

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04465
Date Received: 1/24/1989
Receipt No: S005672
Received By: B. J. V.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF HANSEN 208-423-5158
Address: BOX 112
HANSEN, ID 83334

2. Date of Priority: JAN 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	18E	25	NE		NW		TWIN FALLS

5. Description of diverting works:
CITY WELL #2, PUMP, STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.840		

7. Total Quantity Appropriated is:
0.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/380 HOUSEHOLDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	18E	23	SW	SW		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	

A47-04465

Page 1

Date: 01/24/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	18E	24	SW		SW		MUNI	
			SE		SW		MUNI	
		25	NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
		26	NE		NE		MUNI	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-07650, A47-07530

14. Remarks:
P/U WITHIN & OUTSIDE OF CITY LIMITS OF HANSEN

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 47-01465Date Received 12-20-88Receipt Number 5005672

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

DEC 20 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) City of Hansen, ID Phone (208) 423-5158
Mailing Address P.O. Box 112, Hansen, ID Zip 83334

2. Date of Priority (Only one (1) per claim) 1958

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range 18E Section 25,
NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well and pump, wooden water tank

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from 1-1 to 12-31 amount 0.84 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.84 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 380 households serviced

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	18E	25		M	M		M	M	M	M									
		26	M																
		23											M				M	M	
		24											M	M					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes _____ No xx

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

License #47-7650 and 47-7530

or None ()

