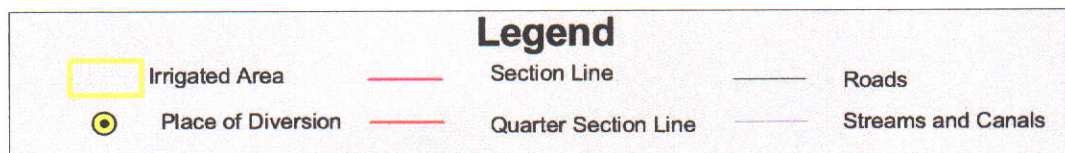
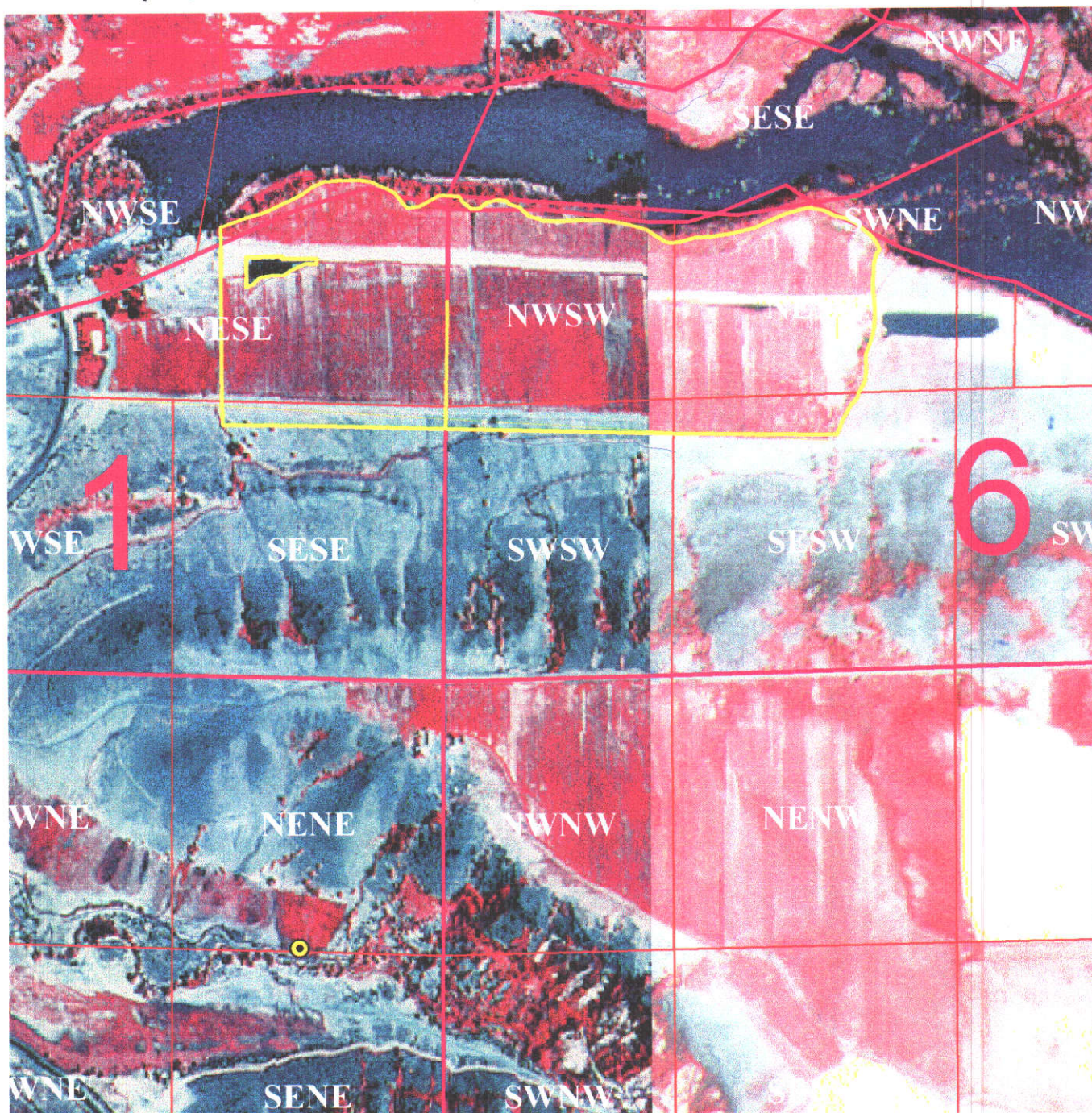


