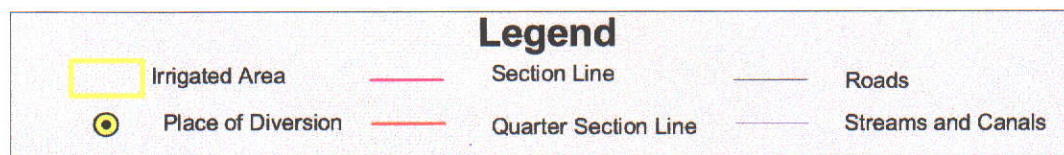
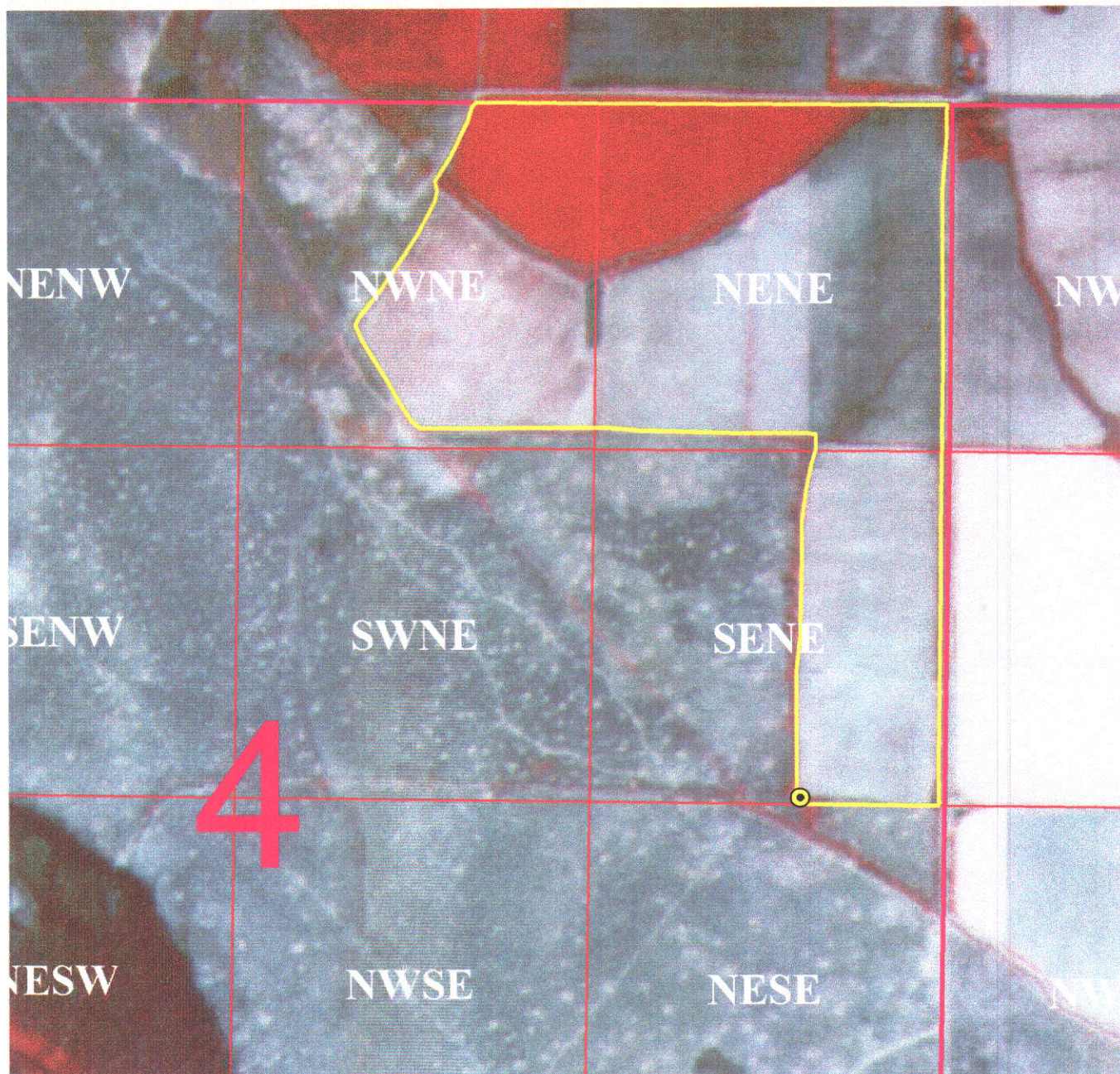


