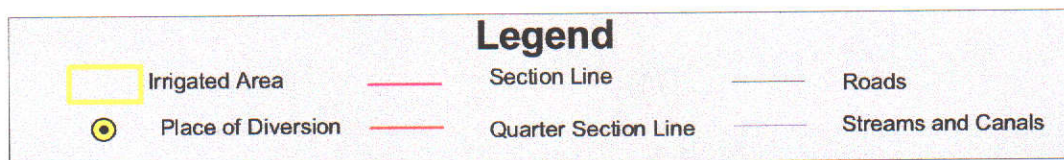
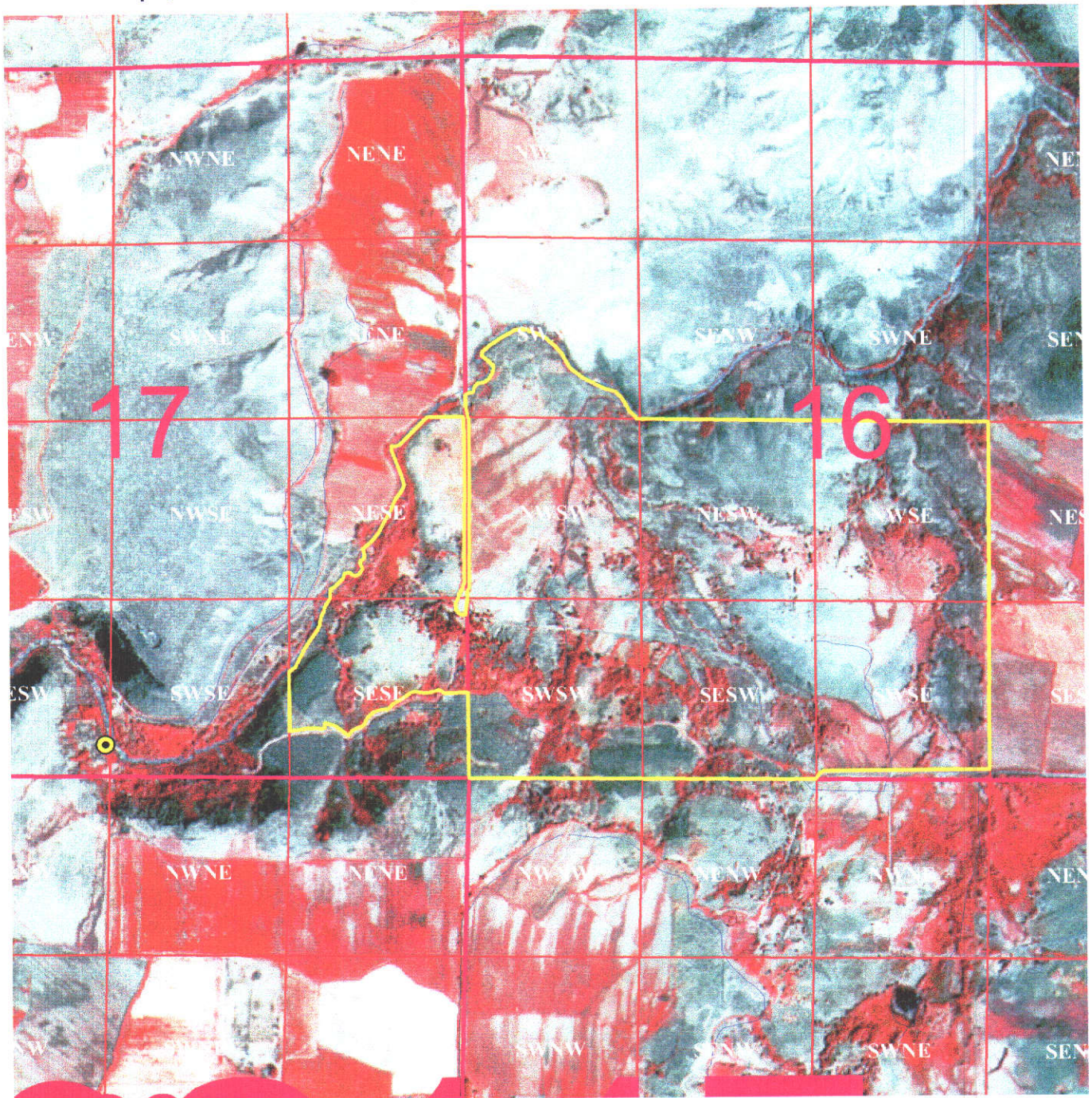


Water Right Claim Number 47-04462
Township , 9S14E

02/23/2001



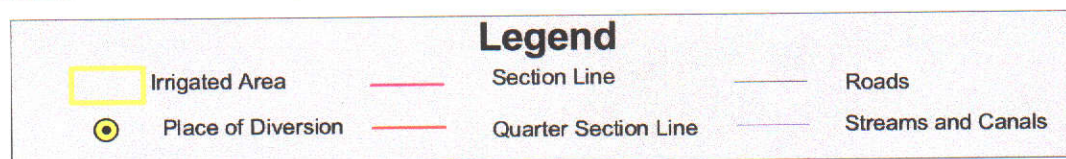
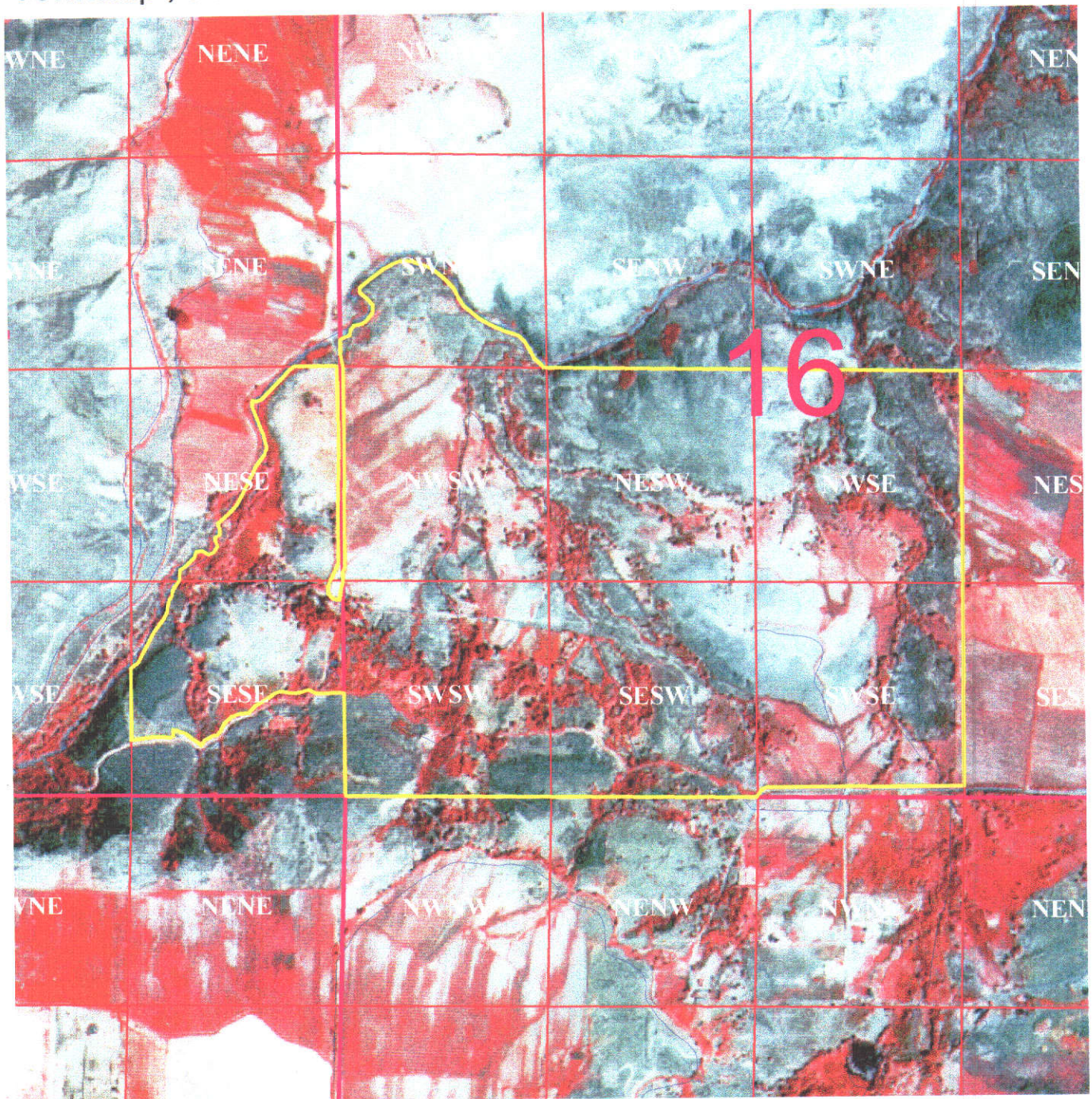
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SPATIAL
DYNAMICS