14. Remarks:

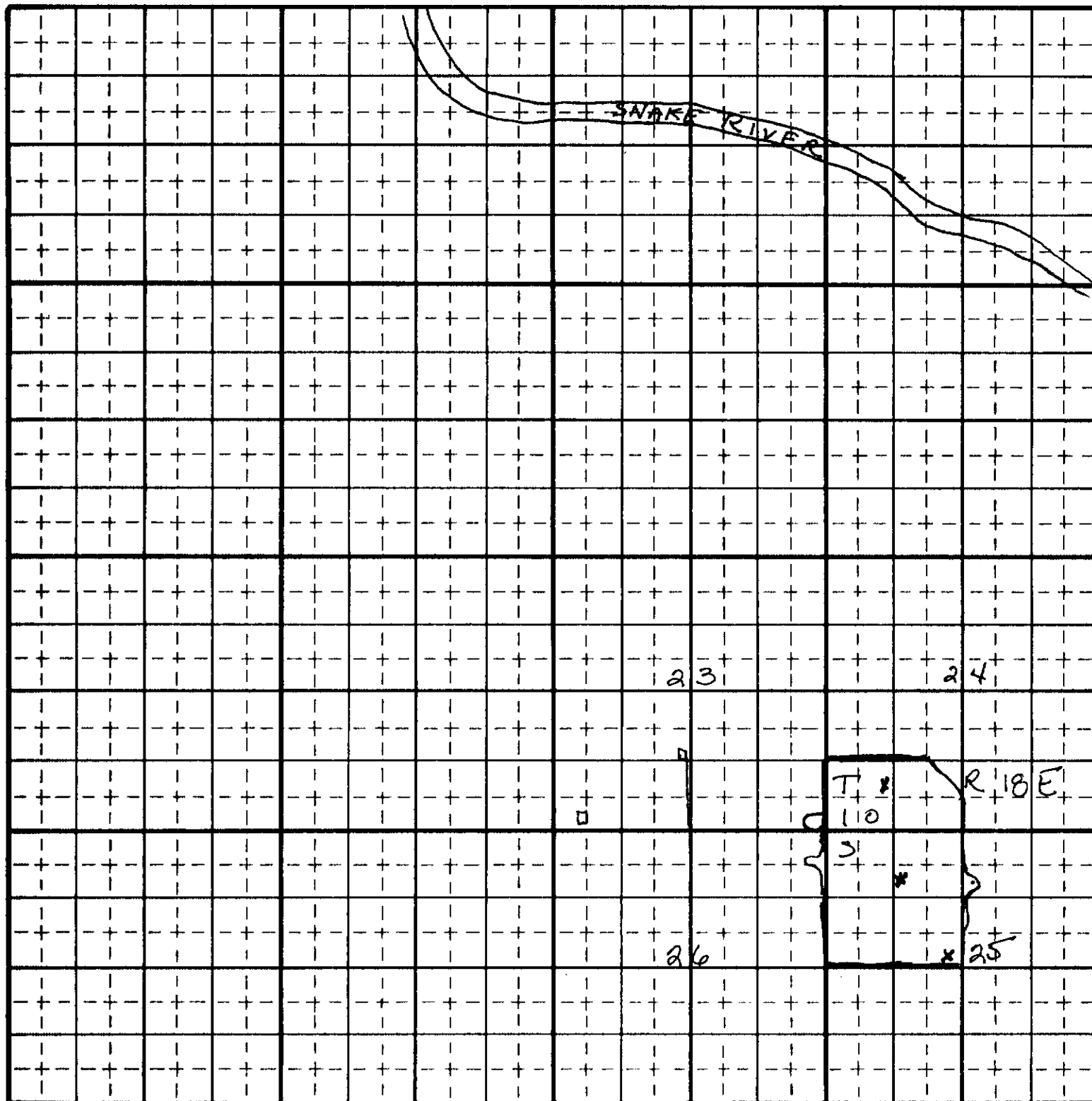
Within service area of municipality

Last Name City of Hansen, ID Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



MICROFILMED

MAR 11 1993

Last Name City of Hansen, ID

Ident No. A47-04465

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ~~XXXX~~ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 47-4465
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am City Clerk
of City of Hansen , that I have signed the foregoing
document in the space below as City Clerk of City of Hansen
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization City Clerk of the City of Hansen, ID Date 12-20-88

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 20 day of December 19 88

SEAL

Notary Public Herring L. Clark

Residing at Twin Falls Id

My Commission Expires 10-8-92

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, William R. Hollifield will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Becker and Hollifield, P.A.
Address P.O. Box 66, Twin Falls, ID 83303

Date December 20, 1988

Last Name City of Hansen, ID Ident. Number _____

MICROFILMED

MAR 11 1993

Copies White-State, Yellow-Claimant

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

City of Hansen

CLAIM IDENT. NO.

A47-04465

DATE RECEIVED

12/20

CK #

6269

AMOUNT \$

134.00

YES

NO

1. Is the name and address complete with zip code?

/

/

2. Is a priority date entered?

/

/

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

/

/

3. (a) Is a source entered?

/

/

(b) Is a tributary to entered? (if required)

N/A

/

/

4. Is the legal description of the p.d. sufficient?

/

/

5. Is there a description of the diverting works?

/

/

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

/

/

Is the period of use included?

/

/

Is a quantity claimed for each use?

/

/

7. Is a total quantity claimed entered?

/

/

8. If required is a consumptive use entered?

N/A

/

/

Is the consumptive use correct?

N/A

/

/

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

/

/

10. Is (are) the place(s) of use entered?

/

/

11. Is (are) the county(ies) entered?

/

/

12. Is the ownership of p.u. checked?

/

/

13. Are other water rights listed or "none" checked?

/

/

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

/

/

15. Is the basis of the claim checked?

/

/

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

/

/

Has the claim been signed, sealed, and dated by a notary?

/

/

Is the fee enclosed correct?

/

/

If this claim is based on an existing water right, has the identification number been entered?

N/A

/

/

Should this claim be receipted and data entered?

