

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04432
Date Received: 3/10/1989
Receipt No: S006521
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IRL H. BARTLETT, JR. 213-947-6552
Address: 16554 E. SHADY VALLEY LANE
WHITTIER, CA 90603

AND

Name: BARBARA J. BARTLETT 213-947-6552
Address: 16554 E. SHADY VALLEY LANE
WHITTIER, CA 90603

2. Date of Priority: JUL 07, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	21	SE	SE	NE		TWIN FALLS

5. Description of diverting works:
6"X 75' WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/CANVAS TARPAULIN, AWNING, & IRRIG. DAMS MANUFACTURER

A47-04432

Page 1

Date: 03/10/89

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MAR 11 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	17E	21	NE SE		COMMER	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY PURCHASED 09/14/84 FROM MARY E. EMMEN, 411 N. ELM, TWIN FALLS, ID 83301 BY IRL H. BARTLETT, JR. AND BARBARA J. BARTLETT, JOINT TENNANTS. REFERENCE FORMER IDWR CLAIM #47-04432 AS SUBMITTED BY MARY EMMEN ON 6-27-83 FOR OPERATION OF A SMALL BUTCHER SHOP. ATTACHED ARE COPIES OF ESCROW CLOSING STATMENT AND WARRANTY DEED.

*****DWR NOTE*****

NO ATTACHMENTS WERE FOUND WHEN ENTERED. SCC 3-10-89.
DIFFERENCES BETWEEN ORIGINAL LICENSE AND CLAIM INCLUDE: DATE OF PRIORITY 1-1-1951 AND TOTAL QUANTITY CLAIMED .06 CFS AS PER ORIGINAL.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A47-044325006521 *sc*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 27 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) IRL H. JR. AND BARBARA J. BARTLETT Phone (213) 947-6552Mailing Address 16554 E. SHADY VALLEY LANE, WHITTIER, CALIFORNIA Zip 906032. Date of Priority (Only one (1) per claim) JULY 7, 19513. Source of water supply (a) GROUNDWATER

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range 17E Section 21,
SE
NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of TWIN FALLS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" x 75' WELL, 1 HP MOTOR, PUMP

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL BUSINESS purposes from 1-1 to 12-31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) MANUFACTURE OF CANVAS TARPULIN, AWNING AND IRRIGATION DAMS.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	17E	21													C				

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: PROPERTY PURCHASED 09/14/84 FROM MARY E. EMMEN, 411 N. ELM, TWIN FALLS, ID 83301 BY IRL H. BARTLETT, JR. AND BARBARA J. BARTLETT, JOINT TENNANTS, 16554 SHADY VALLEY LANE, WHITTIER, CA 90603. REFERENCE FORMER IDWR CLAIM NO. 47-4432 AS SUBMITTED BY MARY EMMEN ON 06/27/83 FOR OPERATION OF A SMALL BUTCHER SHOP. ATTACHED ARE COPIES OF ESCROW CLOSING STATEMENT AND WARRANTY DEED.

