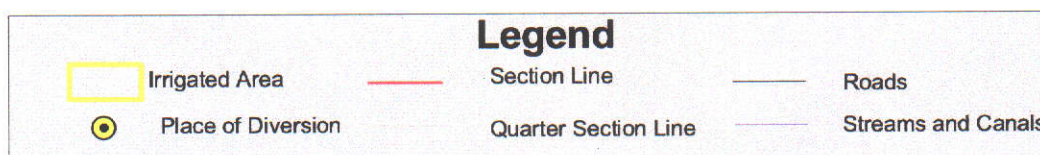
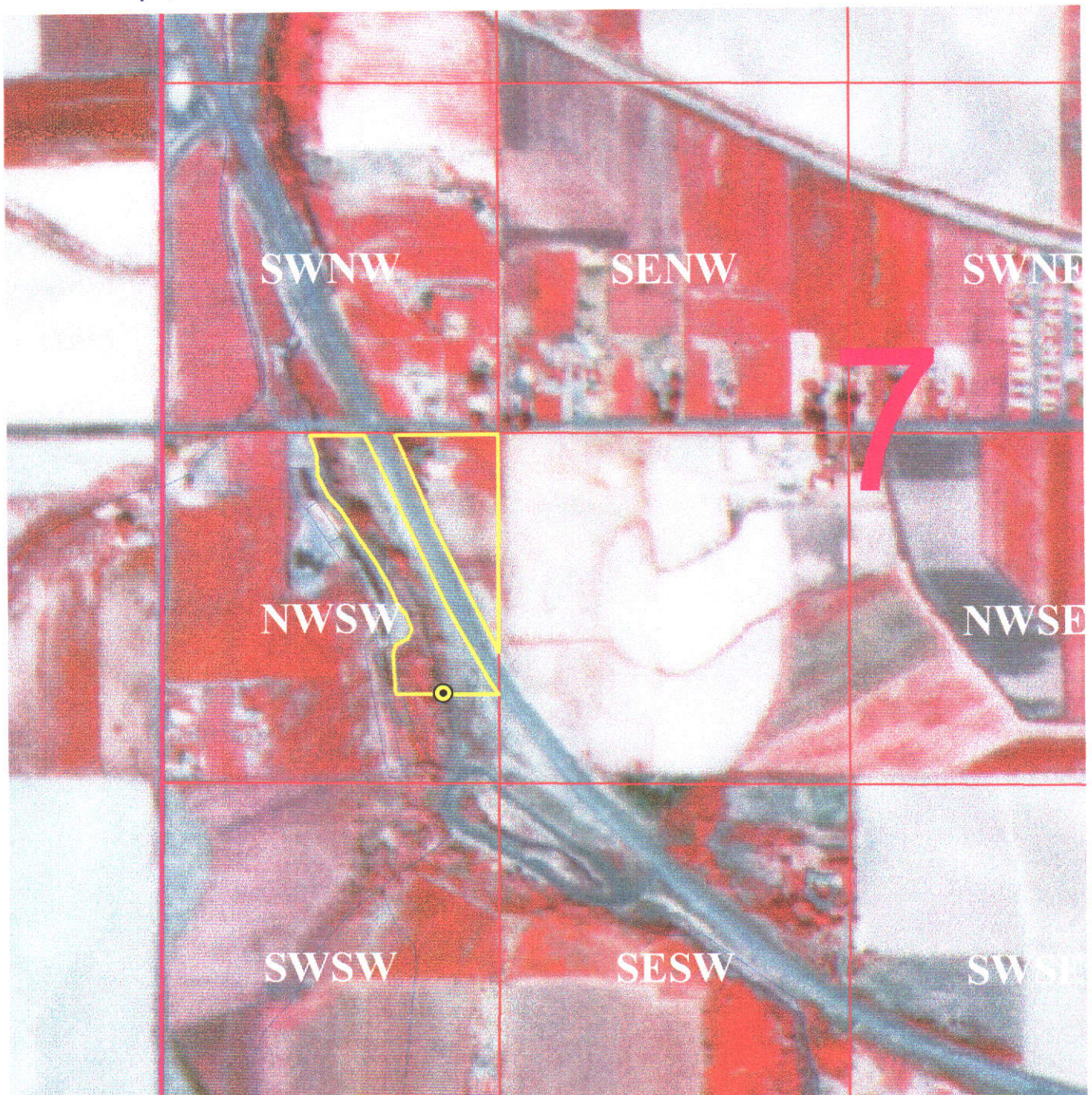


