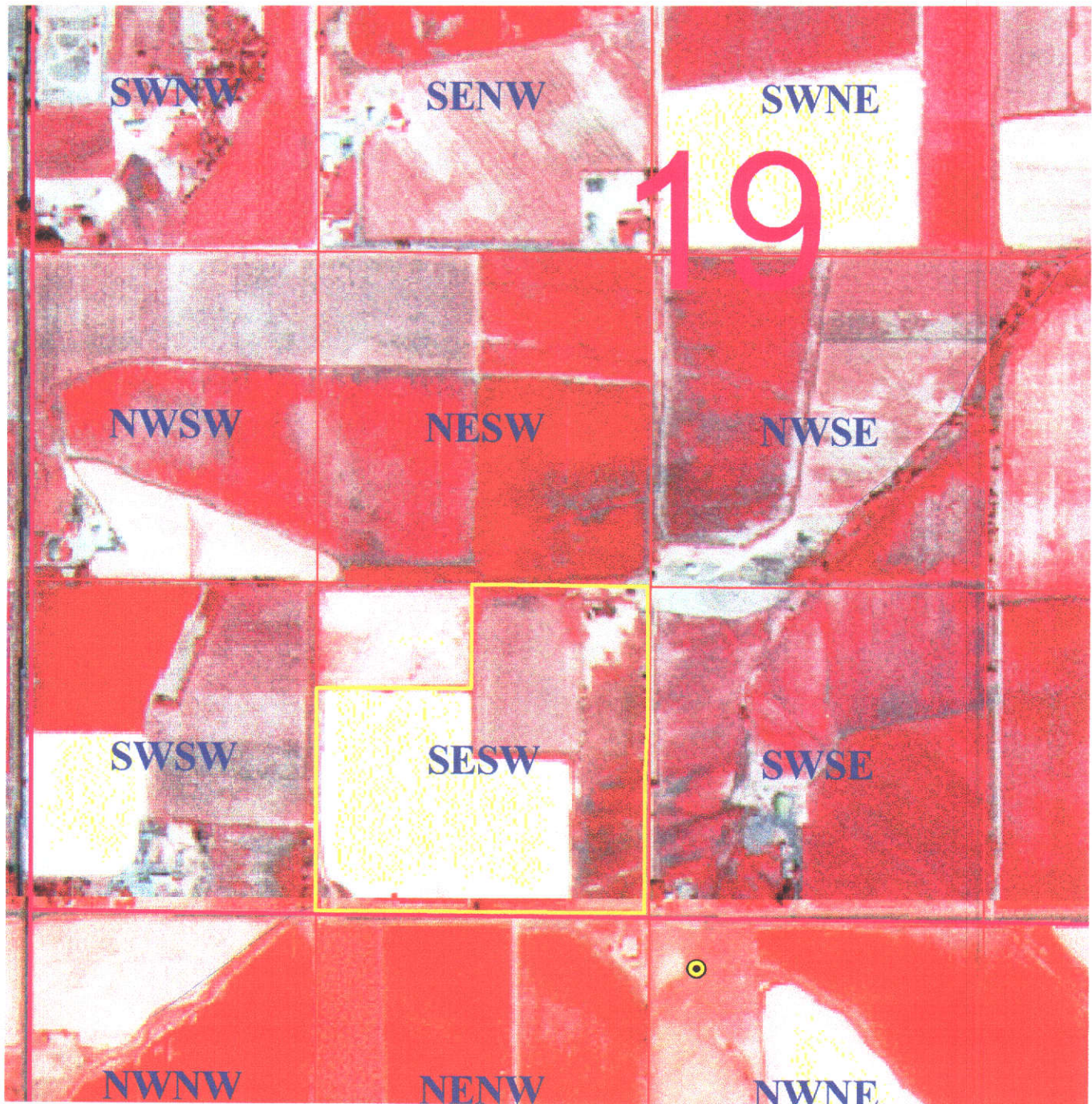


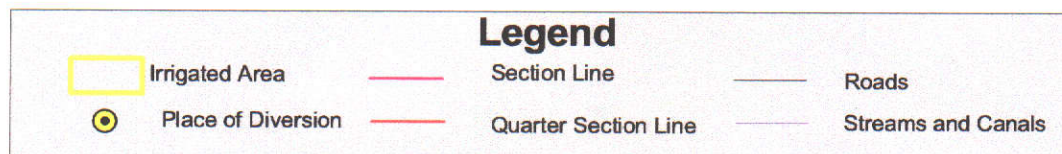
