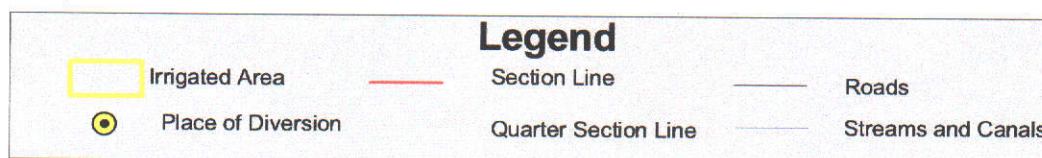
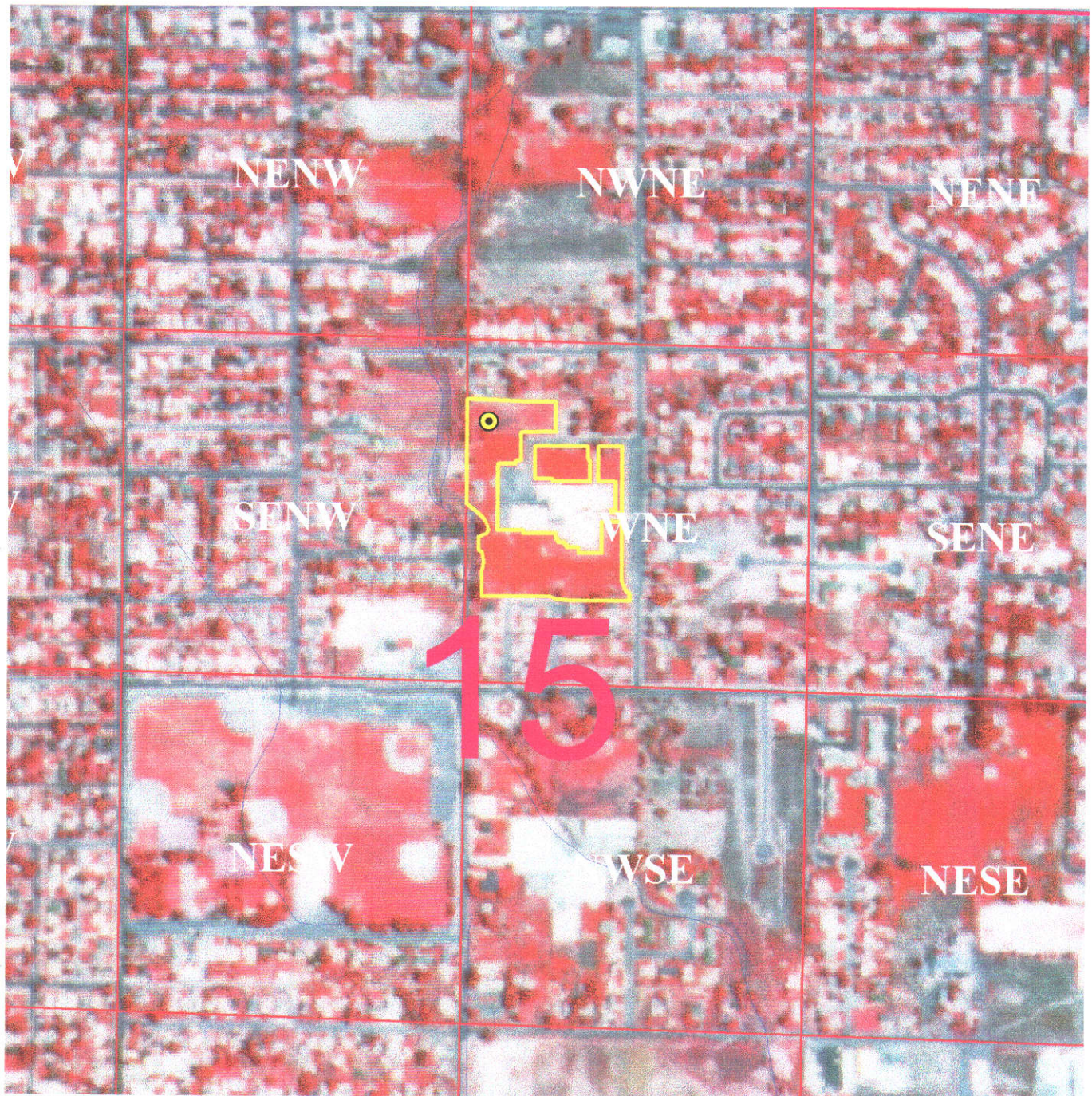