/

/

184 ds = 84.00

Flat fee = 50.00

Claim checked by:

MICROFILMED

MAR 11 1993

Comments:

\$134.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

City of Hansen
C/O Darlene Miller
P. O. Box 112
Hansen, ID 83334

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

147-04465
07650

MICROFILMED

MAR 11 1993

AJ0749NP
No. A47-04465

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/03/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF HANSEN PO BOX 170 HANSEN ID 83334 (208) 423-5158	01/01/1958	MUNICIPAL	01-01 12-31	0.84 CFS	
TOTAL DIVERSION:					0.84 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R18E S25 NENW

TWIN FALLS County

Place of use Legal Description for: MUNICIPAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	18E	23	:																	:
10S	18E	24	:																	:
10S	18E	25	:			M		M												:
10S	18E	26	:			M														:

POU County: TWIN FALLS

Non-Irrigation Uses: M/380 HOUSEHOLDS

Other Rights: A47-07650, A47-07530

Remarks: GEN P/U WITHIN & OUTSIDE OF CITY LIMITS OF HANSEN
ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

W
T
F
F
A
L
L
S
C
O
U
N
T
Y

AJ0749NP
No. A47-07530

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/03/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF HANSEN PO BOX 170 HANSEN ID 83334 (208) 423-5158	06/30/1970	MUNICIPAL	01-01 12-31	1.05 CFS	
TOTAL DIVERSION:					1.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R18E S25 NENW

TWIN FALLS County

Place of use Legal Description for: MUNICIPAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	18E	25	:																	:
				M																

POU County: TWIN FALLS

Non-Irrigation Uses: M/CITY OF HANSEN

Other Rights: 47-4465, 47-7650

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN P/U WITHIN CITY LIMITS OF HANSEN, ID.
ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

WTF
F
N
O
T
D
O

AJ0749NP
No. A47-07650

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/03/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF HANSEN PO BOX 170 HANSEN ID 83334 (208) 423-5158	06/18/1980	MUNICIPAL	01-01 12-31 01-01 12-31	0.84 CFS	
TOTAL DIVERSION:					0.84 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R18E S25 SENW

TWIN FALLS County

Place of use Legal Description for: MUNICIPAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
10S	18E	25	:					:					:					:					:

Place of use location for is the same location as described for: MUNICIPAL

POU County: TWIN FALLS

Non-Irrigation Uses: M/380 HOUSEHOLDS

Other Rights: A47-07530, A47-04465

Remarks: GEN P/U WITHIN CITY LIMITS OF HANSEN.
REINSTATED 11-3-1981.
ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOTED

City of Hansen

388 Main
P.O. 170
Hansen, Idaho 83334

RECEIVED

FEB 07 1995

Department of Water Resources
Southern Region

State of Idaho
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, ID. 83301

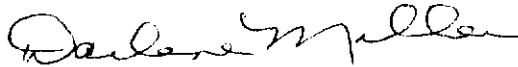
February 8, 1995

RE: Evidence of Priority

Dear Mr. Jones:

In response to the priority on well number two. Enclosed is what was found on this matter if you should need anything else please feel free to contact the City of Hansen. Thank you.

Sincerely,



Darlene Miller
City Clerk

NOV 28 1996



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

July 15, 1982

City Council
Hansen,
Idaho 83334

Gentlemen:

A review of your water rights shows that only wells #1 and #3 have recorded water rights. Well #1 is licensed for 471 gpm under license 47-7530. Well #3 will be licensed for 375 gpm under right #47-7650.

We understand that well #2 has been used since 1958. In order to properly record this use, you may wish to file a claim to a water right with this department.

We are including a claim form and instructions for your convenience.

If you have any questions regarding this matter, please feel free to contact this office.

Sincerely,

James E. Stanton

James E Stanton
Sr. Water Resource Agent

LOH:JES:marya

Encl:

NOV 28 1996

Village of Hansen

Hansen, Idaho

RECEIVED

FEB 07 1995

Department of Water Resources
Southern Region

Gleb Miller met with the Board to try and figure out the water bill he will have to pay on the new well he is building on the old Beet Dump property. It was agreed \$10.00 a month year around would be satisfactory at this time. It might be necessary at a later time to increase the monthly payment.

It was agreed by all members that the new pump that was purchased from Floyd Lilly Co. would be financed through the Fidelity National Bank and paid $\frac{1}{3}$ down and the balance $\frac{2}{3}$ ^{res.} in two yearly payments.