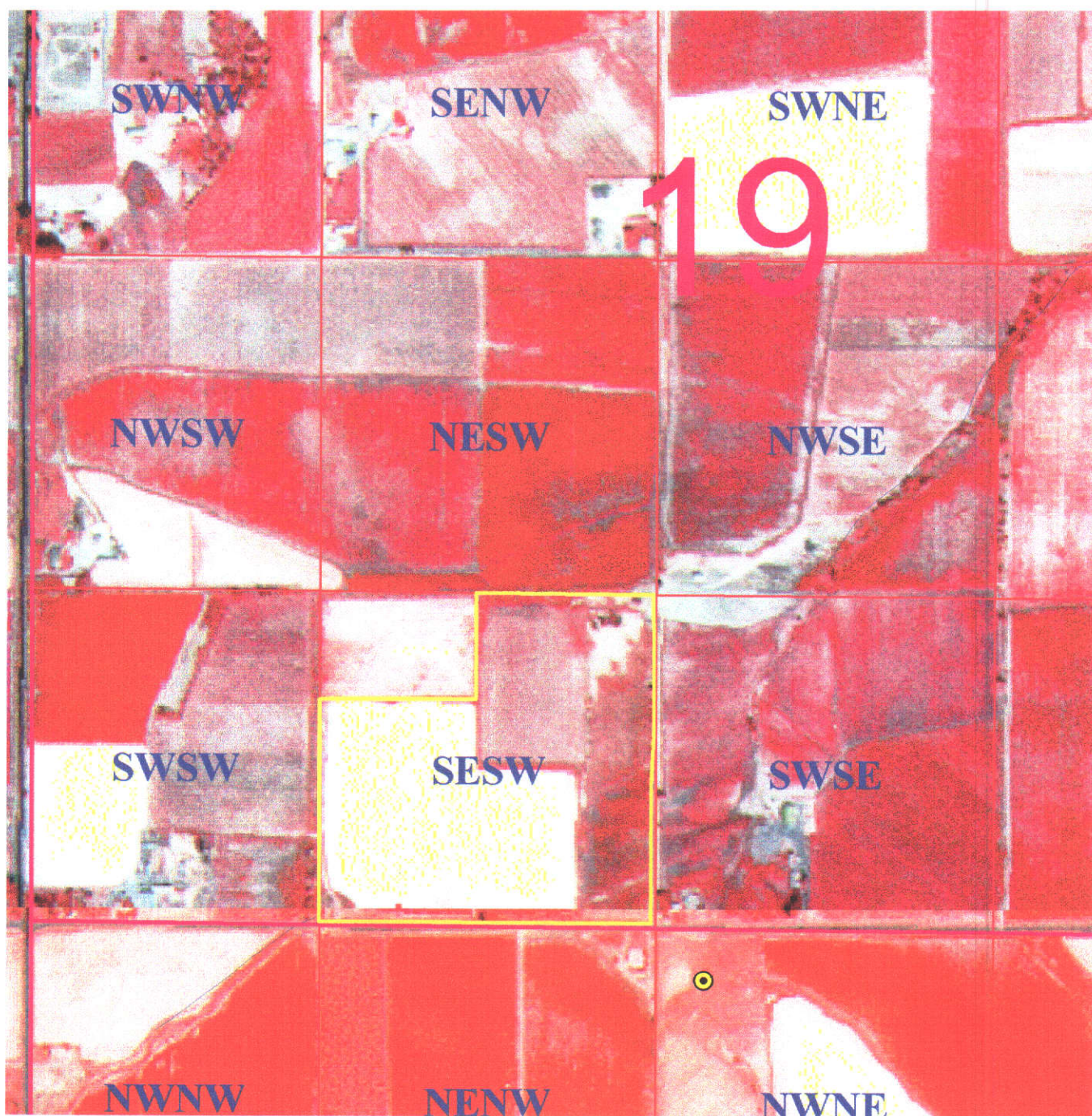
Water Right Claim Number 47-04485
Township , 9S15E