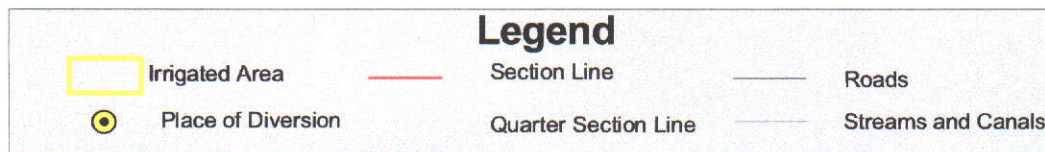
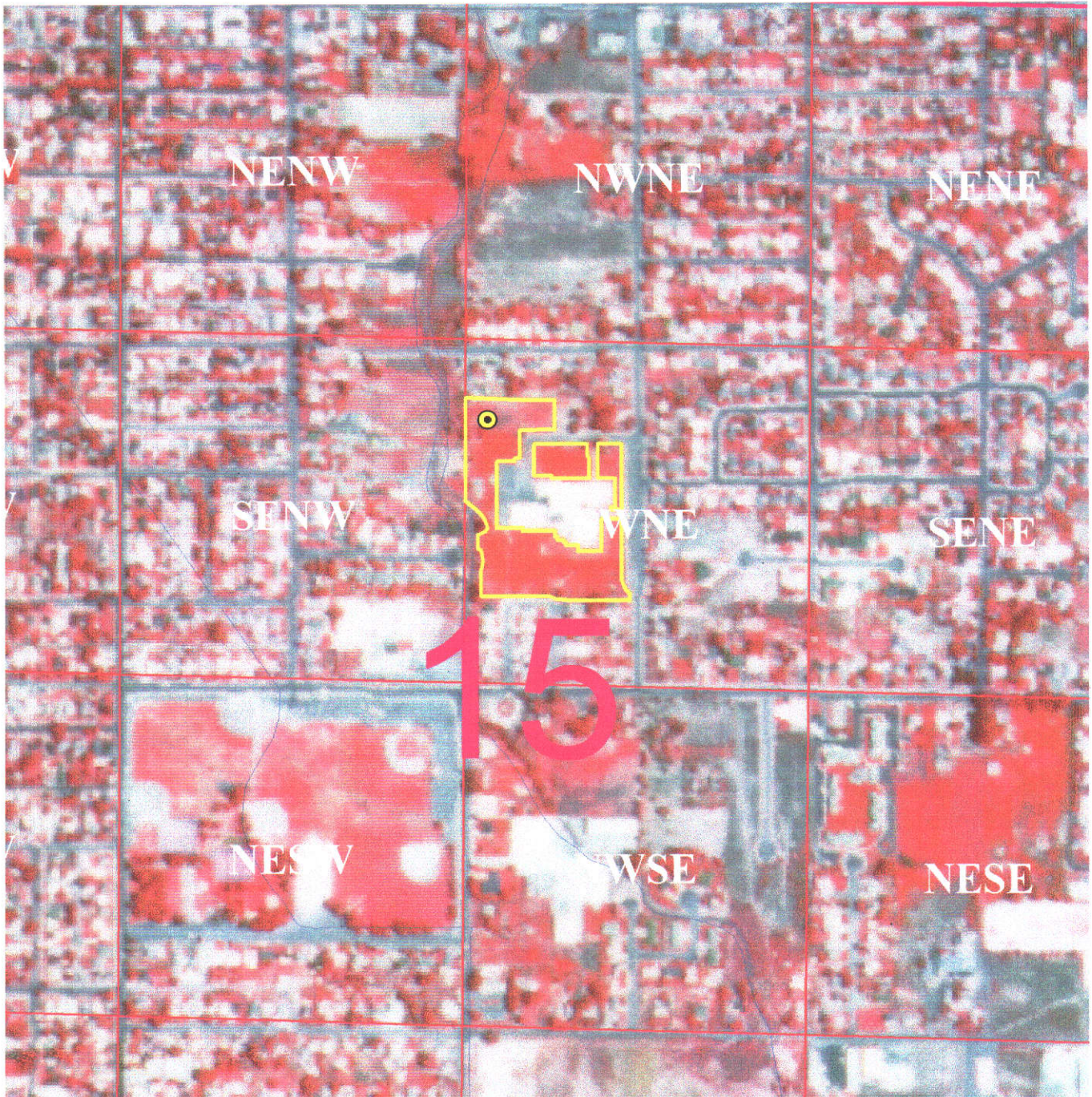
Water Right Claim Number 47-04384
Township , 10S17E