Water Right Claim Number 47-04406
Township , 10S16E

01/24/2001



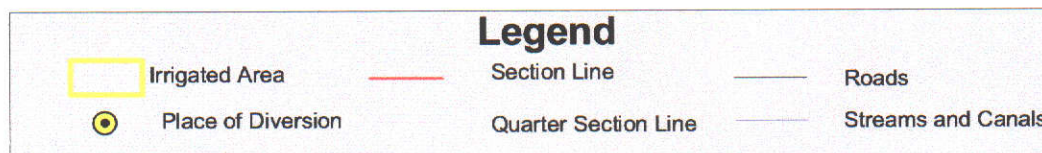
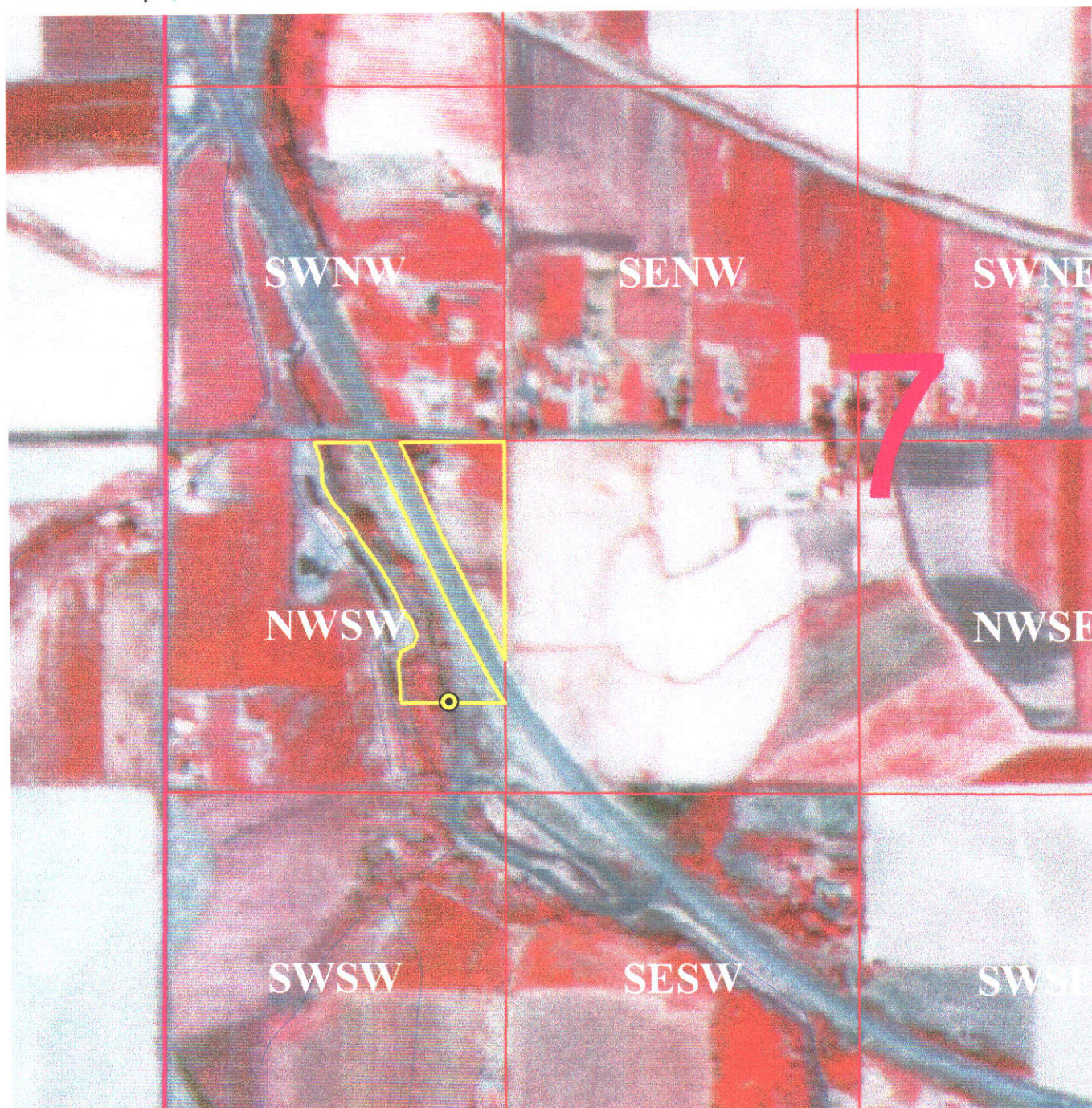
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04406
Township , 10S16E

