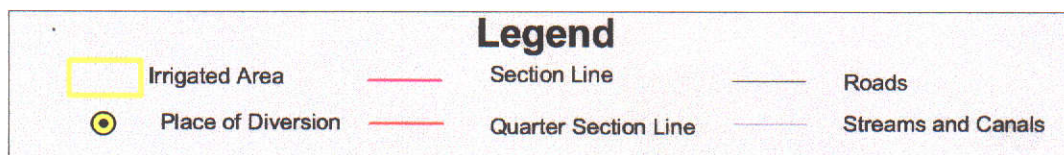
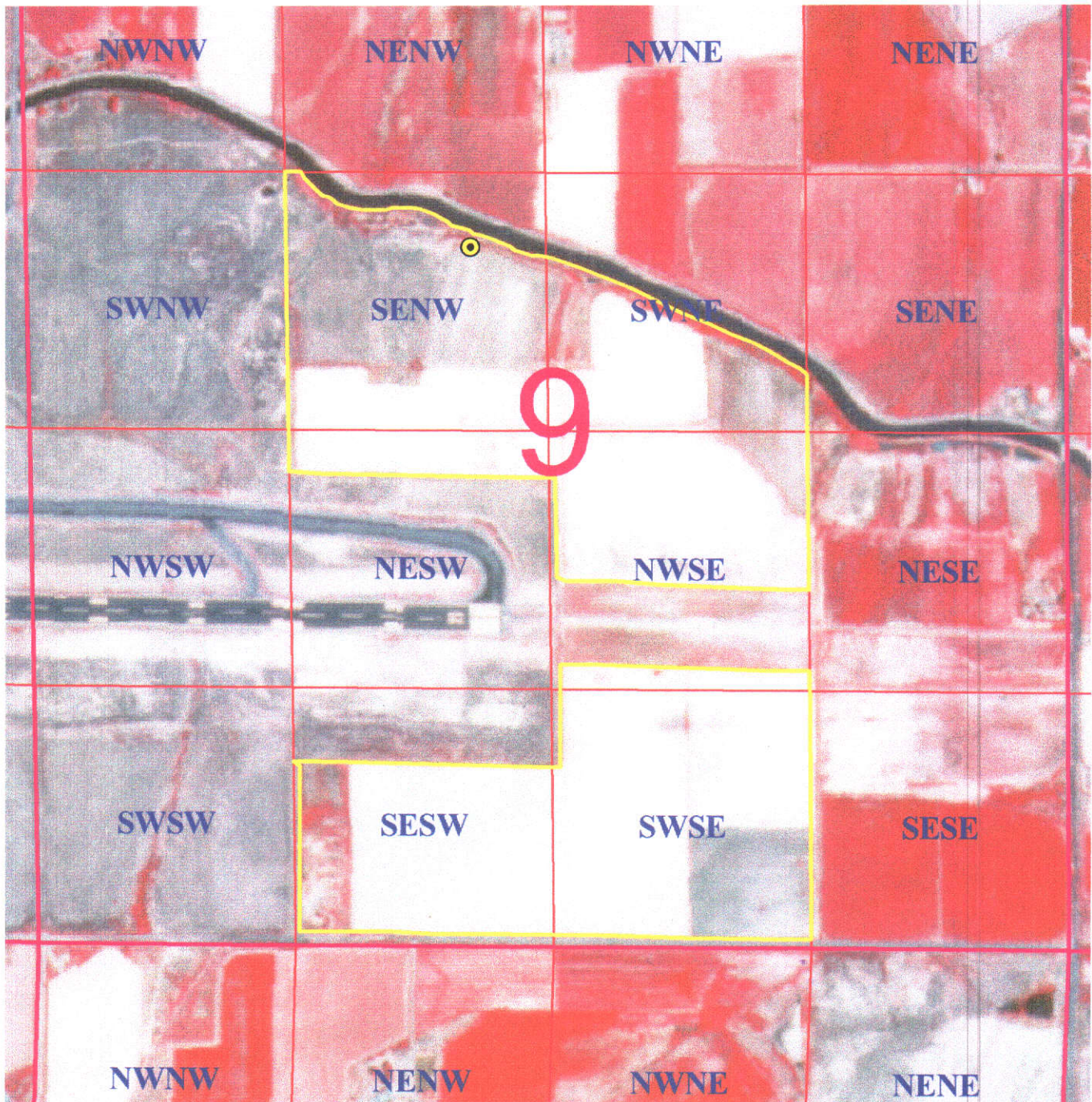


Water Right Claim Number 47-04506
Township , 11S17E

01/25/2001



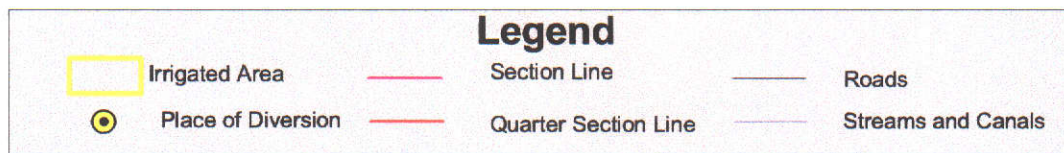
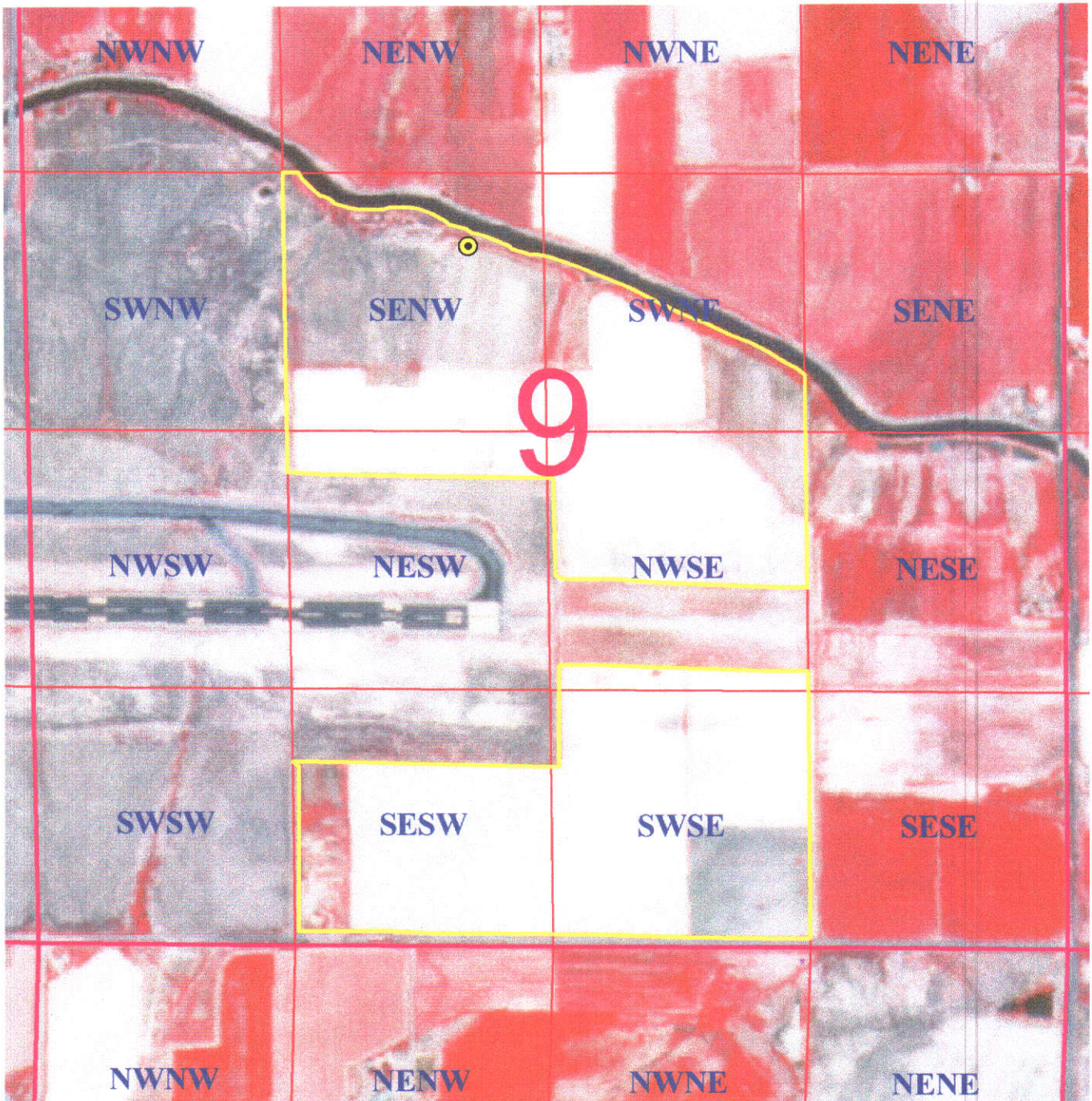
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04506
Township , 11S17E