01/23/2001



Water Right Claim Number 47-04384
Township , 10S17E

01/23/2001



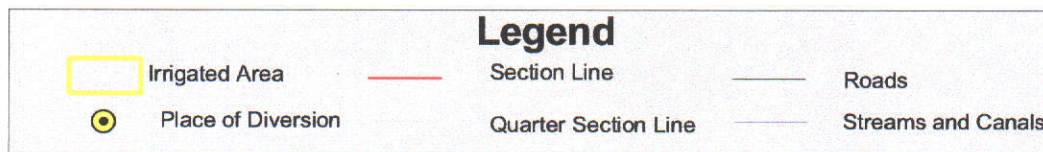
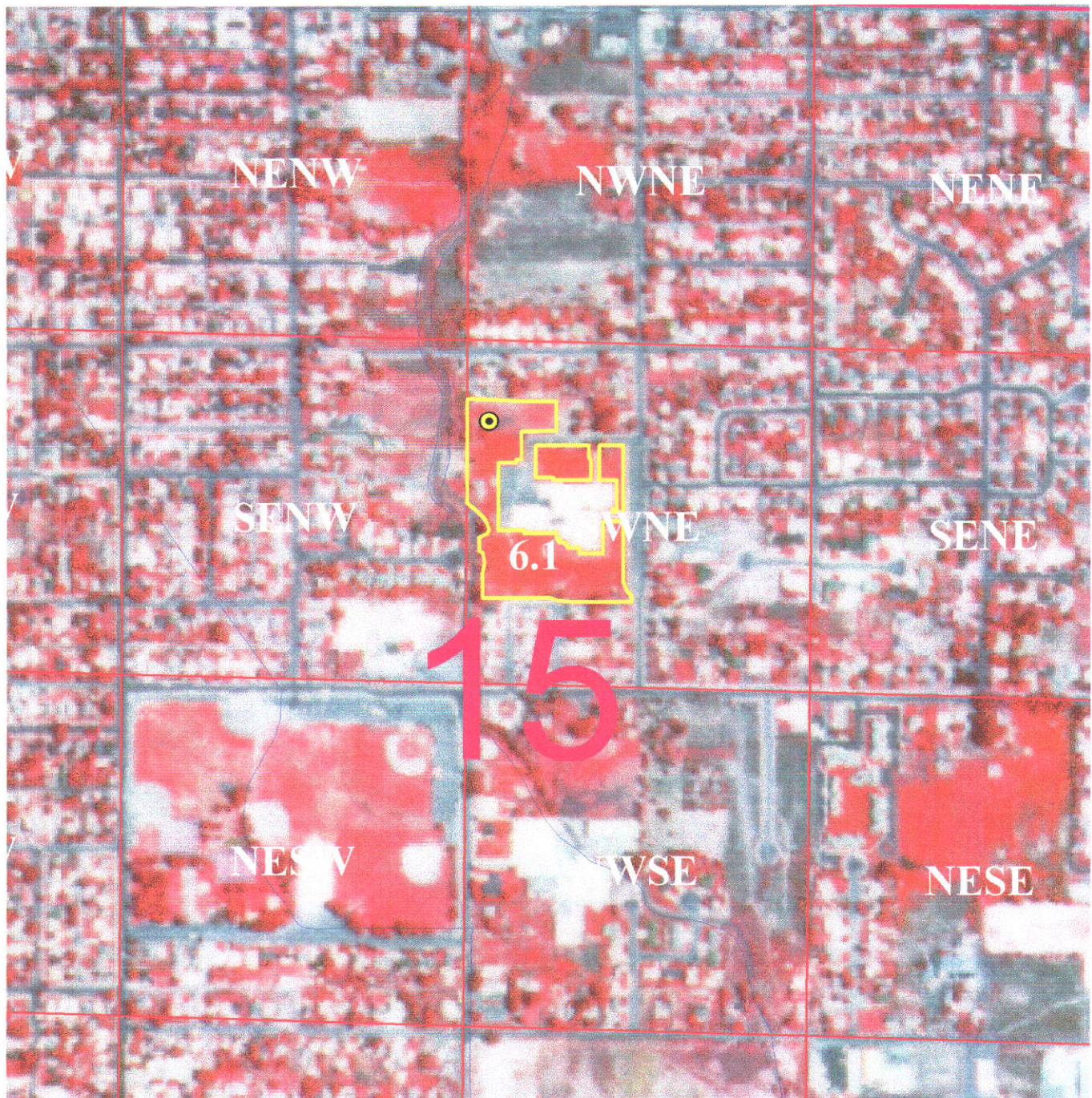
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04384
Township , 10S17E

