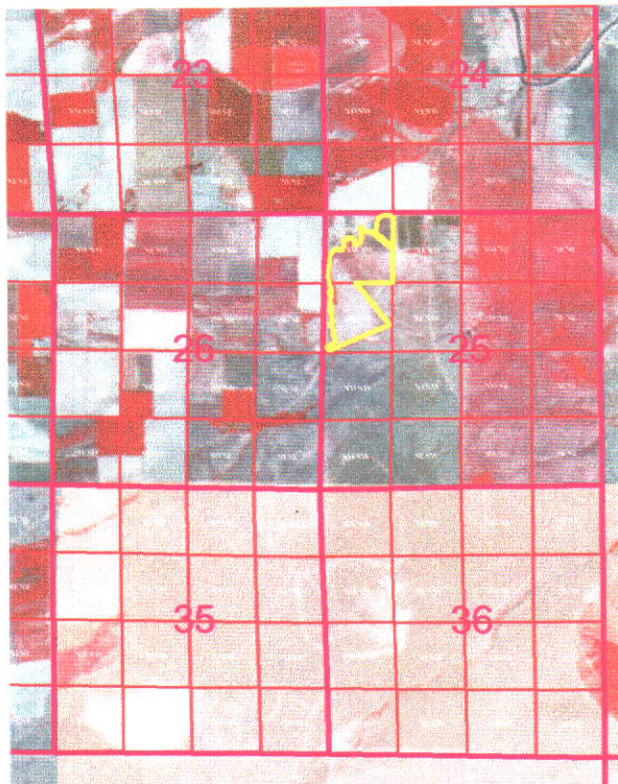


Water Right Claim Number 47-04476

Township , 11S17E

01/24/2001



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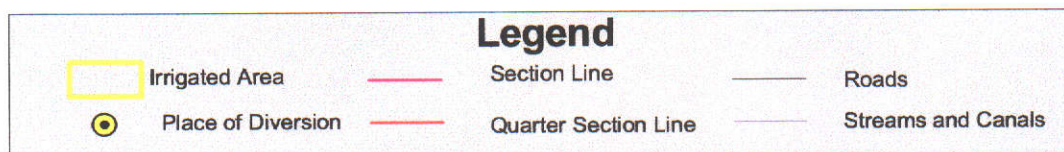
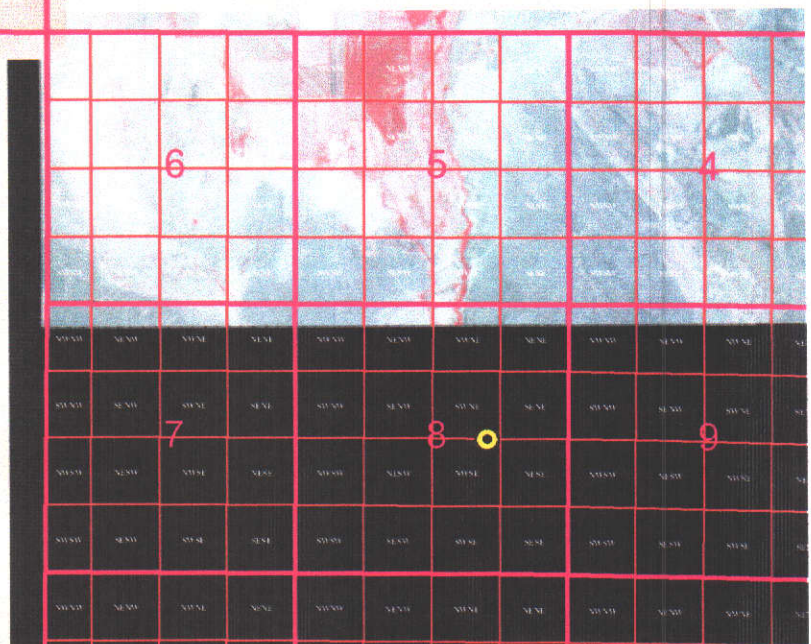
33

2

1

11

12



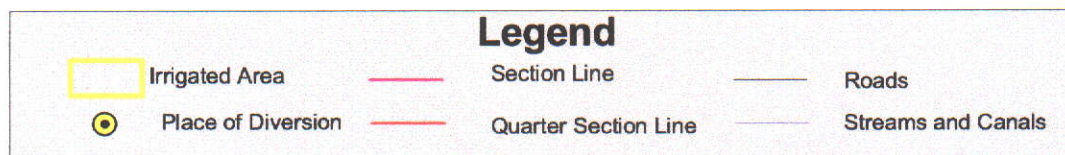
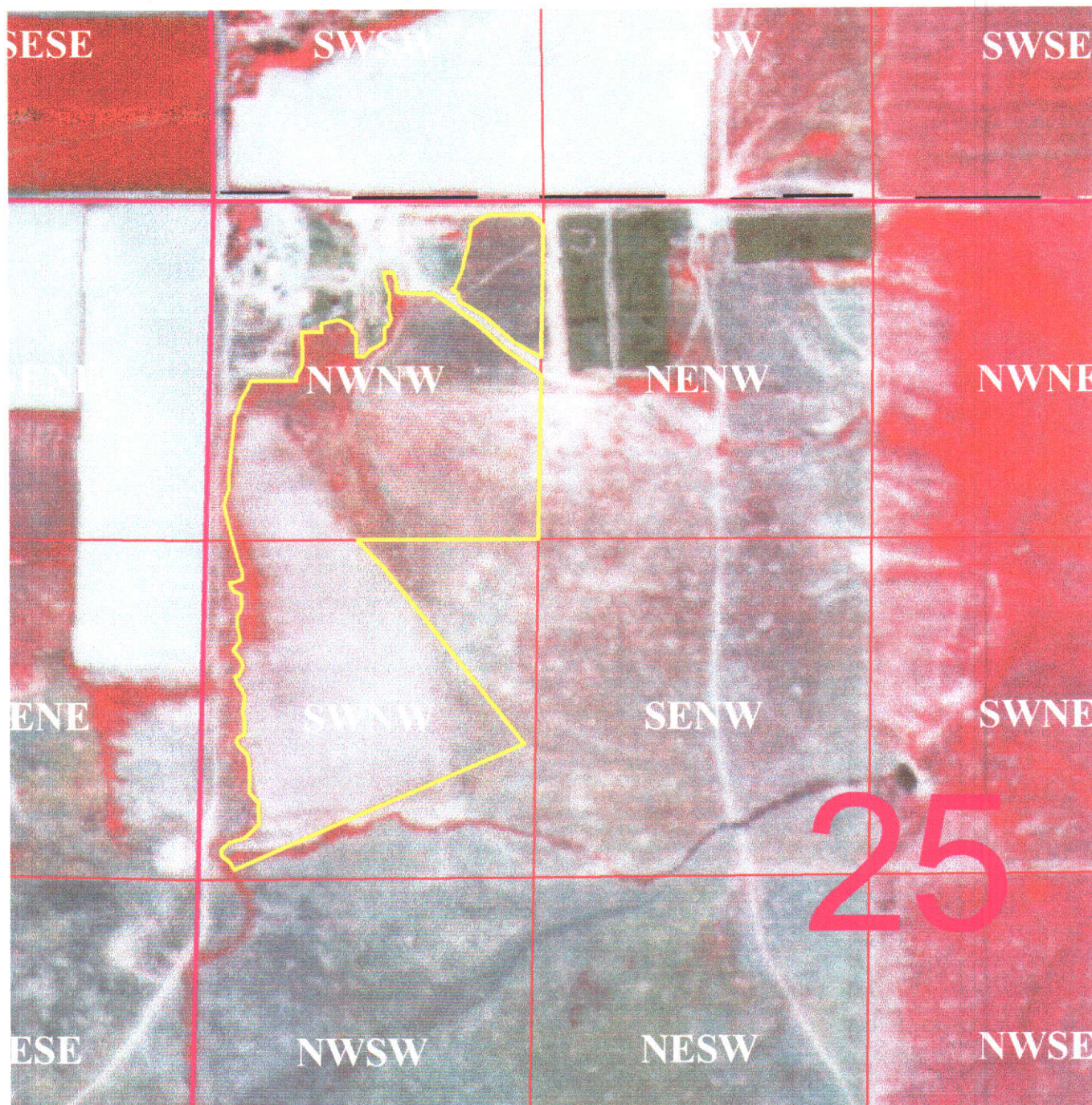
2000 0 2000 4000 Feet



