  | 5.0 |
|              |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 5.0   |  |  |     |

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |           |           |           |          |          |           |           |  |
|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|-----------|-----------|--|
| 47-10096  | 47-10165  | 47-11831  | 47-12077  | 47-12589  | 47-13188  | 47-13978 | 47-14298 | A47-10096 | A47-10165 |  |
| A47-11831 | A47-12077 | A47-12589 | A47-13188 | A47-13978 | A47-14298 |          |          |           |           |  |

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020920

Dates: Exam Made Date: Verified Date: 02/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 01/12/89 HARRINGT 03/30/95 POST-STD

## WATER LICENSE

Water License No. 47-7002 Priority June 12, 1967 Amount 0.10 c.f.s.

THIS IS TO CERTIFY, that Immaculate Conception Parish  
of Buhl, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated June 12, 1967; that Permit 47-7002 was issued pursuant  
to said application; that the proposed works were completed on or about June 24, 1968,  
with a storage/or carrying capacity of 0.10 c.f.s., said works consisting of  
well, pump, and sprinkler system; and that on June 26, 1968,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 20  
acre feet per season, with a maximum rate of diversion of 0.10 cubic feet per second of the waters  
of ground-water, tributary of \_\_\_\_\_,  
for the purpose of Irrigation from March 15 to October 15;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 36, T. 9 S, R. 14 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Twin Falls; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 20 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9 S  | 14 E  | 36   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 5                |                  |                  |                  |                  |                  | 5      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 5

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of January, 1970

*[Signature]*  
State Reclamation Engineer

RECEIVED

JUN 12 1967  
Department of Reclamation

Identification No. 47-7002

Application No. 1-47899

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Immaculate Conception Parish  
post office address Post Office Box, Buhl, Idaho
2. Source of water supply Under Ground Well which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 36 Township 9S  
Range 14 E B.M. Twin Falls County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into Sprinkler System at a point in SW  $\frac{1}{4}$   
of SW  $\frac{1}{4}$  of Section 36 Township 9S Range 14 E B.M.
4. Quantity to be appropriated:  
a. 13 1/2 Miners Inches cubic feet per second and or 126 gallon per minute.  
b. \_\_\_\_\_ acre feet per annum will be stored.
5. Water will be used for the following purposes: March 15 Oct 15 well  
Irrigation purpose from 06-01-60 to 06-01-60 (both dates inclusive)  
\_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
\_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 10 Horsepower Submersible Pump  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet; materials used in storage dam: \_\_\_\_\_  
\_\_\_\_\_  
c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet. ~~150~~ (150)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 2,000.00
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 36 Township 9S  
Range 14 E B.M.  
(2) Amount of power to be generated: no hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered no  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water: \_\_\_\_\_  
(5) If water is to be used for other purposes describe: To sprinkle irrigate  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 9S   | 14EBM | 36   |       |       |       |       |       |       |       |       |       |       | X     |       |       |       |       |       | 9      |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