01/25/2001

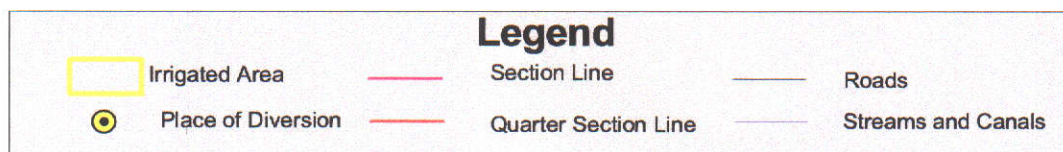
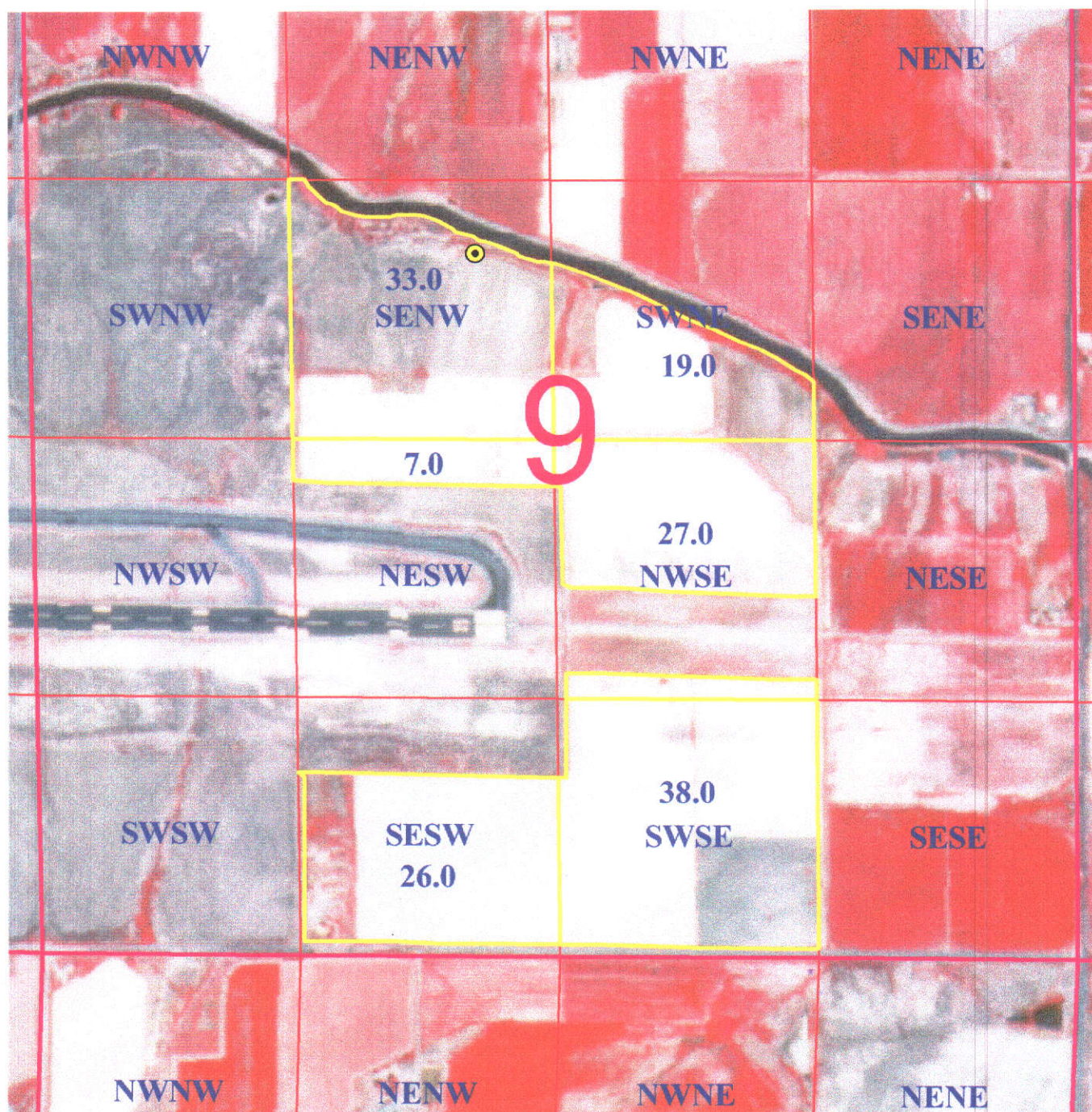


500 0 500 1000 Feet



Water Right Claim Number 47-04506
Township , 11S17E

01/25/2001



500 0 500 1000 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04506
Date Received: 11/30/1988
Receipt No: 500 4072
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF TWIN FALLS 208-736-2270
Address: P.O. BOX 1907
TWIN FALLS, ID 83303-1907

2. Date of Priority: MAR 04, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	17E	9	NE	SE	NW		TWIN FALLS

5. Description of diverting works:
16"X 458' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	17E	9	SW	NE		IRR	15.0
			SE	NW		IRR	30.0
			NE	SW		IRR	10.0
			SE	SW		IRR	25.0

A47-04506

Page 1

Date: 11/30/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	17E	9	NW	SE		IRR	35.0
			SW	SE		IRR	40.0

Section Acres 155.0

Total Acres 155.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Public Works Coordinator of CITY OF TWIN FALLS, that I have signed the foregoing document in the space below as Public Works Coordinator of CITY OF TWIN FALLS and that the statements contained in the foregoing document are true and correct.

Bob Law Ostrom
Signature of Authorized Agent
PUBLIC WORKS COORDINATOR
CITY OF TWIN FALLS
Title and Organization

11-30-88
Date

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

City of Twin Falls
C/O Newt Everett
P. O. Box 1907
Twin Falls, ID 83303

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW

Adjudication Bureau Chief

DBS:alw

A36-02603A
02646

A47-11817
11818
02352
02361
02373
04087

04494
04506

07327 MICROFILMED
11815

MAR 11 1993

MEMORANDUM

TO: SRBA File A47-04506

FROM: Corey Skinner *CS*

DATE: March 23, 1998

SUBJECT: Relevant Information

On March 17th, Brad Gillmore from the City of Twin Falls, called inquiring about any water rights that the city may have in Section 9 (T11S, R17E). He said that the rights may be in the city's name or possibly in the name of Nelson. After looking through the Department's database, it appeared that SRBA claim A47-04506 in the name of the City of Twin Falls was the right that Mr. Gillmore was inquiring about. This particular claim is based on an old statutory claim (47-04506) originally filed by Glenn Nelson in 1985.

I called Mr. Gillmore back and told him what I had found. I expressed some concern about the claim being based on a statutory claim with a claimed priority date (March 4th, 1963) just prior to the establishment of the mandatory groundwater permit date (03/25/1963). Mr. Gillmore said that he would come out to the office and pick up some proof reports of the claim(s) that I had printed out.

When Mr. Gillmore came by the office, we looked up various well logs in the section that Mr. Gillmore had originally inquired about. Examination of microfiche records revealed that a well log exists (copy attached) that was apparently drilled for Glenn Nelson in 1963. The well log shows that work on the well was started on March 4th, 1963 (same date as claimed priority date of A47-04506) and work was completed on the well on April 17th, 1963.

A47-04506?

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. _____ County Twin Falls

Owner Alann Nelson

Address 1000 N. Main, Idaho

Driller Arthur J. Carter C. B. Carter & Sons, Inc.

