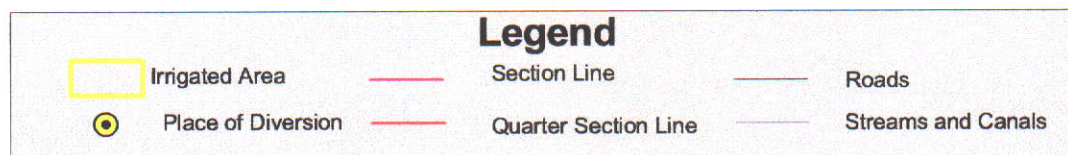
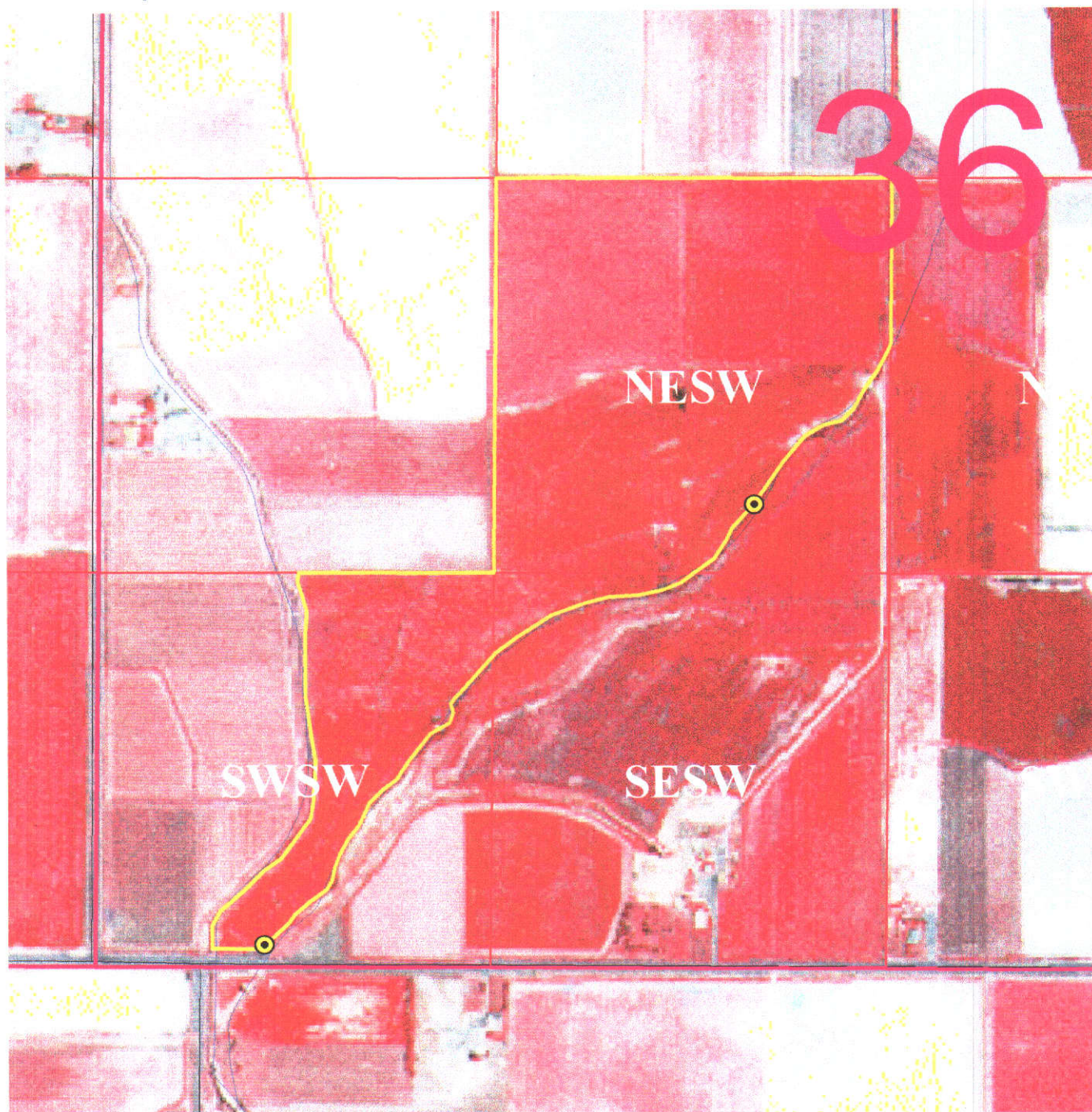