Water Right Claim Number 47-04495
Townships , 8S14E, 9S14E, 9S15E

01/25/2001



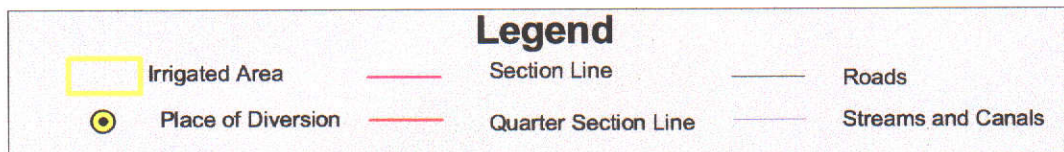
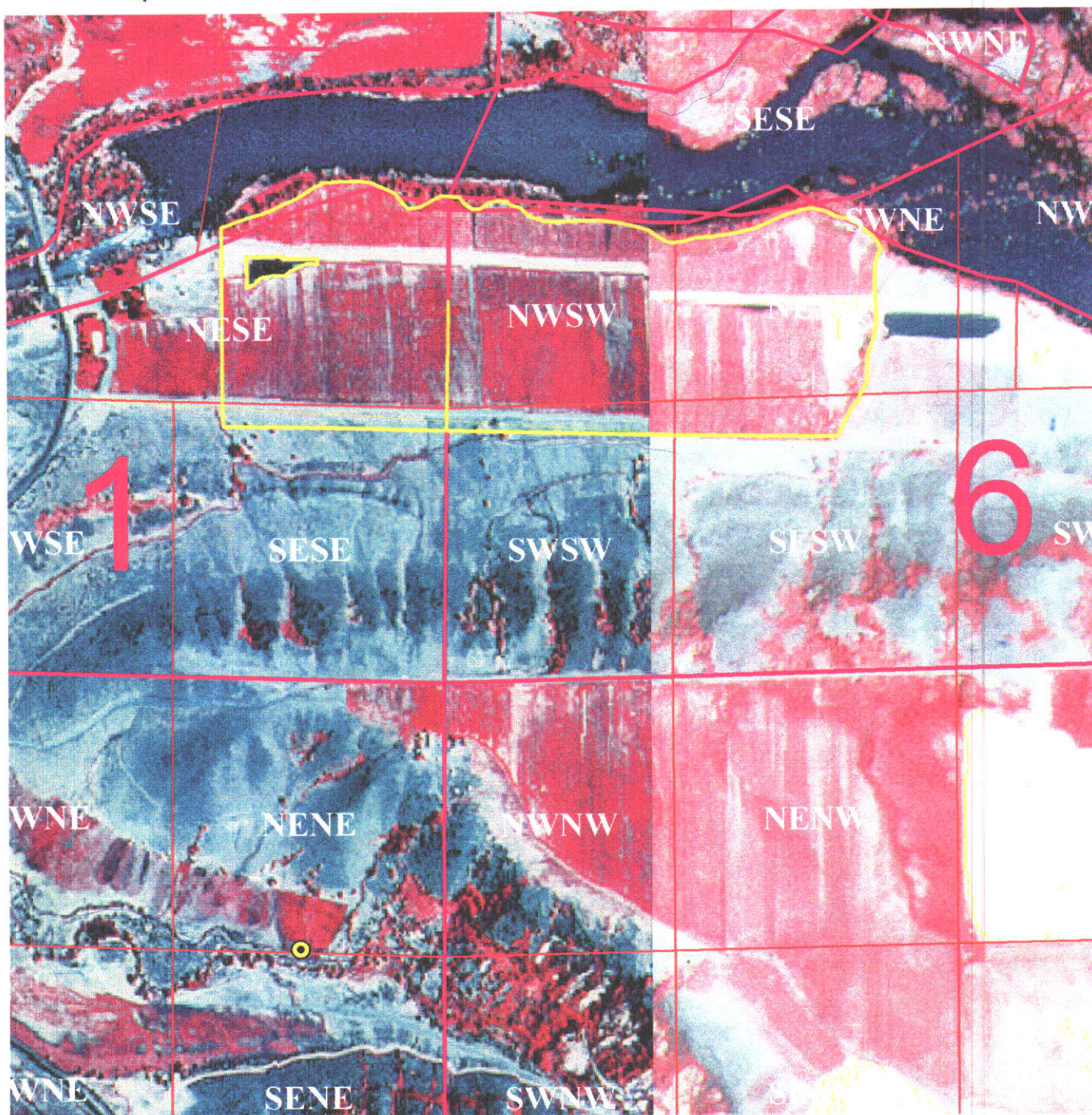
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SPATIAL
DYNAMICS