01/23/2001



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04384
Date Received: 10/13/1988
Receipt No: 5002920
Received By: ADP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TWIN FALLS SCHOOL DISTRICT #411 208-733-6900
Address: 201 MAIN AVE. WEST
TWIN FALLS, ID 83301

2. Date of Priority: JUL 30, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	15	NW	SW	NE		TWIN FALLS

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	15	SW	NE		IRR	5.0

Section Acres 5.0

Total Acres 5.0

A47-04384

Page 1

Date: 10/13/88

MICROFILMED

MAR 11 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IS THE GROUNDS OF MORNINGSIDE ELEMENTARY SCHOOL.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Clerk-Treasurer of
Title
Twin Falls School Dist #411, that I have signed the foregoing
Organization
document in the space below as Clerk-Treasurer of
Title
Twin Falls School Dist #411 and that the statements contained in the
Organization
foregoing document are true and correct.

Jenny Dougherty
Signature of Authorized Agent
Clerk-Treasurer
Twin Falls School Dist #411
Title and Organization

10-13-88
Date

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of Oct. 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires 6/30/94

COMMUNICATION DOCUMENTATION

Claim No. A47-07886

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 1/12/95Contact Person(s) Dale Thornsberry / Twin Falls School DistrictNature of Contact office visit

Substance of Communication Mr. Thornsberry is a representative of the T.F. School District. They received an 'Evidence of Priority' letter on A47-07886. He brought in a folder of water stuff along with the letter. It seems that since the claim ^{was} ~~has~~ filed originally, a License has been issued on that right. He decided to amend the original claim (which was based on beneficial use) to match the License. This also changed the priority date to 5/13/83. I told him they'd also get letters requesting evidence of priority on A47-04383 and A47-04384 and we went over the brochure on how to satisfy that.

NOV 28 1996

COMMUNICATION DOCUMENTATION

NOV 28 1996

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

Log No. _____
 Rec. _____, 19____
 Well No. _____
 Permit No. _____

(DO NOT FILL IN)

Owner First Class School Dist. 411 Driller J. N. Moore
Morningside School
 Address Morningside Street Twin Falls, Idaho Address Twin Falls, Idaho U.C. No. 81
 Location of Well: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15, T. 10 N/S, R. 17 E/W Twin Falls County.
 and _____ feet N/S, and _____ feet E/W from _____ corner of _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Sec.
 Water will be used for Sprinkling Total depth of well 200
 Size of drilled hole eight inch Weight of casing per linear foot _____
 Thickness of casing _____ Casing material _____
 e.g., pipe, concrete, wood.
 Diameter, length and location of casing _____
 (Casing 12" in diameter and under give inside diameter; casing over 12" in diameter
 give outside diameter.)
 Number and size of perforations _____ located _____ feet to _____ feet
 from surface of ground.
 Other perforations: _____
 If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
 If non-flowing well, give depth of standing water from surface _____
 If flowing well, describe control works _____
 (Type and size of valve, etc.)
 On pumping test delivery was 109 g.p.m. or _____ c.f.s. Drawdown was 105 feet
 Length of time pumped during check was 12 hr. _____ min. Water temp. _____ ° Fahrenheit.
 Date of commencement of well Jan. Date of completion of well Jan.
 Type of well rig Keystone Cable Tool

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	"Remarks" — Seals, Grouting, Etc.