Water Right Claim Number 47-04462
Township , 9S14E

02/23/2001



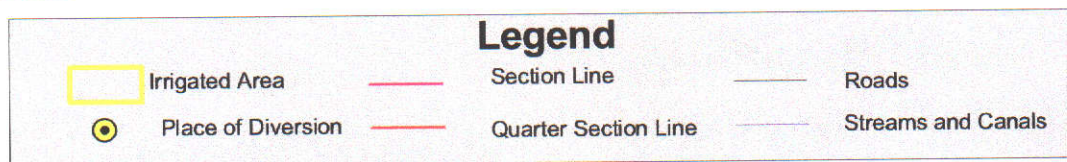
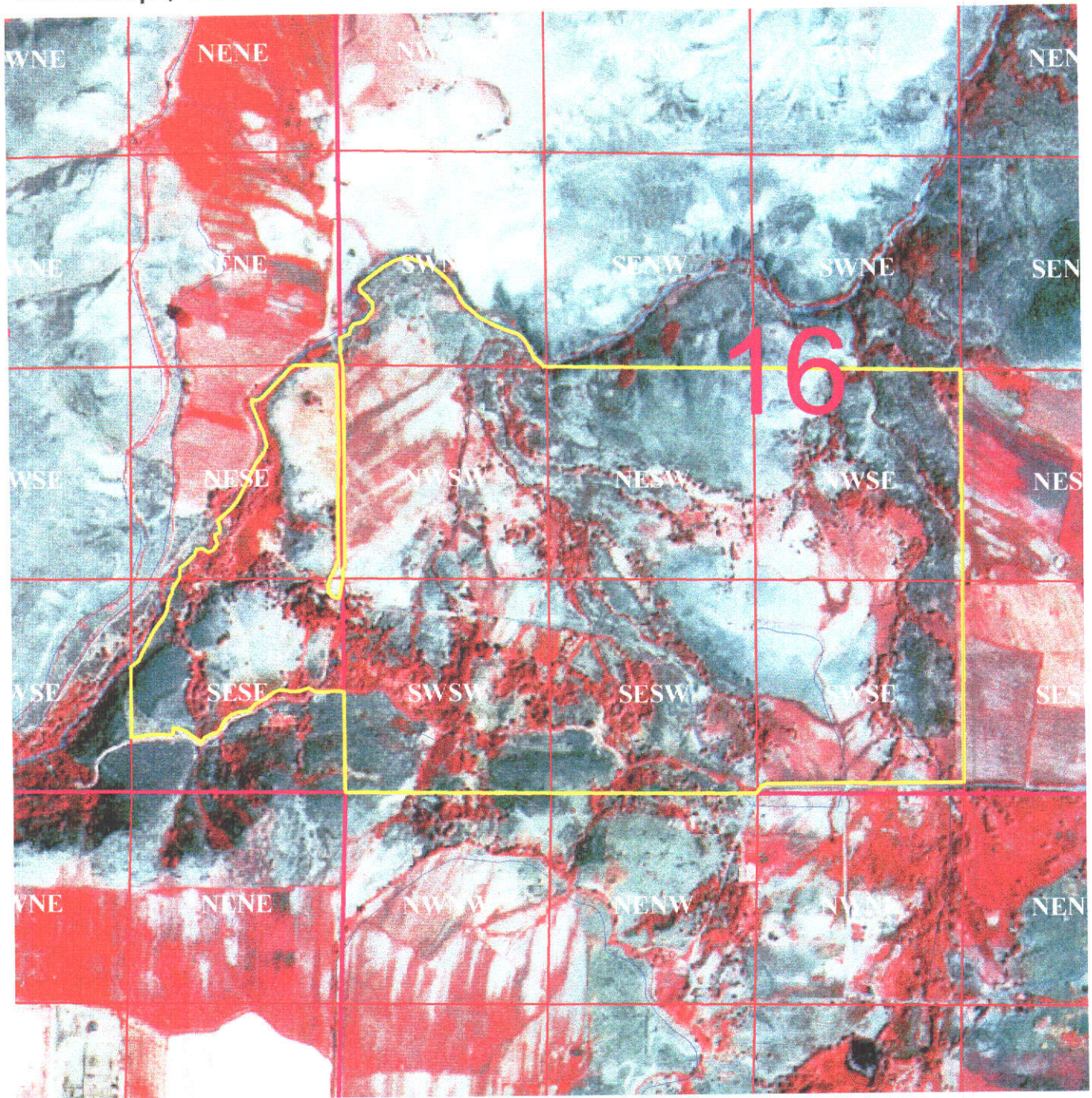
600 0 600 1200 Feet