01/25/2001

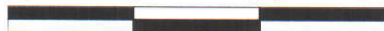


Water Right Claim Number 47-04485
Township , 9S15E

01/25/2001



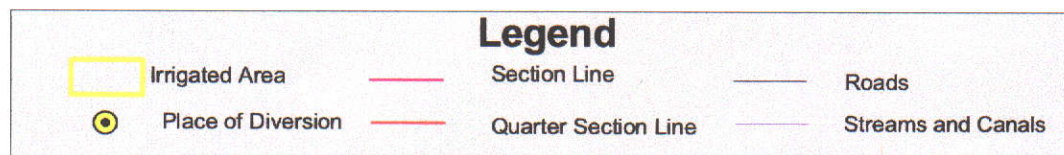
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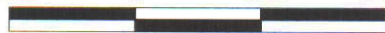
 SPATIAL
DYNAMICS

Water Right Claim Number 47-04485
Township , 9S15E

01/25/2001



400 0 400 800 Feet



 SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-04485**

Date Received: 12/19/1988

Receipt No: S004598

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILMA JOHNSON
Address: 1506 E 4300 N
BUHL ID

208-543-5737

83316

2. Date of Priority: JUN 1, 1950

3. Source: WASTE WATER

Trib. to: CANAL CO. DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	15E	30	NW	NE			TWIN FALLS

5. Description of diverting works:
CEMENT CHECK OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	15E	19	SE	SW		IRR	35.0

Section Acres 35.0

10. Place of Use: Continued

Total Acres 35.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL CO WATER

14. Remarks:
9/25/98 TF; OWNERSHIP CHANGED FROM ALVIE JOHNSON TO WILMA JOHNSON
PER 1409(6) REC'D 9/21/98.

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

November 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILMA JOHNSON
1506 E 4300 N
BUHL ID 83316

RE: SRBA Claim(s) A47-04484, A47-04485, A47-12381

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding claim A47-12381. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

You are now listed as the current owner on claims A47-04484 and A47-04485. Copies of these two claims are enclosed for your records. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

RECEIVED

SEP 21 1998

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 10 1998

Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 47-04485
Adjudication Claim No(s).: A47-04484 A47-12381
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant ALVIE Johnson
1506 E 4300N Burli, I.D. 83316
4. New Owner/Claimant(s) Wilma Johnson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address _____
City, State and ZIP Code _____
New Telephone Number () _____
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Wilma Johnson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: FEBRUARY 06, 1995

STATE FILE NUMBER: 95-00630

DECEDENT: ALVIE LEWIS JOHNSON

DATE OF DEATH: JAN. 19, 1995 PLACE OF DEATH: BUHL, IDAHO

DATE OF BIRTH: JAN. 25, 1924 PLACE OF BIRTH: COLORADO

AGE: 70 YEARS SEX: MALE VETERAN? YES

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): WILMA BUTLER

SOCIAL SECURITY NUMBER: 519-14-7956 RESIDENCE: BUHL, IDAHO

FATHER: WALTER JOHNSON
FATHERS BIRTHPLACE: KANSAS
MOTHER (MAIDEN): ALLIE FOX
MOTHERS BIRTHPLACE: KANSAS

MORTUARY: FARMER FUNERAL CHAPEL
MORTICIAN: GARY BONAR

BUHL, IDAHO
DISPOSITION: BURIAL

CERTIFYING CORONER: GENE TURLEY

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:
MYOCARDIAL INFARCTION

INTERVAL
MIN.

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:
NONE LISTED

MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

FEBRUARY 08, 1995

DATE ISSUED:

Jane S. Smith
JANE S. SMITH
State Registrar



COMMUNICATION DOCUMENTATION

Claim No. A47-04484
A47-04485

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 3/16/95Contact Person(s) John Kreler (?)Nature of Contact office visit

Substance of Communication he brought in some affidavits for Evidence of Priority for these two claims but they weren't notarized. I took them but I gave him some blank affidavits and asked him to have her do them again and have them notarized. Also encouraged him to try to get one from the previous owner to prove the priority back to 1950 as claimed. She also stated in her affidavit that her husband had passed away and wanted the claims put in her name. Told him we would need some proof that she was the beneficiary of his estate, etc., as her name was not on the claim.