Address Twin Falls, Idaho

Was tested Yes 1/2 1/4 1/8 1/16 1/32 1/64 1/128 1/256 1/512 1/1024 1/2048 1/4096 1/8192 1/16384 1/32768 1/65536 1/131072 1/262144 1/524288 1/1048576 1/2097152 1/4194304 1/8388608 1/16777216 1/33554432 1/67108864 1/134217728 1/268435456 1/536870912 1/1073741824 1/2147483648 1/4294967296 1/8589934592 1/17179869184 1/34359738368 1/68719476736 1/137438953472 1/274877906944 1/549755813888 1/1099511627776 1/2199023255552 1/4398046511104 1/8796093022208 1/17592186044416 1/35184372088832 1/70368744177664 1/140737488355328 1/281474976710656 1/562949953421312 1/1125899906842624 1/2251799813685248 1/4503599627370496 1/9007199254740992 1/18014398509481984 1/36028797018963968 1/72057594037927936 1/144115188075855872 1/288230376151711744 1/576460752303423488 1/1152921504606846976 1/2305843009213693952 1/4611686018427387904 1/9223372036854775808 1/18446744073709551616 1/36893488147419103232 1/73786976294838206464 1/147573952589676412928 1/295147905179352825856 1/590295810358705651712 1/1180591620717411303424 1/2361183241434822606848 1/4722366482869645213696 1/9444732965739290427392 1/18889465931478580854784 1/37778931862957161709568 1/75557863725914323419136 1/151115727451828646838272 1/302231454903657293676544 1/604462909807314587353088 1/1208925819614629174706176 1/2417851639229258349412352 1/4835703278458516698824704 1/9671406556917033397649408 1/19342813113834066795298816 1/38685626227668133590597632 1/77371252455336267181195264 1/154742504910672534362390528 1/309485009821345068724781056 1/618970019642690137449562112 1/1237940039285380274899124224 1/2475880078570760549798248448 1/4951760157141521099596496896 1/9903520314283042199192993792 1/19807040628566084398385987584 1/39614081257132168796771975168 1/79228162514264337593543950336 1/158456325028528675187087900672 1/316912650057057350374175801344 1/633825300114114700748351602688 1/1267650600228229401496703205376 1/2535301200456458802993406410752 1/5070602400912917605986812821504 1/10141204801825835211973625643008 1/20282409603651670423947251286016 1/40564819207303340847894502572032 1/81129638414606681695789005144064 1/162259276829213363391578010288128 1/324518553658426726783156020576256 1/649037107316853453566312041152512 1/1298074214633706907132624082305024 1/2596148429267413814265248164610048 1/5192296858534827628530496329220096 1/10384593717069655257060992658440192 1/20769187434139310514121985316880384 1/41538374868278621028243970633760768 1/83076749736557242056487941267521536 1/166153499473114484112975882535043072 1/332306998946228968225951765070086144 1/664613997892457936451903530140172288 1/1329227995784915872903807060280344576 1/2658455991569831745807614120560689152 1/5316911983139663491615228241121378304 1/10633823966279326983230456482242756608 1/21267647932558653966460912964485513216 1/42535295865117307932921825928971026432 1/85070591730234615865843651857942052864 1/170141183460469231731687303715884105728 1/340282366920938463463374607431768211456 1/680564733841876926926749214863536422912 1/1361129467683753853853498429727072845824 1/2722258935367507707706996859454145691648 1/5444517870735015415413993718908291383296 1/10889035741470030830827987437816582766592 1/21778071482940061661655974875633165533184 1/43556142965880123323311949751266331066368 1/87112285931760246646623899502532662132736 1/174224571863520493293247799005065324265472 1/348449143727040986586495598010130648530944 1/696898287454081973172991196020261297061888 1/1393796574908163946345982392040522594123776 1/2787593149816327892691964784081045188247552 1/5575186299632655785383929568162090376495104 1/11150372599265311570767859136324180752990208 1/22300745198530623141535718272648361505980416 1/44601490397061246283071436545296723011960832 1/89202980794122492566142873090593446023921664 1/178405961588244985132285746181186892047843328 1/356811923176489970264571492362373784095686656 1/713623846352979940529142984724747568191373312 1/1427247692705959881058285969449495136382746624 1/2854495385411919762116571938898990272765493248 1/5708990770823839524233143877797980545530986496 1/11417981541647679048466287755595961091061972992 1/22835963083295358096932575511191922182123945984 1/45671926166590716193865151022383844364247891968 1/91343852333181432387730302044767688728495783936 1/182687704666362864775460604089535377456991567872 1/365375409332725729550921208179070754913983135744 1/730750818665451459101842416358141509827966271488 1/1461501637330902918203684832716283019655932542976 1/2923003274661805836407369665432566039311865085952 1/5846006549323611672814739330865132078623730171904 1/11692013098647223345629478661730264157247460343808 1/23384026197294446691258957323460528314494920687616 1/46768052394588893382517914646921056628989841375232 1/93536104789177786765035829293842113257979682750464 1/187072209578355573530071658587684226515959365500928 1/374144419156711147060143317175368453031918731001856 1/748288838313422294120286634350736906063837462003712 1/1496577676626844588240573268701473812127674924007424 1/2993155353253689176481146537402947624255349848014848 1/5986310706507378352962293074805895248510699696029696 1/11972621413014756705924586149611790497021399392059392 1/23945242826029513411849172299223580994042798784118784 1/47890485652059026823698344598447161988085597568237568 1/95780971304118053647396689196894323976171195136475136 1/191561942608236107294793378393788647952342390272951072 1/383123885216472214589586756787577295904684780545902144 1/766247770432944429179173513575154591809369561091804288 1/1532495540865888858358347027150309183618739122183608576 1/3064991081731777716716694054300618367237478244367217152 1/6129982163463555433433388108601236734474956488734434304 1/12259964326927110866866776217202473468949912977468868608 1/24519928653854221733733552434404946937899825954937737216 1/49039857307708443467467104868809893875799651909875474432 1/98079714615416886934934209737619787751599303819750948864 1/196159429228833773869868419475239575503198607639501897728 1/392318858457667547739736838950479151006397215279003795456 1/784637716915335095479473677900958302012794430558007590912 1/1569275433830670190958947355801916604025588861116015181824 1/3138550867661340381917894711603833208051177722232030363648 1/6277101735322680763835789423207666416102355444464060727296 1/12554203470645361527671578846415332832204710888928121454592 1/25108406941290723055343157692830665664409421777856242909184 1/50216813882581446110686315385661331328818843555712485818368 1/100433627765162892221372630771322662657637687111424971636736 1/200867255530325784442745261542645325315275374222849943273472 1/401734511060651568885490523085290650630550748445699886546944 1/803469022121303137770981046170581301261101496891399773093888 1/1606938044242606275541962092341162602522202993782799546187776 1/3213876088485212551083924184682325205044405987565599092375552 1/6427752176970425102167848369364650410088811975131198184751104 1/12855504353940850204335696738729300820177623950262396369502208 1/25711008707881700408671393477458601640355247900524792739004416 1/51422017415763400817342786954917203280710495801049585478008832 1/102844034831526801634685573909834406561420991602099170956017664 1/205688069663053603269371147819668813122841983204198341912035328 1/411376139326107206538742295639337626245683966408396683824070656 1/822752278652214413077484591278675252491367932816793367648141312 1/1645504557304428826154969182557350504982735865633586735296282624 1/3291009114608857652309938365114701009965471731267173470592565248 1/6582018229217715304619876730229402019930943462534346941185130496 1/13164036458435430609239753460458804039861886925068693882370260992 1/26328072916870861218479506920917608079723773850137387764740521984 1/52656145833741722436959013841835216159447547700274775529481043968 1/105312291667483444873918027683670432318895095400549551058962087936 1/210624583334966889747836055367340864637790190801099102117924175872 1/421249166669933779495672110734681729275580381602198204235848351744 1/842498333339867558991344221469363458551160763204396408471696703488 1/1684996666679735117982688442938726917102321526408792816943393406976 1/3369993333359470235965376885877453834204643052817585633886786813952 1/6739986666718940471930753771754907668409286105635171267773573627904 1/13479973333437880943861507543509815336818572211270342535547147255808 1/26959946666875761887723015087019630673637144422540685071094294511616 1/53919893333751523775446030174039261347274288845081370142188589023232 1/107839786667523047550892060348078522694548577690162740284377178046464 1/215679573335046095101784120696157045389097155380325480568754356092928 1/431359146670092190203568241392314090778194310760650961137508712185856 1/862718293340184380407136482784628181556388621521301922275017424371712 1/1725436586680368760814272965569256363112777243042603844550034848743424 1/3450873173360737521628545931138512726225544486085207689100069697486848 1/6901746346721475043257091862277025452451088972170415378200139394973696 1/13803492693442950086514183724554050904902177944340830756400278789947392 1/27606985386885900173028367449108101809804355888681661512800557579894784 1/55213970773771800346056734898216203619608711777363323025601115159789568 1/110427941547543600692113469796432407239217423554726646051202230319579136 1/220855883095087201384226939592864814478434847109453292102404460639158272 1/441711766190174402768453879185729628956869694218906584204808921278316544 1/883423532380348805536907758371459257913739388437813168409617842556633088 1/1766847064760697611073815516742918515827478776875626336819235685113266176 1/3533694129521395222147631033485837031654957553751252673638471370226532352 1/7067388259042790444295262066971674063309915107502505347276942740453064704 1/14134776518085580888590524133943348126619830215005010694553885480906129408 1/28269553036171161777181048267886696253239660430010021389107770961812258816 1/56539106072342323554362096535773392506479320860020042778215541923624517632 1/113078212144684647108724193071546785012958641720040085556431083847249035264 1/226156424289369294217448386143093570025917283440080171112862167694498070528 1/452312848578738588434896772286187140051834566880160342225724335388996141056 1/904625697157477176869793544572374280103669133760320684451448670777992282112 1/1809251394314954353739587089144748560207338267520641368902897341555984564224 1/3618502788629908707479174178289497120414676535041282737805794683111969128448 1/7237005577259817414958348356578994240829353070082565475611589366223938256896 1/14474011154519634829916696713157988481658706140165130951223178732447876513792 1/28948022309039269659833393426315976963317412280330261902446357464895753027584 1/57896044618078539319666786852631953926634824560660523804892714

From Foot	To Foot	Type of Material	Water-bearing Formation At Top of No.	Depth Feet to No.
0	1	Hard Pan		
1	8	Grey Lava		
8	30	Brown Lava Broken		
30	42	Dark Brown Lava		
42	51	Red Cinders		
51	114	Broken Brown Lava		
114	123	Grey Lava		
123	131	Cinders Caving		
131	145	Broken Brown Lava		
145	154	Grey Lava		
154	163	Red Lava Broken		
163	191	Grey Lava Loose		
191	205	Grey Lava Hard		
205	211	Clay & Boulders		
211	252	Broken Grey Lava		
252	292	Brown Lava		
292	301	Grey Lava Hard		
301	328	Broken Brown Lava		
328	348	Yellow Clay & Boulders		
348	364	Grey Lava Broken		
364	397	Brown Clay & Boulders		
397	415	Grey Lava		
415	422	Red Clay & Boulders		
422	458	Water Table Clay & Boulders		

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed C. B. EATON & SONS, INC.