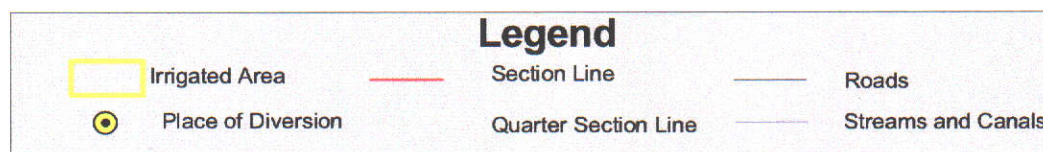
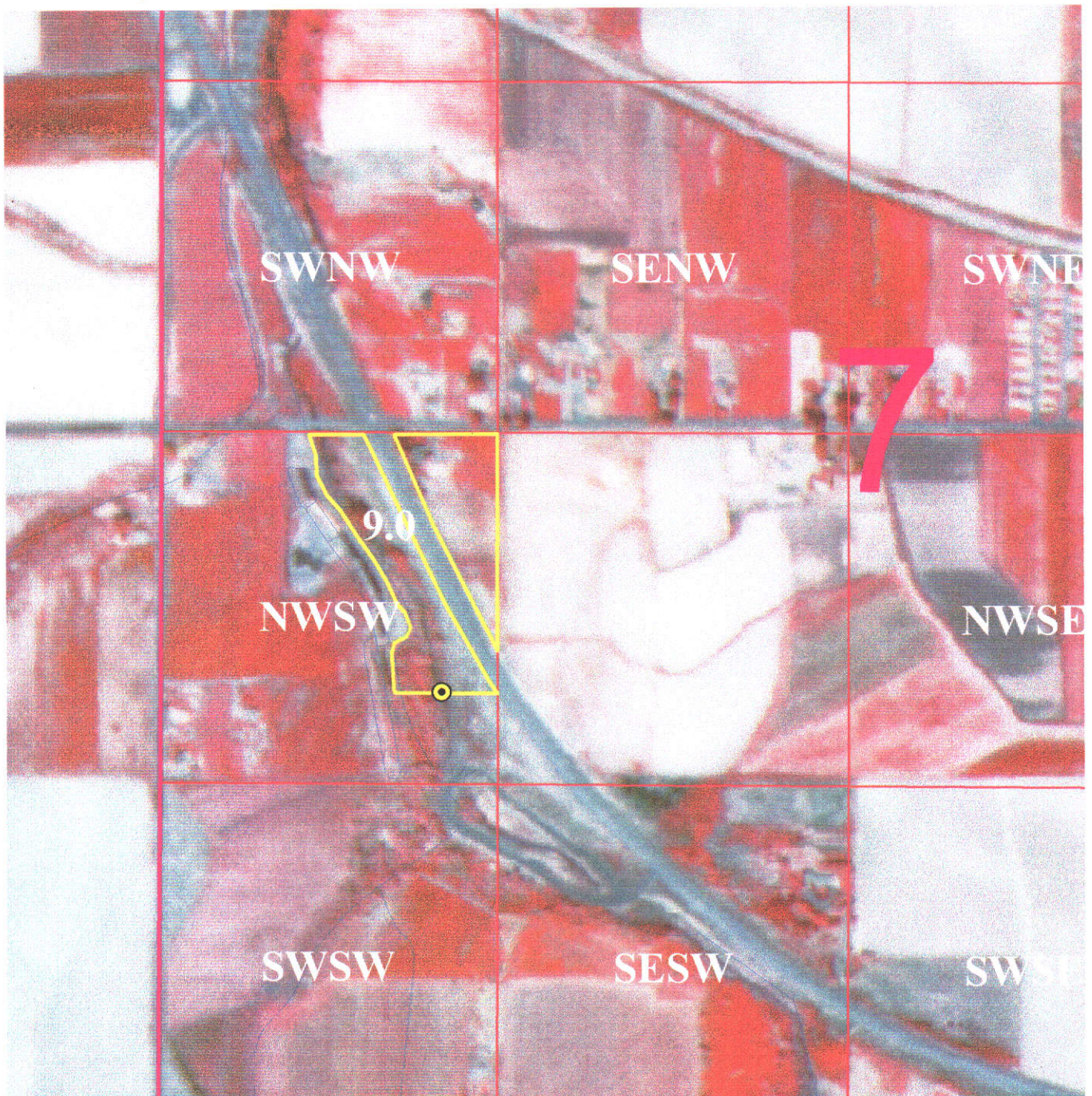
01/24/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-04406
Township , 10S16E