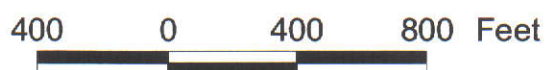
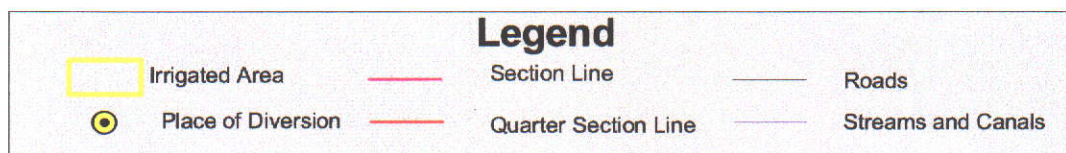
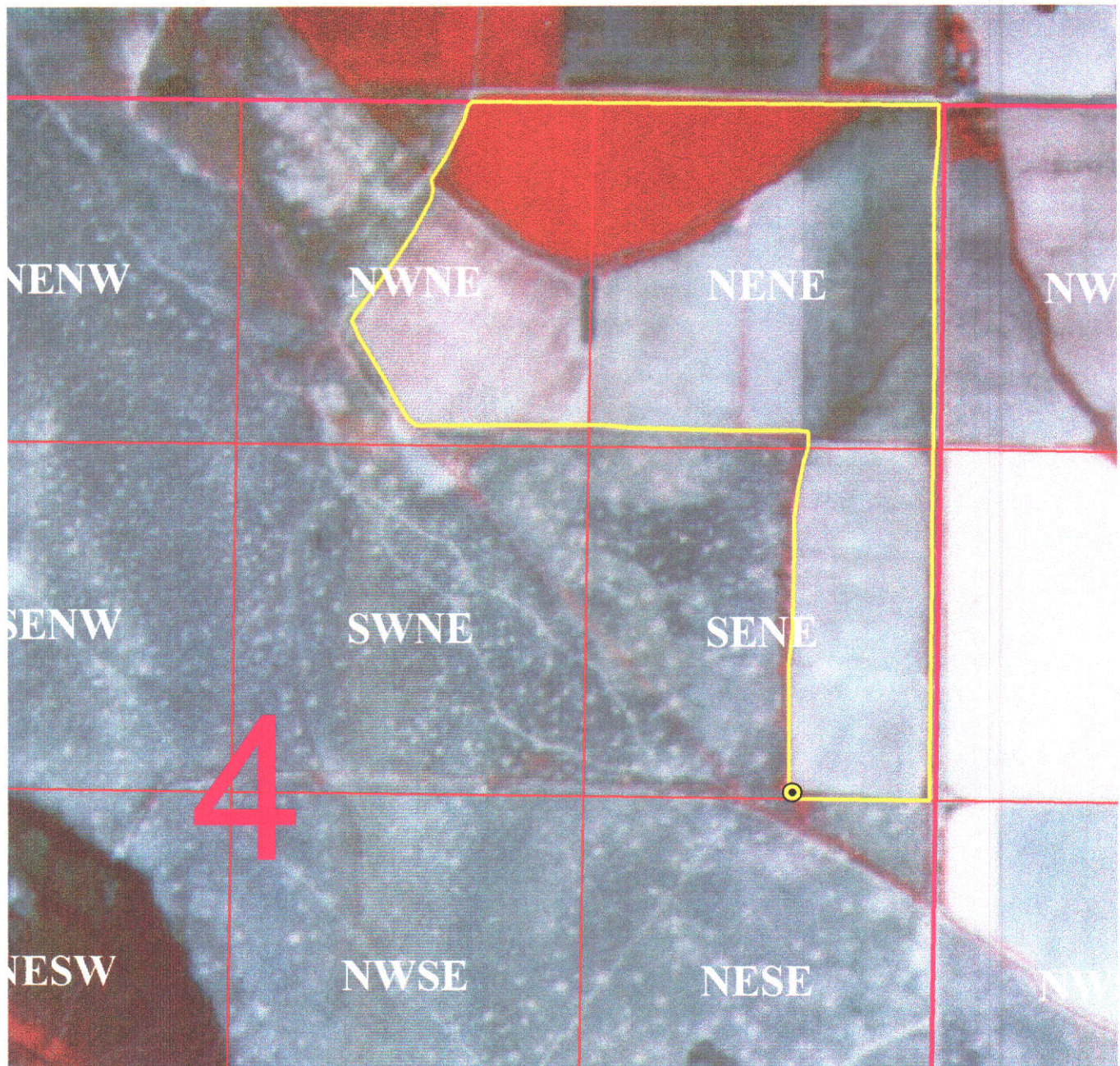
Water Right Claim Number 47-04446
Township , 11S13E

03/22/2001



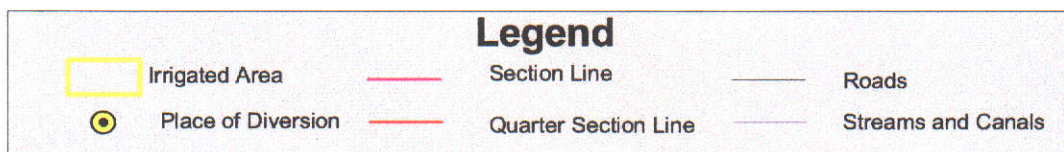
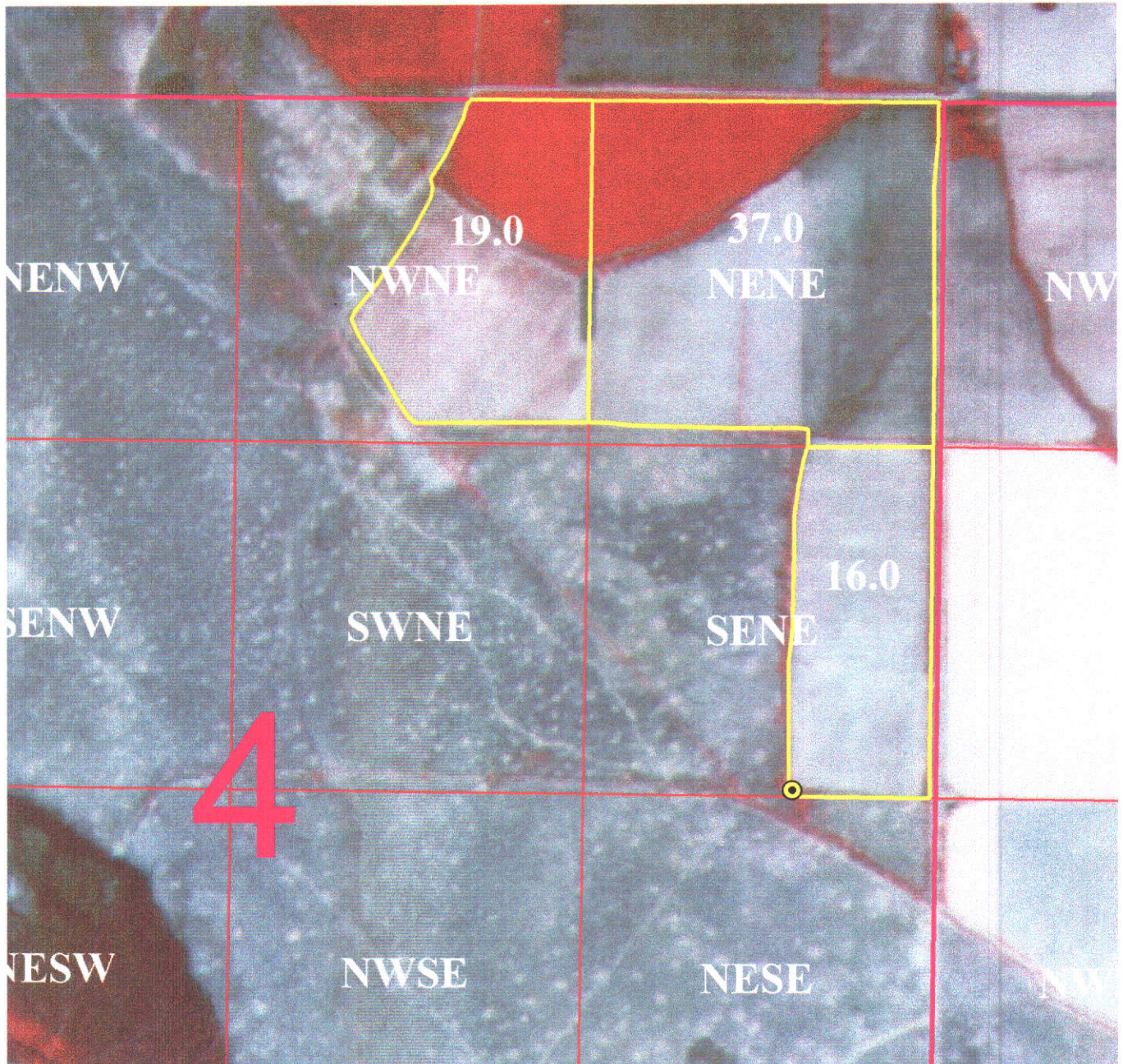
Water Right Claim Number 47-04446
Township , 11S13E