NOV 28 1996

Village of Hansen
Hansen, Idaho

RECEIVED

FEB 07 1995

Department of Water Resources
Southern Region

Motion made by Joe Engel seconded by Paul Ross the woman who has the property of Albert Smith he notified to clean up her property or we will take action thru May & May attorneys to have the property torn down at her expense.

It was agreed by all members that the Village should drill another well in the South East corner of the park in preference to using the school well. May & May are to be contacted to find out all the procedure we will have to go thru & to raise the money for the well, pump etc.

Meeting adjourned.

NOV 28 1996

Village of Hansen

Hansen, Idaho

Aug 14, 58

Special meeting of the Village Board
Met with Perkins, Engel, ^{Ross} and Dale

^{Delworth} present. This meeting was called to
determine which of the 3 bids submitted
we should use. Took pictures of the
connecting of the pump and running the pipe
line from the pump across the street and
connecting up. Bids were:

J. H. Clauson Const Co. \$300.00

Vern Thomas 365.00

Motion made by Engel that we have Clauson
do the work not to exceed \$300.00 seconded
by Ross. Motion carried.

R. Walker to receive \$1.70 for vacation pay.

Village of Hansen

Hansen, Idaho

Aug 19, 1958

Special meeting of the Village Board met with members Perkins, Ball, Dilworth, Engel present.

Meeting was called to order by Chairman Perkins

It was determined at this meeting the way to pay for the well and installation was to pay ^{Fidelity Natl Bank} ~~Fidelity Natl Bank~~ $\frac{1}{3}$ of its principal as down payment and the balance to be paid by the Hansen Village in 2 yearly payments. First payment \$1734.00 to be paid to Fidelity National Bank. Balance \$3466.00 + \$70.00 taxes to be paid in 2 yearly payments.

It was decided to run a 4" transit pipe to the location in front of S.W. Miller Produce where, and installing a fire hydrant at this point, and to continue on to the rest of the dwelling with 1 1/2" pipe. Bob Walker to go to Twin Falls at his earliest convenience and list price on digging the trench and securing the pipe. This matter to be considered as urgent.

NOV 28 1956

IDAHO POWER COMPANY
MERCHANDISE SALES TICKET

Account No. 004541271/1

TERMS OF SALE (✓)

Town Remond

Date 7-21

195 8

Cash

Credit

Customer College of America

Sold by (1.7)

Charge ☒

Demonstration

Address _____

Contract No.

Deliver to _____

Cash Paid \$

QTY.	CATALOG NO.	DESCRIPTION AND SERIAL NUMBER	SALES	
			UNIT	AMOUNT
		<u>Connect Account Chg.</u>		<u>500</u>
		<u>New Fall</u>		
		<u>MST 4</u>		
		<u>MT, 71 33570.</u>		
		TOTAL		<u>500</u>

PLEASE KEEP THIS
SALES TICKET

It details your purchase and will be useful in case you have occasion to refer to us about it.

QUADRUPLICATE

Customer's Invoice

RECEIVED

Customer

Number

96613



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04465
CITY OF HANSEN
BOX 112
HANSEN

ID 83334

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 28, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

APR 01 1996

CITY OF HANSEN
PO BOX 170
HANSEN ID 83334

Re: Snake River Basin Adjudication (SRBA) Department of Water Resources
Notices of Claim No. A47-04465, A47-07530 & A47-07650 Southern Region
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claims or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

NOV 28 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

17784

Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

AA7-04465
-07530
-07650

Box 170

CITY OF HANSEN
PO BOX 112
HANSEN ID 83334

RECEIVED

APR 20 1995

Department of Water Resources

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 3 - 1996

PHILIP E. BATT
GOVERNOR

March 28, 1996

RECEIVED
KARL J. BREHER
DIRECTOR

CITY OF HANSEN
PO BOX 170
HANSEN ID 83334

APR 05 1996

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A47-04465, A47-07530 & A47-07650
Change of Address

Dear Claimant,

modified A records to R records. 4-3-96

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claims or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Barbara Miller
Claimant

original claims signed by her as City Clerk. ps