01/24/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04406
Date Received: 1/05/1989
Receipt No: S005662
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY R. SHEEN 208-326-4295
Address: RT. 1 BOX 1219
FILER, ID 83328
AND/OR
Name: PATRICIA SHEEN 208-326-4295
Address: RT. 1 BOX 1219
FILER, ID 83328
2. Date of Priority: MAY 01, 1958
3. Source: CEDAR DRAW Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	16E	13	NW	SW		6	TWIN FALLS
5. Description of diverting works:
3HP PUMP, 6"PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.120		
7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	16E	13	NW	SW	6	IRR	4.5
Section Acres							4.5
Total Acres							4.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 4.5, ORIGINALLY CLAIMED 5.5.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jay R. Shien Date: 01-05-1989

Date: _____

State of Idaho)
County of FF) SS.

Subscribed and sworn (or affirmed) before me this 5 day

of Jan 19 88

Lori White
Notary Public

Seal

Residing at FF

My Commission Expires 5/94



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04406

JAY R. SHEEN

PATRICIA SHEEN

RT. 1 BOX 1219

FILE#

ID 83328

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

Log for claim 47-04406

Spatial Dynamics BTD

1/24/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s16e	7	NWSW	4.5	9	Wrong tract in database?
Totals:			4.5	9	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-04406
Township , 10S16E

01/24/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-04406
Township , 10S16E

01/24/2001



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-04406
Township , 10S16E

01/24/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-04406

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 129

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAY R SHEEN	05/01/1958	IRRIGATION	05-01 10-01	0.120 CFS	
C	PATRICIA SHEEN RT 1 BOX 1219 FILER ID 83328 (208) 326-4295			TOTAL DIVERSION:	0.120 CFS	

Water Source: CEDAR DRAW

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R16E S13 Lot06(NWSW)

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	16E	13	:											06-04						:	4.5
																				TOTAL ACRES	4.5

POU County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-14004 A47-04376 A47-14004

Remarks: GEN AC. IRR. = 4.5, ORIGINALLY CLAIMED 5.5.

Dates: Exam Made Date: Verified Date: 03/07/1986 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/05/89 WHITE 03/30/95 POST-STD

REGISTERED

JUN 1964

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Mailing Address)

83320

Telephone No. 326-5244

(1) Date of priority: (When was the water first applied to a beneficial use) MAY 1, 1958

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Cedar Draw

tributary to Snake River

(cfs. af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)

(Mo., Day) (Mo., Day)

Quantity 0.12 c/s

Use Integration

Period of Use From

To Oct. 1

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity 0.12 c/s Use TOTAL QUANTITY USED.