Water Right Claim Number 47-04468  
Township , 9S15E

01/24/2001



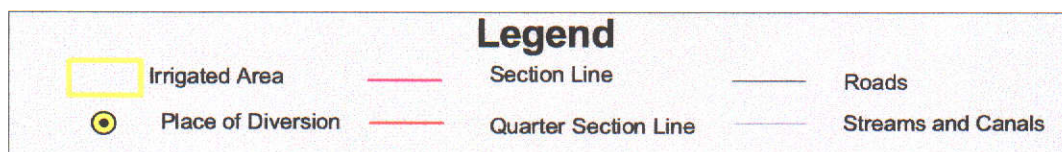
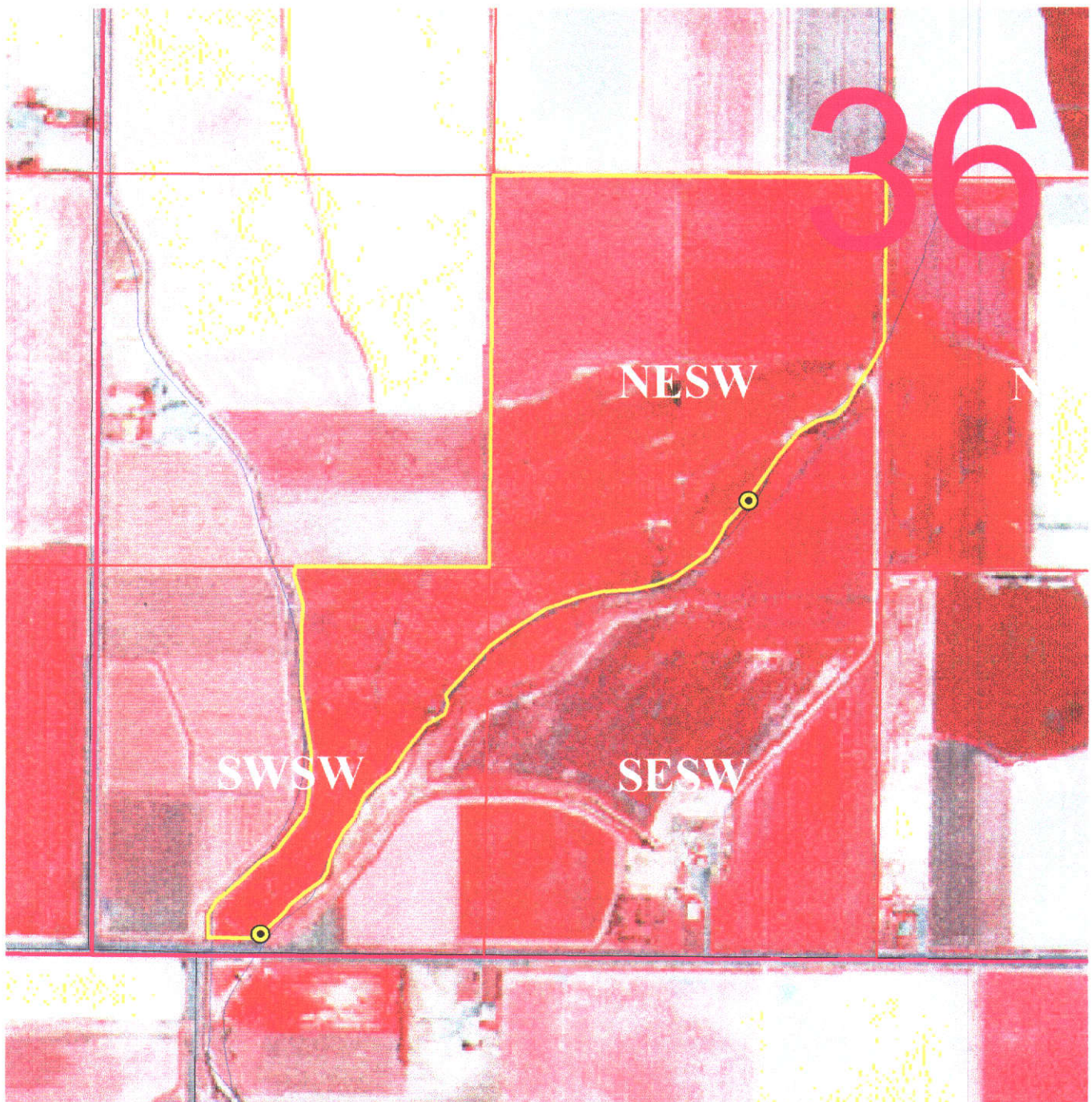
400 0 400 800 Feet



SPATIAL  
DYNAMICS

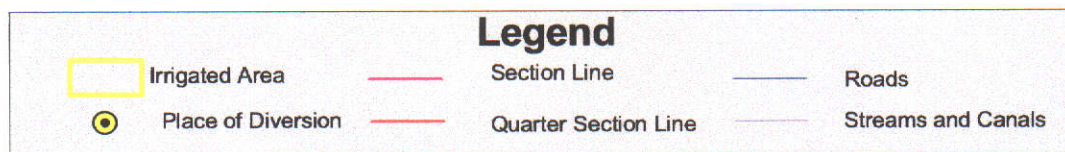
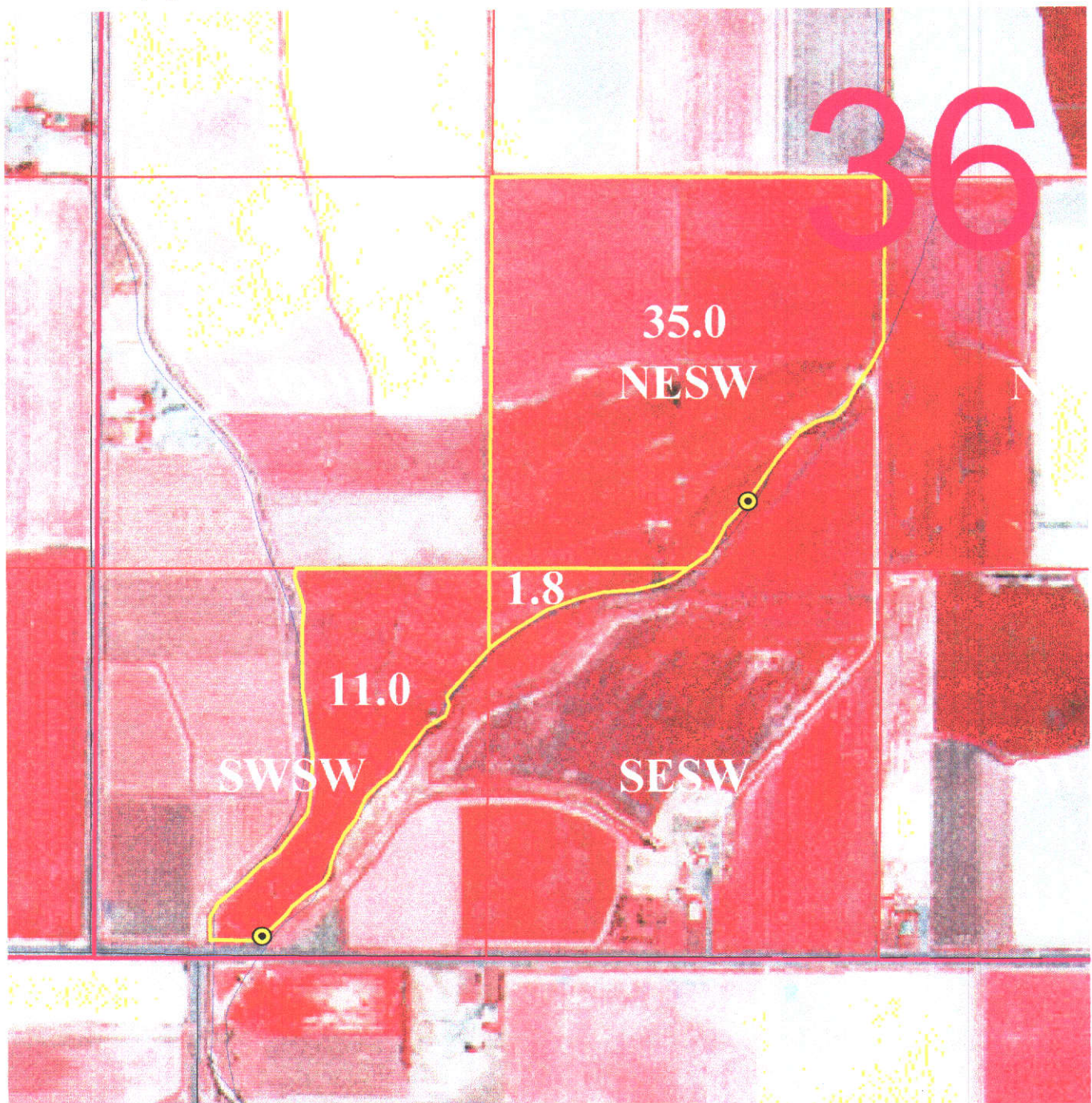
Water Right Claim Number 47-04468  
Township , 9S15E