RECEIVED

JAN 12 1995

GENERAL INFORMATION — Pumping Test, Quality of Water, Etc.

Department of Water Resources
Southern Region

NOV 28 1996

STATE
OF IDAHO

A47-04384

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formations Ant. Yes or No	Casing Perforated Ant. Yes or No
			Hrs.	Min.		
0	3	Top soil			no	
3	6	Loose boulders			no	
6	21	Gray lava			yes	
21	31	Red lava			no	
31	47	Brown rock, soft			yes	
47	54	Black rock			no	
54	60	Black rock			yes	
60	72	Gray lava			no	
72	81	Brown lava			no	
81	96	Gray lava, loose			yes	
96	107	Gray lava			no	
107	117	Gray lava			no	
117	124	Red lava			yes	
124	140	Red lava			no	
140	160	Black lava			yes	
160	174	Red lava			yes	
174	180	Red lava			yes	
180	190	Gray lava			no	
If more space is required use Sheet No. 2						

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed C. J. Moore

By _____

Dated February 15, 1957

License No. 61

Subscribed and sworn before me this _____ day of _____, 19____.

Notary Public

My commission expires _____

Residing at _____

NOV 28 1956

MAJOR ORIGINAL

SHEET NO. 2

Well Driller

Well Location

WELL LOG

[illegible]

NOV 28 1990

POOR ORIGINAL

DATE INSTALLED OR 22 Aug 54
1ST SERVICE CALL _____

NAME Class A. School Dist # 411
ADDRESS _____
DIRECTIONS Harrison School.

MAKE Peter DEPTH OF WELL (200') 350'
MODEL No. 65074 WATER LEVEL _____
MOTOR SIZE 10 H P LENGTH OF PIPE (140') 210'
MOTOR No. 5-7476 PIPE SIZE 3"
PUMP No. 5-6565-8-7800 ROD SIZE _____
TANK SIZE _____ CYLINDER _____

RECEIVED

JAN 13 1965

Department of Water Resources
Southern Region

DATE INSTALLED OR 22 Aug 54
1ST SERVICE CALL _____

NAME Class A. School Dist # 411
ADDRESS _____
DIRECTIONS Morningville

MAKE old DEPTH OF WELL 96' 182'
MODEL No. 65074 65074 WATER LEVEL 15'
MOTOR SIZE 10 10 LENGTH OF PIPE 161' 168' 147'
MOTOR No. 5-4398 5-5209 PIPE SIZE 3"
PUMP No. 5-5975 5-8203 ROD SIZE _____
TANK SIZE _____ CYLINDER _____

NOV 28 1956

A47-04384



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83401 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04384
TWIN FALLS SCHOOL DISTRICT #411
201 MAIN AVE. WEST
TWIN FALLS ID 83301