03/22/2001



Water Right Claim Number 47-04446
Township , 11S13E

03/22/2001



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04446

Date Received: 12/19/1988

Receipt No: S004637

Received By: *Ownership Change*
HLB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY HOOGLAND 208-543-8396
Address: 3902 N 1000 E
BUHL ID 83316
AND/OR
Name: VICKIE HOOGLAND 208-543-8396
Address: 3902 N 1000 E
BUHL ID 83316
AND/OR
Name: REAGON HATCH 208-543-8396
Address: 3902 N 1000 E
BUHL ID 83316
AND/OR
Name: SUSAN HATCH 208-543-8396
Address: 3902 N 1000 E
BUHL ID 83316

2. Date of Priority: APR 1, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	13E	4	SE	NE			TWIN FALLS

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.020		

7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or)

A.F.A.

NOV 28 1996

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	13E	4	NE	NE		IRR	34.0
			NW	NE		IRR	20.0
			SE	NE		IRR	14.0

Section Acres 68.0

Total Acres 68.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TWIN FALLS CANAL CO WATER

14. Remarks:
OWNERSHIP CHANGE MADE 4-6-95 BY TLB. GANDIAGA & NEVILLE-
FORMER OWNERS, HOOGLAND & HATCH-NEW OWNERS. WARRANTY DEED
INCLUDED.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOV 28 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CHECK *ANDRUS*
Governor PHIL BATT

R. KEITH HIGGINSON
Director

APRIL 6, 1995

HARRY & VICKIE HOOGLAND
REAGON & SUSAN HATCH
3902 N 1000 E
BUHL, ID 83316

RE: SRBA CLAIMS: A47-04446 & A47-12482
GANDIAGE & NEVILLE

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: LANDWATCH REALTORS, 1061 BLUE LAKES BLVD N, TWIN FALLS, ID 83301

NOV 28 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: October 6, 1994

LEGAL DESCRIPTION OF PROPERTY: Township 11S Range 13E
Section 4, SE 1/4 of NE 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s) A47-04446
Assigned by IDWR: _____
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): Henry Gandiaga and Marguerite Neville
3527N 600E
Castleford, Idaho 83321
- ☒ New Owner/Claimant (Purchaser): Harry and Vicki Hoogland and Reagon and Susan Hatch
3902N 1000E Buhl, Idaho 83316
- ☒ New Mailing Address: _____

- ☐ New Telephone Number: (208) 543- 8396
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) /s/ Harry Hoogland /s/ Vicki Hoogland /s/ Susan Hatch Date 10-6-94
/s/ [Signature] /s/ [Signature] /s/ [Signature] Date 10/6/94
- ☐ Signature of Former Owner/Claimant(s): /s/ /s/ /s/ Date _____
/s/ /s/ /s/ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10-6-94 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996

WARRANTY DEED

35430 EC

For Value Received, HENRY J. GANDIAGA and BEVERLY J. GANDIAGA, husband and wife, and MARGUERITE R. NEVILLE and RICHARD D. NEVILLE, wife and husband, the Grantors, do hereby grant, bargain, sell and convey unto HARRY HOOGLAND and VICKI HOOGLAND, husband and wife, and REAGON HATCH and SUSAN HATCH, husband and wife, the Grantees, whose current address is c/o Harry Hoogland, 3902 North 1000 East, Buhl, Idaho, 83316, the following described premises, in Twin Falls County, Idaho, to-wit:

See Exhibit "1" attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the Grantors are the owners in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 6th day of October, 1994.

Henry J. Gandiaga
HENRY J. GANDIAGA

Beverly J. Gandiaga
BEVERLY J. GANDIAGA

Marguerite R. Neville
MARGUERITE R. NEVILLE

Richard D. Neville
RICHARD D. NEVILLE

TITLEFACT, Inc. 994017586

1 STATE OF IDAHO)
2 County of Twin Falls) ss.

3 On this 6th day of October, 1994, before me, a Notary Public
4 in and for said County and State, personally appeared HENRY J. GANDIAGA and
5 BEVERLY J. GANDIAGA, husband and wife, known to me to be the persons whose
6 names are subscribed to the within instrument, and acknowledged to me that they
7 executed the same.

8 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
9 official seal the day and year in this certificate first above written.

10 Susie Moon
11 NOTARY PUBLIC
12 Residing at: Twin Falls
13 My Commission Expires: 11-28-96

14 STATE OF IDAHO)
15 County of Twin Falls) ss.

16 On this 6th day of October, 1994, before me, a Notary Public
17 in and for said County and State, personally appeared MARGUERITE R. NEVILLE and
18 RICHARD D. NEVILLE, wife and husband, known to me to be the persons whose
19 names are subscribed to the within instrument, and acknowledged to me that they
20 executed the same.

21 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
22 official seal the day and year in this certificate first above written.

23 Susie Moon
24 NOTARY PUBLIC
25 Residing at: Twin Falls
26 My Commission Expires: 11-28-96

LEGAL DESCRIPTION

Township 10 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho
Section 33: E $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPT A parcel of land located in the SE $\frac{1}{4}$ of Section 33, Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho, more particularly described as follows:

BEGINNING at a point on the East line 1320 feet North of the Southeast corner of said Section 33;

THENCE West perpendicular to the said East line of Section 33 for 474.5 feet;

THENCE North parallel with the said East line of Section 33 for 155 feet;

THENCE East perpendicular to the said East line of Section 33 for 474.5 feet to a point on said East line;

THENCE South along the East line of Section 33 for 155 feet to the POINT OF BEGINNING.