**SPATIAL
DYNAMICS**

Water Right Claim Number 47-04476
Township , 11S17E

01/24/2001

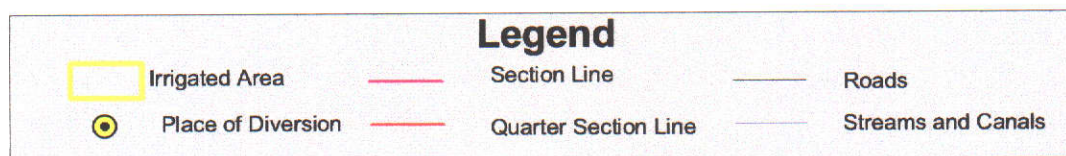


400 0 400 800 Feet



Water Right Claim Number 47-04476
Township , 11S17E

01/24/2001



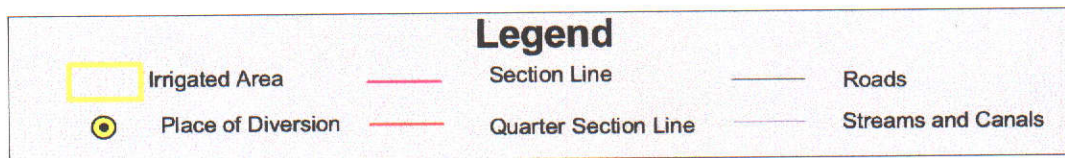
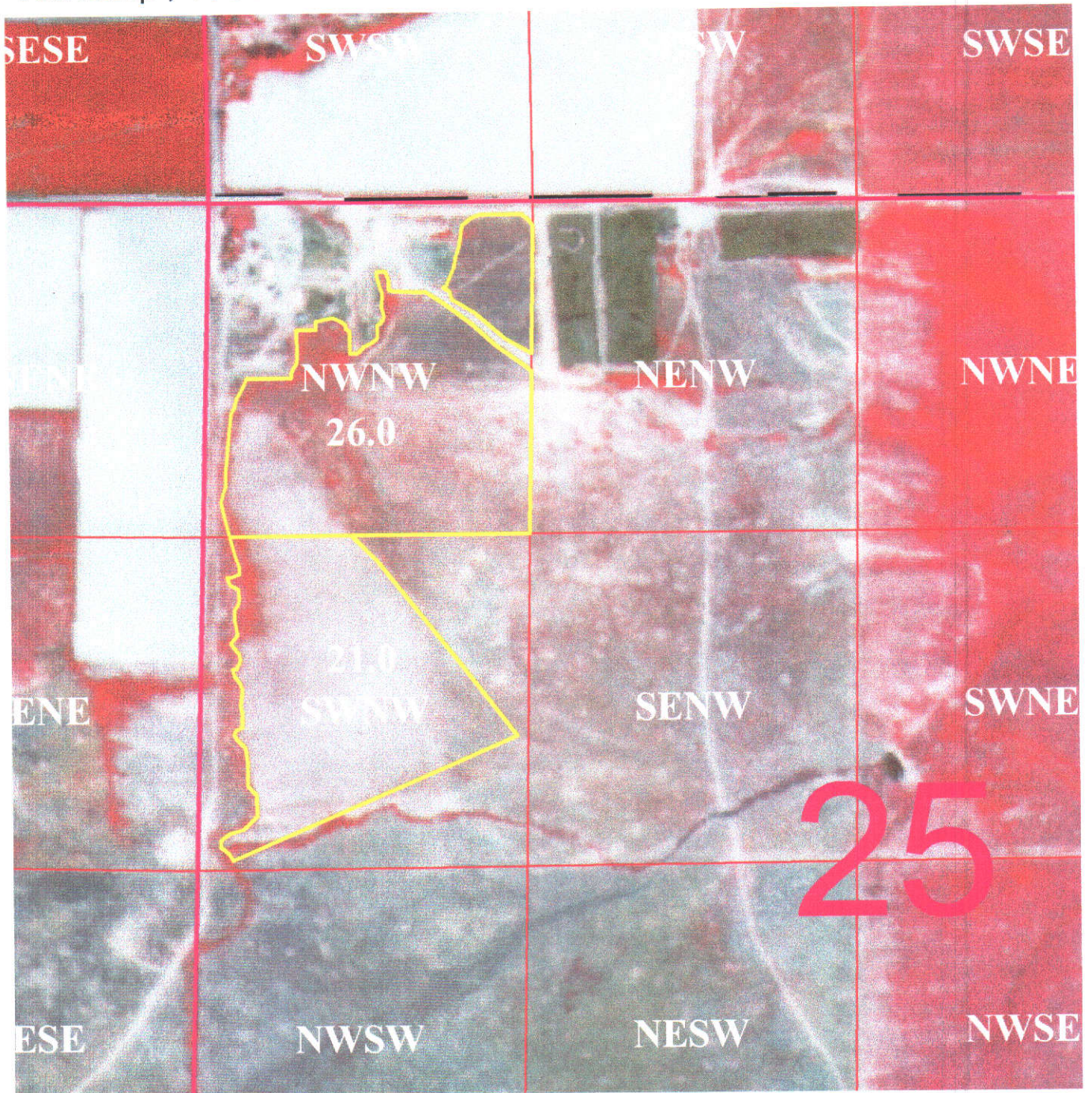
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04476
Township , 11S17E

01/24/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04476
Date Received: 11/03/1988
Receipt No: 5005025
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. T. WILLIAMS, INC. 208-655-4226
Address: RT. 1
TWIN FALLS, ID 83301

2. Date of Priority: APR 01, 1942

3. Source: MC MULLEN CREEK Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	8	NW	NW	SE		TWIN FALLS

5. Description of diverting works:
CHECK DAM & DITCH TO RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
STOCKWATER	03/15	11/15	0.050		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 153.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	17E	25	NW	NW		IRR	24.0
			SW	NW		IRR	27.0

A47-04476

Page 1

Date: 12/22/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
11S	17E	25	NW	SW		STOCK		
			SW	SW		STOCK		
			SE	SW		STOCK		
					Section Acres		51.0	
		26	NE	SE		STOCK		
			SE	SE		STOCK		
			35	SE	NE		STOCK	
				NE	SE		STOCK	
				SE	SE		STOCK	
			36	NE	NW		STOCK	
		SW		NW		STOCK		
		12S		17E	2	NE	NE	
SW	NE					STOCK		
Total Acres			51.0					

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02446

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

W.T. Williams Inc. that I have signed the foregoing Organization

document in the space below as President of Title

W.T. Williams Inc. and that the statements contained in the Organization

foregoing document are true and correct.