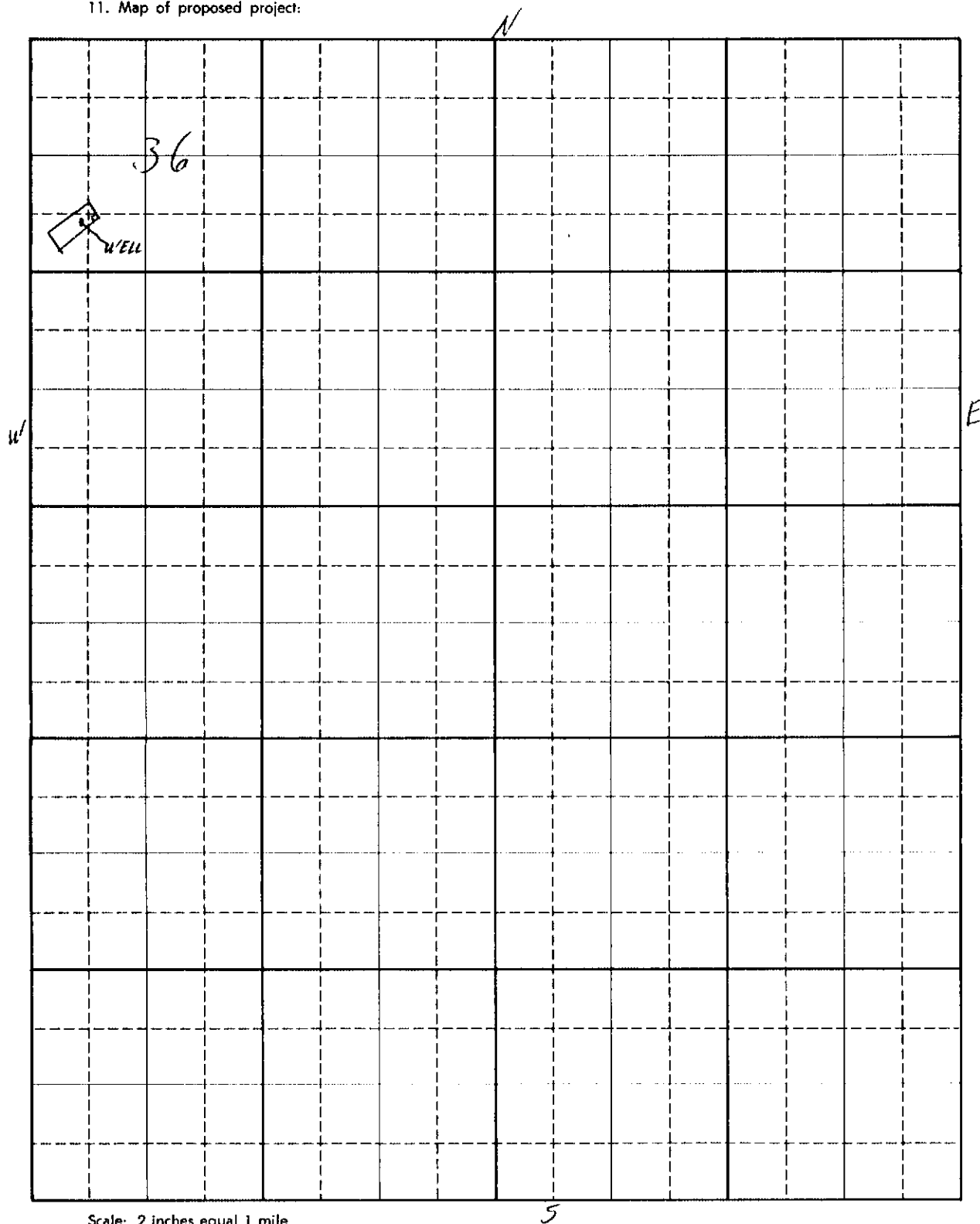
Total number of acres to be irrigated 9

c. Describe any other water rights used for the same purposes 9.35 shares Twin Falls Canal Co.  
Water to be sold

9. a. Who owns the property at the point of diversion Applicant  
 b. Who owns the land to be irrigated or place of use Roman Catholic Diocese of Boise  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Permission of Catholic Diocese of Boise, Idaho

10. Remarks Applicant is on tail end of ditch and present water supply is not steady enough to keep pump supplied with water.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Roman Catholic Section of Boise*  
*Rev Jerome T. Connor*  
(Applicant)

Received by ME Date 6-12-67 Time 9:15 A.M.  
Preliminary check by Duffy Fee \$ 10.00  
Received by ME Date 6-12-67  
Publication prepared by KS Date 10-6-67  
Published in The Boise World  
Publication dates June 29 - July 6  
Publication approved KS Date 6-23-67  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: None  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by PW

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7002, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 68.
- c. Other: the applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 20th day of July, 19 67.

R. Keith Higgins  
State Reclamation Engineer



2002-21

Source of supply \_\_\_\_\_

a tributary of \_\_\_\_\_

Location of P.D.(s) \_\_\_\_\_

Water is used for \_\_\_\_\_

Quantity of water found \_\_\_\_\_

How was the measurement made? \_\_\_\_\_

Measurement calculations \_\_\_\_\_

Diversion works description and diagram

8" WELL - SUBMERSIBLE PUMP (10 HP) ELFC  
BURIED 3" MAINLINE  
SPRINKLER IRRIGATION  
OF PLAYGROUND & LAWN  
AROUND SCHOOL

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated \_\_\_\_\_

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

Recommended allowance for licensing \_\_\_\_\_

Description of required amendments. Comments. \_\_\_\_\_

10 MEASURING DEVICE

? NEW 12-23-02  
REMOVED

CAN THE DEPT DELETE THE REQUIREMENT  
FOR A PERMANENTLY INSTALLED MEASURING DEVICE?

REMOVED REQUIREMENT = A.C. 10-17-02 (SCHOOL)

Report checked? \_\_\_\_\_

Examination date OCT 08 1002

Signature \_\_\_\_\_