[Signature]

Dated 4/17/65 19

License No. 26

Office of
WATER SUPERINTENDENT



P.O. BOX 1907
TWIN FALLS, ID 83303-1907
PHONE (208) 736-2274
(208) 736-2275

March 15, 1995

RECEIVED

MAR 15 1995

State of Idaho
Department Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301

Department of Water Resources
Southern Region

RE: City of Twin Falls beneficial use water rights

The enclosed information is showing proof of ownership of land by a title or warranty deed and dates of beneficial use water rights.

These beneficial use water rights for Twin Falls Sun Valley Regional Airport are signed by Ron Madsen, Airport Manager.

Sincerely,

Mike Schroeder
Water Supply Supervisor

MS/sa

A47-04506

NOV 28 1996

Office of
WATER SUPERINTENDENT



P.O. BOX 1907
TWIN FALLS, ID 83303-1907
PHONE (208) 736-2274
(208) 736-2275

March 15, 1995

RECEIVED

MAR 15 1995

State of Idaho
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301

Department of Water Resources
Southern Region

To Whom It May Concern:

I am delivering information showing proof of beneficial use of water rights for Shoshone Falls, Dierkes Lake, and Nelson well (Airport); also, letters showing we no longer use the Lang wells and the Willow Lane well.

Please sign on the line below to acknowledge receipt of the information.

Thank you,

Mike Schroeder
Water Supply Supervisor

MS/sa

M. Baldwin
Received by

3/15/95
Date

MEMO
TWIN FALLS - SUN VALLEY REGIONAL AIRPORT
P.O. Box 1907
Twin Falls, Idaho 83303



Voice: 208-733-5215
Fax: 208-736-1505
From: Ron Madsen Airport Manager
Date: March 14, 1995

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

To: To Whom it may concern
Address:

Phone:
Subject: Farm Irrigation Well (Nelson Well)

Message:

The well known as the Nelson Well is used to irrigate approximately 120 acres of the Airport farm. This has been since I've been the Airport Manager a little over 6 years. It is used to supplement drought conditions.

Ron Madsen

STATE OF IDAHO, COUNTY OF TWIN FALLS

On this *14th* day of *March* 19*95*, before me a Notary Public in and for said State,
personally appeared *Ron Madsen*

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that *he* executed the same.

Commission Expires: 10-26-2000

Residing at Twin Falls, Idaho

Joanne Hall
Notary Public

NOV 28 1996



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT

736-3225

133 3RD STR N, TWIN FALLS

CUSTOMER IDENTIFICATION									
CUSTOMER NAME					SERVICE LOCATION				
CITY OF TW FALLS					T3310N 3010E 2580				
CUSTOMER NUMBER					TYPE OF SERVICE				
0650-029776-0					IRRIGATION				
ACCOUNT INFORMATION AS OF OCTOBER 06, 1993									
BALANCE FORWARD ▶									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING PREVIOUS PRESENT		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS
86441263624		9021004			02653832331		1	22	5793
20078									
**** ACCOUNT ACTIVITY SINCE LAST BILLING ****									
271.21CR TOTAL PAYMENTS THANK-YOU									
ACCOUNT BALANCE									
20078									

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
200.78

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



RECYCLABLE

*O- REGULAR READING
CR- CREDIT1- CUSTOMER READING
AV- AVERAGE2 OR 3- ESTIMATED READING
MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

A47-04506

NOV 28 1996



Project No. _____

NOV 28 1996

POLICY OF TITLE INSURANCE

ISSUED FROM THE OFFICE OF
SAFECO TITLE INSURANCE COMPANY

311 - 2nd Street North
Twin Falls, Idaho 83301

1986
RECEIVED

MAR 15 1995

**Department of Water Resources
Southern Region**

SAFECO TITLE INSURANCE COMPANY OF IDAHO

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS CONTAINED IN SCHEDULE B AND THE PROVISIONS OF THE CONDITIONS AND STIPULATIONS HEREOF, SAFECO TITLE INSURANCE COMPANY OF IDAHO, an Idaho corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, and costs, attorneys' fees and expenses which the Company may become obligated to pay hereunder, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested otherwise than as stated therein;
2. Any defect in or lien or encumbrance on such title;
3. Lack of a right of access to and from the land; or
4. Unmarketability of such title;

and in addition, if a mortgage is referred to in Schedule A as the insured mortgage, by reason of:

5. The invalidity or unenforceability of the lien of the insured mortgage upon said estate or interest except to the extent that such invalidity or unenforceability, or claim thereof, arises out of the transaction evidenced by the insured mortgage and is based upon
 - a. usury, or
 - b. any consumer credit protection or truth in lending law;
6. The priority of any lien or encumbrance over the lien of the insured mortgage;
7. Any statutory lien for labor or material which now has gained or hereafter may gain priority over the lien of the insured mortgage, except any such lien arising from an improvement on the land contracted for and commenced subsequent to Date of Policy not financed in whole or in part by proceeds of the indebtedness secured by the insured mortgage which at Date of Policy the insured has advanced or is obligated to advance;
8. Any assessments for street improvements under construction or completed at Date of Policy which now have gained or hereafter may gain priority over the insured mortgage; or
9. The invalidity or unenforceability of any assignment, shown in Schedule A, of the insured mortgage or the failure of said assignment to vest title to the insured mortgage in the named insured assignee free and clear of all liens.

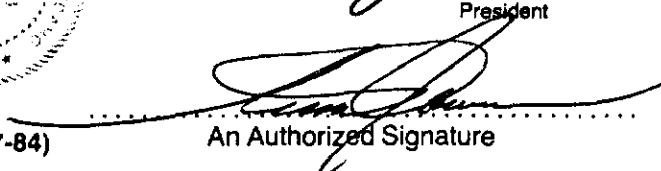
In Witness Whereof, SAFECO Title Insurance Company of Idaho has caused its corporate name and seal to be hereunto affixed by its duly authorized officers as of Date of Policy shown in Schedule A.


Secretary




President

**ALTA Single Form Policy - 1970 (Rev. 10-17-70 and 10-17-84)
with ALTA Indorsement - Form 1 coverage**


An Authorized Signature

SCHEDULE A

Policy No. 8-47572-OP

Amount of Insurance: \$165,000.00

Date of Policy: September 16, 1986 at 3:50 P.M.

1. Name of Insured:

CITY OF TWIN FALLS, a municipal corporation

2. The estate or interest in the land described herein and which is covered by this policy is:

A FEE SIMPLE ESTATE

3. The estate or interest referred to herein is at Date of Policy vested in:

CITY OF TWIN FALLS, a municipal corporation

4. The land referred to in this policy is described as follows:

SEE EXHIBIT "A" ATTACHED

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

NOV 28 1996

RECEIVED

MAR 15 1995

Order No. 8-47572-OP

Department of Water Resources
Southern Region

SCHEDULE B - PART A

(Standard Exceptions)

This policy does not insure against loss or damage by reason of the following:

- A. Taxes or special assessments which are not shown as existing liens by the public records; taxes not yet payable.
- B. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
- C. Easements, claims of easements or encumbrances which are not shown by the public records.
- D. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
- E. Unpatented minings claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims or title to water.
- F. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

RECEIVED

MAR 15 1995

Order No. 8-47572-OP

Department of Water Resources
Southern Region

SCHEDULE B - PART B

(Special Exceptions)

1. Rights of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States as granted to the United States under provisions of Section 58-604 Idaho Code.
2. General taxes for the year 1986, which are a lien, not yet due or payable.
3. Liens, levies and assessments, if any, of the Salmon River Canal Company and the rights and powers of said Company as by law provided.
4. Rights of the Twin Falls Canal Company and/or third parties for right of way and maintenance of the Highline Canal which runs along and within the Northerly boundaries of the land described in Parcel III.
5. Any adverse claim or assertion that the location of the Highline Canal which is used as a boundary of the lands described in Parcel III is uncertain or has changed.
6. The effect of Land Purchase and Easement Agreement dated October ---, 1968 between GLENN NELSON and MILDRED NELSON, husband and wife AND TWIN FALLS COUNTY AND THE CITY OF TWIN FALLS, providing for the sale of the land described therein and for an easement for air avigation over and above the W $\frac{1}{2}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9, recorded February 27, 1969 as Instrument No. 596552, records of Twin Falls County, Idaho.
7. The effect of Land Purchase and Easement Agreement dated June 19, 1972 between GLENN NELSON and MILDRED NELSON, husband and wife AND TWIN FALLS COUNTY AND THE CITY OF TWIN FALLS, providing for the sale of the land described therein and for an easement for air avigation over and above the W $\frac{1}{2}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of said Section 9, recorded July 10, 1972 as Instrument No. 637386, records of Twin Falls County, Idaho.
8. A perpetual easement for air avigation granted in Warranty Deed dated December ----, 1972 between GLENN NELSON and MILDRED NELSON, husband and wife AND CITY OF TWIN FALLS AND TWIN FALLS COUNTY, IDAHO over and above the W $\frac{1}{2}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 9, recorded December 20, 1972 as Instrument No. 643891, records of Twin Falls County, Idaho.