01/24/2001



Water Right Claim Number 47-04468  
Township , 9S15E

01/24/2001



400 0 400 800 Feet



 SPATIAL  
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04468  
Date Received: 1/20/1989  
Receipt No: S006125  
Received By: A. S.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOE A KOCH 208-543-6010  
Address: RT 4 BOX 342  
BUHL ID 83316  
AND/OR  
Name: KARMA KOCH 208-543-6010  
Address: RT 4 BOX 342  
BUHL ID 83316  
AND/OR  
Name: TERRI J KOCH 208-543-6010  
Address: RT 4 BOX 342  
BUHL ID 83316

2. Date of Priority: JAN 1, 1916

3. Source: E COULEE Trib. to: CEDAR DRAW

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S      | 15E   | 36      | NE     | SW     |     |     | TWIN FALLS |
|          |       |         | SW     | SW     |     |     | TWIN FALLS |

5. Description of diverting works:  
HEADGATES & DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 4.000 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/200 RANGE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 09S      | 15E   | 36      | NE         | SW  | IRR | 31.0  |
|          |       |         | SW         | SW  | IRR | 11.0  |
|          |       |         | SE         | SW  | IRR | 3.0   |

Section Acres 45.0

Total Acres 45.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
CANAL WATER

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

RECEIVED

NOV 12 1992

Department of Water Resources  
Southern Region Office

# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 9 S Range 15 E  
 Section 36, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM. E 1/2 SW 1/4, SW 1/4 SW 1/4  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
 If you have additional legal descriptions, please attach separate sheet. East of lateral

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A47-04468

☐ Name and Address of Former  
Owner/Claimant(s)(Seller): John D + Cindy Muirhead  
Rt #1 Filer, Idaho

☐ New Owner/Claimant  
(Purchaser): Joe A Koch, KARMA Koch + Terri J. Koch

☐ New Mailing Address: Rt. 4 Box 342 Buhl, Idaho 83316

☐ New Telephone Number: (208) 543 - 6010

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of  
ownership, describe  
proof attached: WARRANTY Deed (copy)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New  
Owner/Claimant(s) Joe A. Koch Date 11/10/92  
Karma H. Koch Date 11/10/92  
Terri J. Koch

☐ Signature of Former  
Owner/Claimant(s) John D. Muirhead Date 11-10-92  
Cindy Muirhead Date 11-10-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: See By: 12-4-92

Further Action Needed:

NONE

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

MICROFILMED

MAR 11 1993

TitleFact, Inc.  
163 Fourth Avenue North  
P.O. Box 486  
Twin Falls, Idaho 83303

TWIN FALLS COUNTY, IDAHO  
RECORDED FOR

TITLEFACT, Inc. 19920162441  
1992 NOV 10 P 3: 25

ROBERT S. FORT  
EX-OFFICIO RECORDER

\*\*\*\*\* SPACE ABOVE FOR RECORDER  
32520ml

EEF: 300 DEPUTY: CP

### WARRANTY DEED

FOR VALUE RECEIVED JOHN D. MUIRHEAD and CINDY MUIRHEAD, husband and wife, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto JOE A. KOCH and KARMA G. KOCH, husband and wife; and TERRI J. KOCH, a single woman, hereinafter called grantee, whose address is: Route 4, Box 342, Buhl, Idaho 83316, the following described premises, in Twin Falls County, Idaho, to-wit:

Township 9 South, Range 15 E., B.M., Twin Falls County, Idaho

Section 36: E $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPT that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  lying West of Lateral 11 of the Twin Falls Canal Company system.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 10, 1992  
John D. Muirhead  
JOHN D. MUIRHEAD

Cindy Muirhead  
CINDY MUIRHEAD

\* \* \* \* \*

STATE OF IDAHO  
County of Twin Falls

On this 10th day of November, 1992, before me, a Notary Public in and for said State, personally appeared JOHN D. MUIRHEAD and CINDY MUIRHEAD, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Marta R. L. Moore  
Notary Public for Idaho  
Residing in: Buhl, Idaho  
Commission Expires: 9-8-93



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

DECEMBER 4, 1992

R. KEITH HIGGINSON  
Director

JOE A OR KARMA OR TERRI J KOCH  
RT 4 BOX 342  
BUHL ID 83316

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NO. A47-04468

DEAR CLAIMANTS,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT HAS CHANGED THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIMS AS THEY NOW APPEAR IN OUR RECORDS.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

A handwritten signature in black ink, appearing to read 'Steve Clelland'.