Idaho Department Of Water Resources
Southern Region
222 Shoshone St. E.
Twin Falls, Idaho 83301

RECEIVED

MAR 16 1995

Department of Water Resources
Southern Region

Re: No. ~~A47-04485~~

Dear Sir;

For all the years that Alvie and I have farmed this land, this waste water has been used to supplement irrigating needs. Prior to our purchase of the farm in 1957, the previous owner used it. He farmed the land for over 20 years before selling it to us.

Please change the name on the claim to Wilma Johnson, as my husband, Alvie Johnson died on Jan. 19, 1995

Sincerely,

Wilma Johnson
Wilma Johnson

NOV 28 1996



GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04485

ALVIE JOHNSON

RT. 4

BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04485
Date Received: 12/19/1988
Receipt No: S004598
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALVIE JOHNSON 208-543-5737
Address: RT. 4
BUHL, ID 83316

2. Date of Priority: JUN 01, 1950

3. Source: WASTE WATER Trib. to: CANAL CO. DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	15E	30	NW	NE			TWIN FALLS

5. Description of diverting works:
CEMENT CHECK OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	15E	19	SE	SW		IRR	35.0

Section Acres 35.0

Total Acres 35.0

A47-04485

Page 1

Date: 12/19/88

MICROFILMED

MAR 11 1993

Log for claim 47-04485

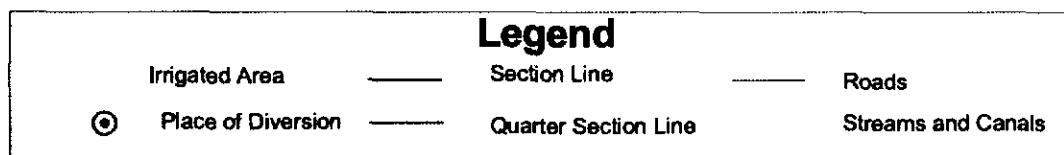
Spatial Dynamics BTD

1/25/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s15e	19	SESW	35	33	
Totals:			35	33	