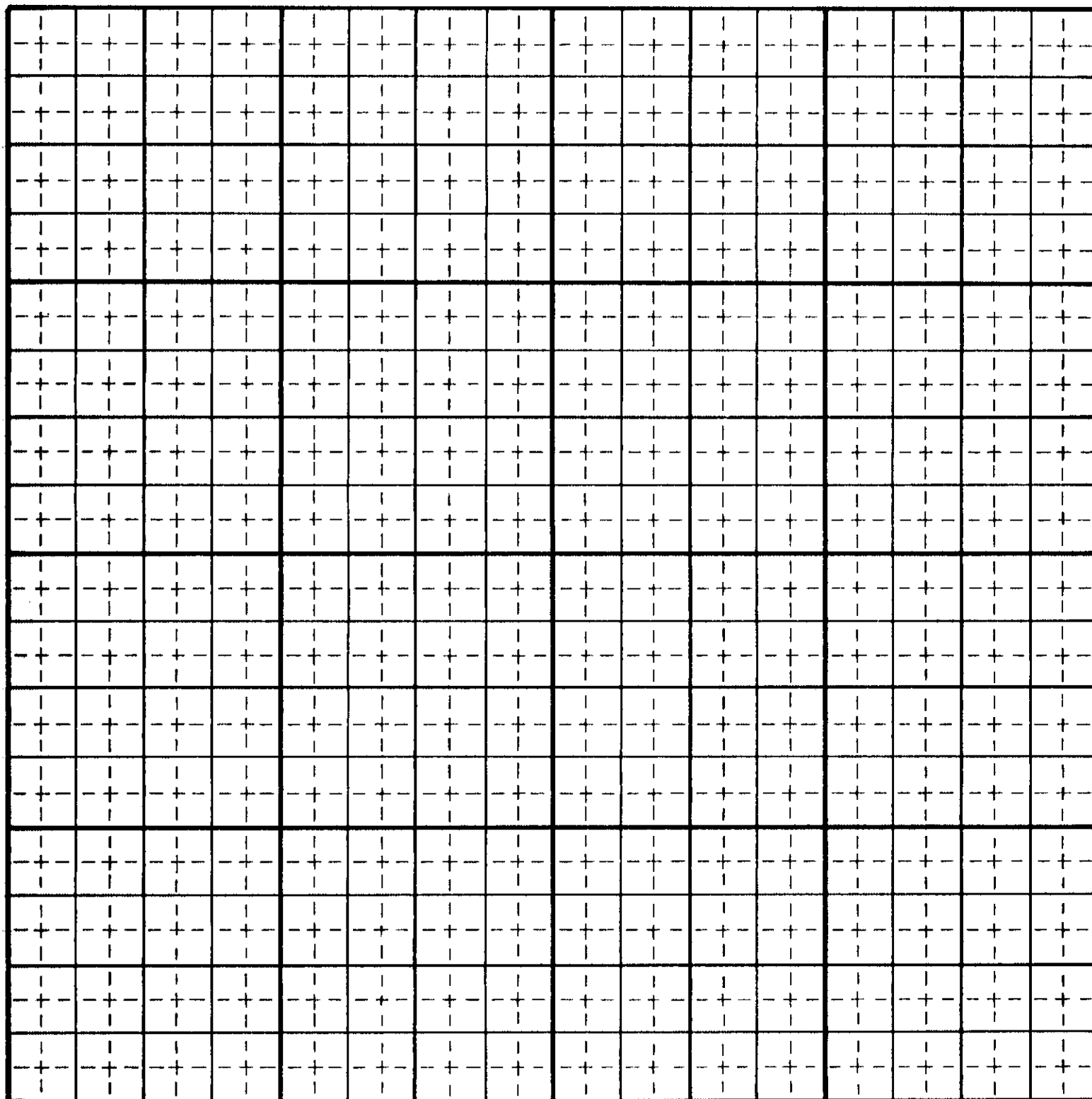
MICROFILMED

Last Name BARTLETT Ident No. _____

MAR 11 1993
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name BARTLETT Ident No. _____

MAR 11 1993
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-4432

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 12/20/88

Bessie J. Bartlett Date 12/20/88

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

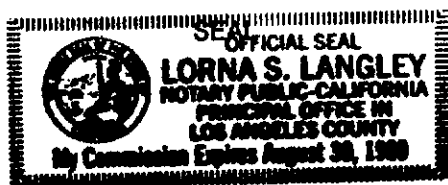
Title and Organization _____ Date _____

State of Idaho/or CALIFORNIA)

) SS.

County of LOS ANGELES)

Subscribed and sworn (or affirmed) before me this 20th day of DECEMBER 19 88



Notary Public LORNA S. LANGLEY [Signature]

Residing at 2244 Walnut Grove Ave., Rosemead, CA 91770

My Commission Expires AUGUST 30, 1989

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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MAR 11 1989

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

9/22/1988

RBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME: Bartlett, Ed H. Jr. CLAIM IDENT. NO. _____DATE RECEIVED 12/27/88 CK # 4034 AMOUNT \$ 25

YES

NO

1. Is the name and address complete with zip code? ☒ ☐2. Is a priority date entered? ☒ ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. ☒ ☐3. (a) Is a source entered? ☒ ☐(b) Is a tributary to entered? (if required) N/A ☒ ☐4. Is the legal description of the p.d. sufficient? ☒ ☐5. Is there a description of the diverting works? ☒ ☐6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ ☐Is the period of use included? ☒ ☐Is a quantity claimed for each use? ☒ ☐7. Is a total quantity claimed entered? ☒ ☐8. If required is a consumptive use entered? N/A ☒ ☐Is the consumptive use correct? N/A ☒ ☐9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒ ☐10. Is (are) the place(s) of use entered? ☒ ☐11. Is (are) the county(ies) entered? ☒ ☐12. Is the ownership of p.u. checked? ☒ ☐13. Are other water rights listed or "none" checked? ☐ ☒14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ ☐15. Is the basis of the claim checked? ☒ ☐16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ ☐Has the claim been signed, sealed, and dated by a notary? ☒ ☐Is the fee enclosed correct? ☐ ☒If this claim is based on an existing water right, has the identification number been entered? N/A ☒ ☒Should this claim be receipted and data entered? ☐ ☒Claim checked by: MICROFILMEDComments: commercial claim \$50 + \$100 PERMIT \$ 1993need a check for \$54 not \$125. COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