 **SPATIAL
DYNAMICS**

Water Right Claim Number 47-04462
Township , 9S14E

02/23/2001

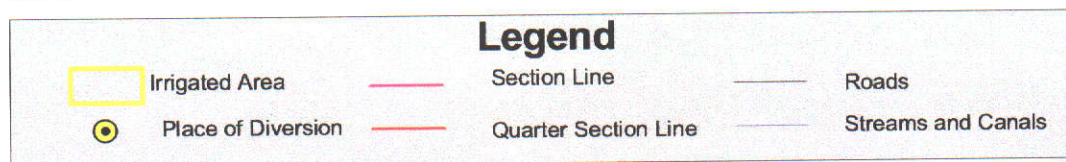
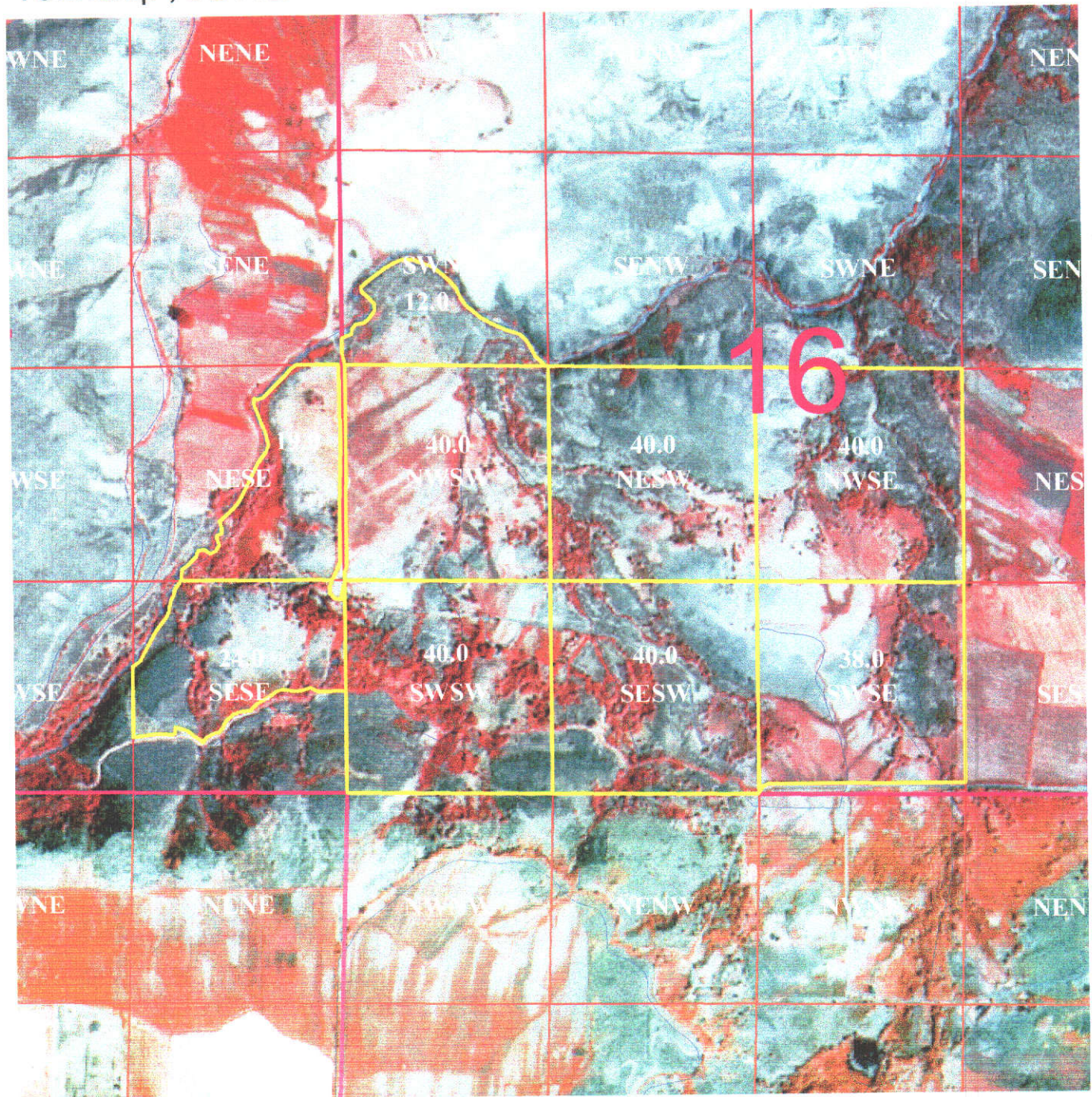


600 0 600 1200 Feet



Water Right Claim Number 47-04462
Township , 9S14E

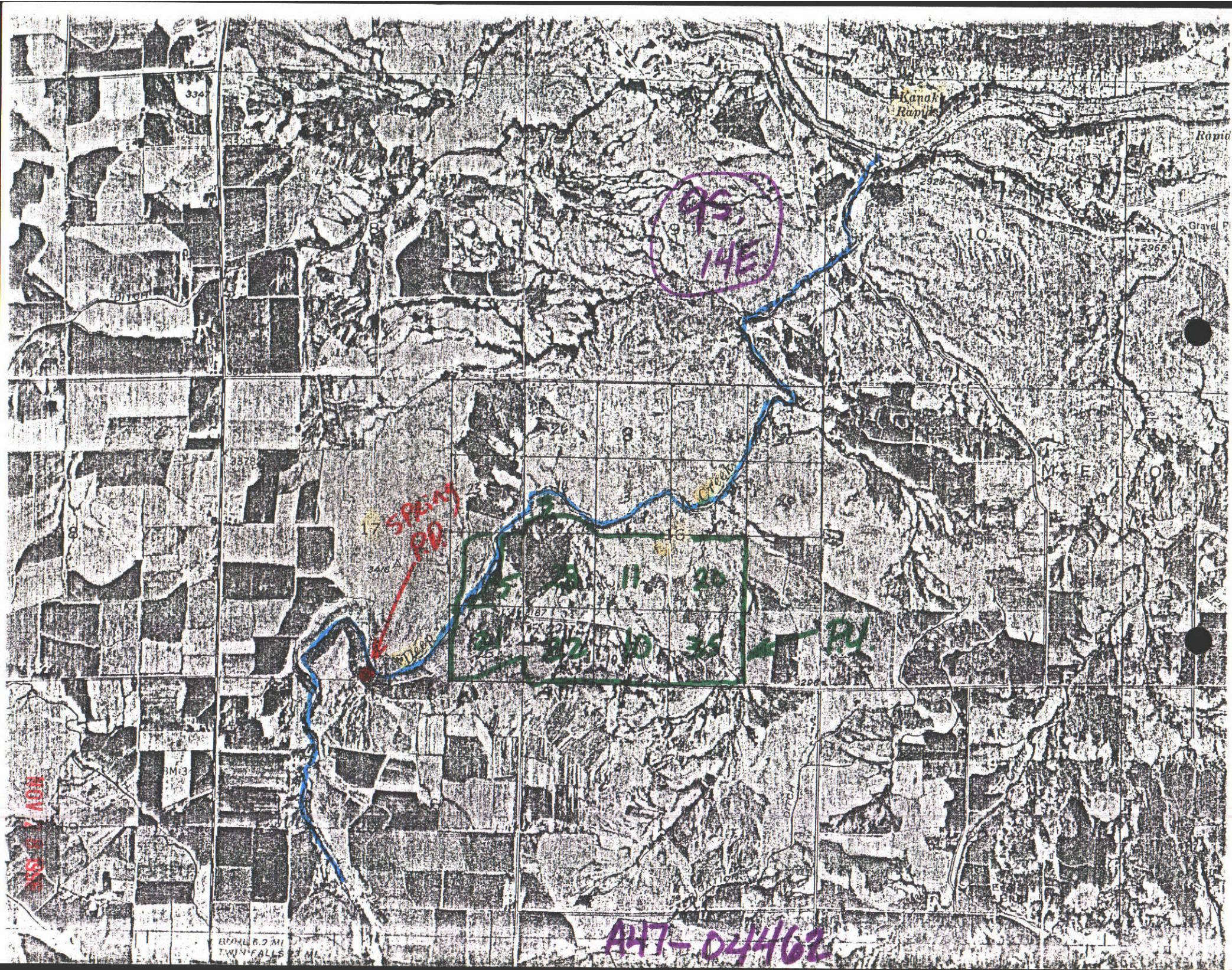
02/23/2001



600 0 600 1200 Feet



SPATIAL DYNAMICS



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04462
Date Received: 12/27/1988
Receipt No: S005131
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIAM S ROOT
Address: CIRCLE S WEST
1115 E 4400 N
BUHL ID