Thomas Williams
Signature of Authorized Agent

W.T. Williams Inc.
Title and Organization

12/22/88
Date

State of Idaho)

County of Twila Felt) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of Dec. 19 88

Al D. V. Agente
Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires 6/30/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Oct-1991 09:45

DONNA FURMAN
ESCROW ASSISTANT
FIRST AMERICAN TITLE CO.
PO BOX 1807
TWIN FALLS ID 83303-1807

Re: Change of Ownership - Adjudication Claim(s): A47-02256 -
A47-02349 - A47-14542 - A47-02358 - A47-04476

Ms. Furman:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested, except on A47-04476. On the Adjudication Claim (copy enclosed) the place of use does not match the legal on the Warranty Deed. Looks like a split in property is indicated, but we will need to know how the claimant wants this done. Also, we need a Warranty Deed showing the change of the property from W. T. Williams Inc. to William M. Turner.

Please review the record(s) and if you have any corrections or any questions, please feel free to contact this office. You may talk to Allen Merritt or myself.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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MAR 11 1993

THENCE West 205 feet to the POINT OF BEGINNING.

NW1/4SE1/4

EXCEPT a tract of land located in said 40 acre tract described as follows:

BEGINNING at the Southwest corner of the NW1/4SE1/4 of said Section;

THENCE North 1320 feet to the Northwest corner of the NW1/4SE1/4 of said Section;

THENCE East 695 feet on the North boundary of the NW1/4SE1/4;

THENCE South 20°20' West 1408 feet to the South boundary of said NW1/4SE1/4;

THENCE West 205 feet to the POINT OF BEGINNING.

A tract of land located in the Southeast corner of the SW1/4NE1/4 described as follows:

BEGINNING at the Southeast corner of the said SW1/4NE1/4;

THENCE West 625 feet:

THENCE North 20°20' East 630 feet to the right of way of Twin Falls Canal Company Highline Canal;

THENCE Northeasterly 500 feet along said Canal right of way to the East line of said SW1/4NE1/4;

THENCE South 760 feet to the Southeast corner of said SW1/4NE1/4 to the PLACE OF BEGINNING.

A tract of land located in the Southeast corner of the SE1/4SW1/4 described as follows:

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THENCE South 20°20' West 828 feet to the South line of said Section;

THENCE East 287.6 feet to the POINT OF BEGINNING

Section 32: SW1/4NW1/4 and W1/2SW1/4

Township 11 South, Range 17 E., B.M., Twin Falls County, Idaho

Section 36: W1/2

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MAR 11 1993

SD-36		Township: 11S		Range: 18E		Section: 32		Tract:		Lot:	
S	L	STATE		O	S	Max #	Records	21			
E	O	Water	Name	W	T	Priority	Use				
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
---	---	---	---	---	---	---	---	---	---	---	---
---	SWNW		A01-00209Z5	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	SENW		A47-02333	KINSEY, WILMOTH	C	5	L	03/29/1960	01	IRR	
---	NWSW		A47-02256	PLEASANT VALLEY GRAZIN	C	40	L	08/08/1954	01	IRR	
---									43	DOMEST	
---									04	STOCK	
---	NWSW		A47-02349	PLEASANT VALLEY GRAZIN	C	40	L	04/03/1961	01	IRR	
---	NWSW		A47-02358	PLEASANT VALLEY GRAZIN	C	40	L	11/06/1961	01	IRR	
---	NWSW		A01-00209Z5	LARGE CLAIM	C	8	D	01/01/1901	39	GWR FS	
---	SWSW		A47-02256	PLEASANT VALLEY GRAZIN	C	40	L	08/08/1954	01	IRR	
---									43	DOMEST	
---									04	STOCK	
---	SWSW		A47-02349	PLEASANT VALLEY GRAZIN	C	40	L	04/03/1961	01	IRR	
---	SWSW		A47-02358	PLEASANT VALLEY GRAZIN	C	40	L	11/06/1961	01	IRR	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993

WARRANTY DEED

FOR VALUE RECEIVED,

PLEASANT VALLEY GRAZING ASSOCIATION, INC., an Idaho corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

WILLIAM M. TURNER, ~~a single man~~

whose address is: 3400E 2900N, Kimberly, Idaho 83341

grantee, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

Township 11 South, Range 18 E., B.M., Twin Falls County, Idaho
Section 31: E1/2SE1/4

All that part of the SE1/4NE1/4 lying South of the right of way of the Twin Falls Canal Company Highline Canal.

All that part of the NE1/4NE1/4 lying South of the right of way of Twin Falls Canal Company Highline Canal more particularly described as follows:

A parcel of land located along the South boundary of the NE1/4NE1/4 of said Section to-wit:

BEGINNING at a point on the South boundary of the said NE1/4NE1/4 which is 470 feet East from the Southwest corner thereof;

THENCE East 450 feet along the South boundary;

THENCE Westerly along the curve right of way boundary of the Twin Falls Canal Company Highline Canal for 510 feet to the PLACE OF BEGINNING.

SW1/4SE1/4

EXCEPT a tract of land located in the Northwest corner of the said SW1/4SE1/4 described as follows:

BEGINNING at the Northwest corner of said SW1/4SE1/4 of said Section;

THENCE South 544 feet along the West boundary of said SW1/4SE1/4;

THENCE North 20°20' East 580 feet to the North line of said

SW1/4SE1/4;

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: July 18, 1990

[Signature]

PRESTON L. DAVIS

PRESIDENT.

ATTEST:

[Signature]

LEO H. MARTINS

SECRETARY.

STATE OF IDAHO,

County of Twin Falls

On this 18th day of July, 1990, before me, a Notary Public in and for said State, personally appeared, PRESTON L. DAVIS, and LEO H. MARTINS, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho,
Residing at *[Address]*, Idaho

STATE OF IDAHO,

County of TWIN FALLS, IDAHO

I hereby certify that this instrument was filed for record at the request of TITLEFACT, INC. at 15 minutes past 5 o'clock p.m., this 18 day of JUL 18 1990, in my office, and duly recorded in Book of Deeds at Page

RICHARD A. PENCE

Ex-Officio Recorder.

By *[Signature]*

Deputy.

Fees: *[Amount]*
Mail to:

INSTRUMENT NO. 973221

MICROFILMED

MAR 11 1993

WARRANTY DEED

FOR VALUE RECEIVED,

PLEASANT VALLEY GRAZING ASSOCIATION, INC., an Idaho corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

WILLIAM M. TURNER, ~~a single man~~

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IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: July 18, 1990

[Signature]

PRESTON L. DAVIS

PRESIDENT.

ATTEST:

[Signature]

LEO H. MARTINS

SECRETARY.

STATE OF IDAHO.

County of Twin Falls

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho,
Residing at *[Address]* Idaho

STATE OF IDAHO,

County of TWIN FALLS, IDAHO

I hereby certify that this instrument was filed for record at the request of TITLEFAST, INC. at 15 minutes past 3 o'clock p.m., this 18 day of JUL 18 1990. In my office, and duly recorded in Book of Deeds at Page

RICHARD A. PENCE

Ex-Officio Recorder.

[Signature]
By *[Signature]* Deputy.