AND EXCEPT A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, Township 10 South, Range 13 E., B.M., Twin Falls County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Section 33;

THENCE South along the East line of Section 33 for 198.1 feet;

THENCE West parallel with the North line of Section 33 for 342 feet;

THENCE North parallel with the said East line of Section 33 for 198.1 feet;

THENCE East along the North line of said Section 33 for 342 feet to the POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

Township 11 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 3: Lot 3, EXCEPT The East 260 feet thereof and ALL of Lot 4

Section 4: Lots 1 and 2 and the SE $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

EXHIBIT 1

NOV 28 1996

RECEIVED

APP 12 1965

Department of Water Resources
Southern Region

A47-04446

4/14/95

Dear Doug:

This is the Proof of Priority
I have been able to get from
Hank Gandiaga, who is the former
owner of the farm this well is
on.

This property and irrigation well
is now shown as owned by
Hoegland and Hatch Farms.

Thank You

Harry

NOV 28 1996

A47-04446

RECEIVED

APR 12 1995

Department of Water Resources
Southern Region

To Whom It May Concern:

Attached is a copy of the agreement we entered into with Idaho Power Company when we drilled the deep well on our farm in 1961. We drilled the well for water to water livestock after the water in the canal system was turned out for the winter and also for summer crop irrigation in short water years.

Since we have sold the farm to Harry Hoogland and Reagon Hatch, we are transferring this agreement to them.

Henry Gandiaga

STATE OF IDAHO

County of Twin Falls

On this 7th day of April, 1995, before me, the undersigned, a notary public in and for said county and state, personally appeared HENRY GANDIAGA, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Melba Cunningham
NOTARY PUBLIC FOR IDAHO

Residing at: Twin Falls Idaho

My Commission Expires: 5/96

NOV 28 1996

A47-04446

RECEIVED

APR 12 1962

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENTDepartment of Water Resources
Southern RegionDISTRICT Buhl RATE SCHEDULE No. 24 ACCT. No. _____

Connected Load:

60 H.P. 440 Volts 3 Phase 4 Wire
 _____ H.P. _____ Volts _____ Phase _____ Wire
 _____ K. W. _____ Volts _____ Phase _____ Wire

Henry Gandiaga Castleford, Idaho
 (Name) (Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 50 KW, in the form of three phase alternating current at approximately 60 cycles per second and 440 volts, for Customer's pumping operations, at or near Castleford, in Twin Falls County, State of Idaho for a term of ten (10) year(s) from and after January 2, 1961, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near SE 1 NE 1 of Section 4 T. 11S R. 13E M. EM

All payments shall be made at Company's office at Buhl, Idaho. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as part of this agreement.

In consideration of the special investment to be made by the Company in extending its lines and facilities to supply the Customer's pumping power service requirements, Customer guarantees a minimum annual payment in the amount of \$800 to the Company during the term of this contract, such annual minimum to run with the land and pumping power service hereinabove referred to and to be payable by the Customer's successors or assigns as a condition of service during the term of this agreement.

Customer shall advance in cash to the Company the excess cost of the extension and facilities required to supply service to the Customer, which at this time, based upon the guaranteed minimum annual payment agreed to in the above paragraph, is in the amount of \$2431. This cash advance payment for excess extension cost may be subject to adjustment upon expiration of 3 years from the date on which service is first supplied to the Customer, provided the average annual billing, under the applicable rate schedule, for service used by the Customer exceeds the minimum annual payment guaranteed by the Customer as agreed to in the preceding paragraph.

In the event Customer's installation for which service is to be supplied hereunder is not operated, or is abandoned for any reason whatsoever within five (5) years from the date of this contract, the Customer shall pay to the Company the agreed amount of \$1469, representing the non-salvage cost of the electric facilities removed.

Dated Dec 19, 1962Attest } Or Bull
Witness _____Attest } _____
Witness _____

E.R. or W.O. No. _____

1010-2M-5-60

ACCEASE Supplemental

New SCA

Henry Gandiaga
Margaret K. K. K.
 _____ Customer.

IDAHO POWER COMPANY

By _____

Its _____ DIVISION MANAGER

NOV 28 1996

DATE: 01/10/95
PAGE: 34

DIVERSION RATE
DIVERSION VOLUME

(208) 537-6550

Stage: STATUTORY CLAIM

TWIN FALLS COUNTY

11S 13E 4 : 34 20

Presumption Flag:

NOV 28 1996

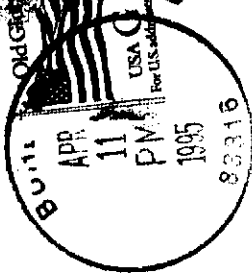
DIAMOND H DAIRY
HARRY & VICKI BOGGLAND
ROUTE 2, BOX 63
3902 N. 1000 E.
BUHL, IDAHO 83316

RECEIVED

APR 12 1995

Department of Water Resources
Southern Region

Idaho Dept. of Water Resources
Attn: -c/o Doug Jones
222 Shoshone St. East
Twin Falls, Id. 83301-6105





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04446

HENRY GANDIAGA

3527N 600E

CASTLEFORD

ID 83321

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

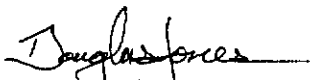
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

JAN 28 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT

A. KETH HIGGINSON
Director

January 10, 1995

A47-04446
MARGUERITE NEVILLE

TWIN FALLS ID 83301

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

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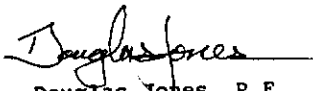
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January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04446
Date Received: 12/19/1988
Receipt No: S004637
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENRY GANDIAGA
Address: 3527N 600E
CASTLEFORD, ID 83321
AND/OR
Name: MARGUERITE NEVILLE
Address: TWIN FALLS, ID 83301
2. Date of Priority: APR 01, 1961
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	13E	4	SE	NE			TWIN FALLS
5. Description of diverting works:
WELL, PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.020		
7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

A47-04446

Page 1

Date: 12/19/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	13E	4	NE	NE		IRR	34.0
			NW	NE		IRR	20.0
			SE	NE		IRR	14.0
						Section Acres	68.0
						Total Acres	68.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TWIN FALLS CANAL CO WATER