(cfs. 21)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

Lot #6 (NW ¼ SW) ¼, Sec. 13 Twp. 10S Rge. 16E B.M., County of Twin Falls

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. 2hp. Centrifugal pump through 6" pipeline to place of use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

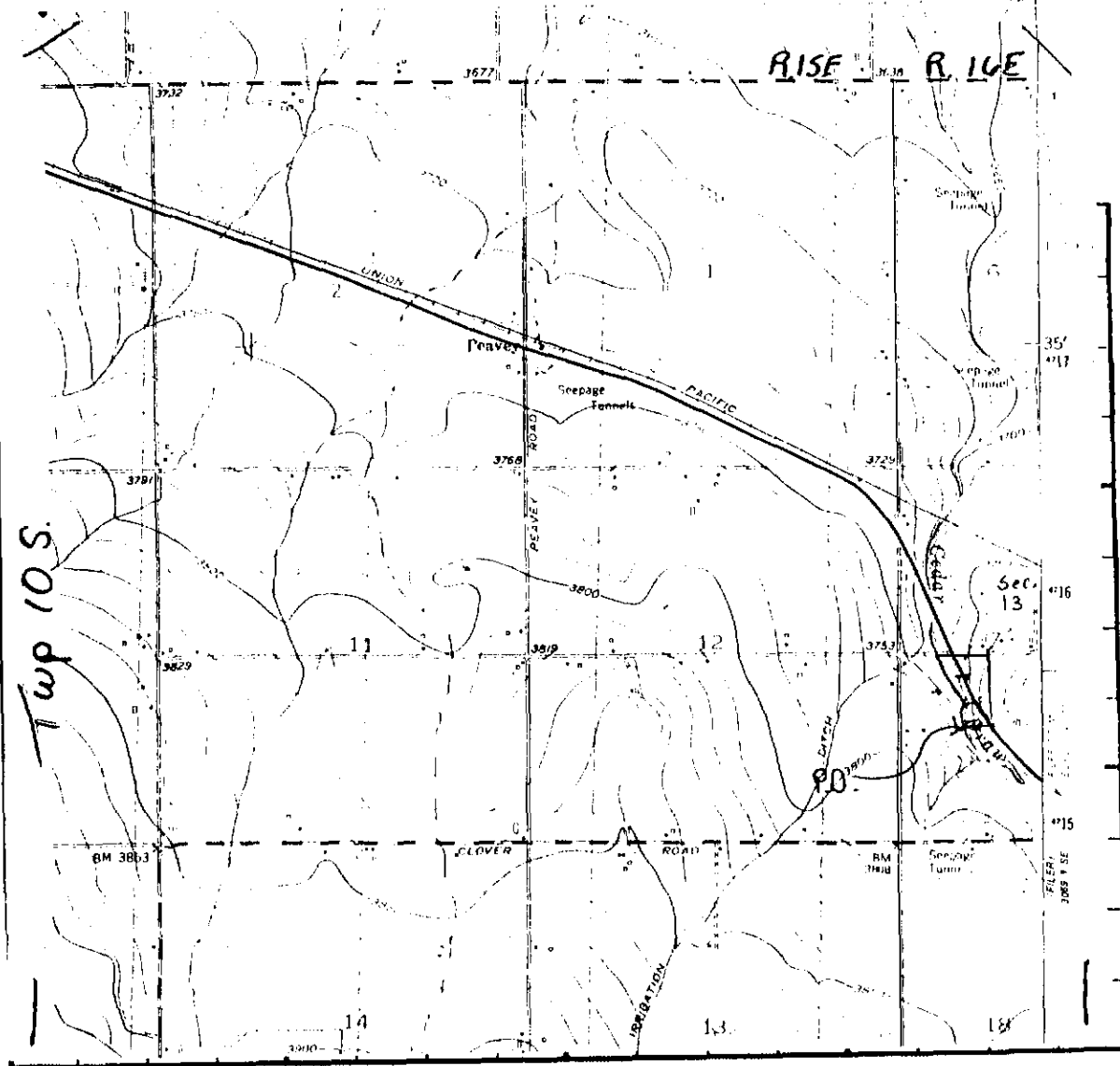
No. of acres 5.5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILM



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Twin Falls

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Virginia Schmitt
(Claimant)

Sworn to before me this 26 day of May, 1983.

Marjorie Newby
Notary Public
Residing at Shelby, ID 83352

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by <u>TS [signature]</u>	Date <u>6/3/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RS</u>	Date <u>6/17/83</u>		claimant by:	
\$30.00 fee received by <u>Marjorie</u>	Date <u>6/13/83 # 30251</u>			
Published in <u>Twin Falls News</u>				
Dates <u>7/10 & 7/15/83</u>				