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1995

Log for claim 47-04384

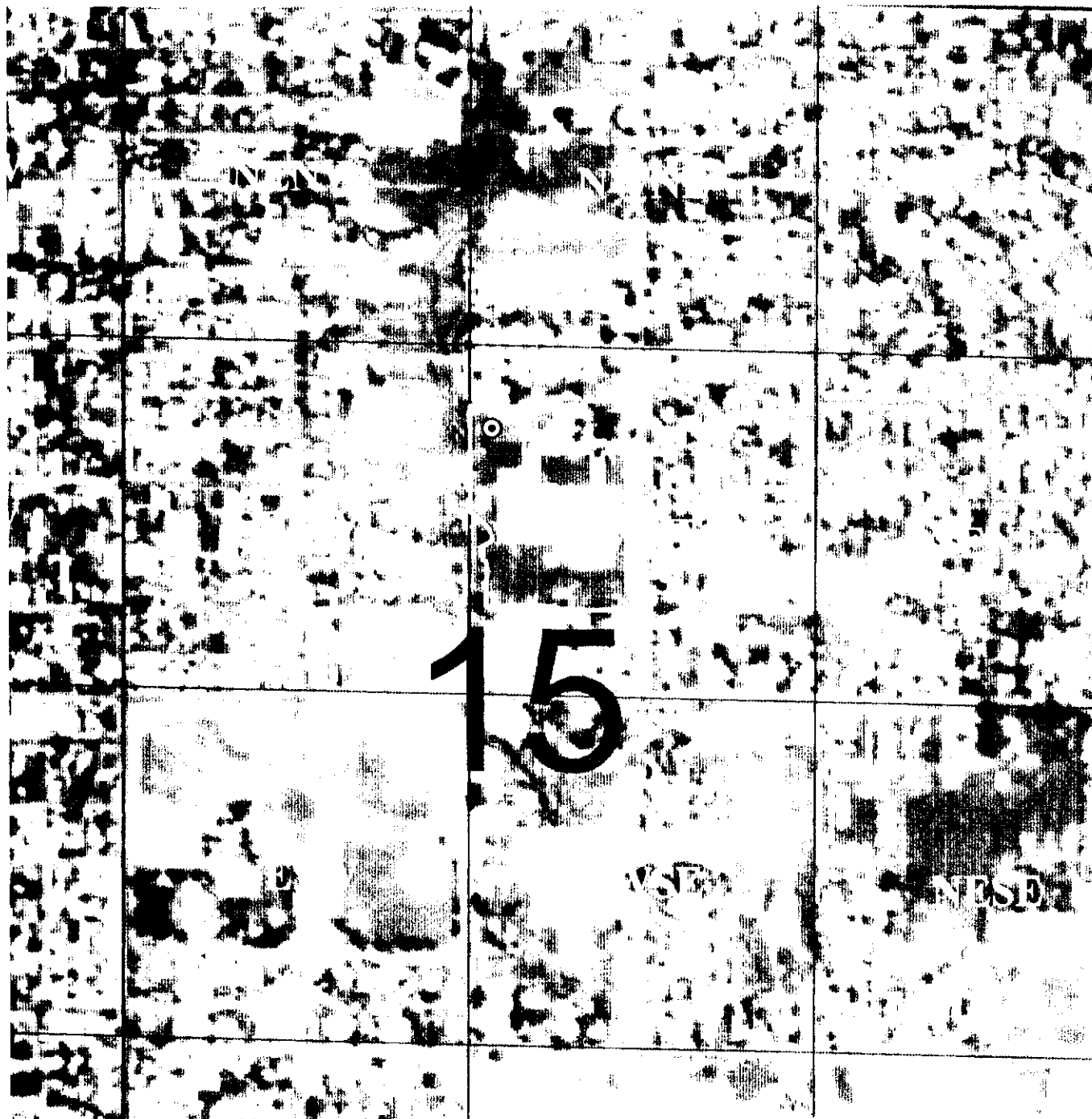
Spatial Dynamics BTD

1/23/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s17e	15	SWNE	5	6.1	POD placement? / Indiscernible
Totals:			5	6.1	