Fees: *[Amount]*
Mail to:

INSTRUMENT NO. 973221

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MAR 11 1993

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NW1/4SE1/4

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Section 32: SW1/4NW1/4 and W1/2SW1/4

Township 11 South, Range 17 E., B.M., Twin Falls County, Idaho
Section 36: W1/2

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MAR 11 1993



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JUL 11 1991

First American Title Company

Department of Water Resources
Southern Region Office

P.O. BOX 1807, 1616 ADDISON AVENUE EAST, TWIN FALLS, IDAHO 83303-1807
TELEPHONE (208) 734-2905

July 10, 1991

IDAHO DEPARTMENT OF WATER RESOURCES BOARD
Shoshone Street

RE: E6602BJM

To Whom It May Concern:

Please find enclosed the following documents indicated with an "X", which we are sending you in connection with the above matter.

[]	Original Note	[]	Fire Insurance Binder
[]	Copy of Note	[]	Insurance receipt
[]	Original Deed of Trust	[]	Original HUD Statement
[]	Original Warranty Deed	[]	Copy of your bill/statement
[]	Copy of Warranty Deed	[]	Copy of ATR
[]	Authorization to Reconvey	[]	Copy of Insurance Check
[]	Closing Statement(s)	[]	Your Loan Package/Assumption Package
[]	Our Check No. for \$		
[]	Copy of Payoff Statement	[]	Water Stock Cert. No. for shares.
[X]	New Property Owner Notice of []		
[]	Change of Water Right Ownership []		

Best regards,
FIRST AMERICAN TITLE COMPANY,

Donna Furman
Donna Furman
Escrow Assistant

/df
attachment(s)

MICROFILMED

MAR 11 1993

SD-36		Township: 11S		Range: 18E		Section: 32		Tract:		Lot:	
S	L			STATE	O	S	Max #	Records	21		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
---	---	---	---	---	---	---	---	---	---	---	---
---	NENE		A47-11319	KINSEY, WILMOTH	C		J	05/10/1971	43	DOMEST	
---	NENE		A47-11319	KINSEY, WILMOTH	C		J	05/10/1971	43	DOMEST	
---	NENE		A01-00209Z5	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	NWNE		A47-02333	KINSEY, WILMOTH	C	21	L	03/29/1960	01	IRR	
---	SWNE		A47-02333	KINSEY, WILMOTH	C	5	L	03/29/1960	01	IRR	
---	SENE		A01-00209Z5	LARGE CLAIM	C	21	D	01/01/1901	39	GWR FS	
---	NENW		A47-02333	KINSEY, WILMOTH	C	29	L	03/29/1960	01	IRR	
---	NENW		A01-00209Z5	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	NWNW		A01-00209Z5	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	SWNW		A47-02256	PLEASANT VALLEY GRAZIN	C	40	L	08/08/1954	01	IRR	
---									43	DOMEST	
---									04	STOCK	
---	SWNW		A47-02349	PLEASANT VALLEY GRAZIN	C	30	L	04/03/1961	01	IRR	
---	SWNW		A47-02358	PLEASANT VALLEY GRAZIN	C	38	L	11/06/1961	01	IRR	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993

SD-36	Township: 11S	Range: 18E	Section: 31	Tract:	Lot:	
S	L	STATE	O	S	Max # Records 33	
E	O	Water	Name	T	Priority Use	
L	Tract T	Right No.	Last, First	N	AC	
				G	Date	
					Code Desc	
-	SWNE	A47-02256	PLEASANT VALLEY GRAZIN	C	5	L 08/08/1954 01 IRR
-						43 DOMEST
-						04 STOCK
-	SWNE	A47-02349	PLEASANT VALLEY GRAZIN	C	2	L 04/03/1961 01 IRR
-	SWNE	A47-02358	PLEASANT VALLEY GRAZIN	C	7	L 11/06/1961 01 IRR
-	SWNE	A01-00209Z5	LARGE CLAIM	C	9	D 01/01/1901 39 GWR FS
-	SENE	A47-02256	PLEASANT VALLEY GRAZIN	C	35	L 08/08/1954 01 IRR
-						43 DOMEST
-						04 STOCK
-	SENE	A47-02349	PLEASANT VALLEY GRAZIN	C	33	L 04/03/1961 01 IRR
-	SENE	A47-02358	PLEASANT VALLEY GRAZIN	C	38	L 11/06/1961 01 IRR
-	SENE	A01-00209Z5	LARGE CLAIM	C	30	D 01/01/1901 39 GWR FS
-	SWNW	A01-00209Z5	LARGE CLAIM	C	25	D 01/01/1901 39 GWR FS
-	SWNW 2	A47-02278	PLEASANT VALLEY GRAZIN	C	20	L 08/03/1954 01 IRR
-	SENW	A47-02278	PLEASANT VALLEY GRAZIN	C	28	L 08/03/1954 01 IRR
-	SENW	A01-00209Z5	LARGE CLAIM	C	35	D 01/01/1901 39 GWR FS

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993

SD-36		Township: 11S		Range: 18E		Section: 31		Tract:		Lot:	
S	L			STATE	O	S	Max # Records	33			
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
---	---	---	---	---	---	---	---	---	---	---	---
---	NESW		A47-02278	PLEASANT VALLEY GRAZIN	C	40	L	08/03/1954	01	IRR	
---	NESW		A01-00209Z5	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	NWSW		A01-00209Z5	LARGE CLAIM	C	26	D	01/01/1901	39	GWR FS	
---	NWSW	3	A47-02278	PLEASANT VALLEY GRAZIN	C	17	L	08/03/1954	01	IRR	
---	SWSW	4	A47-02278	PLEASANT VALLEY GRAZIN	C	10	L	08/03/1954	01	IRR	
---	SESW		A47-02256	PLEASANT VALLEY GRAZIN	C	2	L	08/08/1954	01	IRR	
---									43	DOMEST	
---									04	STOCK	
---	SESW		A47-02278	PLEASANT VALLEY GRAZIN	C	40	L	08/03/1954	01	IRR	
---	SESW		A47-02358	PLEASANT VALLEY GRAZIN	C	2	L	11/06/1961	01	IRR	
---	SESW		A01-00209Z5	LARGE CLAIM	C	30	D	01/01/1901	39	GWR FS	
---	NESE		A47-02256	PLEASANT VALLEY GRAZIN	C	30	L	08/08/1954	01	IRR	
---									43	DOMEST	
---									04	STOCK	
---	NESE		A47-02358	PLEASANT VALLEY GRAZIN	C	40	L	11/06/1961	01	IRR	
---	NESE		A01-00209Z5	LARGE CLAIM	C	22	D	01/01/1901	39	GWR FS	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993

SD-36	Township: 11S	Range: 18E	Section: 31	Tract:	Lot:
S	L	STATE	O	S	Max # Records 33
E	O	Water	Name	T	Priority Use
L Tract T	Right No.	Last, First	N AC	G	Date Code Desc
SESE	A47-02256			L	08/08/1954 43 DOMEST
SESE	A47-02358	PLEASANT VALLEY GRAZIN	C 38	L	11/06/1961 01 STOCK IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-04476**

Date Received: 12/22/1988

Receipt No: S005025

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. ~~Name:~~ W. T. WILLIAMS, INC. 208-655-4226
Address: RT. 1
TWIN FALLS ID 83301