IRL H. JR. BARTLETT
16554 e. SHADY VALLEY LANE
WHITTIER, CA 90603

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 4043 for \$ 25⁰⁰ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☒ Improper fee (THE CORRECT FEE IS \$ 50⁰⁰ + 4⁰⁰) = \$54⁰⁰ ^{base fee - commercial fee}
- ☐ Other or Remarks

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.~~

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

MAR 11 1993

Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706

RECEIVED

MAR 21 1994

Department of Water Resources

Presorted
First Class
Permit No. 1
Boise, ID

SEP 14 1994

Department of Water Resources
Southern Region Office

Rel

04432

BARBARA J.
JOHN J.
WATER

HR SONG 8-9-94

BART554 906031005 1992 03/15/94
FORWARDING TIME EXPIRED
BARTLETT
930 WHITECLIFF WAY
CORONA CA 91720-3030
RETURN TO SENDER

*Returned by P.O.
8-24-94
"attempted no
known."*

|||||

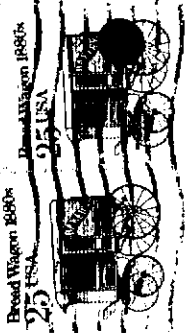
16554 Briar Valley Lane
Whittier, CA 90603

Fold at line over top of envelope to the right
of the return address.

CERTIFIED

P 059 868 651

MAIL



DEPARTMENT OF WATER RESOURCES
2148 4th Avenue East
Twin Falls, Idaho 83301

Name
1st Name
Last Name
Return

Handwritten return address:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04432
IRL H. BARTLETT, JR.
BARBARA J. BARTLETT
16554 E. SHADY VALLEY LANE
WHITTIER CA 90603

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

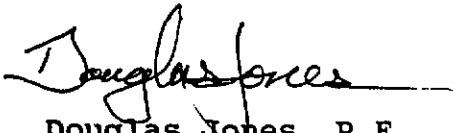
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Douglas Jones", written over a horizontal line.

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

AJ5809NP
No. A47-04432

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/10/95
PAGE: 26

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IRL H. BARTLETT, JR.	07/07/1951	COMMERCIAL	01-01 12-31	0.04 CFS	
C	BARBARA J. BARTLETT					
	16554 E. SHADY VALLEY LANE					
	WHITTIER CA 90603					
	(213) 947-6552					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T10S R17E S21

SESENE

TWIN FALLS County

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S 17E 21	:		:		:		:		:		:		:		:	

POU County: TWIN FALLS

Non-Irrigation Uses: C/CANVAS TARPULIN, AWNING, & IRRIG. DAMS MANUFACTURER

Other Rights: NONE

Remarks:

PROPERTY PURCHASED 09/14/84 FROM MARY E. EMMEN, 411 N. ELM, TWIN FALLS, ID 83301 BY IRL H. BARTLETT, JR. AND BARBARA J. BARTLETT, JOINT TENNANTS. REFERENCE FORMER IDWR CLAIM #47-04432 AS SUBMITTED BY MARY EMMEN ON 6-27-83 FOR OPERATION OF A SMALL BUTCHER SHOP. ATTACHED ARE COPIES OF ESCROW CLOSING STATMENT AND WARRANTY DEED.

*****DWR NOTE*****

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DIFFERENCES BETWEEN ORIGINAL LICENSE AND CLAIM INCLUDE: DATE OF PRIORITY 1-1-1951 AND TOTAL QUANTITY CLAIMED .06 CFS AS PER ORIGINAL.

Dates: Exam Made Date:

Verified Date: 03/07/1986

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

EVIDENCE OF PRIORITY

**A GUIDE TO
SOURCES WHICH
MAY CONSTITUTE
PROOF OF THE
PRIORITY DATE
OF YOUR WATER RIGHT**



IDAHO DEPARTMENT OF WATER RESOURCES

APRIL 1991

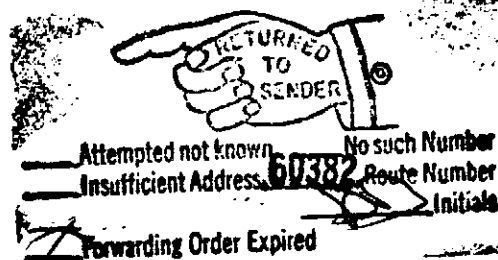
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301-6105

RECEIVED

JAN 25 1995

Department of Water Resources
Southern Region

NOV 28 1996



BART554 906031011 IN 01/17/95
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

SCF 207 DCP#7 01/21/95 18:21 XXXXXXXXX



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04432

IRL H. BARTLETT, JR.

BARBARA J. BARTLETT

16554 E. SHADY VALLEY LANE

WHITTIER

CA 90603

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

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If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

December 21, 1988

RECEIVED

DEC 23 1988

IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
2148 4TH AVENUE EAST
TWIN FALLS, IDAHO 83301

Department of Water Resources
Southern Region Office

Enclosed are two documents which were inadvertently omitted from the mailing of our Notice of Claim, Form 42 1409(2)a on December 20, 1988; both documents are referenced in Item 14 of the form.