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

12/19/88

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Henry Gandiaga and/or Marguerite Neville Phone (208) 537 5550
Mailing Address 3527 N 600E Zip 83321 9703

2. Date of Priority (Only one (1) per claim) January 2, 1961

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 11S Range 13E Section 4,
SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well is 500 feet deep. Water is lifted
370 feet by a 60 hp electric motor.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from March 15 to November 15 amount 1.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	13E	4	<u>34</u> <u>40</u>	<u>30</u> <u>19</u>		<u>14</u> <u>15</u>													<u>68</u> <u>74</u>

Total number of acres irrigated 74 68

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes # No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

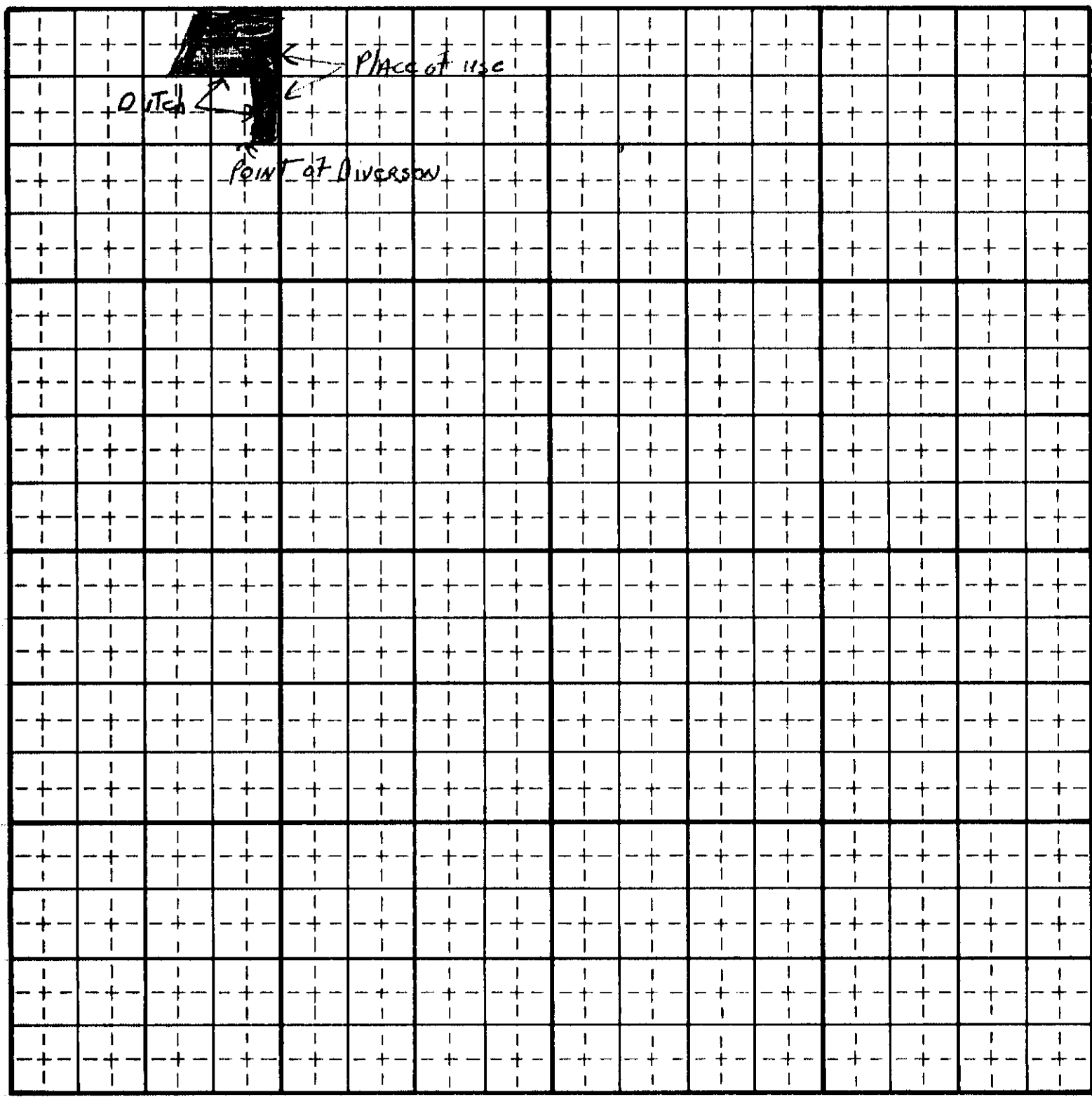
Last Name Gandiaga Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Sec. 11 T 11S R 13E



Last Name Gandiaga Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number 47-04446

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Henry Gandiaga Date December 19, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of TF) SS.

Subscribed and sworn (or affirmed) before me this 19 day of Dec 19 88

SEAL

Notary Public Con. White

Residing at TF

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Gandiaga Ident. Number _____

MICROFILMED

Copies White-Small Yellow-Old
MAR 11 1993

Water Right Number - R47-04446

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HOOGLAND

HARRY

1 - 3902 N 1000 E

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-8396

1 - 3902 N 1000 E

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-8396

1 - 3902 N 1000 E

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-8396

1 - 3902 N 1000 E

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-8396

*** O - ORIGINAL OWNER ***

GANDIAGA

HENRY

1 - 3527N 600E

2 -

3 -

City- CASTLEFORD

State- ID Zip- 83321

Phone - 208-537-6550

1 -

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-000-0000

+ - - Priority Date - - +
04/01/1961

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11S 13E 4 SE NE (83) TWIN FALLS

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.020

NOV 28 1995

Water right number - R47-04446

Prefix Translation: RESEARCH

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.020 0.0

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11S	13E	4	NE NE		34.0	01	IRRIGATION	(83) TWIN FALLS
11S	13E	4	NW NE		20.0	01	IRRIGATION	(83) TWIN FALLS
11S	13E	4	SE NE		14.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 68.0

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - TWIN FALLS CANAL CO WATER

----- Remarks -----
OWNERSHIP CHANGE MADE 4-6-95 BY TLB. GANDIAGA & NEVILLE-
FORMER OWNERS, HOOGLAND & HATCH-NEW OWNERS. WARRANTY DEED
INCLUDED.

----- Old Water Right Numbers -----
No Old Water Right Numbers Found

----- Conditions of Approval -----
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

----- Comments -----
Date: 04/06/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE MADE 4-6-95 BY TLB. GANDIAGA & NEVILLE- FORMER OWNERS, HOOGLAND & HATCH-NEW OWNERS. WARRANTY DEED
INCLUDED.