2. Date of Priority: APR 1, 1942

3. Source: MC MULLEN CREEK Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	18E	8	NW	NW	SE		TWIN FALLS

5. Description of diverting works:
CHECK DAM & DITCH TO RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
STOCKWATER	03/15	11/15	0.050		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 153.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	17E	25	NW	NW		IRR	24.0
			SW	NW		IRR	27.0
			NW	SW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	17E	25	SW	SW		STOCK	
			SE	SW		STOCK	
					Section Acres		51.0
		26	NE	SE		STOCK	
			SE	SE		STOCK	
		35	SE	NE		STOCK	
			NE	SE		STOCK	
			SE	SE		STOCK	
		36	NE	NW		STOCK	
			SW	NW		STOCK	
12S	17E	2	NE	NE		STOCK	
			SW	NE		STOCK	
					Total Acres		51.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02446

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

SD-33

Last Name: PLEASANT VALLEY GRAZING

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
	PLEASANT VALLEY		GRAZING ASSOC.				
		C	A47-02256	08/08/1954	GROUNDWATER	2.600	01 IRR 43 DOMEST 04 STOCK
		C	A47-02033	07/14/1908	INDIAN MIKE	0.240	01 IRR
		C	A47-02349	04/03/1961	GROUNDWATER	0.420	01 IRR
		C	A47-04504	07/01/1950	UNNAMED STR SPRING	4.000	05 STOC S 06 STO FS
		C	A47-02092	08/25/1914	COTTONWOOD	1.520	01 IRR 04 STOCK
		C	A47-02278	08/03/1954	UNNAMED DRA	1.500	01 IRR
		C	A47-02358	11/06/1961	GROUNDWATER	5.650	01 IRR
		C	A47-14215	07/01/1950	MULE CREEK SPRING	4.000	05 STOC S 06 STO FS
		C	A47-14219	07/01/1950	TWIN SPRING	0.140	04 STOCK 06 STO FS

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993

SD-33

Last Name: PLEASANT VALLEY GRAZING

STATE

First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
PLEASANT VALLEY	GRAZING ASSOC.				
	C A47-14528	07/01/1950	SPRINGS	0.230	04 STOCK
			WILLOW SPRI		
			HORSE SPRIN		
			TUNNEL HILL		
			CHERRY SPRI		
			SPRINGS		
	C A47-14529	07/01/1950	SPRING	0.230	04 STOCK
			CHERRY SPRI		
			SPRINGS		
			SPRING		
	C A47-14542	05/20/1954	COTTONWOOD	0.050	04 STOCK
			SPRING		
	C A47-02447	05/06/1947	HORSE CREEK	3.000	05 STOC S
			SPRING		06 STO FS
	C A47-14534	05/06/1947	UNNAMED STR	3.000	05 STOC S

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993

SD-36		Township: 11S		Range: 17E		Section: 36		Tract:		Lot:	
S	L	O	Water	STATE	Name	O	S	Max #	Records	4	
E	O					W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
NENW	No	A47-04476	W. T. WILLIAMS, INC.	C	S	04/01/1942	01	IRR			
SWNW	No	A47-04476	W. T. WILLIAMS, INC.	C	S	04/01/1942	01	IRR			
NESW		A47-14542	PLEASANT VALLEY GRAZIN	C	J	05/20/1954	04	STOCK			
SWSW		A47-14542	PLEASANT VALLEY GRAZIN	C	J	05/20/1954	04	STOCK			

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

OCT 27 1994

RECEIVED

A55809NP

AFFIDAVIT

MAR 15 1995

IN THE MATTER OF:

Department of Water Resources
Southern Region

NO AH7-04476

STATE OF IDAHO

COUNTY OF TWIN FALLS

Thomas a. Williams

BEING FIRST DULY SWORN,

DEPOSES AND SAYS:

This water was filed on
and put to use in 1942 when my
father purchased land adjoining our property
in sec. 24. The ditch from Mc Mullen
cr. to sec. 24 was already there.
We have used this water every year
that there has been runoff water in
Mc Mullen cr.

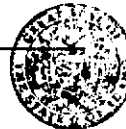
Thomas a. Williams
(SIGNATURE)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF March,
19 95.

John R. Coleman
(NOTARY PUBLIC)

RESIDING AT _____

MY COMMISSION EXPIRES _____



JOHN R. COLEMAN
NOTARY PUBLIC, STATE OF IDAHO
Residing at Twin Falls, Idaho
Commission Expires 6-10-99

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

A. KEITH HIGGINSON
Director

January 10, 1995

A47-04476
W T WILLIAMS, INC
C/O TOM WILLIAMS
2600 N 2941 E
TWIN FALLS

ID 83301

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-04476**
Date Received: 12/22/1988
Receipt No: S005025
Received By: address change JC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: W T WILLIAMS, INC 208-655-4226
Address: C/O TOM WILLIAMS
2600 N 2941 E
TWIN FALLS ID 83301

2. Date of Priority: APR 1, 1942

3. Source: MC MULLEN CREEK Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	8	NW	NW	SE		TWIN FALLS

5. Description of diverting works:
CHECK DAM & DITCH TO RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
STOCKWATER	03/15	11/15	0.050		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 153.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	17E	25	NW	NW		IRR	34.9
			SW	NW		IRR	

MICROFILMED

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): See attached list - Basin 47

[] Old Mailing Address: W.T. Williams, Inc.

c/o Tom Williams

Rt. 1, Twin Falls, ID 83301

[] New Mailing Address: W.T. Williams, Inc.

c/o Tom Williams

2600 N. 2941 E., Twin Falls, ID 83301

New Telephone Number: () 655-4226 No Change

[X] Signature of Claimant: W.T. Williams, Inc. (per)

Date: 4/8/93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-1-93 By: SW

Further Action Needed: Needs Signature by Claimant

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 8-12-93 By: [Signature]