Water Right Claim Number 47-04495
Townships , 8S14E, 9S14E, 9S15E

01/25/2001



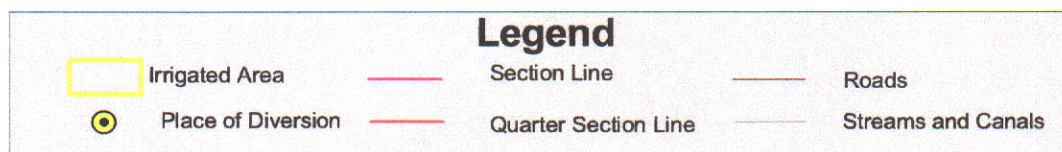
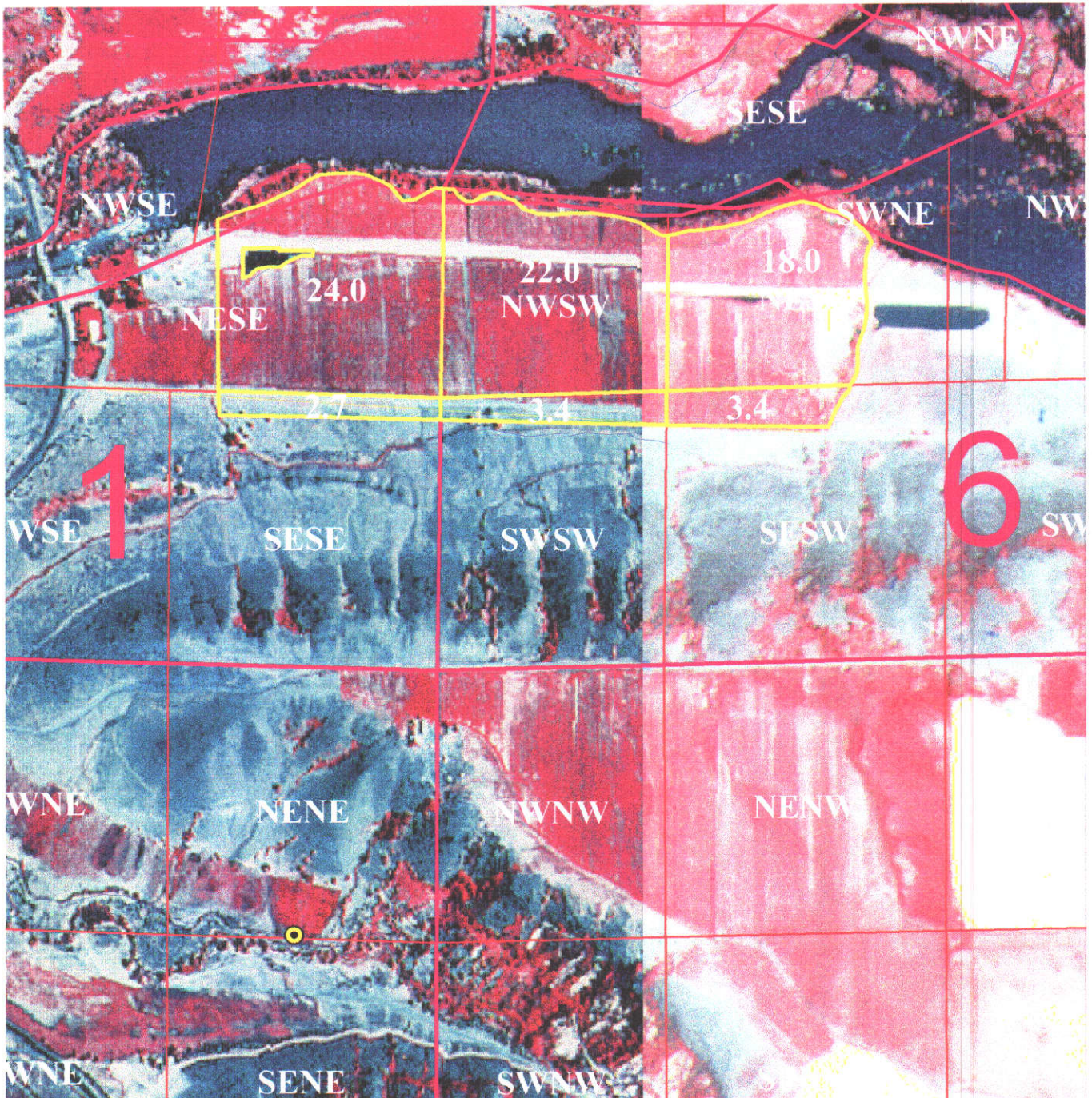
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**SPATIAL
DYNAMICS**