208-543-8693

83316

2. Date of Priority: MAR 15, 1935

3. Source: SPRING

Trib. to: DEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	17	SE	SE	SW		TWIN FALLS

5. Description of diverting works:
WOODEN FLUME & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	16	SW	NW		IRR	3.0
			NE	SW		IRR	11.0
			NW	SW		IRR	28.0
			SW	SW		IRR	22.0

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
09S	14E	16	SE	SW		IRR	10.0
			NW	SE		IRR	20.0
			SW	SE		IRR	35.0
						Section Acres	129.0
		17	NE	SE		IRR	5.0
			SE	SE		IRR	21.0
						Section Acres	26.0
						Total Acres	155.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-04461, A47-04101, A47-02337

14. Remarks:

RT. IS LICENSED UNDER 47-2337; CLAIM IS FOR EARLIER PRIORITY

6-17-98: OWNERSHIP CHANGE VAN WINKLE/WHITE TO ROOT PER NOTICE
REC'D 4-20-98 - VH

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 17, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

William S. Root
CIRCLE S. WEST
1115 East 4400 North
Buhl, Idaho 83316

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A47-04101, A47-02337, A47-04461, A47-04462
Change of Ownership Notification

Dear Claimant:

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claims, and our records have been updated. Please note that our records reflect that William S. Root is current owner of these claims, per the Warranty Deed submitted which conveyed the property to you, personally. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

RECEIVED

APR 20 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).:

A47-04101, A47-02337, A47-04461, A47-044

Adjudication Claim No(s).:

UNKNOWN

2. The following REQUIRED information must be submitted with this form:

ATTACHED

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

N/A. B. PLAT OF PROPERTY or SURVEY MAP for parcel of acres or less (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

GARY VAN WINKLE / TERRY WHITE
P.O. Box 663, Buhl IDAHO 83316

4. New Owner/Claimant(s)

CIRCLE S. WEST / WILLIAM S. ROOT

New Mailing Address

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
1115 EAST 4400 NORTH

City, State and ZIP Code

Buhl, IDAHO 83316

New Telephone Number

(208) 543-8693CIRCLE S. WEST
1115 EAST 4400 NORTH
BUHL, IDAHO 83316

5. Date you acquired the property

April 25th 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

N/A. Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

William S. Root

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

10/1

WARRANTY DEED

1. Date. This Warranty Deed is executed and delivered by Grantors to Grantee on April 25, 1995.

2. Names and Address of Grantors. The name of the Grantors are TERRY G. WHITE and MARY WHITE, husband and wife, and GARY VAN WINKLE, of Eagle Canyon Ranch, P. O. Box 663, Buhl, Idaho 83316. L.

3. Name and Address of Grantee. The name of the Grantee is WILLIAM ROOT, whose address is Route 1, Box 381, Buhl, Idaho 83316.

4. Grant. For value received, Grantors hereby grant, bargain, sell and convey unto Grantee all of their right, title and interest in and to certain real property located in Twin Falls County, State of Idaho, and more particularly described as follows:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 17: NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

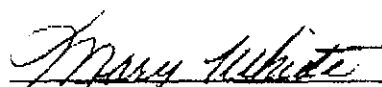
Section 16: N $\frac{1}{2}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

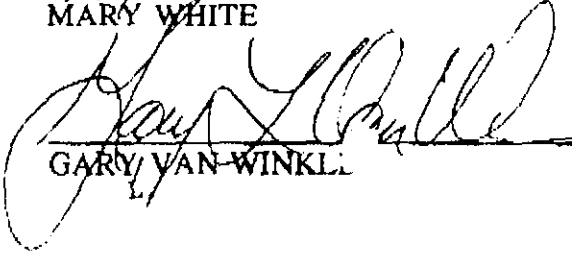
Together with all water, mineral and geothermal rights appurtenant thereto.

5. Covenants. Grantee, his successors and assigns, shall have and hold the property. The Grantors covenant to and with the Grantee that they are the owners in fee simple of the property, that it is free from encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 25 day of April, 1995.


TERRY G. WHITE


MARY WHITE

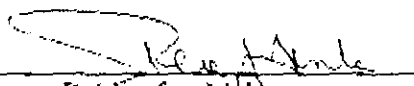

GARY VAN WINKLE

- 1 -

STATE OF IDAHO)
) ss.
County of Twin Falls)

On the 25th day of April, 1995, before me, the undersigned Notary Public in and for said state, personally appeared TERRY G. WHITE and MARY WHITE, husband and wife, and known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.

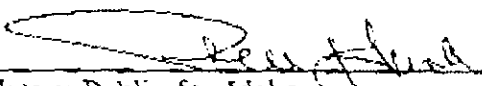


Notary Public for Idaho
Residing at:
My Commission Expires: 4-28-98

STATE OF IDAHO)
) ss.
County of Twin Falls)

On the 25th day of April, 1995, before me, the undersigned Notary Public in and for said state, personally appeared GARY/VAN WINKLE, an unmarried man, known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Notary Public for Idaho
Residing at:
My Commission Expires: 4-25-98

BOUNDRIES

MAIN IRRIGATION DITCHES

(4) WATER RIGHTS: A47-04101

See A47-02337

A47-04461

A47-04462

PASTURE OR HAY, IRRIGATED
AS OF 1995

CROPS, IRRIGATED AS OF 1997

(BARLEY, CORN, SORGHUM, $\frac{1}{2}$ MILLET)
WHEAT

CIRCLE S. WEST RANCH

WILLIAM S. ROSE

ACRES

NOTE: PICTURE TAKEN

APPRX 1992.