MICROFILMED
OCT 27 1994

Log for claim 47-04476

Spatial Dynamics BTD

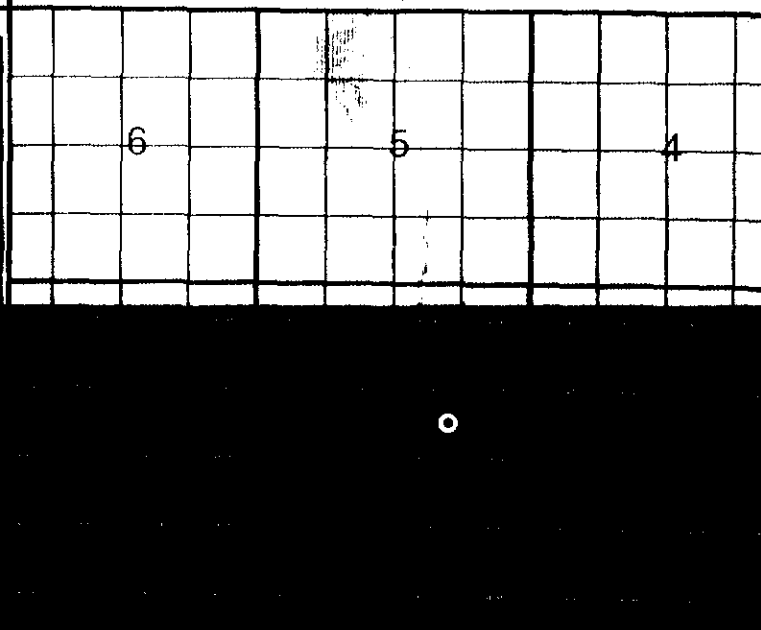
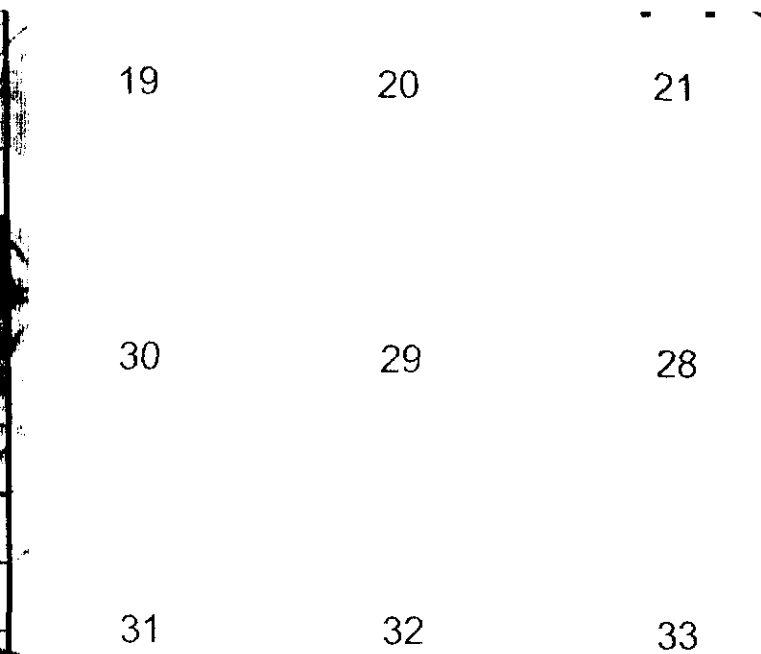
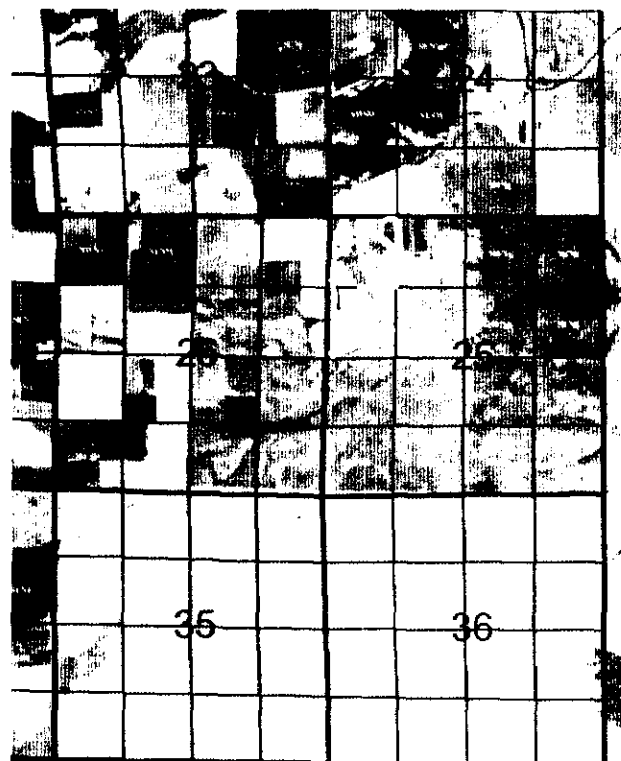
1/24/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s17e	25	NWNW	24	26	
11s17e	25	SWNW	27	21	
Totals:			51	47	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-04476
 Township , 11S17E

01/24/2001



Legend			
	Irrigated Area		Section Line
	Place of Diversion		Quarter Section Line
			Roads
			Streams and Canals

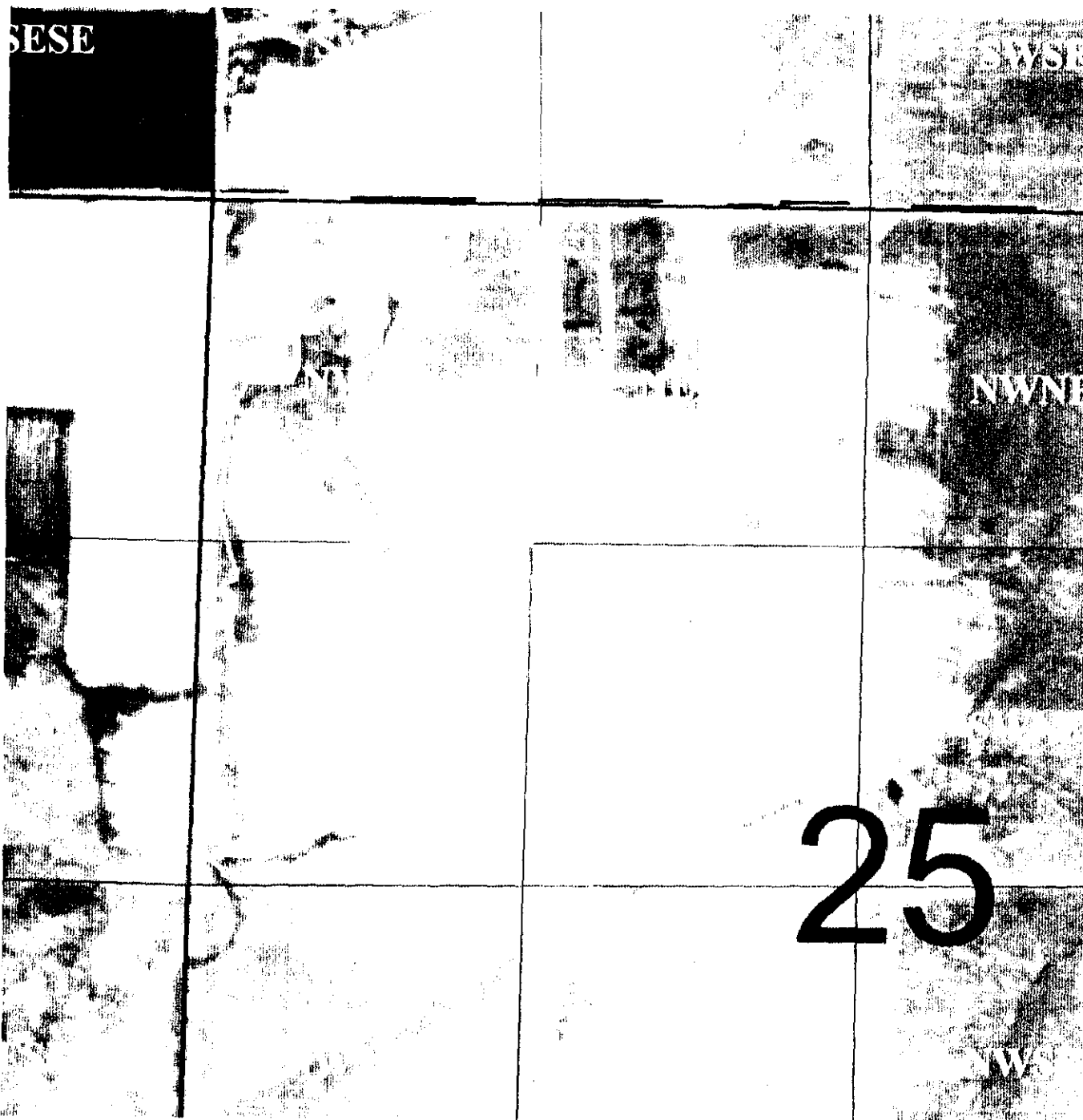
2000 0 2000 4000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04476
Township , 11S17E