Water Right Claim Number 47-04495
Townships , 8S14E, 9S14E, 9S15E

01/25/2001



500 0 500 1000 Feet



SPATIAL DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04495
Date Received: 11/14/1990
Receipt No: S013094
Received By: SEC

RECEIVED

MAR 11 1991

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVEN S. MILLER 208-543-8268
Address: C/O ROBERT WEAVER
130 N. BROADWAY
BUHL, ID 83316

2. Date of Priority: APR 15, 1969

3. Source: WASTE WATER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	12	NE	NE			TWIN FALLS

5. Description of diverting works:
HEADGATE, DITCH, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) 232.00 A.F.A.

8. Total consumptive use is 174.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	14E	1	NE	SE	9	IRR	21.0
			NW	SE	9	IRR	2.0
			SE	SE		IRR	3.0

A47-04495

Page 1

Date: 11/14/90

MICROFILMED

11 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	26.0	
	15E	6	NE	SW	11	IRR	5.0
			NW	SW	12	IRR	22.0
			SW	SW	13	IRR	5.0
					Section Acres	32.0	
					Total Acres	58.0	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

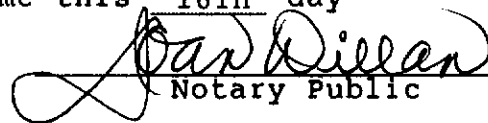
For Individuals:

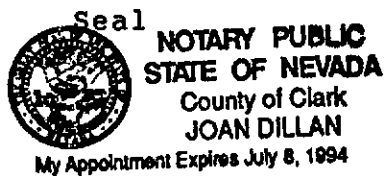
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stuart J. Miles Date: 11/16/91
 _____ Date: _____

State of ~~Idaho~~ NEVADA)
County of CLARK) SS.