Water Right Claim Number 47-04485
Township , 9S15E

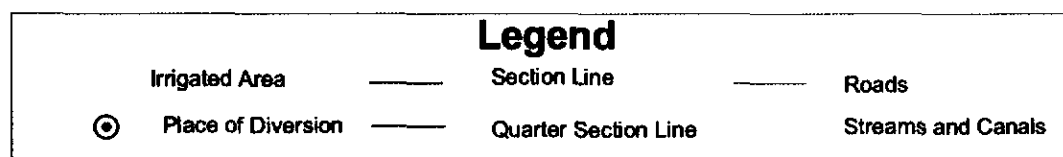
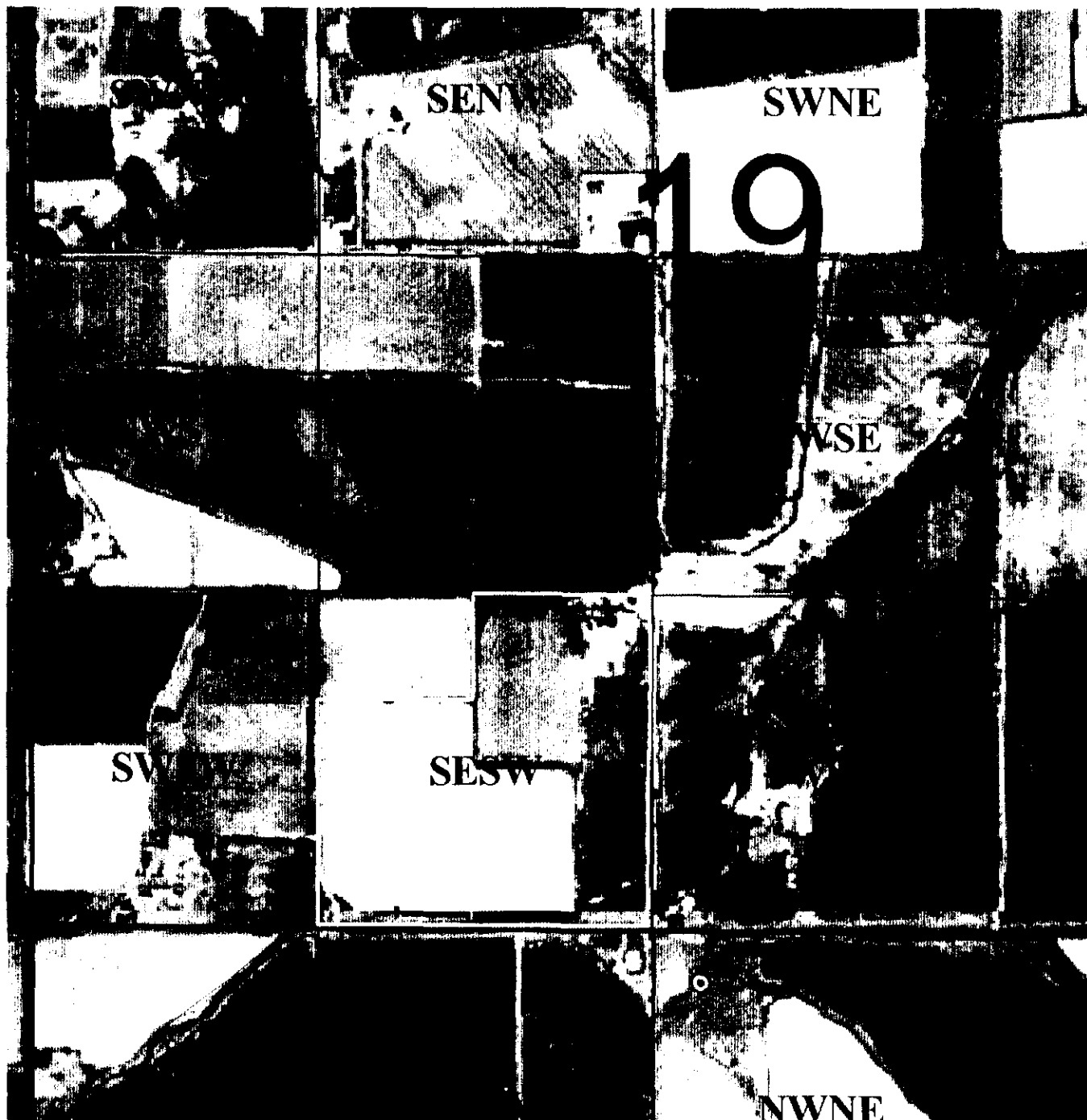
01/25/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-04485
Township , 9S15E