STEVE CLELLAND  
WATER RESOURCE AGENT

ENC:  
SCC

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04468  
Date Received: 1/26/1989  
Receipt No: S006125  
Received By: WJ

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN D. MUIRHEAD 208-326-5377  
Address: RT 1  
FILER, ID 83328  
AND/OR  
Name: CINDY MUIRHEAD 208-326-5377  
Address: RT 1  
FILER, ID 83328

2. Date of Priority: JAN 01, 1916

3. Source: E COULEE Trib. to: CEDAR DRAW

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S      | 15E   | 36      |        | NE     | SW  |     | TWIN FALLS |
|          |       |         |        | SW     | SW  |     | TWIN FALLS |

5. Description of diverting works:  
HEADGATES & DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 4.000  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/200 RANGE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 09S      | 15E   | 36      | NE  |    | SW  |     | IRR           | 31.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 11.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 3.0   |
|          |       |         |     |    |     |     | Section Acres | 45.0  |
|          |       |         |     |    |     |     | Total Acres   | 45.0  |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
CANAL WATER

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

9/22/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Muirhead, J. F. CLAIM IDENT. NO. A47-04468DATE RECEIVED 12/9/88 CK # 3937 AMOUNT \$ 95.00

YES

NO

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☐ YES ☒ NO
- Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?  
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. ☒ YES ☐ NO
3. (a) Is a source entered? ☒ YES ☐ NO  
 (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO  
 Is the period of use included? ☒ YES ☐ NO  
 Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A  
 Is the consumptive use correct? ☐ YES ☒ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒ YES ☐ NO
10. Is (are) the place(s) of use entered? ☒ YES ☐ NO Stock
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" checked? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim checked? ☒ YES ☐ NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Is the fee enclosed correct? ☒ YES ☐ NO
- If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A Att
- Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: SCC

Comments:

WR. # 47-4468, proof attached

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A47-04468

Date Received

Receipt Number 5006125

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

DEC - 9 1988

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) John D. Muirhead  
Cindy Muirhead Phone (208) 326-5377  
Mailing Address Route 1, Filer, ID Zip 83328

2. Date of Priority (Only one (1) per claim) 1916

3. Source of water supply (a) Wastewater and seepwater (E coulee)  
which is tributary to (b) Cedar Draw

4. a. Location of existing point of diversion is: Township 9 S Range 15 E Section 36,  
1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of Twin Falls

Additional points of diversion if any: NE 1/4 SW 1/4 S 36, T9S, R15E

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

2 Headgates

2 ditches

MICROFILMED

MAR 11 1993

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount 4.0 or \_\_\_\_\_

For stock water purposes from Jan 1 to Dec 30 amount .03 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 4.0 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 112.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stock water for 200 beef cattle

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 9S  | 15E | 36  |        |       |       |       |        |       |       |       | 31     |       | 11    | 3     |        |       |       |       | 45     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 45

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
98.75 shares in Twin Falls Canal Co. or None ( )

14. Remarks: This water was filed on by the prior owners of this property, Carmen Conner, Dena Dell Cunningham, Jerald W. Cowger in June 1983, IDWR Claim number 47-4468.