CONTINUED

Order No. 8-47572-OP

9. The effect of Financing Statement No. 58153 executed by DYKE R. NELSON, a single man to SOUTHERN IDAHO PRODUCTION CREDIT ASSOCIATION, recorded April 22, 1983, as Instrument No. 838794, records of Twin Falls County, Idaho. (Affects this and other property)

10. The effect of Financing Statement No. 61783 executed by DYKE R. NELSON, a single man to EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION, recorded April 18, 1984, as Instrument No. 859133, records of Twin Falls County, Idaho, and amended May 15, 1986 by Instrument No. 901279. (Affects this and other property)

RECEIVED

MAR 15 1985

Department of Water Resources
Southern Region

NOV 23 1996

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

Order No. 8-47572-OP

EXHIBIT "A"

PARCEL I

Township 11 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 9: E $\frac{1}{2}$ SW $\frac{1}{4}$,EXCEPT A parcel of land situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9, described as follows:

BEGINNING at the Southwest corner of Section 9, Township 11 South, Range 17 East of the Boise Meridian in Twin Falls County, Idaho; THENCE North 2° 16' 30" West along the West line of said Section 9 a distance of 1701.39 feet to a point on the centerline of the runway; THENCE South 89° 17' East along the centerline of the runway a distance of 1323.82 feet to a point on the West line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 9 which is the True Point of Beginning; THENCE North 2° 00' 54" West along the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 726.77 feet to a point; THENCE South 89° 17' East along a line parallel with and 725.94 feet from the runway centerline a distance of 1326.85 feet to a point on the East line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE South 1° 45' 18" East along the East line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 1042.14 feet to the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE South 89° 23' 52" West along the South line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 1321.01 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE North 2° 00' 54" West along the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 346.01 feet to the True Point of Beginning,

AND ALSO EXCEPT A parcel of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9, described as follows: Beginning at the Southwest corner of Section 9, Township 11 South, Range 17 East of the Boise Meridian in Twin Falls County, Idaho; THENCE North 2° 16' 30" West along the West line of said Section 9 a distance of 1701.39 feet to a point on the centerline of the runway; THENCE South 89° 17' 00" East along the centerline of the runway a distance of 1323.82 feet to a point on the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9; THENCE South 2° 00' 54" East along the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 346.01 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 which is the True Point of Beginning; THENCE North 89° 23' 52" East along the South line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 1321.01 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE South 1° 45' 18" East along the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 435.18 feet to a point; THENCE North 89° 17' 00" West along a line parallel with and 750 feet from the runway centerline a distance of 1320.14 feet to a point on the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE North 2° 00' 54" West along the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 404.84 feet to the True Point of Beginning.

NOV 28 1996

RECEIVED

MAR 15 1995

Order No. 8-47572-OP

Department of Water Resources
Southern Region

EXHIBIT "A" CONTINUED

PARCEL IITownship 11 South, Range 17 East of the Boise Meridian, Twin Falls
County, Idaho,SECTION 9: $W\frac{1}{2}SE\frac{1}{4}$,

EXCEPT that portion thereof described as follows:

BEGINNING at a point that is the intersection of the centerline (extended) of the Twin Falls City-County Airport Main Runway (7-25) and the North-South mid section line of Section 9, Township 11 South, Range 17 E., B. M., said point also being North $2^{\circ} 16' 30''$ West along the section line 1701.39 feet and South $89^{\circ} 17'$ East, along the centerline of said runway, 2646.66 feet from the section corner common to Sections 9, 8, 17 and 16, Township 11 South, Range 17 E., B.M.; THENCE North $1^{\circ} 45' 18''$ West along said mid section line 200.00 feet; THENCE South $89^{\circ} 17'$ East, 1320 feet more or less to the East boundary of the Nelson property being the East boundary of the $NW\frac{1}{4}SE\frac{1}{4}$ of said Section 9; THENCE South along said East boundary 400 feet; THENCE North $89^{\circ} 17'$ West 1320 feet more or less to said mid section line; THENCE North $1^{\circ} 45' 18''$ East along said mid section line 200.00 feet to the Point of Beginning.

PARCEL IIITownship 11 South, Range 17 East of the Boise Meridian, Twin Falls
County, Idaho,SECTION 9: $SW\frac{1}{4}NE\frac{1}{4}$ lying above and South of the Highline Canal of the
Twin Falls Canal Company AND the $SE\frac{1}{4}NW\frac{1}{4}$ situated South of the Highline
Canal.

NOV 28 1996

SAFECO

D-142

SAFECO TITLE INSURANCE COMPANY OF IDAHO
311 SECOND STREET NORTH
P.O. BOX 1963
TWIN FALLS, IDAHO 83303-1963

(208) 733-8014

See C-1444

October 8, 1986

RECEIVED

City of Twin Falls
Attn: Mr. Thomas J. Courtney
P. O. Box 1907
Twin Falls, Idaho 83303-1907

MAR 15 1995

Department of Water Resources
Southern Region

RE: Our Escrow No. 8-47572
TFB&T, Trustee (Nelson) - City of Twin
Falls

You will please find enclosed the following papers indicated by "x" marks which we are sending to you in connection with the above matter.

☐ Original Note	☐ Closing Statement
☐ Copy of Note	☐ Fire Insurance
☐ Original Deed of Trust	☒ Title Insurance Policy No. 8-497572-OP
☐ Copy of Deed of Trust	☐ Commitment for Title Insurance
☐ Authorization to Reconvey	☐ Water Stock Certificate No.
☒ Deed - recorded original	for shares
☐ Affidavit	☐ Disclosure/Settlement Statement
☐ Deed of Reconveyance	☐ FmHA Form
☐ Our Check No.	☒ Original recorded Quitclaim Deed
for \$	☐

Very truly yours,

SAFECO TITLE INSURANCE COMPANY
OF IDAHO

By Dee Roth
Dee Roth, Escrow Officer



NOV 28 1996

ENDORSEMENT

RECEIVED

MAR 15 1995

Dated as of the date of the policy to which this endorsement is attached. Department of Water Resources
Southern Region

Attached to Policy No. 8-47572-OP

This policy is hereby amended by deleting paragraphs 1 and 2 of the Exclusions from Coverage and substituting the following in lieu thereof:

1. (a) Governmental police power.
(b) Any law, ordinance or governmental regulation relating to environmental protection.
(c) Any law, ordinance or governmental regulation (including but not limited to building and zoning ordinances) restricting or regulating or prohibiting the occupancy, use or enjoyment of the land, or regulating the character, dimensions or location of any improvement now or hereafter erected on the land, or prohibiting a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part.
(d) The effect of any violation of the matters excluded under (a), (b) or (c) above, unless notice of a defect, lien or encumbrance resulting from a violation has been recorded at Date of Policy in those records in which under state statutes deeds, mortgages, lis pendens, liens or other title encumbrances must be recorded in order to impart constructive notice to purchasers of the land for value and without knowledge; provided, however, that without limitation, such records shall not be construed to include records in any of the offices of federal, state or local environmental protection, zoning, building, health or public safety authorities.
2. Rights of eminent domain unless notice of the exercise of such rights appears in the public records at Date of Policy.

This endorsement is made a part of the policy and is subject to all of the terms and provisions thereof and of any prior endorsements thereto. Except to the extent expressly stated, it neither modifies any of the terms and provisions of the policy and any prior endorsements, nor does it extend the effective date of the policy and any prior endorsements, nor does it increase the face amount thereof.

SAFECO TITLE INSURANCE COMPANY
OF IDAHO



Authorized Signature

POLICY ENDORSEMENT

Amendments to Exclusions 1 and 2

ALTA Policy Rev. 10-17-84

SAFECO Stock No. IDP-0391 (Rev. 12-84)

 **SAFECO**
TITLE INSURANCE
NOV 28 1996

Deed

Grantee's
Initials

TDC

FOR VALUE RECEIVED.

TWIN FALLS BANK & TRUST COMPANY,
a corporation duly organized and existing under the laws of the State of Idaho, Trustee, for

THE NELSON FAMILY TRUST, GLENN J. NELSON AND MILDRED NELSON,
GRANTORS

hereinafter called the grantor, does hereby Grant, Bargain, Sell and Convey unto

CITY OF TWIN FALLS, a municipal corporation
whose mailing address is: P.O. Box 1907, Twin Falls, ID 83303-1907
hereinafter called the grantee, the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President and its corporate seal to be affixed by its Secretary.

Dated: August 26, 1986

TWIN FALLS BANK & TRUST COMPANY, Trustee
for the Nelson Family Trust, Glenn J.
Nelson and Mildred Nelson, Grantors

By

VICE PRESIDENT

ATTEST:

SECRETARY

STATE OF IDAHO, } ss.
County of Twin Falls, }

On this 26 day of August, 1986
before me, Notary public in and for said State, personally appeared Scott D. Allen and
Corinne Stafford, known to me to
be the Vice President and Secretary of the Corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that said corporation executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at Twin Falls, Idaho.