01/25/2001

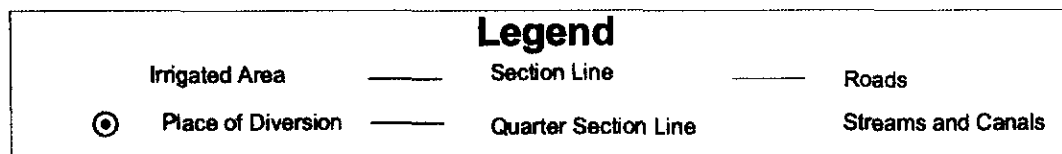
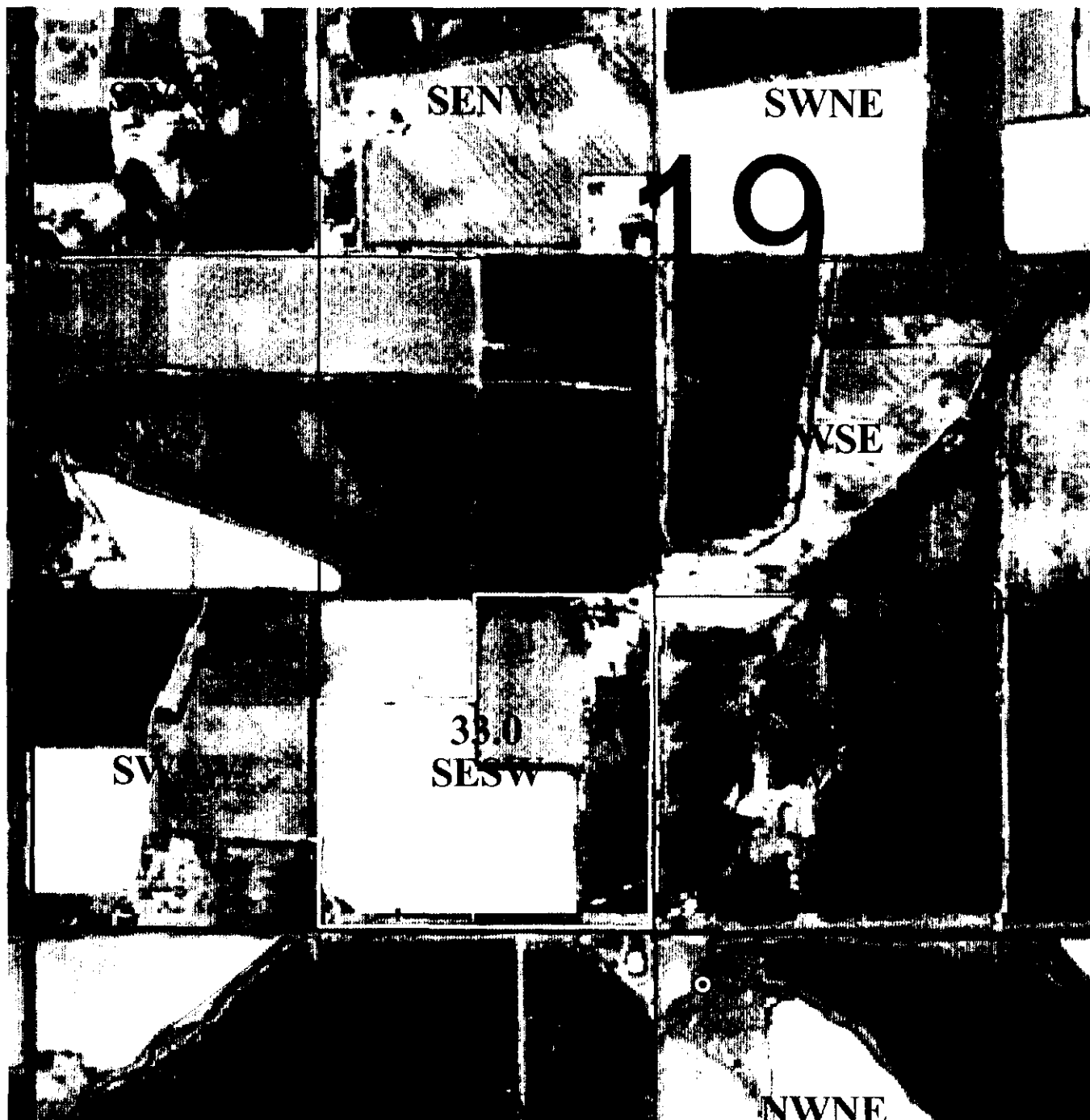


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-04485
Township , 9S15E

01/25/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-04485

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 151

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILMA JOHNSON 1506 E 4300 N BUHL ID 83316 (208) 543-5737	06/01/1950	IRRIGATION	04-01 10-15	1.200 CFS	
TOTAL DIVERSION:					1.200 CFS	

Water Source: WASTE WATER

Tributary to: CANAL CO. DRAIN

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R15E S30 NWNE

TWIN FALLS County

Place of Use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
09S	15E	19	:																	:	35.0		
																				:	35.0		
																				:	TOTAL ACRES	:	35.0

POU County: TWIN FALLS

Other Rights: CANAL CO WATER

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020920 A47-04484

Remarks: GEN 9/25/98 TF; OWNERSHIP CHANGED FROM ALVIE JOHNSON TO WILMA JOHNSON
PER 1409(6) REC'D 9/21/98.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/19/88 WHITE 03/30/95 POST-STD 09/25/98 TFAWCETT

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

Telephone No. 543 5737

(1) **Date of priority:** (When was the water first applied to a beneficial use)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(4) 1.2 cfs TOTAL QUANTITY USED.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