(FROM ASCS IN
TWIN FALLS,

1998

SOME HIGHLIGHTS DUE TO IMPROVEMENTS
BETWEEN 1995 AND PRESENT

(1998)

MORE FERTILIZER IMPROVEMENTS
ARE IN OUR FUTURE BUDGET

TH 240

8.9
17.16

16.15

4
6.0

5
18.3

2.10

5.3

5

4.7

2021

15.15

22



GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04462
GARY VAN WINKLE
P.O. BOX 663
BUHL

ID 83316

A47-04462
TERRY WHITE

BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

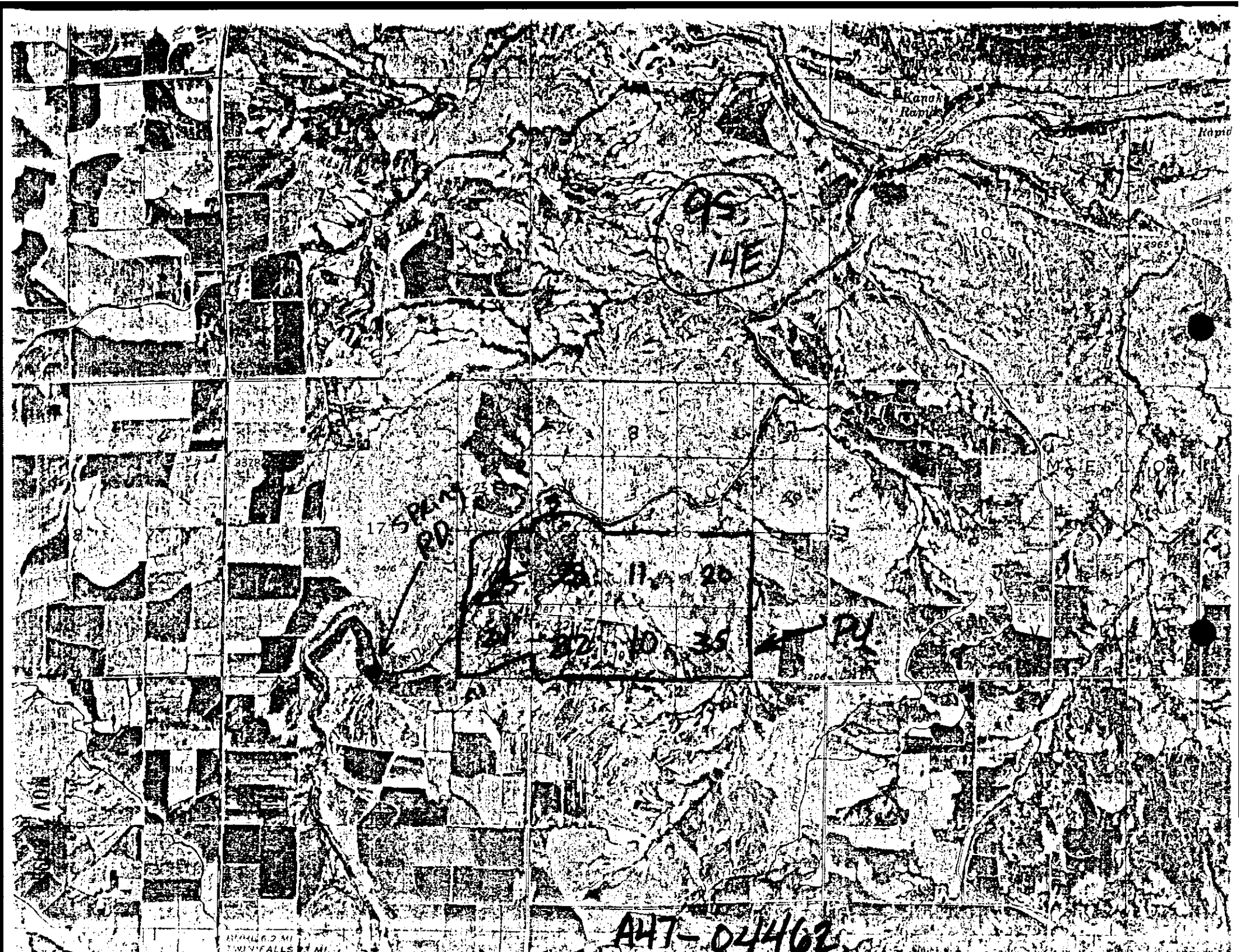
Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996



9S
14E

175 FEET
RD

PU

A47-04462

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

July 11, 1996 2:55pm

CUSTOMER

MARY WHITE

A47-04048A,

A47-02337, A47-04060, A47-04101,

A47-04461, A47-04462, A47-07418,

A47-07450, A47-14225, A47-14318

SUBJECT: OWNERSHIP CHANGE/DIVORCE ???

phone call (X) walk-in (.)

Said she was recently divorced and needed to get the ownership changed on some of her water rights. They had two parcels of land and she will retain the 40 acre piece, while her ex-husband, Terry, will retain the 80 acre piece. Some of the claims will be in her name only while some will be in his name only. Then she said they will share one. Told her we would need some documentation (Quit Claim Deeds, etc.) to make the changes. Sent some O/C forms and profile reports for the above claims. (Some of them were in Terry's name with a Gary Van Winkle. Didn't know if these claims were involved, but sent reports anyway, just in case...)

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04462
Date Received: 12/27/1988
Receipt No: S005131
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY VAN WINKLE 208-543-6151
Address: P.O. BOX 663
BUHL, ID 83316
OR
Name: TERRY WHITE
Address: BUHL, ID 83316
2. Date of Priority: MAR 15, 1935
3. Source: SPRING Trib. to: DEEP CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	17	SE	SE	SW		TWIN FALLS
5. Description of diverting works:
WOODEN FLUME & DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.100		
7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 465.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A47-04462

Page 1

Date: 12/27/88

MICROFILMED
MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	14E	16	SW		NW		IRR	3.0
			NE		SW		IRR	11.0
			NW		SW		IRR	28.0
			SW		SW		IRR	22.0
			SE		SW		IRR	10.0
			NW		SE		IRR	20.0
			SW		SE		IRR	35.0
							Section Acres	129.0
		17	NE		SE		IRR	5.0
			SE		SE		IRR	21.0
							Section Acres	26.0
							Total Acres	155.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-04461, A47-04101, A47-02337

14. Remarks:
RT. IS LICENSED UNDER 47-2337; CLAIM IS FOR EARLIER PRIORITY

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 12/27/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of December 19 88 [Signature]
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