Subscribed and sworn (or affirmed) before me this 16TH day
of JANUARY 19 91


Notary Public



Residing at LAS VEGAS, NEVADA

My Commission Expires JULY 8, 1994

GOVERNOR
Governor PHILIP E. BATTR. KEITH HIGGINSON
Director

January 10, 1995

A47-04495
STEVEN S. MILLER
C/O ROBERT WEAVER
130 N. BROADWAY
BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

A47-04495

Log for claim 47-04495

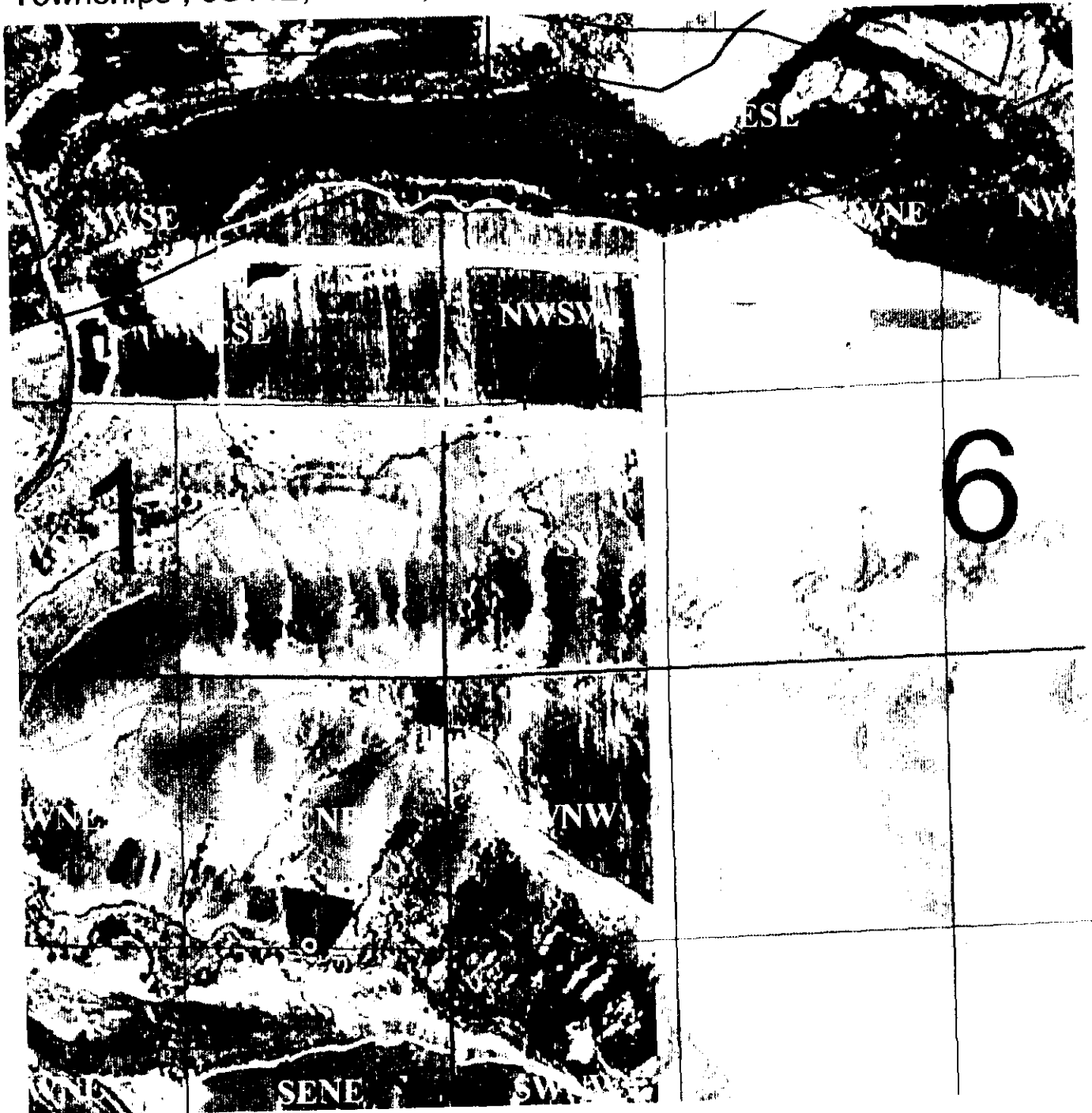
Spatial Dynamics BTD

1/25/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	1	SESE	3	2.7	
09s14e	13	NESE	23	24	Includes NWSE qq acreage.
09s15e	6	NWSW	22	22	
09s15e	6	NESW	5	18	Indiscernible
09s15e	6	SWSW	5	3.4	
09s15e	6	SESW	0	3.4	
Totals:			58	73.5	