+ - - Audit Fields - - +
04/06/95 TBACKLUN

----- Adjudication Rights Dates and Flags Area -----

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/19/1988	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 28 1995

Log for claim 47-04446

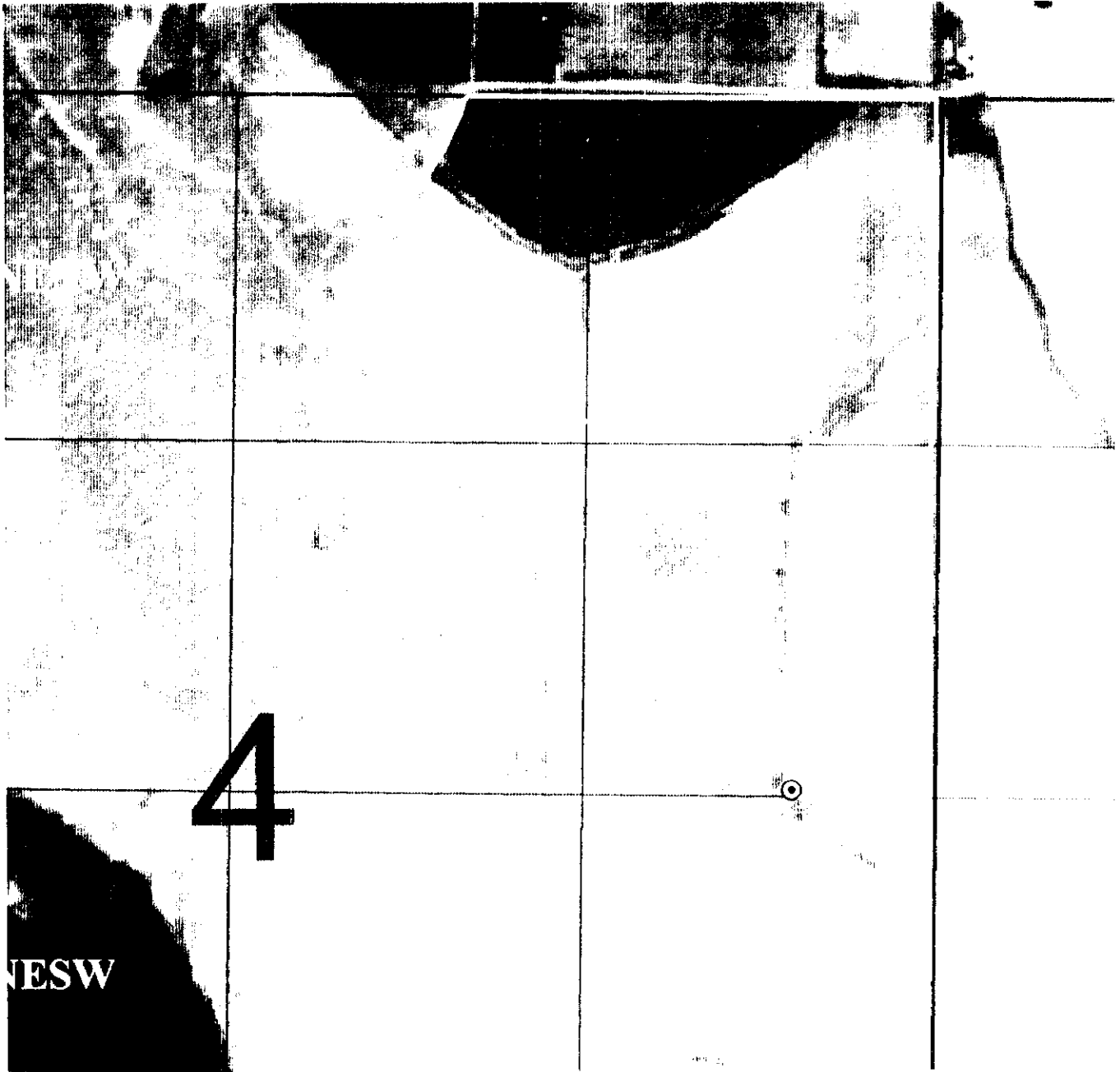
Spatial Dynamics BTD

3/22/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s13e	4	NENE	34	37	
11s13e	4	NWNE	20	19	
11s13e	4	SENE	14	16	
Totals:			68	72	