MICROFILMED

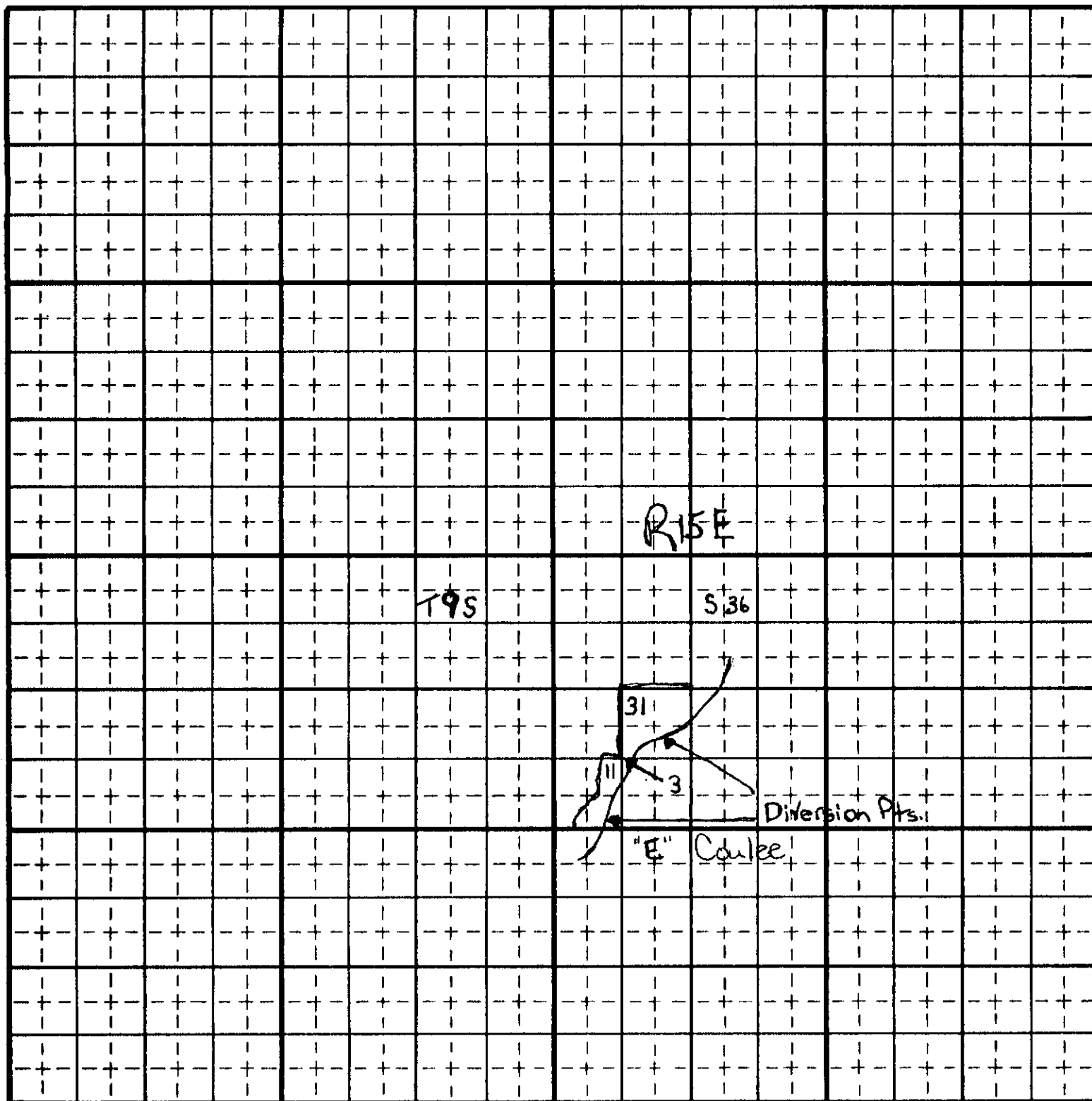
MAR 11 1993

Last Name Muirhead Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Muirhead Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_ STATUTORY CLAIM X  
If applicable provide IDWR Water Right Number 47-4468  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John D. Muirhead

Date 12/8/88

Cindy Muirhead

Date 12/8/88

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_

Title

of \_\_\_\_\_

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Twain Falls ) SS.

Subscribed and sworn (or affirmed) before me this 8th day of December 19 88

SEAL

Notary Public Michele Clark

Residing at Buhl, Idaho

My Commission Expires 3-10-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Muirhead Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

Water Right Number - 47-04468

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
CONNER

CARMEN

1 - P.O. BOX 1468

2 -

3 -

City- STEAMBOAT SPRINGS

State- CO Zip- 80477

Phone -

CUNNINGHAM

DENA DELL

1 - P.O. BOX 1468

2 -

3 -

City- STEAMBOAT SPRINGS

State- CO Zip- 80477

Phone -

COWGER

JERALD W.

1 - P.O. BOX 1468

2 -

3 -

City- STEAMBOAT SPRINGS

State- CO Zip- 80477

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
01/01/1916 17 S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
E COULEE CEDAR DRAW

| Point of Diversion |     |     |       |     |      |                 |                                       |
|--------------------|-----|-----|-------|-----|------|-----------------|---------------------------------------|
| Twn                | Rng | Sec | Tract | Lot | RFlg | County          | Stream Index (Blank if no Index Code) |
| 09S                | 15E | 36  | NE SW |     |      | (83) TWIN FALLS |                                       |
| 09S                | 15E | 36  | SW SW |     |      | (83) TWIN FALLS |                                       |

| Code |   | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|------|---|-------------|-------------|-----------|----------------|------------------|
| 01   | - | IRRIGATION  | 03/15       | 11/15     | 4.000          |                  |
| 04   | - | STOCKWATER  | 01/01       | 12/31     | 0.030          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
4.000

| Place of Use |     |     |       |     |       |      |             |                 |
|--------------|-----|-----|-------|-----|-------|------|-------------|-----------------|
| Twn          | Rng | Sec | Tract | Lot | Acres | Code | Description | County          |
| 09S          | 15E | 36  | NE SW |     | 31.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 09S          | 15E | 36  | SW SW |     | 11.0  | 01   | IRRIGATION  | (83) TWIN FALLS |
| 09S          | 15E | 36  | SE SW |     | 3.0   | 01   | IRRIGATION  | (83) TWIN FALLS |

Total Acres: 45.0

+ - - Diversion Means - HEADGATES &amp; DITCHES

+ - - Non-Irrigation Use - S/100 RANGE

MICROFILMED  
MAR 1 1989

Water right number - 47-04468

Adj. flag translation: Standard Water Right Number

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 03/07/86 05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                              |                     |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000   | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 00/00/0000  | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 00/00/0000  | Hearing Date - 00/00/0000    | Temporary Right - P |
| Start Work Date - 00/00/0000  | Verified Date - 03/07/1986   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000 | Receipt Number -             | Water District -    |
| Licensed Date - 00/00/0000    | Appl Received - 00/00/0000   | Transfer/Amended -  |
| Decree Date - 00/00/0000      |                              |                     |

MICROFILMED  
MAR 12 1993

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. A47-04468

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**IDWR Employee/Agent** Steve Clelland

February 6, 1995 2:56pm

NAME:  
TERRI KOCH            CAMEIN

**RE:  
PROOF ON A47-04468**

I EXPLAINED THE NEED TO PROVE THE DATE CLAIMED IN THE SRBA CLAIM FOR THE USES AND WATERS CLAIMED. SHE WASN'T SURE WHAT TO GET AND I REMINDED HER, IF WE KNEW WHERE THE INFO WAS AND WHAT IT WAS WE COULD HAVE GOTTEN IT, THAT'S WHY WE ASK FOR YOUR HELP. I MENTIONED SEVERAL OF THE SOURCES OF PROOF AS LISTED IN THE BROCHURE. SHE WILL TRY.