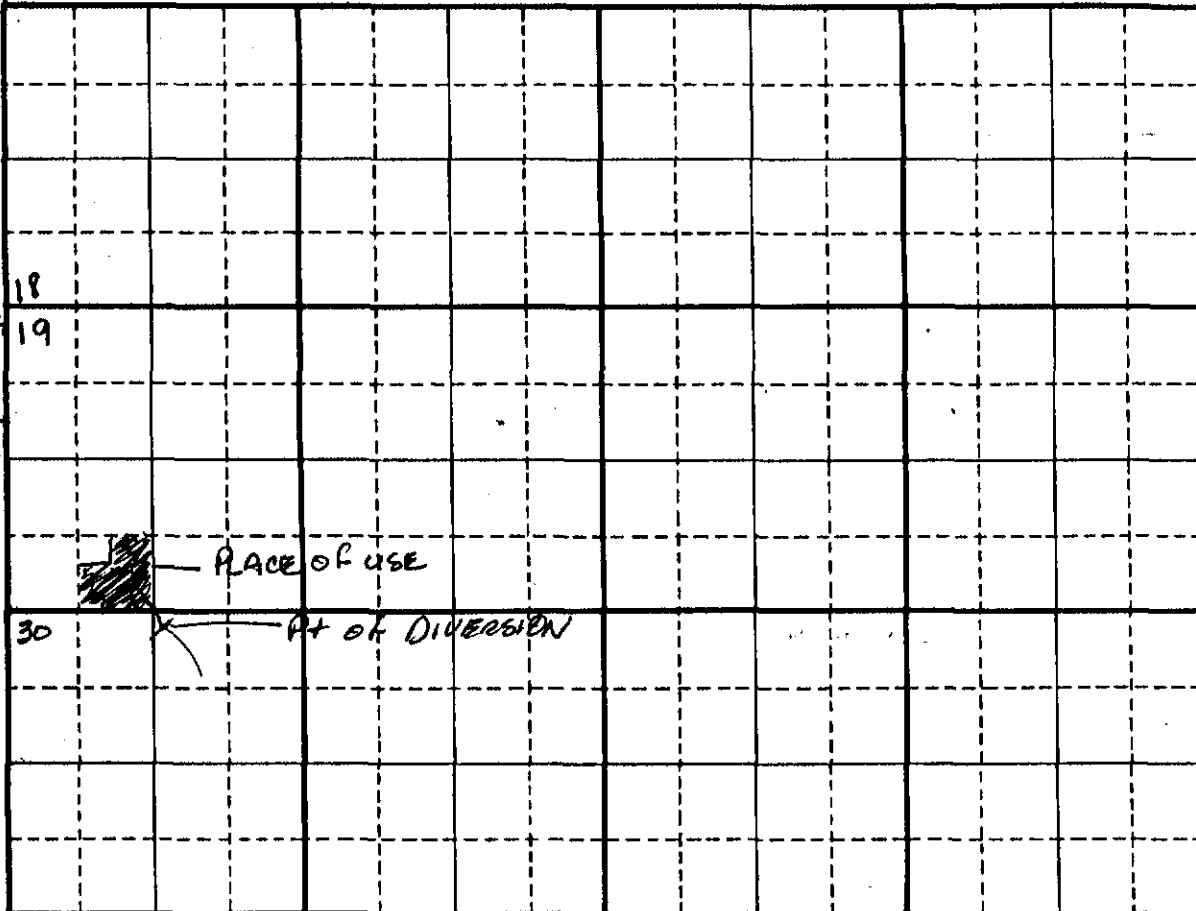
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

R
17 16

13 18
24 19



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

29

day of

Alfred S. Johnson
(Claimant)

1983

Notary Public
Residing at

Buhl, Idaho

My commission expires

Sept 1985

FOR DEPARTMENT USE ONLY

Received by gpc
Prelim. check by AS
\$20.00 fee received by gpc
Published in Times News
Dates 10/20 + 10/24/83

Date 6/30/83
Date 8/3/83
Date 6/30/83

Exception filed by:

Forwarded to
claimant by:

Date

29115