Log for claim 47-04462

Spatial Dynamics BTD

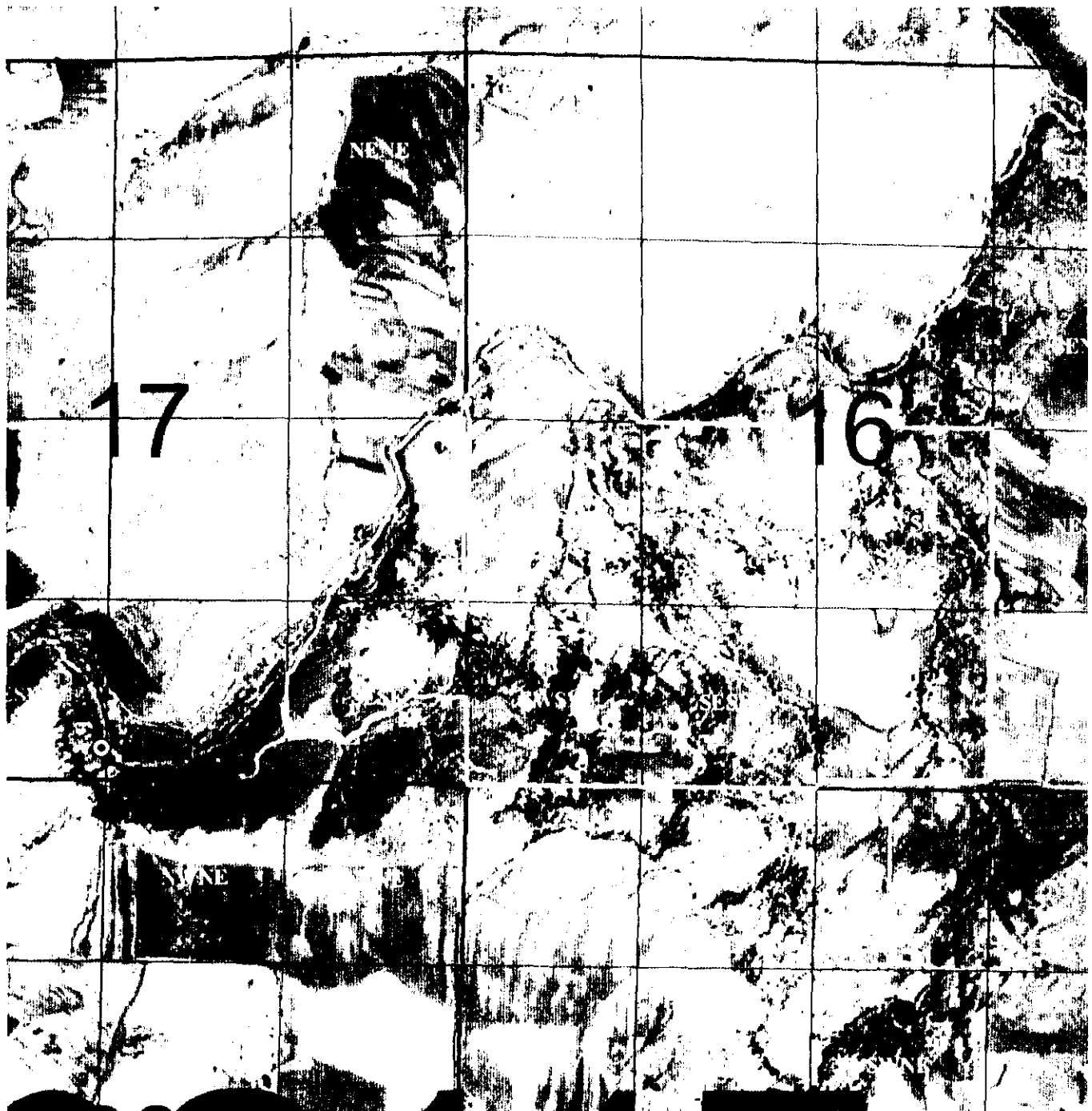
2/23/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	16	SWNW	3	12	Indiscernible
09s14e	16	NESW	11	40	Indiscernible
09s14e	16	NWSW	28	40	Indiscernible
09s14e	16	SWSW	22	40	Indiscernible
09s14e	16	SESW	10	40	Indiscernible
09s14e	16	NWSE	20	40	Indiscernible
09s14e	16	SWSE	35	38	
09s14e	17	SESE	21	24	Indiscernible
09s14e	17	NESE	5	19	Indiscernible
Totals:			155	293	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-04462
Township , 9S14E

02/23/2001



Legend

- | | | | |
|----------------------|---|----------------------|--------------------|
| Irrigated Area | — | Section Line | Roads |
| ⊙ Place of Diversion | — | Quarter Section Line | Streams and Canals |

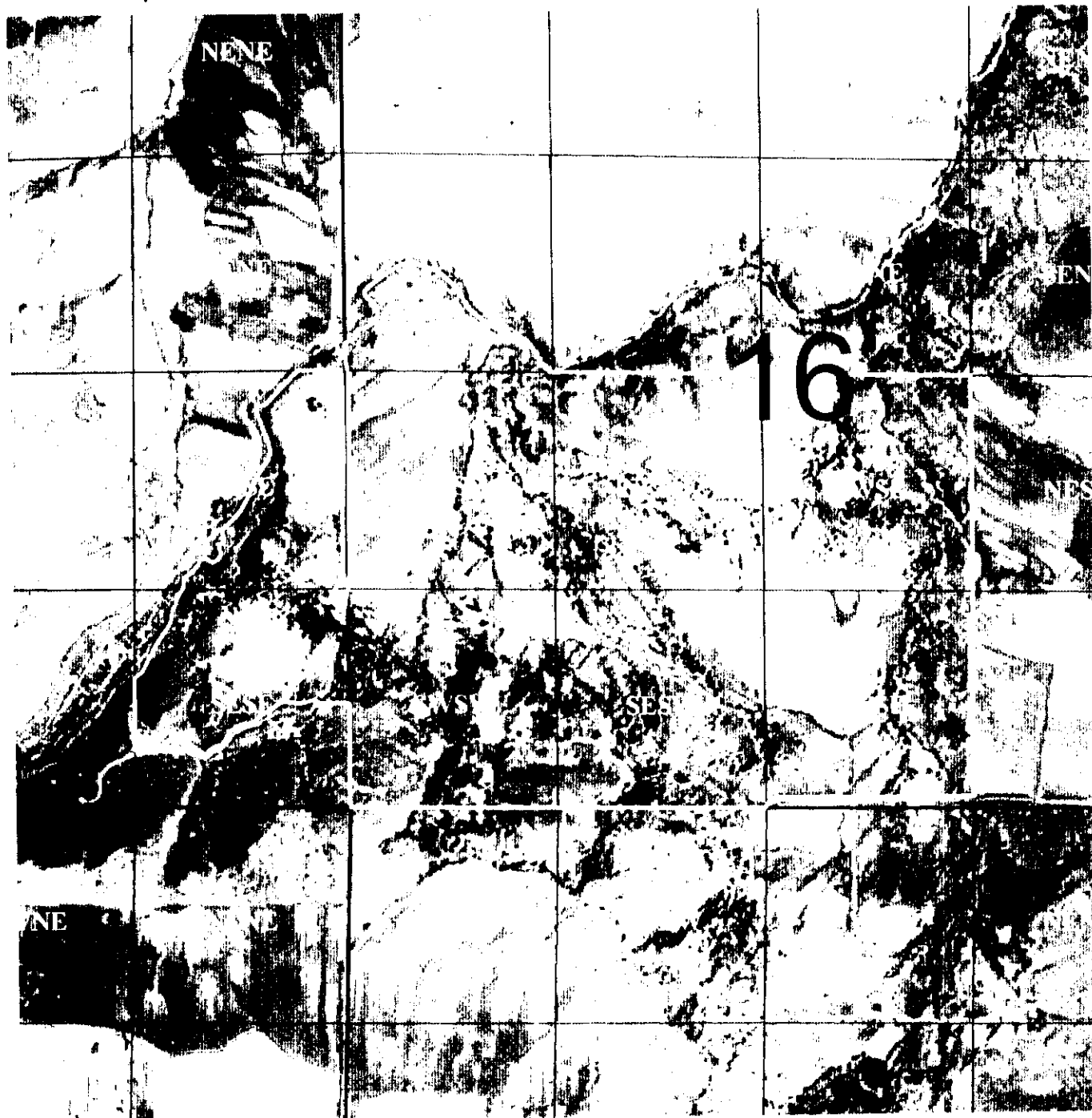


800 0 800 1600 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-04462
Township , 9S14E