Water Right Claim Number 47-04446
Township , 11S13E

03/22/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

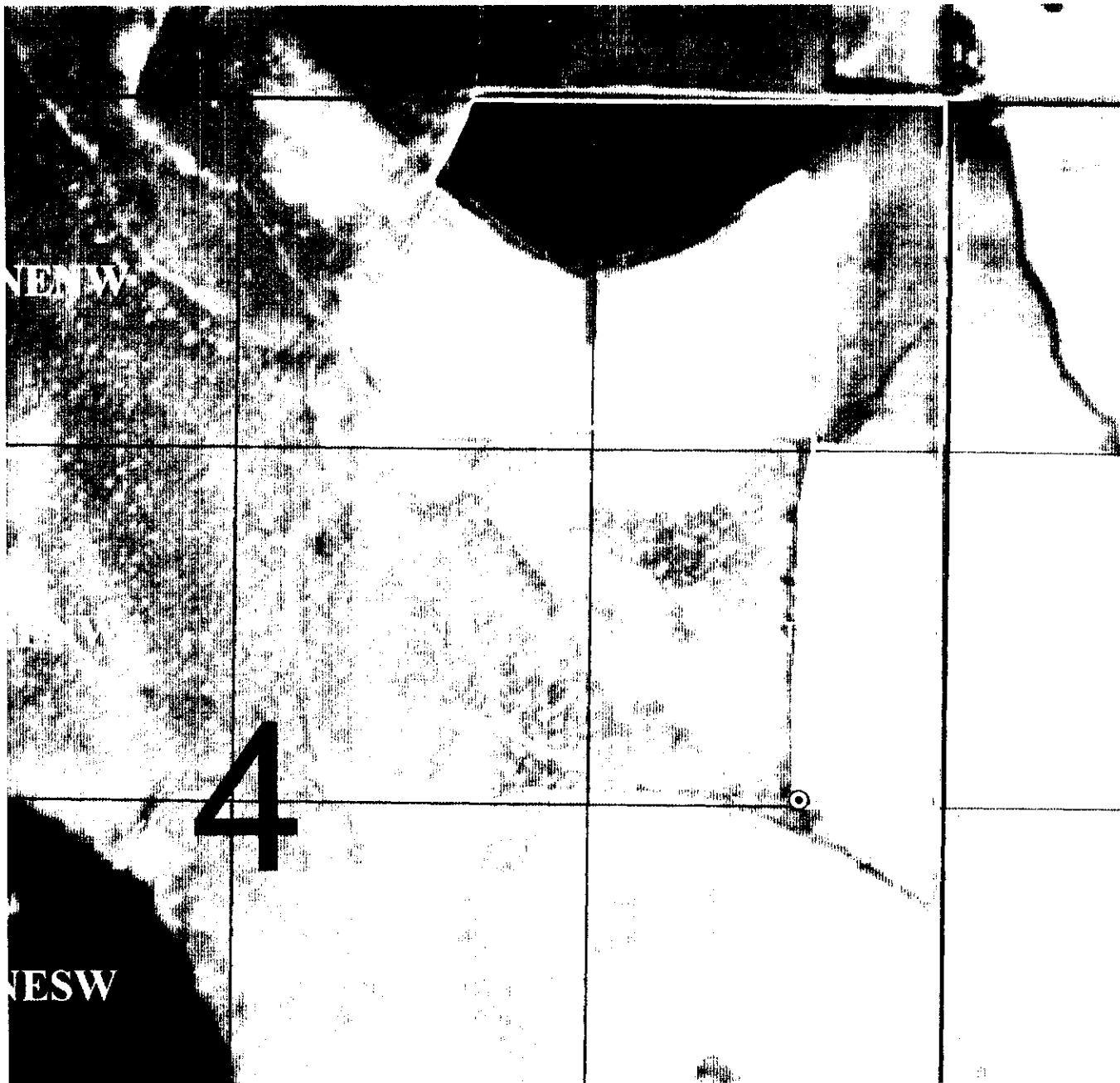


400 0 400 800 Feet

*Spatial
DYNAMICS*

Water Right Claim Number 47-04446
Township , 11S13E

03/22/2001



Legend

- | | | |
|----------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |

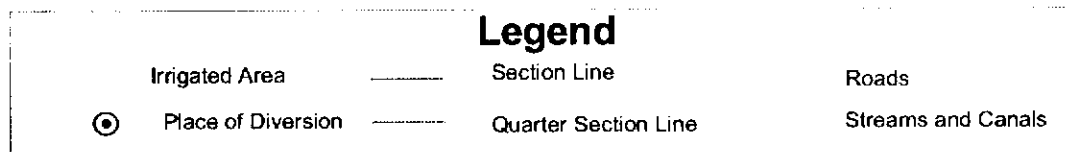
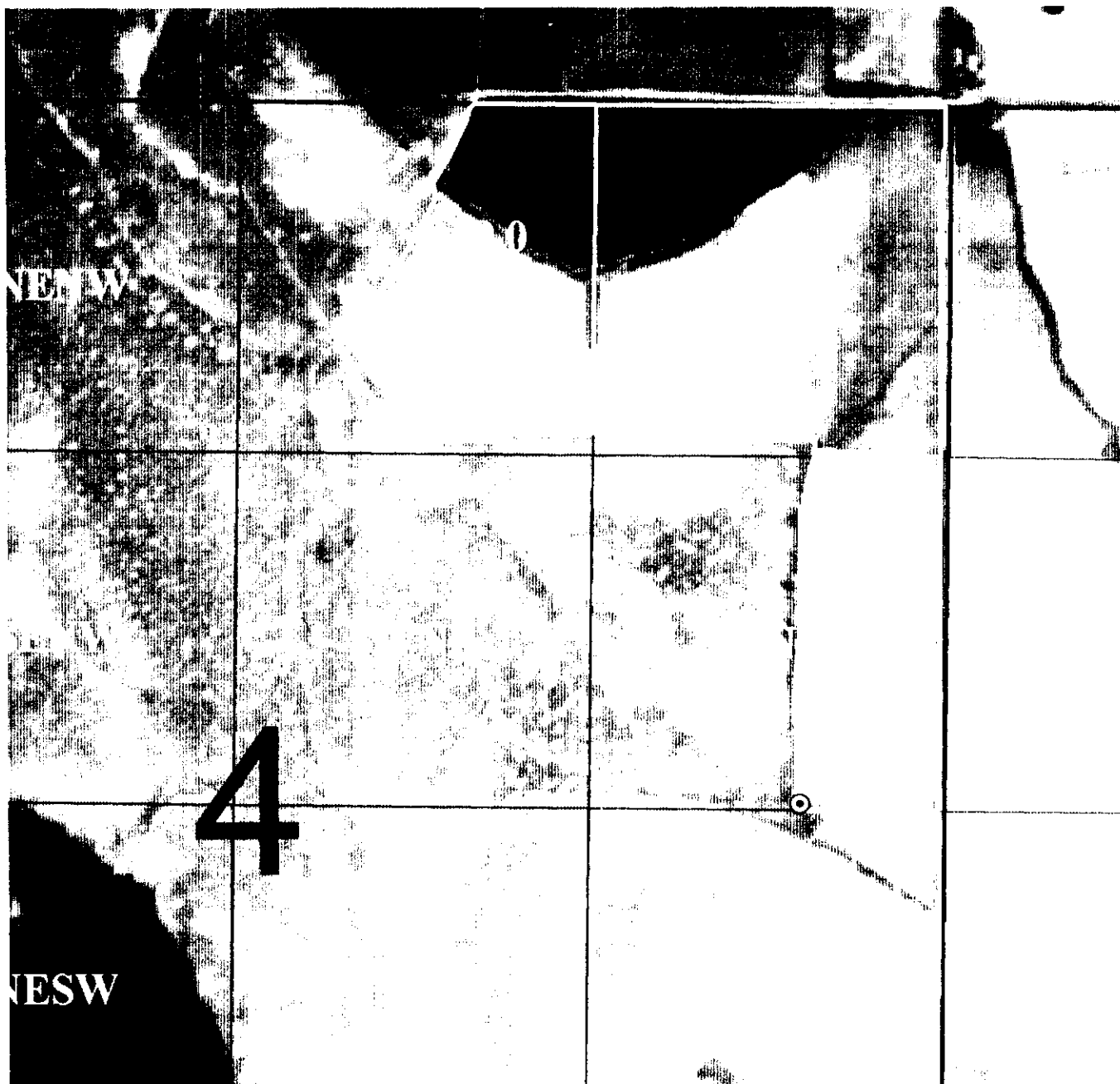
400 0 400 800 Feet