01/24/2001



Legend

- | | |
|--|--|
|  Irrigated Area |  Section Line |
|  Place of Diversion |  Quarter Section Line |

Roads

Streams and Canals



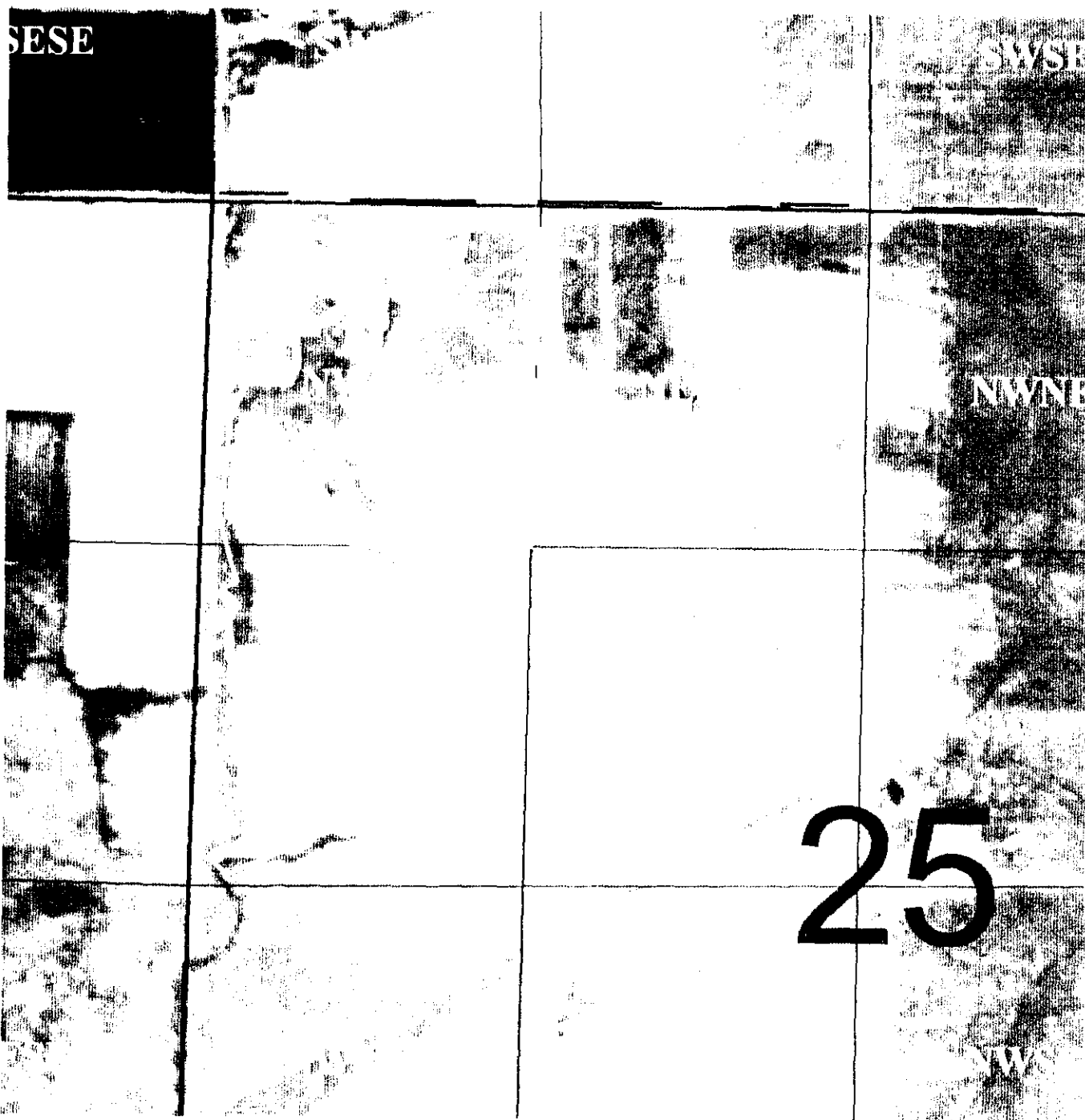
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04476
Township , 11S17E