02/23/2001



Legend

- | | | | |
|----------------------|-------|----------------------|--------------------|
| Irrigated Area | _____ | Section Line | Roads |
| ⊙ Place of Diversion | _____ | Quarter Section Line | Streams and Canals |



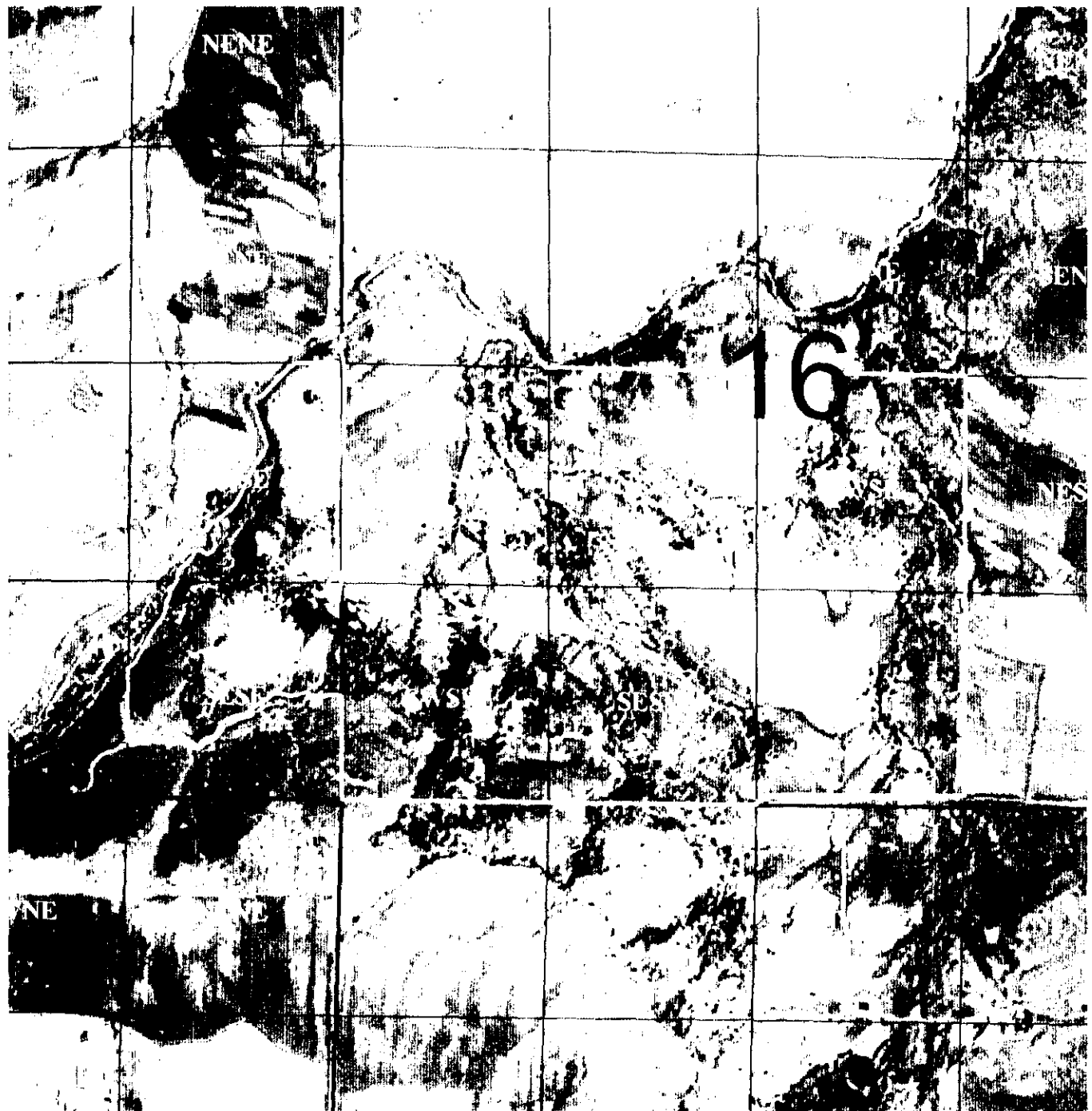
600 0 600 1200 Feet



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-04462
Township , 9S14E

02/23/2001



Legend

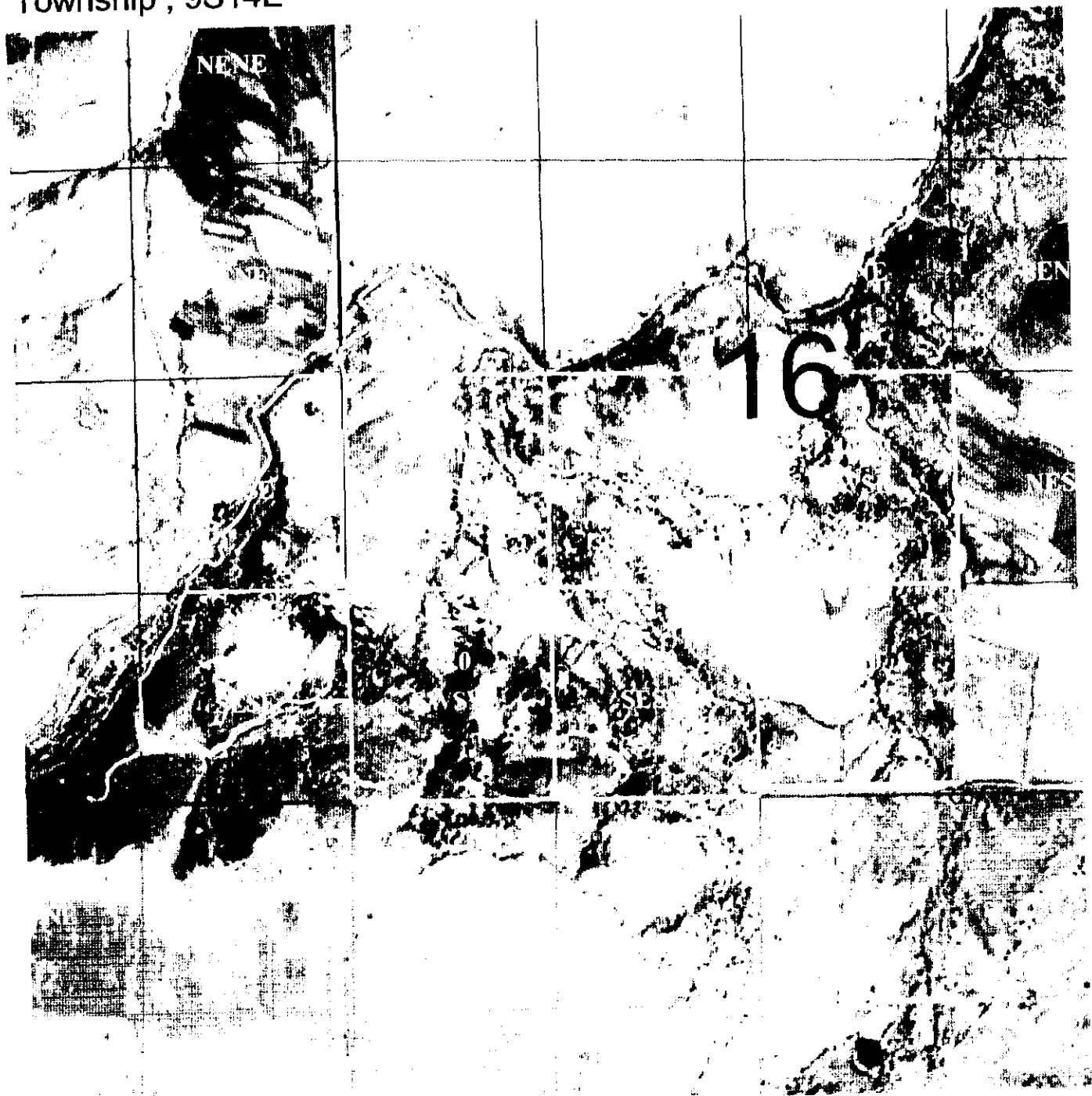
- | | | |
|----------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |



600 0 600 1200 Feet

SPATIAL
DYNAMICS

02/23/2001



Irrigated Area



Place of Diversion

Section Line

Quarter Section Line

Roads

Streams and Canals



600 0 600 1200 Feet

SPATIAL DYNAMICS

AJ5809NP
No. A47-04462

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 151

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM S ROOT CIRCLE S WEST 1115 E 4400 N BUHL ID 83316 (208) 543-8693	03/15/1935	IRRIGATION	03-15 11-15	3.100 CFS	
TOTAL DIVERSION:					3.100 CFS	
CONSUMPTIVE USE:						465.00 AFA

Water Source: SPRING

Tributary to: DEEP CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R14E S17 SESESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM				
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---		
09S	14E	16	:					:			03			:	11	28	22	10	:		20	35			:	129.0		
09S	14E	17	:					:						:					:	05			21		:	26.0		
																						TOTAL ACRES			155.0			

POU County: TWIN FALLS

Other Rights: A47-04461, A47-04101, A47-02337

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020920 A47-02337 A47-04101 A47-04461

Remarks: GEN RT. IS LICENSED UNDER 47-2337; CLAIM IS FOR EARLIER PRIORITY

6-17-98: OWNERSHIP CHANGE VAN WINKLE/WHITE TO ROOT PER NOTICE
REC'D 4-20-98 - VH

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/27/88 CLELLAND 03/30/95 POST-STD 04/18/95 RMCCARTH 06/17/98 VHANCOCK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Roy H. &/or Doris F. Couch
(Name of Claimant)

Route 3 Box 257 Buhl, Idaho 83306
(Mailing Address)

Telephone No. 542-6582

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 15, 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Snake River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>3.1</u> cfs	Use <u>Irrigation</u>	Period of Use From <u>Mar. 15</u>	To <u>Nov. 15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 3.1 cfs TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 Sec. 17, Twp. 9 N, Rge. 14 E B.M., County of Twin Falls

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Wooden flume 1 1/2 ft x 2 1/2 ft, 200ft long and ditch 2 1/2 ft x 2 1/2 ft x 3 1/2 ft 1 3/4 miles long.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14R	16							2		11	28	22	10		20	35		129
9S	14E	17													5			21	26

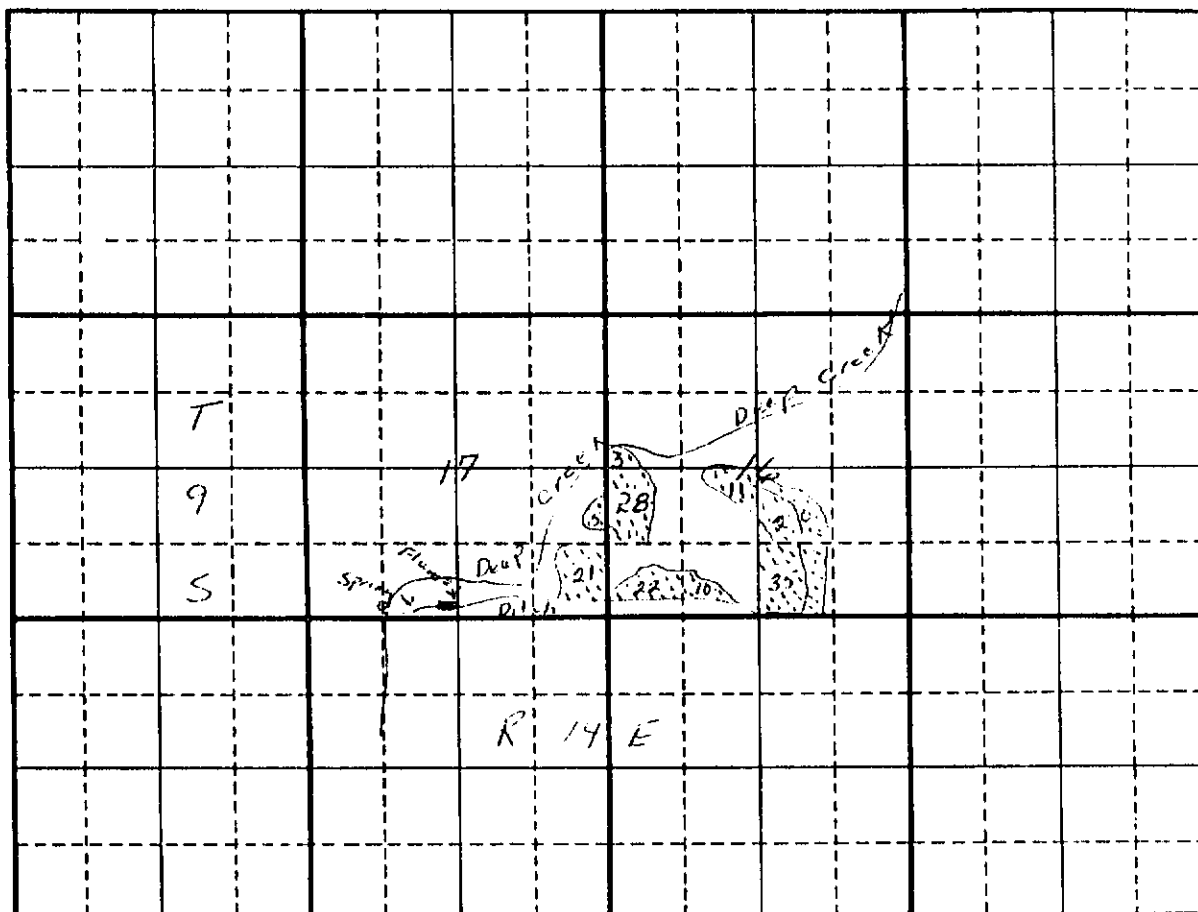
No. of acres 155

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This claim is the same use as established under License 47-2337, but showing an earlier priority date.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of June, 1983

Roy H. Clark - Doris F. Clark
(Claimant)

Loren O. Halmer
Notary Public
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JF Horton Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ADM Date 7/5/83 claimant by: _____
\$30.00 fee received by JP Date 6-30-83 #29101
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Dates 4x + 9/15/83