Water Right Claim Number 47-04495
 Townships , 8S14E, 9S14E, 9S15E

01/25/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



500 0 500 1000 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-04495
Townships , 8S14E, 9S14E, 9S15E

01/25/2001



Legend

- | | |
|--|--|
|  Irrigated Area |  Section Line |
|  Place of Diversion |  Quarter Section Line |

-  Roads
-  Streams and Canals

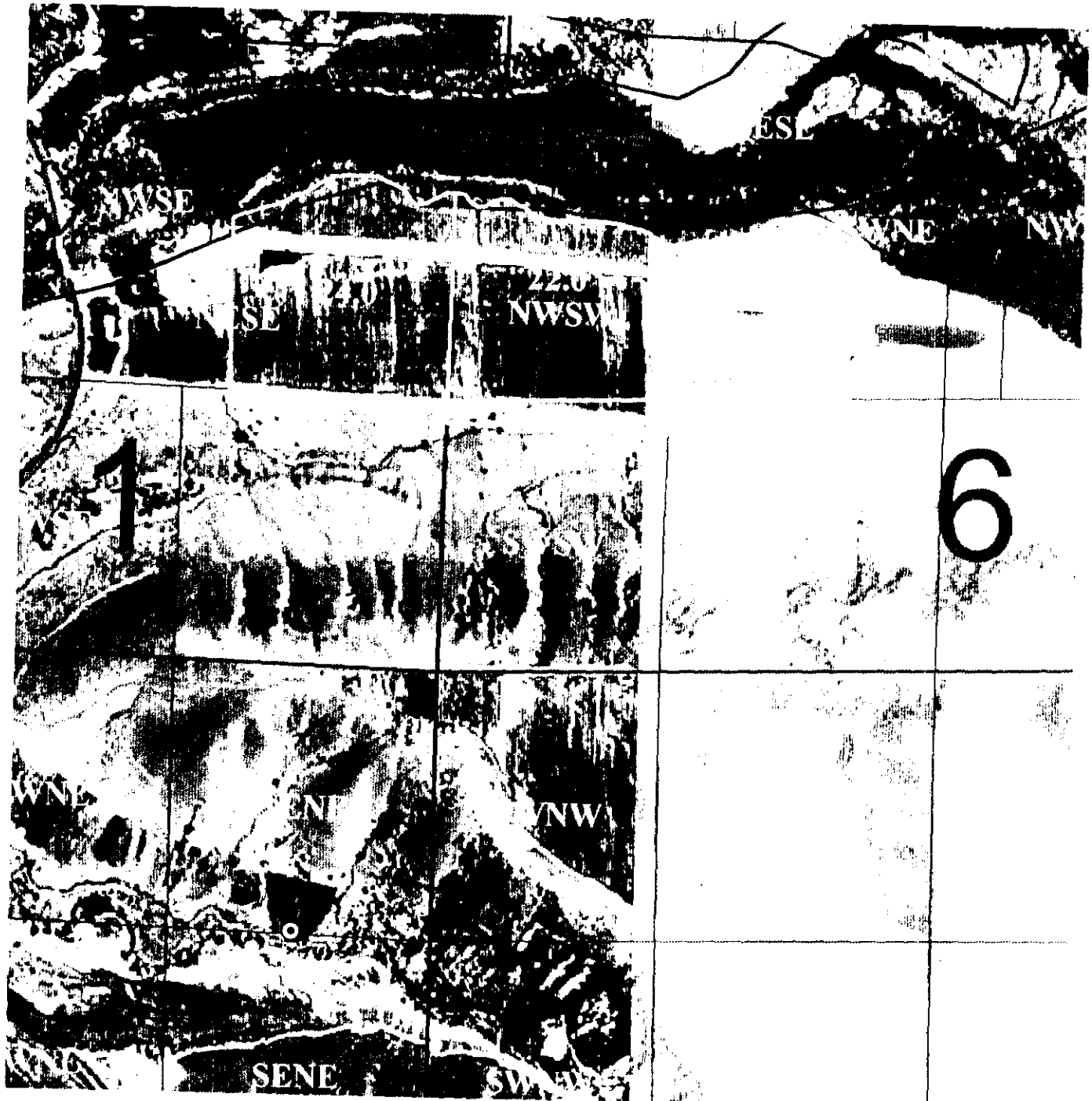


500 0 500 1000 Feet

Spatial
DYNAMICS

Water Right Claim Number 47-04495
Townships , 8S14E, 9S14E, 9S15E

01/25/2001



Legend

Irrigated Area

Section Line

Place of Diversion

Quarter Section Line

Roads

Streams and Canals



500 0 500 1000 Feet

SCOTT
DYNAMICS

AJ5809NP
No. A47-04495

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 154

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN S MILLER C/O ROBERT WEAVER 130 N BROADWAY BUHL ID 83316 (208) 543-8268	04/15/1969	IRRIGATION	04-15 10-15	3.000 CFS	
					TOTAL DIVERSION:	3.000 CFS
					CONSUMPTIVE USE:	232.00 AFA 174.00 AFA

Water Source: WASTE WATER

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R14E S12 NENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
09S 14E	1	:				:				:				:	09-21	09-02	03	: 26.0
09S 15E	6	:				:				:	11-05	12-22	13-05	:				: 32.0
																	TOTAL ACRES	: 58.0

POU County: TWIN FALLS

Other Water Rights Listing Overlapping Place(s) of Use:
A02-00007 A47-04302

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/13/91 WHITE 03/30/95 POST-STD

JUL 31 1984
Department of Water Resources
Southern District Office

CLAIM TO A WATER RIGHT

Notice is hereby given that Banquo Corporation

(Name of Claimant)

c/o Helen Jean Bordewick, 205 12th Ave. North, Buhl, ID 83316 Telephone No. 543-6180
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) April 15, 1969

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Wastewater tributary to Snake River

(c)(5) A1)

(Domestic Irrigation Stock, Etc.)

(Both dates inclusive)

(Mo. Day) (Mo., Day)

Quantity	3.0 cfs	Use	Irrigation	Period of Use From	Apr 15	To	Oct 15
----------	---------	-----	------------	--------------------	--------	----	--------

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

(4) 3.0 cfs TOTAL QUANTITY USED.

(cfs. att)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NE ¼, Sec. 12 Twp. 9S Rge. 14E B.M., County of Twin Falls

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate & ditch, gravity irrigation system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 58