Please attach these documents to our claim form.

Thank you,

Irl H. Bartlett, Jr.
Irl H. Bartlett, Jr.

Barbara J. Bartlett
Barbara J. Bartlett

IHB:hs

cc: File

ENCLOSURE

MAR 11 1989

CLOSING STATEMENT



TITLEFACT, INC.
A LAND TITLE COMPANY

Order No. 23934 Escrow No. _____

Property: N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 21, Township 10
South, Range 17 E., B.M.
Twin Falls County, Id.

Buyer/Borrower:

Irl H. Bartlett, Jr.
Barbara Jayne Bartlett
husband and wife

Broker: Realty World-Globe, Burley

	Debit	Credit
Purchase Price/Sale Price	15,000.00	
Recording Fees:		
Warranty Deed	2.00	
Deed of Trust	2.00	
Release of Judgement		
Owners/Purchasers Title Policy		
Mortgagee Title Policy		
Tax Reserves		
Fire Ins. Reserves		
Fire Ins. Policy		
Loan Service Fee		
Loan Construction or Funding Fee		
Earnest Money Paid		-0-
Loan Proceeds Note & Deed of Trust		10,000.00
Taxes, Pro-rated 1-1-84 to 9-17-84		80.15
Pay off Existing Loan, Balance		
	Interest	
	Penalty	
	Reserves	
Pay off Other Liens:		
Current Taxes 1983 pd. in full		
Delinquent Taxes		
Revenue Stamps		
Fire Ins., Unearned Premium		
Real Estate Commission RealtyWorld-Globe	200.00	
Mortgage or Contract Assumed		
Attorney Fee		
Other Miscellaneous Expenses:		
Escrow set up fee-TitleFact, Inc.	27.50	
Escrow or Closing Fee	27.50	
Amount Due on Closing		5,178.85
TOTALS	15,259.00	15,259.00

Date: September 17, 1984

This statement is approved for final
settlement and disbursement of funds
as indicated hereon, and receipt is
acknowledged of Title Insurance
Commitment No. BD213006

(If any conditions are not understood,
seek competent legal advice.)

BUYER/BORROWER

Irl H. Bartlett, Jr.
Irl H. Bartlett, Jr.

Barbara Jayne Bartlett
Barbara Jayne Bartlett

by Frances Clifton
Closing Agent
Frances Clifton

BARTLETT

WARRANTY DEED

For Value Received

MARY E. EMMEN, a widow

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

IRL H. BARTLETT, JR. and BARBARA JAYNE BARTLETT, as joint tenants
whose address is: 16554 Shady Valley Lane, Whittier, CA. 90603

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho,
to-wit:

Township 10 South, Range 17 E., B.M., Twin Falls County, Idaho,
Section 21: COMMENCING at the Southeast corner of the
N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
THENCE North 150 feet;
THENCE West 100 feet;
THENCE South 150 feet;
THENCE East 100 feet to the POINT OF BEGINNING.
EXCEPT the East 30 feet thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: September 14, 1984

Mary E. Emmen
MARY E. EMMEN

STATE OF IDAHO, COUNTY OF Twin Falls
On this 18 day of September 1984,
before me, a notary public in and for said State, personally appeared

Mary E. Emmen, a widow

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

[Signature]
Notary Public
Residing at Twin Falls, Idaho
Comm. Expires Life

STATE OF IDAHO, COUNTY OF Twin Falls
I hereby certify that this instrument was filed for record at
the request of TitleFact, Inc.
at 20 minutes past 7 o'clock m.,
this OCT 1 1984 day of
19, in my office, and duly recorded in Book
of Deeds at page

RICHARD A. PENCE
Ex-Officio Recorder

By *[Signature]* Deputy.
Fees \$
Mail to: Bartlett

INSTRUMENT NO. 888680



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 9, 1994

IRL AND BARBARA BARTLETT
930 WHITECLIFF WAY
CORONA CA 91720-3030

JUL 15 1994

AUG 10 1994

Re: Snake River Basin Adjudication (SRBA) Department of Water Resources
Notice of Claim No. A47-04432
Change of Address Northern Region Office

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help to make sure you receive the future notices we intend to send to you that will keep you notified about SRBA matters.

If the ownership of the property to which this water right applies has changed, please call this office toll-free at 1-800/451-4291 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:region

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The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 24 1994

CECIL D. ANDRUS
GOVERNOR

KEITH HIGGINSON
DIRECTOR

August 9, 1994

Department of Water Resources

IRL AND BARBARA BARTLETT
930 WHITECLIFF WAY
CORONA CA 91720-3030

RECEIVED

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OCT 27 1994