01/24/2001



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals



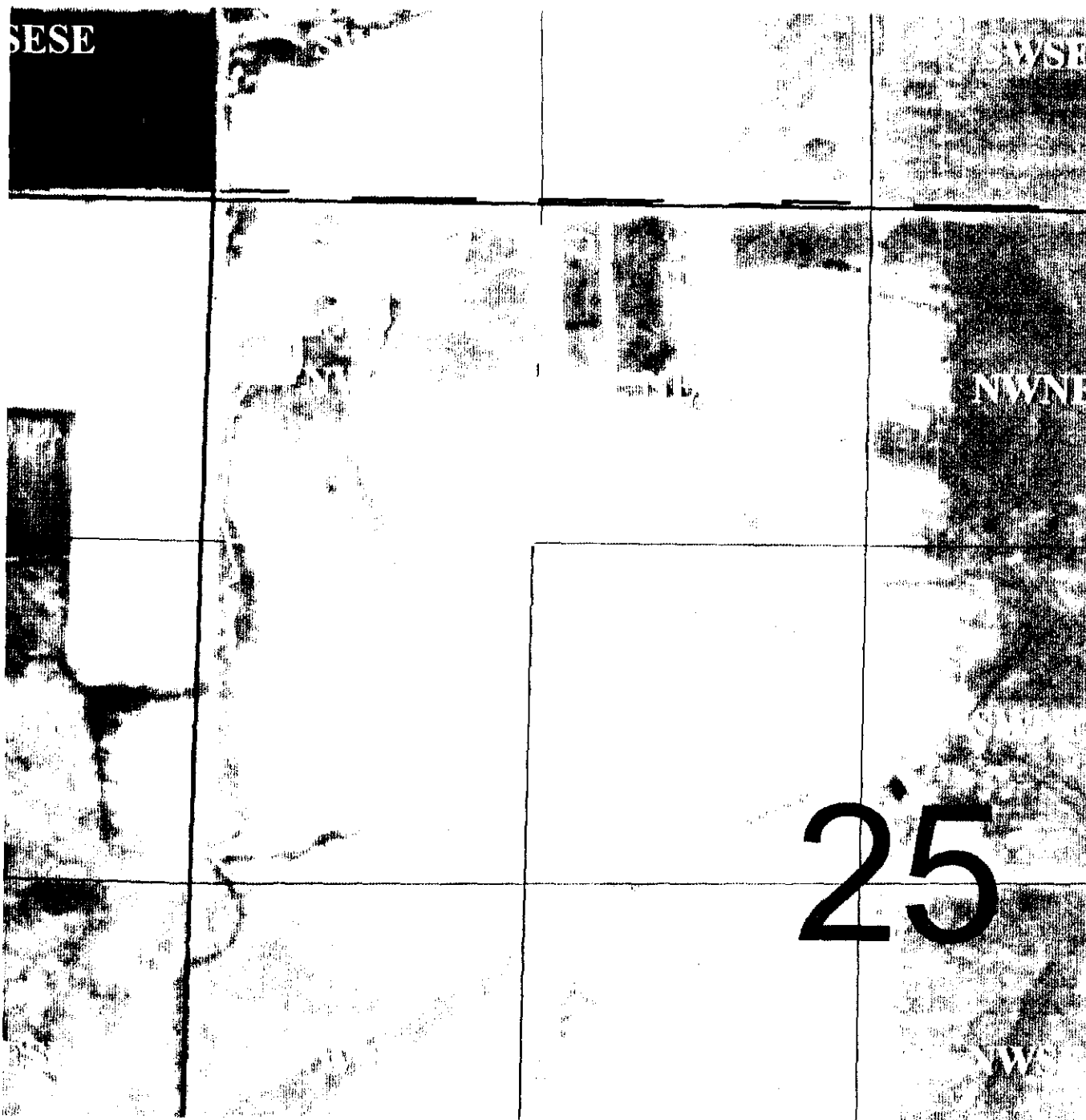
400 0 400 800 Feet



*Spatial
Dynamics*

Water Right Claim Number 47-04476
Township , 11S17E

01/24/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-04476

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 145

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W T WILLIAMS INC C/O TOM WILLIAMS 2600 N 2941 E TWIN FALLS ID 83301 (208) 655-4226	04/01/1942	IRRIGATION STOCKWATER	03-15 11-15 03-15 11-15	2.000 CFS 0.050 CFS	
TOTAL DIVERSION:					2.000 CFS	
CONSUMPTIVE USE:						153.00 AFA

Water Source: MC MULLEN CREEK

Tributary to: COTTONWOOD CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T12S R18E S08 NWNWSE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
11S	17E	25	:					:			24	27	:					:					:	51.0
TOTAL ACRES																							51.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		
11S	17E	25	:					:					:					:					:		
11S	17E	26	:					:					:			S	S	S	:	S			S	:	
11S	17E	35	:				S	:					:					:	S			S	:		
11S	17E	36	:					:	S			S	:					:					:		
12S	17E	2	:	S			S	:					:					:					:		

POU County: TWIN FALLS

Non-Irrigation Uses: S/250 RANGE

Other Rights: A47-02446

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-02195 A47-02446 A47-04474 A47-16397

Other Water Rights Listing Overlapping Place(s) of Use:
A47-02195 A47-02295 A47-02464 A47-04474 A47-16397

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	12/22/88 MERRITT	08/12/93 ROBERTSO	03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 30 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Notice is hereby given that W.T. Williams INC. (Name of Claimant)
R#1 Twin Fall Idaho 83301 (Mailing Address) Telephone No. 733-8509 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Apr. 1, 1942

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

tributary to Rock Cr. - Highline Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>2.0 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>Apr. 1</u>	To <u>Sept. 15</u>
Quantity	<u>0.05 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>Apr. 1</u>	To <u>Sept. 15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 2.0 TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SE ¼, Sec. 8 Twp. 12S Rge. 18E B.M., County of Twin Falls

Additional points of diversion:

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Rock check dam replaced by concrete diversion in about 72. Ditch to reservoir replaced old ditch in 1947.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

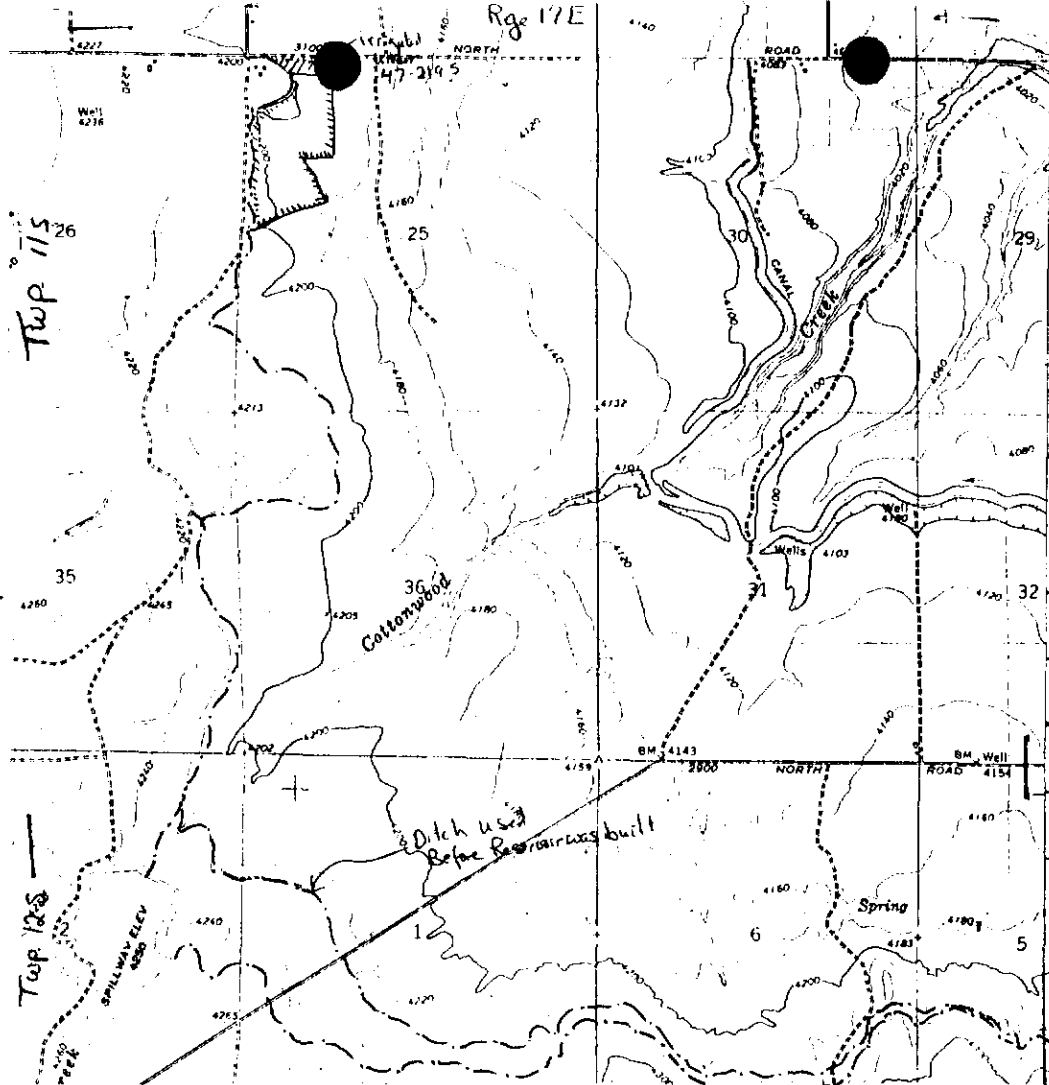
T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
115	17E	25					24	27											51
115	17E	25					X	X				X	X	X					
		26															X		X
		35				X										X			X
		36					X		X										
125	17E	2	X		X														

No. of acres 51

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 250 hd 1200 cwt

- (7) If you are claiming water as a member of an organization, list name of organization.



RECORDED

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they is to a water right, together with all attached information, and that the matters and facts therein affiant's knowledge.

W. T. White
by Thomas (Claimant)

Sworn to before me this 30 day of June, 1983.

Loren O. Johnson
Notary Public
Residing at Twin Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>I. G. Blau</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>AD</u>	Date <u>7/8/83</u>		claimant by:	
\$30.00 fee received by <u>I. G. Blau</u>	Date <u>7-1-83</u>	# <u>29158</u>		
Published in <u>Boise News</u>				
Dates <u>7/2 & 7/15/83</u>				