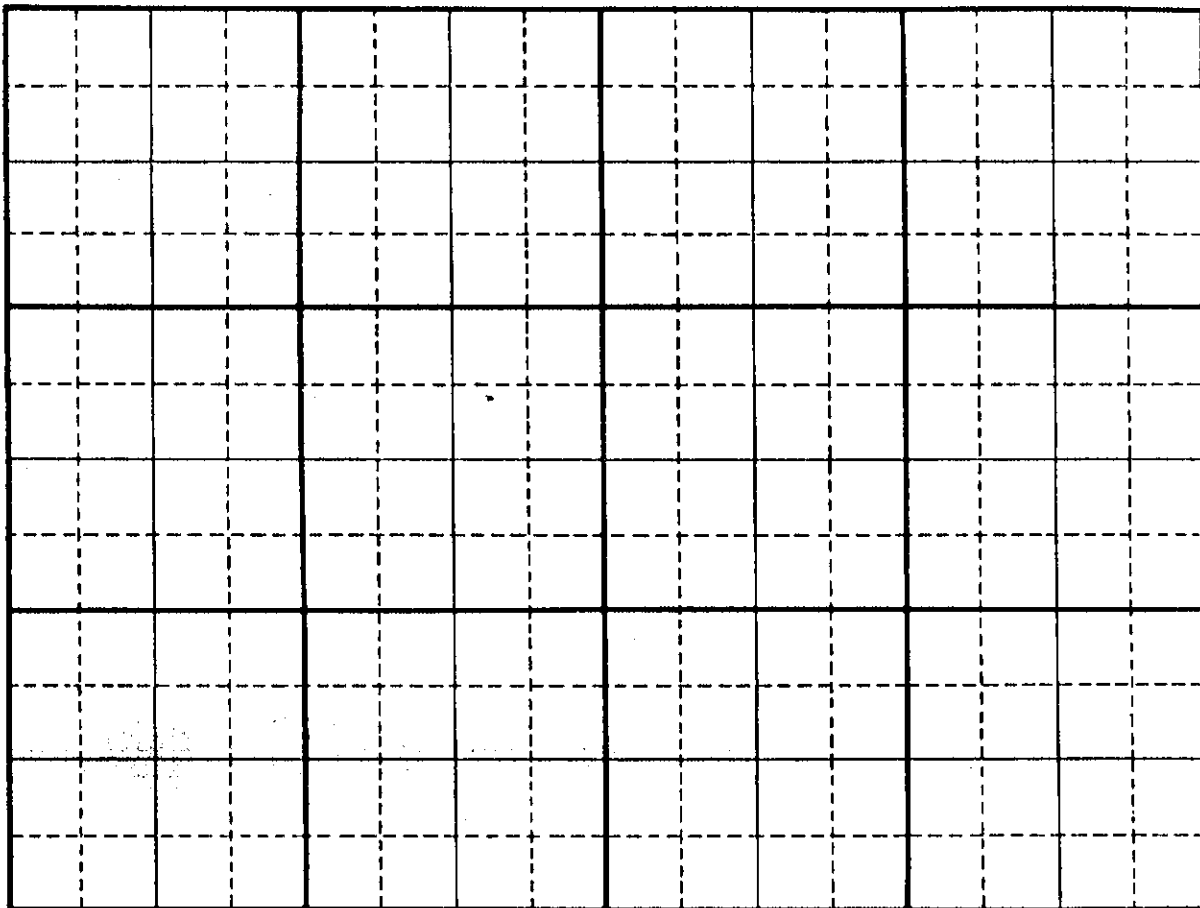
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

RENTAL

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Bangor Corporation
John J. Bingham, Pres.
(Claimant)

Sworn to before me this 30th day of

July

1984

Notary Public

Residing at

Jerome R. Turner
Butte Idaho

My commission expires 11/86

FOR DEPARTMENT USE ONLY

Received by manya

Date

7/31/84

Exception filed by:

Forwarded to

Date

Prelim. check by TB

Date

5-6-84

claimant by:

\$ 200.

fee received by manya

Date

7/31/84 # 33156

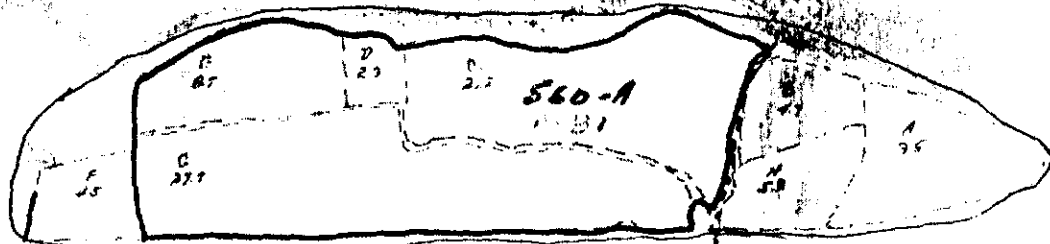
Published in Idaho State Journal

Dates

7/16 & 5/23/84

14
9 - 1.6 - 15

R-14 SHAYE RIVER



502 A

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P.D

RECEIVED

NOT TO SCALE