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-04446
Township , 11S13E

03/22/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-04446

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 151

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY HOOGLAND	04/01/1961	IRRIGATION	03-15 11-15	1.020 CFS	
C	VICKIE HOOGLAND					
C	REAGON HATCH					
C	SUSAN HATCH					
	3902 N 1000 E					
	BUHL ID 83316					
	(208) 543-8396					
				TOTAL DIVERSION:	1.020 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T11S R13E S04 SENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	13E	4	:	34		20		14												:	68.0
																				TOTAL ACRES	68.0

POU County: TWIN FALLS

Other Rights: TWIN FALLS CANAL CO WATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
R47-04446

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020924 R47-04446

Remarks: GEN OWNERSHIP CHANGE MADE 4-6-95 BY TLB. GANDIAGA & NEVILLE-
FORMER OWNERS, HOOGLAND & HATCH-NEW OWNERS. WARRANTY DEED
INCLUDED.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/19/88 WHITE 03/30/95 POST-STD 04/06/95 TBACKLUN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Henry Gandiaga m/o Marguerite Neville

(Name of Claimant)

Castleford, Idaho

(Mailing Address)

83321

(Zip Code)

Telephone No. 537-6550

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.02 cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>Mar 15</u>	To <u>Nov 15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 1.02 cfs TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 4 Twp. 11S Rge. 13E B.M., County of Twin Falls

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 15' x 600' well with bowls set at 440' with 60 Hp US motor + turbine pump.

- (6) A) Describe location of use by listing number of irrigated acres within each 40 acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

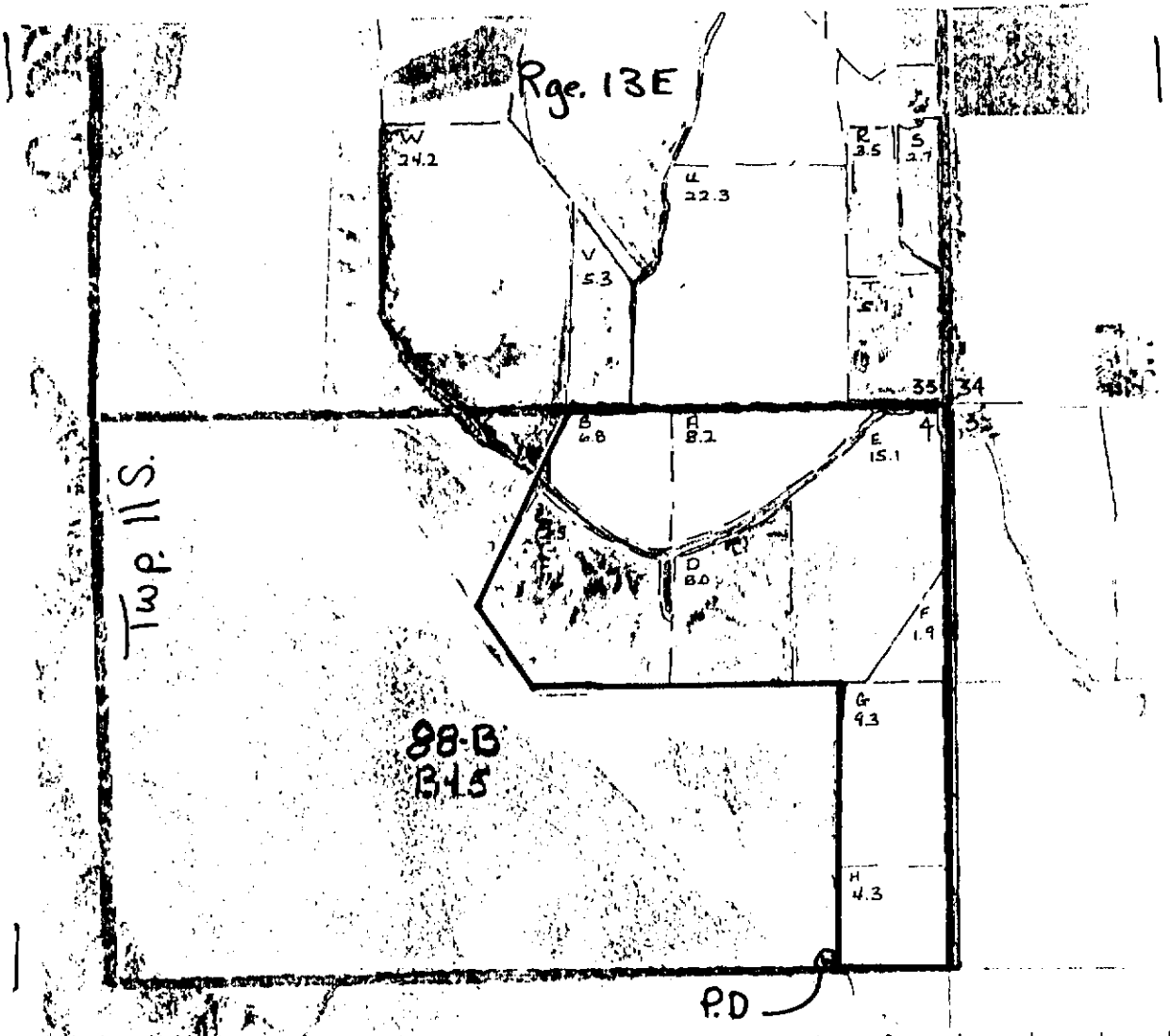
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>11S</u>	<u>13E</u>	<u>4</u>	<u>34</u>	<u>20</u>		<u>14</u>													<u>68</u>

No. of acres 68

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of June, 1983.

Henry Sandage
(Claimant)

Loren W. Halmer
Notary Public
Residing at Twin Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>T.G. Blau</u>	Date <u>6-28-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JAE</u>	Date <u>6/28/83</u>		claimant by:	
\$30.00 fee received by <u>T.G. Blau</u>	Date <u>6-28-83 # 27039</u>			
Published in <u>Times News</u>				
Dates <u>7/8 + 7/15/83</u>				