STATE OF IDAHO, County of TWIN FALLS, IDAHO, ss.

I hereby certify that this instrument was filed for record at the request of SAECO Title at 5:00 minutes past 3 o'clock P.M. this day of SEP 16 1986 19, in my office, and duly recorded in Book of Deeds at Page

RICHARD A. PENCE

Ex-Officio Recorder.

By

Deputy.

Fees \$ 4.00
Mail to:

RECEIVED

PARCEL I

Township 11 South, Range 17 East of the Boise Meridian, Twin Falls
County, Idaho,

MAR 15 1995

Department of Water Resources
Southern Region

SECTION 9: E $\frac{1}{2}$ SW $\frac{1}{4}$,

EXCEPT A parcel of land situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9, described as follows:

BEGINNING at the Southwest corner of Section 9, Township 11 South, Range 17 East of the Boise Meridian in Twin Falls County, Idaho; THENCE North 2° 16' 30" West along the West line of said Section 9 a distance of 1701.39 feet to a point on the centerline of the runway; THENCE South 89° 17' East along the centerline of the runway a distance of 1323.82 feet to a point on the West line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 9 which is the True Point of Beginning; THENCE North 2° 00' 54" West along the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 726.77 feet to a point; THENCE South 89° 17' East along a line parallel with and 725.94 feet from the runway centerline a distance of 1326.85 feet to a point on the East line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE South 1° 45' 18" East along the East line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 1042.14 feet to the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE South 89° 23' 52" West along the South line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 1321.01 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE North 2° 00' 54" West along the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 346.01 feet to the True Point of Beginning,

AND ALSO EXCEPT A parcel of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9, described as follows: Beginning at the Southwest corner of Section 9, Township 11 South, Range 17 East of the Boise Meridian in Twin Falls County, Idaho; THENCE North 2° 16' 30" West along the West line of said Section 9 a distance of 1701.39 feet to a point on the centerline of the runway; THENCE South 89° 17' 00" East along the centerline of the runway a distance of 1323.82 feet to a point on the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9; THENCE South 2° 00' 54" East along the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 346.01 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 which is the True Point of Beginning; THENCE North 89° 23' 52" East along the South line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 1321.01 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE South 1° 45' 18" East along the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 435.18 feet to a point; THENCE North 89° 17' 00" West along a line parallel with and 750 feet from the runway centerline a distance of 1320.14 feet to a point on the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE North 2° 00' 54" West along the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 404.84 feet to the True Point of Beginning.

PARCEL II

Township 11 South, Range 17 East of the Boise Meridian, Twin Falls
County, Idaho,

SECTION 9: W $\frac{1}{2}$ SE $\frac{1}{4}$,

EXCEPT that portion thereof described as follows:

BEGINNING at a point that is the intersection of the centerline (extended) of the Twin Falls City-County Airport Main Runway (7-25) and the North-South mid section line of Section 9, Township 11 South, Range 17 E., B. M., said point also being North 2° 16' 30" West along the section line 1701.39 feet and South 89° 17' East, along the centerline of said runway, 2646.66 feet from the section corner common to Sections 9, 8, 17 and 16, Township 11 South, Range 17 E., B.M.; THENCE North 1° 45' 18" West along said mid section line 200.00 feet; THENCE South 89° 17' East, 1320 feet more or less to the East boundary of the Nelson property being the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9; THENCE South along said East boundary 400 feet; THENCE North 89° 17' West 1320 feet more or less to said mid section line; THENCE North 1° 45' 18" East along said mid section line 200.00 feet to the Point of Beginning.

PARCEL III

Township 11 South, Range 17 East of the Boise Meridian, Twin Falls
County, Idaho,

SECTION 9: SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying above and South of the Highline Canal of the Twin Falls Canal Company AND the SE $\frac{1}{4}$ NW $\frac{1}{4}$ situated South of the Highline Canal.

QUITCLAIM DEED

For Value Received

GLENN J. NELSON and MILDRED NELSON, husband and wife

do hereby convey, release, remise and forever quitclaim unto
CITY OF TWIN FALLS, a municipal corporation

whose current address is P. O. Box 1907, Twin Falls, Idaho 83303-1907

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

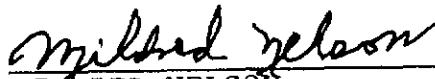
RECEIVED

MAR 15 1995

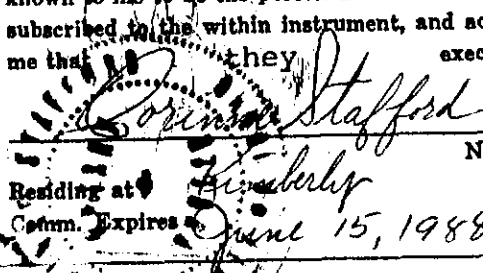
Department of Water Resources
Southern Region

together with their appurtenances.

Dated: July 8, 1986


GLENN J. NELSON
MILDRED NELSON

STATE OF IDAHO, COUNTY OF Twin Falls

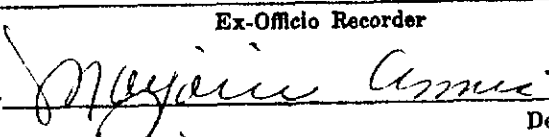
On this 26th day of August, 1986
before me, a notary public in and for the said State, personally appearedGLENN J. NELSON and MILDRED
NELSON, husband and wifeknown to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.
Residing at Kimberly, Idaho
Comm. Expires June 15, 1988Notary Public
, Idaho

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO

I hereby certify that this instrument was filed for record at
the request of SAFECO Titleat 50 minutes past 3 o'clock P. M.,
this day of SEP 16 1986
19, in my office, and duly recorded in Book
of Deeds at Page

RICHARD A. PENCE

Ex-Officio Recorder

By 
Fees \$ 4.00
Mail to: Deputy.

PARCEL I

Township 11 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 9: E $\frac{1}{2}$ SW $\frac{1}{4}$,

EXCEPT A parcel of land situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9, described as follows:

BEGINNING at the Southwest corner of Section 9, Township 11 South, Range 17 East of the Boise Meridian in Twin Falls County, Idaho; THENCE North 2° 16' 30" West along the West line of said Section 9 a distance of 1701.39 feet to a point on the centerline of the runway; THENCE South 89° 17' East along the centerline of the runway a distance of 1323.82 feet to a point on the West line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 9 which is the True Point of Beginning; THENCE North 2° 00' 54" West along the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 726.77 feet to a point; THENCE South 89° 17' East along a line parallel with and 725.94 feet from the runway centerline a distance of 1326.85 feet to a point on the East line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE South 1° 45' 18" East along the East line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 1042.14 feet to the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE South 89° 23' 52" West along the South line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 1321.01 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE North 2° 00' 54" West along the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 346.01 feet to the True Point of Beginning,

AND ALSO EXCEPT A parcel of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9, described as follows: Beginning at the Southwest corner of Section 9, Township 11 South, Range 17 East of the Boise Meridian in Twin Falls County, Idaho; THENCE North 2° 16' 30" West along the West line of said Section 9 a distance of 1701.39 feet to a point on the centerline of the runway; THENCE South 89° 17' 00" East along the centerline of the runway a distance of 1323.82 feet to a point on the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 9; THENCE South 2° 00' 54" East along the West line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 346.01 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 which is the True Point of Beginning; THENCE North 89° 23' 52" East along the South line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 1321.01 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE South 1° 45' 18" East along the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 435.18 feet to a point; THENCE North 89° 17' 00" West along a line parallel with and 750 feet from the runway centerline a distance of 1320.14 feet to a point on the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9; THENCE North 2° 00' 54" West along the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 a distance of 404.84 feet to the True Point of Beginning.

PARCEL II

Township 11 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 9: W $\frac{1}{2}$ SE $\frac{1}{4}$,

EXCEPT that portion thereof described as follows:

BEGINNING at a point that is the intersection of the centerline (extended) of the Twin Falls City-County Airport Main Runway (7-25) and the North-South mid section line of Section 9, Township 11 South, Range 17 E., B. M., said point also being North 2° 16' 30" West along the section line 1701.39 feet and South 89° 17' East, along the centerline of said runway, 2646.66 feet from the section corner common to Sections 9, 8, 17 and 16, Township 11 South, Range 17 E., B.M.; THENCE North 1° 45' 18" West along said mid section line 200.00 feet; THENCE South 89° 17' East, 1320 feet more or less to the East boundary of the Nelson property being the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9; THENCE South along said East boundary 400 feet; THENCE North 89° 17' West 1320 feet more or less to said mid section line; THENCE North 1° 45' 18" East along said mid section line 200.00 feet to the Point of Beginning.

PARCEL III

Township 11 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 9: SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying above and South of the Highline Canal of the Twin Falls Canal Company AND the SE $\frac{1}{4}$ NW $\frac{1}{4}$ situated South of the Highline Canal.