NOV 28 1996

## COMMUNICATION DOCUMENTATION

Claim No. A47-04468

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 2/7/95Contact Person(s) Karma KochNature of Contact office visit

Substance of Communication she was in with questions on her Evidence of Priority letter. She brought in a copy of her Warranty Deed which stated that canal shares and this water right went with the property. I told her that this really didn't support her priority date of 1916. She thought she might contact the TFCC and see if they might have some old records or something. She may even try to find a neighbor for an affidavit, but acknowledged that it will be difficult to find someone who remembers 1916...

NOV 28 1996

## WARRANTY DEED

A47-04468

For Value Received DENABELL CUNNINGHAM, a widow, and CARMEN CONNER,  
formerly known as CARMEN ARLINE CUNNINGHAM, a married woman dealing  
with her sole and separate property,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto  
JOHN D. MUIRHEAD and CINDY MUIRHEAD, husband and wife

whose address is:

Hereinafter called the grantee, the following described premises, in ....Twin Falls.... County, Idaho,  
to-wit:

Township 9 South, Range 15 E., B.M., Twin Falls County, Idaho  
Section 36: E $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SW $\frac{1}{4}$  EXCEPT that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$   
lying West of Lateral 11 of Twin Falls Canal Company system.

TOGETHER WITH 98.7 shares of Twin Falls Canal Company water stock  
and "Claim to Water Right" number 47-4468 for 4.0 cfs for irrigation  
and 0.03 cfs for livestock.

RECEIVED

FEB 07 1995

Department of Water Resources  
Southern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee  
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby  
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;  
that they are free from all incumbrances except as described above and that Grantor will warrant  
and defend the same from all lawful claims whatsoever.

Dated: February 14, 1986

Denabell Cunningham  
Denabell Cunningham

Carmen Conner  
Carmen Conner

STATE OF ~~IDAHO~~ <sup>TWIN FALLS</sup> COUNTY OF

On this 21st day of February, 19 86  
before me, a notary public in and for said State, per-  
sonally appeared

DENABELL CUNNINGHAM,  
a widow,

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to  
me that she executed the same.

Notary Public

Pella, Idaho

STATE OF IDAHO, COUNTY OF Twin Falls

I hereby certify that this instrument was filed for record at  
the request of TitleFact, Inc.

at 110 minutes past 11 o'clock A.m.,  
this FEB 27 1986 day of  
19 86, in my office, and duly recorded in Book  
of Deeds at page

RICHARD A. PENCE

Ex-Officio Recorder

By

Deputy.

Fees \$

Mall to: TitleFact, Inc. NOV 28 1996

INSTRUMENT NO. 896498

TOGETHER WITH 1/4 SHARES OF TWIN FALLS CANAL COMPANY WATER STOCK  
and "Claim to Water Right" number 47-4468 for 4.0 cfs for irrigation  
and 0.03 cfs for livestock.

A47-04468

POOR ORIGINAL

RECEIVED

FEB 07 1986

Department of Water Resources  
Southern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee  
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby  
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;  
that they are free from all incumbrances except as described above and that Grantor will warrant  
and defend the same from all lawful claims whatsoever.

Dated: February 14, 1986

Denabell Cunningham  
Denabell Cunningham

Carmen Conner  
Carmen Conner

STATE OF IDAHO, COUNTY OF

On this 21st day of February, 1986  
before me, a notary public in and for said State, per-  
sonally appeared

DENABELL CUNNINGHAM,  
a widow,

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to  
me that she executed the same.

Car Sign  
Notary Public  
Residing at Pella, Idaho  
Comm. Expires 8-24-86

STATE OF IDAHO, COUNTY OF Twin Falls

I hereby certify that this instrument was filed for record at  
the request of TitleFact, Inc.

at 10 minutes past 11 o'clock A.M.  
this FEB 27 1986 day of  
19 in my office, and duly recorded in Book  
of Deeds at page

RICHARD A. PENCE

Ex-Officio Recorder

By Janet Sidwell Deputy

Fees \$  
Mail to: TitleFact, Inc.

STATE OF Colorado, COUNTY OF ROUTT

On this 19 day of February, 1986  
before me, a notary public in and for said State, per-  
sonally appeared

CARMEN CONNER, formerly known as  
CARMEN ARLINE CUNNINGHAM, a  
married woman dealing with her  
sole and separate property

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged to  
me that she executed the same.

Judy J. Bayley  
Notary Public  
Residing at 880 LINCOLN AVE.,  
SILVER SPRING, CO. 80477  
Comm. Expires Nov. 1, 1987

INSTRUMENT NO. 896498

NOV 28 1986

ORIGINAL

747-04468

RECEIVED

1. 3 Male and with 3 Male, husband and wife

DATE FEB 07 1995

Department of Water Resources  
Southern Region

Rate of

התאריך: 11.05.2017

\* ILM 85-2111. The objective here is a consideration of the even or

"Indice de l'Annuaire de la Presse de la Région de la Capitale, no/100"

DOLLARS

in lawful manner of the United States of America to the grantor is hereby sold by the grantor, the receipt whereof is hereby acknowledged.

has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm unto the stonies, and to the stonies's

heirs and assigns forever, all of the following described real estate, situated in **Trin. Hall** **County, State of Idaho,**

Last Half (32) of the Southwest Quarter (36) and the Southwest Quarter of the Southwest Quarter (36-36-36). Section Thirty-six (36), Township Nine (9) South, Range Thirteen (13), East of the 101st Meridian, save and except that portion of the Southwest Quarter of the Southwest Quarter, 36-3-13 E B M lying West of Int-  
CEB-11.

\* Contact with all water rights in adjacent lands.

THEY, THEIR WIVES and children, the respondents, hereinafter and respondents hereinunto belonging or in any wise appearing, the creditors and persons, persons or representatives, heirs, assigns and profits thereof, and all estate, right, title and interest in and to the said property, as well as to the products of the grant.

**TO HAVE AND TO HOLD**, all and singular the above named and described premises, together with the improvements, unto the parties, and to the party's heirs and assigns forever. And the grantor, and the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person and persons, whomsoever lawfully claiming the same, shall and well WARRANT and by these presents forever DEFEND.