GOVERNOR PHILIP E. BATT
Governor PHILIP E. BATTR. KEITH HIGGINSON
Director

January 10, 1995

A47-04506
CITY OF TWIN FALLS
P.O. BOX 1907
TWIN FALLS

ID 83303-1907

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

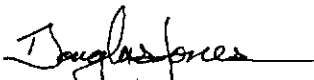
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1995

Log for claim 47-04506

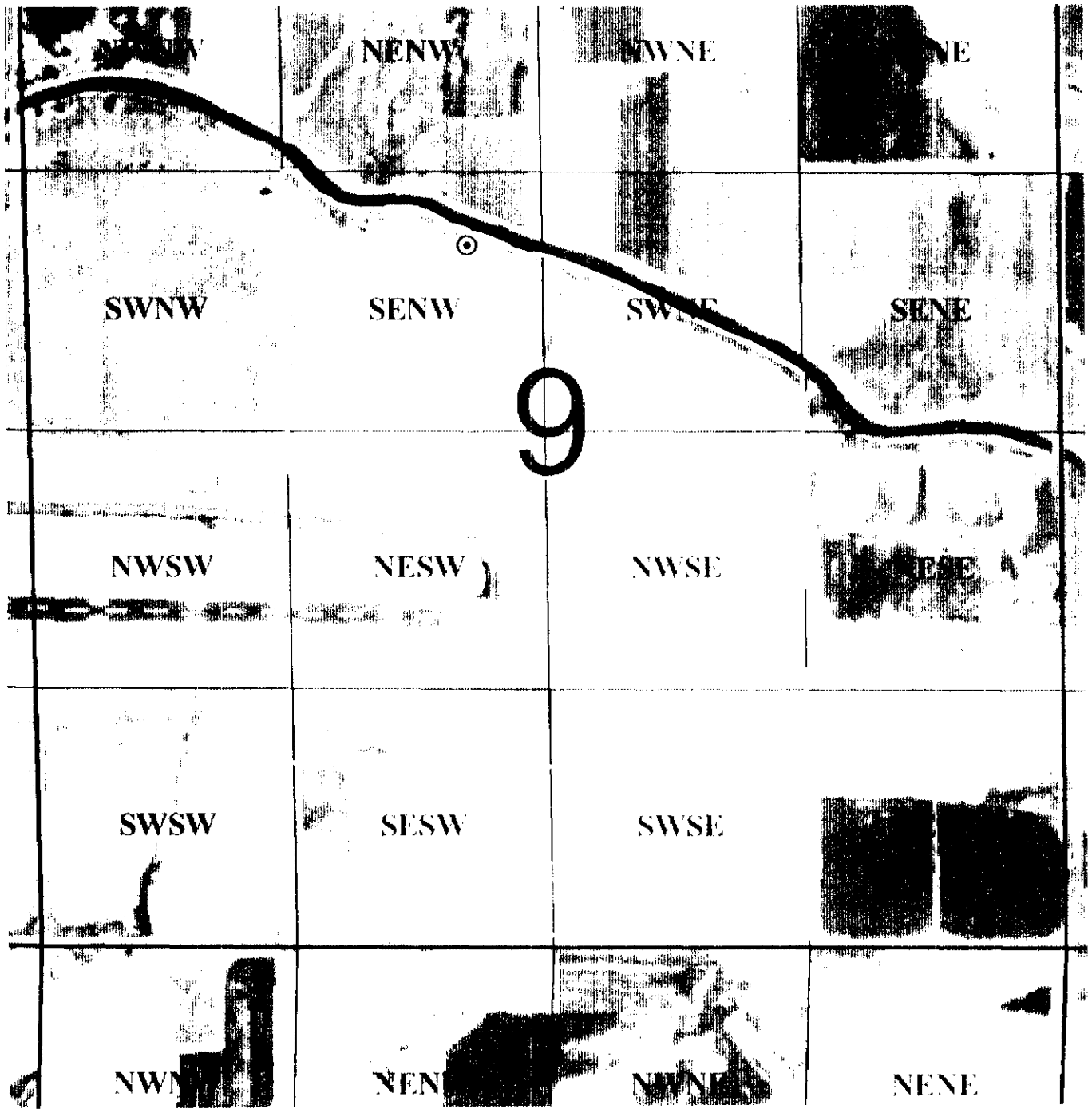
Spatial Dynamics BTD

1/25/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s17e	9	SWNE	15	19	
11s17e	9	SENW	30	33	POD placement?
11s17e	9	NESW	10	7	
11s17e	9	SESW	25	26	
11s17e	9	NWSE	35	27	
11s17e	9	SWSE	40	38	
Totals:			155	150	

Water Right Claim Number 47-04506
Township , 11S17E

01/25/2001



Legend	
Irrigated Area	Section Line
Place of Diversion	Quarter Section Line
Roads	Streams and Canals

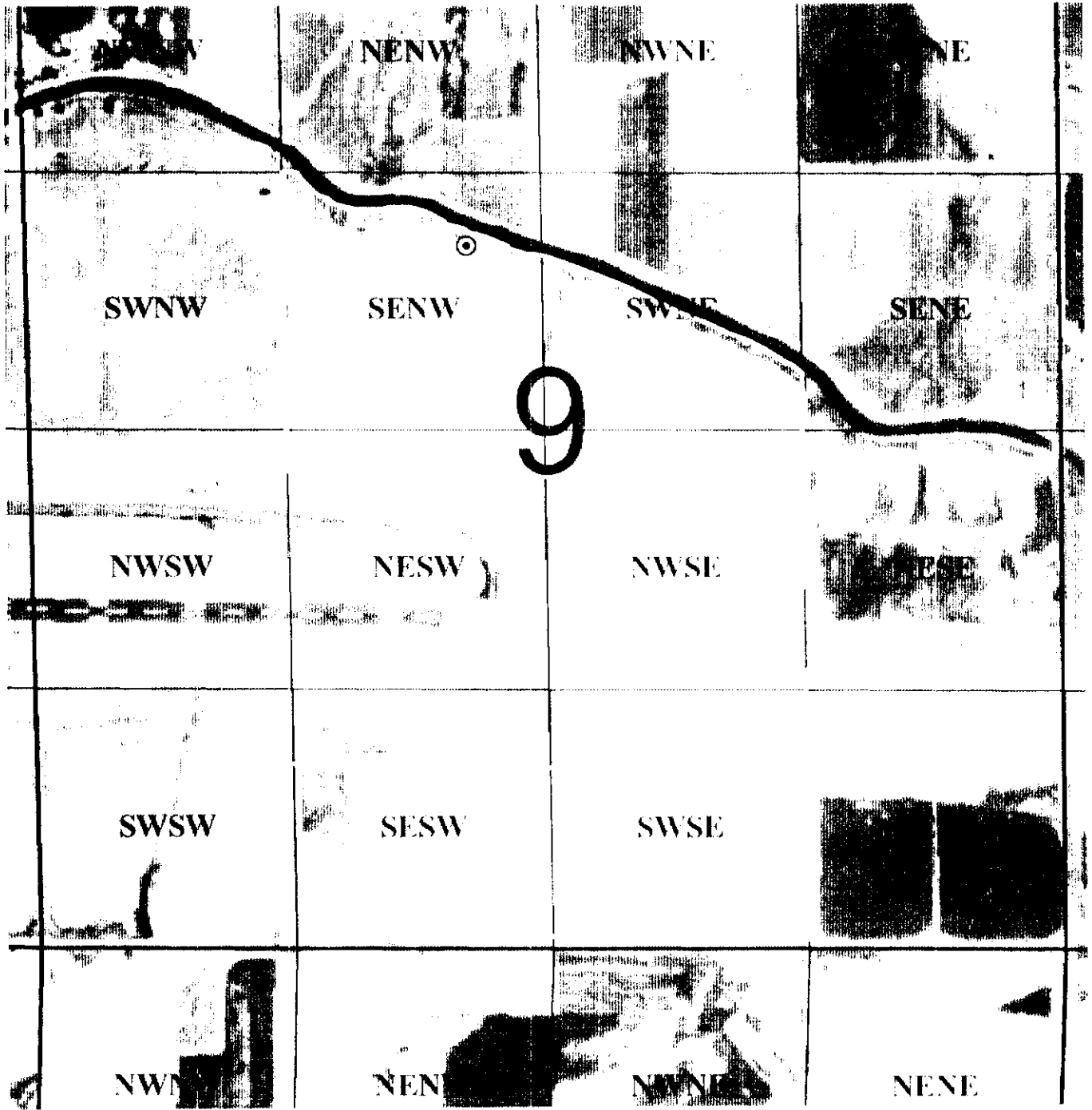
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04506
Township , 11S17E