132.11.100.100

0.0000

with 2 dice

STATE OF \_\_\_\_\_

COUNTY OF DEANE 3422

On this 5th day of September, 1945, before me, the undersigned, a Notary Public in and

for said State, personally appeared W. C. Rice and Edith C. Rice, husband and wife,

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

in Lanning, Notes, Feb 21.  
1 State of Ind. 2

Jenkins

ary Public for the State of Idaho

ling at Twin Falls, Idaho.

Filed for record at the office of \_\_\_\_\_ at \_\_\_\_\_ 2:20 o'clock P. M.

this \_\_\_\_\_ day of Dec, 1945.

Spiller Recorder

Figure 2.20

E. Oliver

Deputy:

NOV 28 1964

AFFIDAVIT IN SUPPORT OF  
WATER RIGHTS

In researching the priority date of 1916, I only found one living person with personal knowledge of the use of the water in coulee E a Trib. to: Cedar Draw on the described property T09S R15 E S36 NE SW SW SW back to 1919.

He is Carl Elass now living at 504 Yakima St. Filer Idaho, but owns the property that joins the above described property on the north east corner. He stated he knew all the owners from 1919 when Henry Nice bought the property from the state of Idaho, to John Muirhead in 1992 and that they all irriagated pasture and crops with the water in coulee E a Trib. to: Cedar Draw.

Mr. Elass was a very knowledgable person still living alone and caring for himself, said he did not want to sign an affidavit because he felt that he might be called to court and felt at age 93 he was a little old for that.

Most of all the other people or neighbors that have personal knowledge of the water use only date back to the fifties, everyone else is deceased, but I am submitting an affidavit from one of those neighbors Wayne Crown bording the property on the north.

RECEIVED

FEB 16 1995

Department of Water Resources  
Southern RegionKarma Koch

NOV 28 1996

SUBSCRIBED AND SWORN to before me this 15<sup>th</sup> day  
of February, 1995.

Jamra Burton

NOTARY PUBLIC FOR IDAHO

Residing at : Buhl

My Commission Expires: 10-1-98

NOV 28 1996

AFFIDAVIT IN SUPPORT OF  
WATER RIGHTS

I Wayne J. Owen have personal knowledge  
of the above matter in that the water in coulee E a Trib.  
to: Cedar Draw has been used for irriagation of pasture and  
crops on the described property T09S R15E S36 NE SW SW SW  
since 1951.

Subscribed and Sworn to  
before me this 15<sup>th</sup> day  
of February 1995.

Lamra Burton

NOTARY PUBLIC FOR IDAHO

Residing at: Buhl, Idaho

My commission expires:

10-1-98

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. A47-04468

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE

February 16, 1995 11:36am

CUSTOMER

KARMA KOCH

**SUBJECT:** evidence of priority FOR A47-04468

She brought in two affidavits concerning her water use. She indicated that there is a neighbor that has personal knowledge back to around 1919 but was reluctant to sign an affidavit. We discussed evidence of priority and she thought that she would try to get an affidavit from him.

NOV 28 1996



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT

Governor PHILIP E. BATT

R. KEITH HIGGINSON

Director

January 10, 1995

A47-04468  
TERRI J KOCH  
JOE A KOCH  
RT 4 BOX 342  
BUHL

A47-04468  
KARMA KOCH  
RT 4 BOX 342  
BUHL

ID 83316

ID 83316

RE: Evidence of Priority

Dear Claimant:

\*\*\*\*\*  
\* RESPONSE DEADLINE \*  
\* MARCH 15, 1995 \*  
\*\*\*\*\*

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

**SPECIAL NOTE:** The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995  
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.  
Water Rights Supervisor

Enc.

NOV 28 1996

Log for claim 47-04468

Spatial Dynamics LTD

1/24/01

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 09s15e  | 36  | NESW | 31               | 35             |         |
| 09s15e  | 36  | SWSW | 11               | 11             |         |
| 09s15e  | 36  | SESW | 3                | 1.8            |         |
| Totals: |     |      | 45               | 47.8           |         |

Water Right Claim Number 47-04468  
Township , 9S15E

01/24/2001



### Legend

- |                      |                        |                      |
|----------------------|------------------------|----------------------|
| ⊙ Irrigated Area     | — Section Line         | — Roads              |
| ⊙ Place of Diversion | — Quarter Section Line | — Streams and Canals |



400 0 400 800 Feet

*Spatial  
Dynamics*

Water Right Claim Number 47-04468  
Township , 9S15E

01/24/2001

36



**Legend**

- |                      |                      |                    |
|----------------------|----------------------|--------------------|
| Irrigated Area       | Section Line         | Roads              |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |



400 0 400 800 Feet

SPATIAL  
DYNAMICS

Water Right Claim Number 47-04468  
Township , 9S15E

01/24/2001



### Legend

- |                      |                      |                    |
|----------------------|----------------------|--------------------|
| Irrigated Area       | Section Line         | Roads              |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |



400 0 400 800 Feet

SPATIAL  
DYNAMICS

AJ5809NP  
No. A47-04468

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00  
PAGE: 141

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | TERRI J KOCH   | 01/01/1916       | IRRIGATION | 03-15 11-15           | 4.000 CFS         |                     |
| C             | JOE A KOCH     |                  | STOCKWATER | 01-01 12-31           | 0.030 CFS         |                     |
| C             | KARMA KOCH     |                  |            |                       |                   |                     |
|               | RT 4 BOX 342   |                  |            | TOTAL DIVERSION:      | 4.000 CFS         |                     |
|               | BUHL ID 83316  |                  |            |                       |                   |                     |
|               | (208) 543-6010 |                  |            |                       |                   |                     |

Water Source: E COULEE

Tributary to: CEDAR DRAW

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T09S R15E S36

NESW

SWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM  |
| 09S | 15E | 36 | : |    |    |    |    |    |    |    |    |    |    | 31 |    | 11 |    | 03 |    | :           | 45.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 45.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/200 RANGE