01/25/2001



Legend

- | | | |
|----------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |



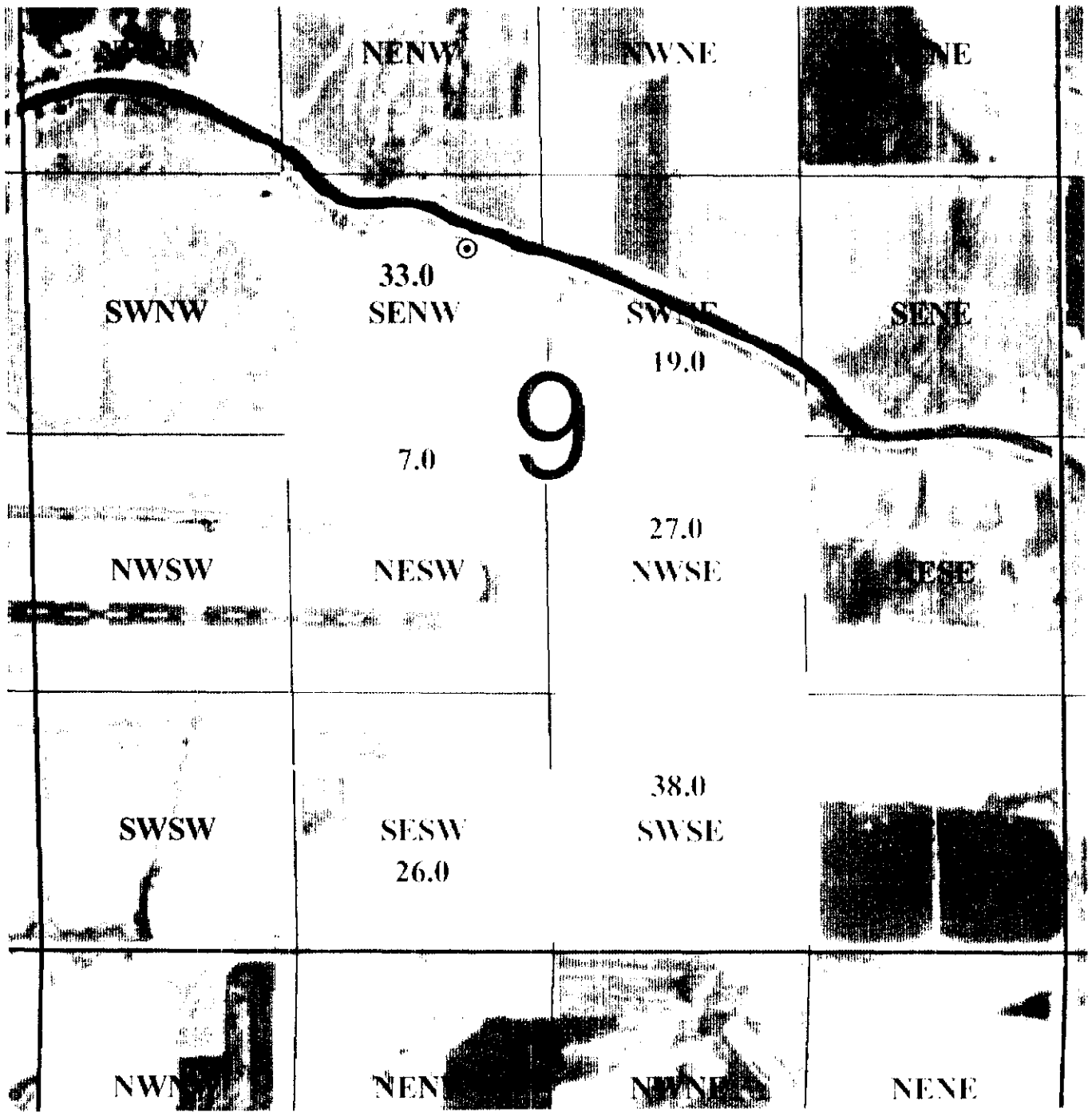
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04506
Township , 11S17E

01/25/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



500 0 500 1000 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-04506

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 155

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF TWIN FALLS PO BOX 1907 TWIN FALLS ID 833031907 (208) 736-2270	03/04/1963	IRRIGATION	04-01 10-31	1.200 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					1.200 CFS	465.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T11S R17E S09

NESENW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
11S	17E	9	:				15						30		10			25		35	40	:	155.0	
																				TOTAL ACRES	:	155.0		

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020925 A47-0001020

Dates: Exam Made Date: Verified Date: 03/07/1986 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption flag:

Audit: 11/30/88 CLELLAND 03/30/95 POST-STD

RECEIVED
MAY 17 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 15 1983

NOTE:

The filing deadline has been extended with a substantially increased fee.
Date Claim Filed Fee
Until 6-30-1983 \$ 30
7-01-1983 thru 6-30-1984 \$100
7-01-1984 thru 6-30-1985 \$200

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Glenn J. Nelson and Mildred Nelson

CARE OF GARY NELSON (Name of Claimant) Route 1, Box 4847
Route 2, Twin Falls, Idaho 83301 (Mailing Address) Telephone No. 733-8896
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 4, 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.2 cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>April 1</u>	To <u>Oct. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 1.2 cfs TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ NW ¼, Sec. 9 Twp. 11 S Rge. 17 E B.M., County of Twin Falls

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 16-inch diameter well, 458 ft. deep, and pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	17E	9			15					30	10			25		35	40	40	155

No. of acres 155

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

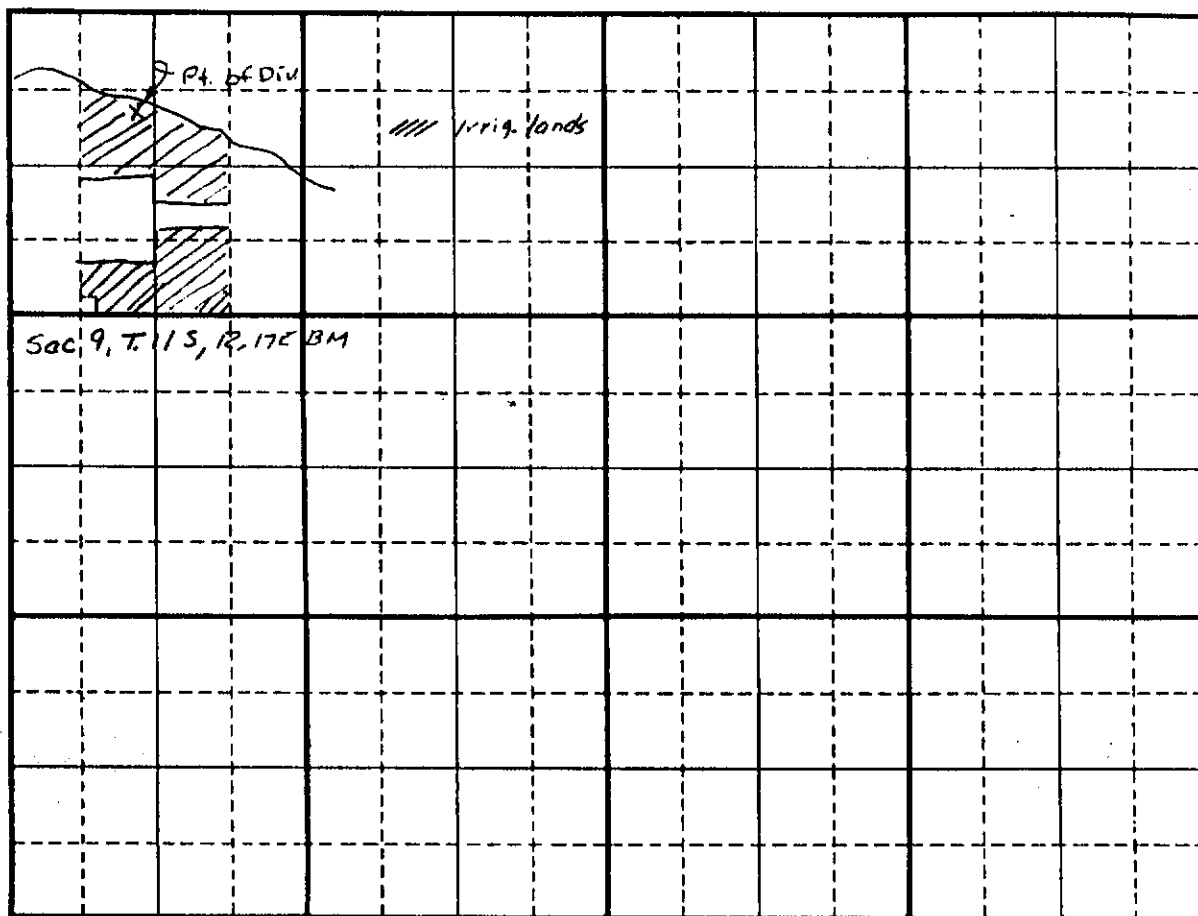
NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

MICROFILMED

(B) Remarks As provided in Idaho Code 42-229, proceedings were commenced prior to March 25, 1963 for the acquisition of rights to the use of ground water.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

NOTE:

The filing deadline has been extended with a substantially increased fee.
 Date Claim Filed Fee
 Until 6-30-1983 \$ 30
 7-01-1983 thru 6-30-1984 \$100
 7-01-1984 thru 6-30-1985 \$200

State of Idaho)
) ss.
 County of Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of May, 1985.
Mildred & Glenn Nelson
 (Claimant)

Shirley Nelson
 Notary Public
 Residing at Twin Falls Idaho

My commission expires 1988

Received by manya Date 5-17-85 Exception filed by: _____ Date _____
 Prelim. check by JB Date 5-15-85 Forwarded to claimant by: _____ Date _____
 \$200 fee received by JB Date 5-15-85 #36480
 Published in Times & News
 Dates 6/8 & 6/12/85