Other Rights: CANAL WATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
R47-04468

Other Water Rights Listing Overlapping Place(s) of Use:  
A01-0020920 R47-04468

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/26/89 WHITE 12/04/92 CLELLAND 03/30/95 POST-STD

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Carmen Conner &/or Dena Dell Cunningham &/or Jerald W. Cowger  
(Name of Claimant)

P. O. Box 1468, Steamboat Springs, CO 80477  
(Mailing Address) (Zip Code)

Telephone No. \_\_\_\_\_

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1916

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Wastewater (E Coulee) tributary to Cedar Draw

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, af)       | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)           |                  |
|----------|-----------------|-------------------------------------|----------------------------------|------------------|
|          |                 |                                     | (Mo., Day)                       | (Mo., Day)       |
| Quantity | <u>4.0 cfs</u>  | Use <u>Irrigation</u>               | Period of Use From <u>Mar 15</u> | To <u>Nov 15</u> |
| Quantity | <u>0.03 cfs</u> | Use <u>Livestock</u>                | Period of Use From <u>Jan 1</u>  | To <u>Dec 31</u> |
| Quantity |                 | Use                                 | Period of Use From               | To               |
| Quantity |                 | Use                                 | Period of Use From               | To               |
| Quantity |                 | Use                                 | Period of Use From               | To               |

- (4) 4.0 cfs TOTAL QUANTITY USED.  
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 36 Twp. 9S Rge. 15E B.M., County of Twin Falls

Additional points of diversion: NE 1/4 SW 1/4 Sec. 36 T. 9S R. 15E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate & ditch (2)

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 9S | 15E | 36   |        |        |        |        |        |        |        |        | 31     |        | 11     | 3      |        |        |        |        | 45    |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

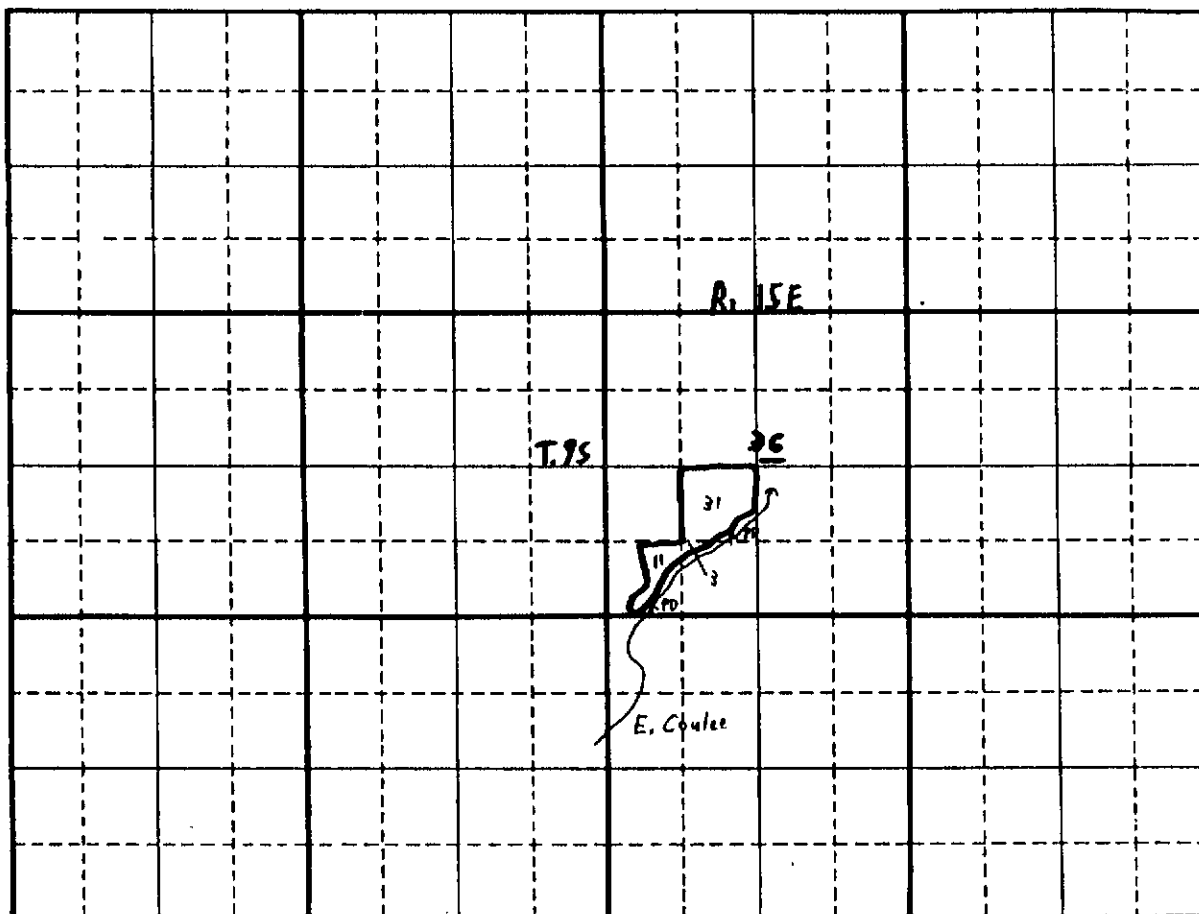
No. of acres 45

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 100 beef cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

(B) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Twin Falls ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Gerald W. Couger  
(Claimant)

Sworn to before me this 30th day of June, 1983.

Loren O. Halmer  
Notary Public  
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JF Horton Date 6-20-83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by AD Date 7/5/83 Forwarded to claimant by: \_\_\_\_\_  
\$30.00 fee received by AD Date 6-30-83 #29098  
Published in 7/8 J 9/15/83 \_\_\_\_\_  
Dates \_\_\_\_\_