Water Right Claim Number 47-04384
Township , 10S17E

01/23/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals

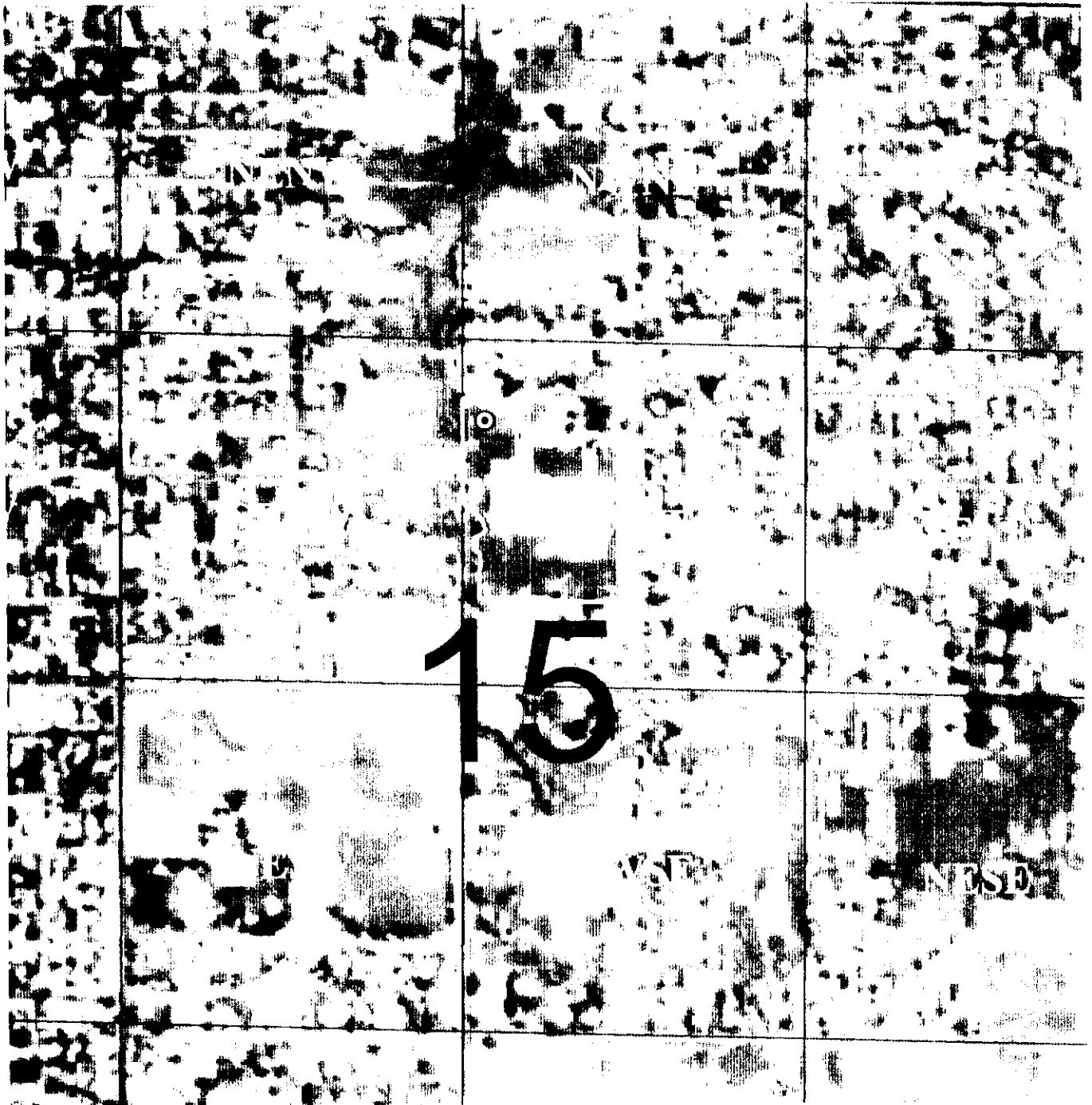


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-04384
Township , 10S17E

01/23/2001



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals



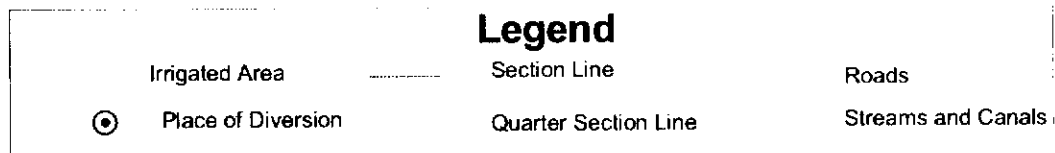
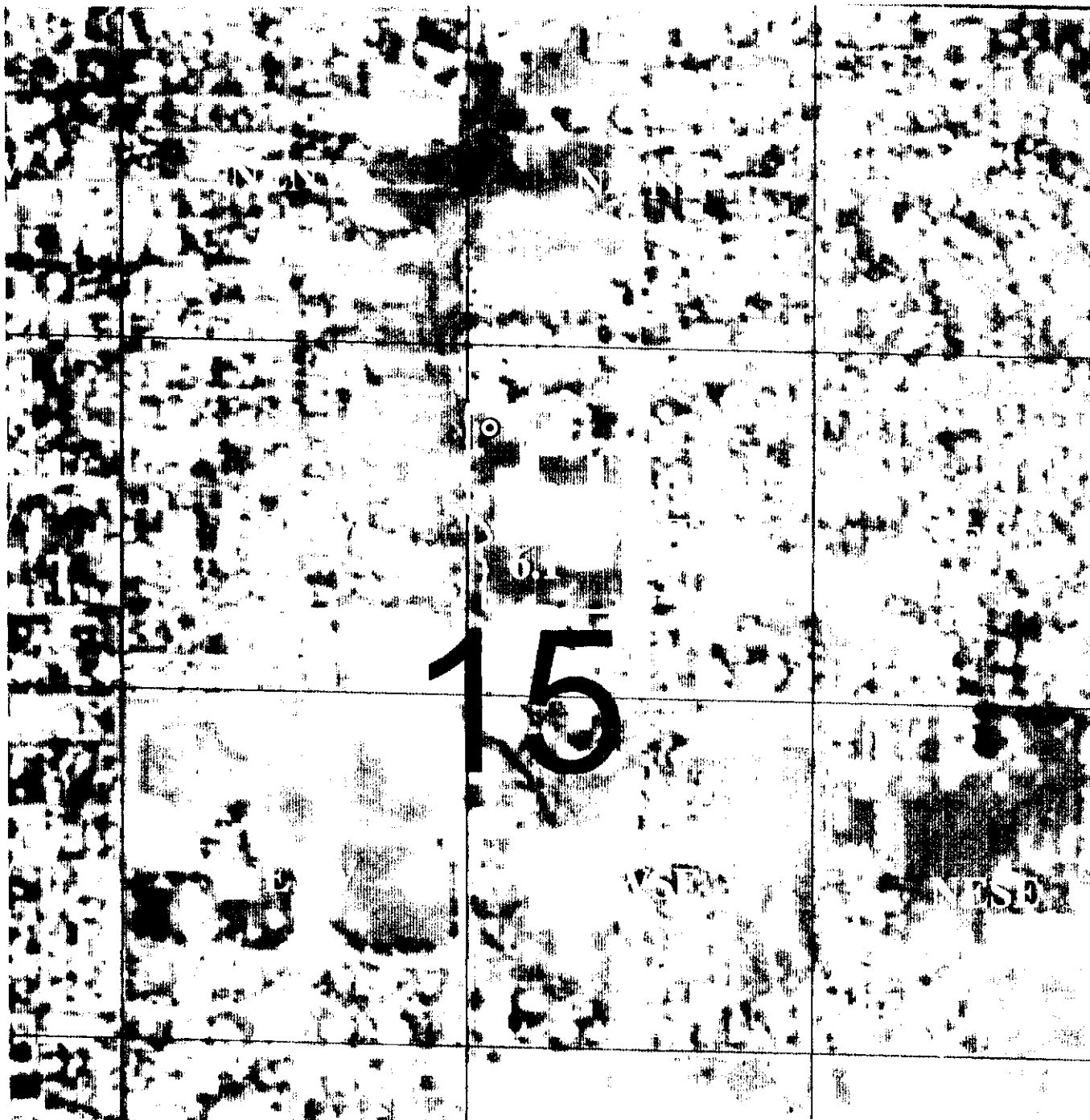
400 0 400 800 Feet



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-04384
Township , 10S17E

01/23/2001



400 0 400 800 Feet



*SPATIAL
DYNAMICS*

AJ5809NP
No. A47-04384

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 121

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TWIN FALLS SCHOOL DISTRICT #411 201 MAIN AVE WEST TWIN FALLS ID 83301 (208) 733-6900	07/30/1957	IRRIGATION	03-15 11-15	0.150 CFS	
				TOTAL DIVERSION:	0.150 CFS	
				CONSUMPTIVE USE:		15.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T10S R17E S15

NWSWNE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	17E	15	:				05													:	5.0
																				TOTAL ACRES	5.0

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020923

Remarks: GEN P/U IS THE GROUNDS OF MORNINGSIDE ELEMENTARY SCHOOL.

Dates: Exam Made Date: Verified Date: 03/07/1986 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/13/88 MERRITT 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

on No.

RECEIVED
JUN 27 1983
DEPT. OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Twin Falls School District #411
(Name of Claimant)

201 Main Ave. West, Twin Falls, ID 83301 Telephone No. 733-6900
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.15 cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>Mar 15</u>	To <u>Nov 15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 0.15 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NE 1/4, Sec. 15 Twp. 10S Rge. 17E B.M., County of Twin Falls

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well & pump, sprinklers

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	17E	15			5														5

No. of acres 5

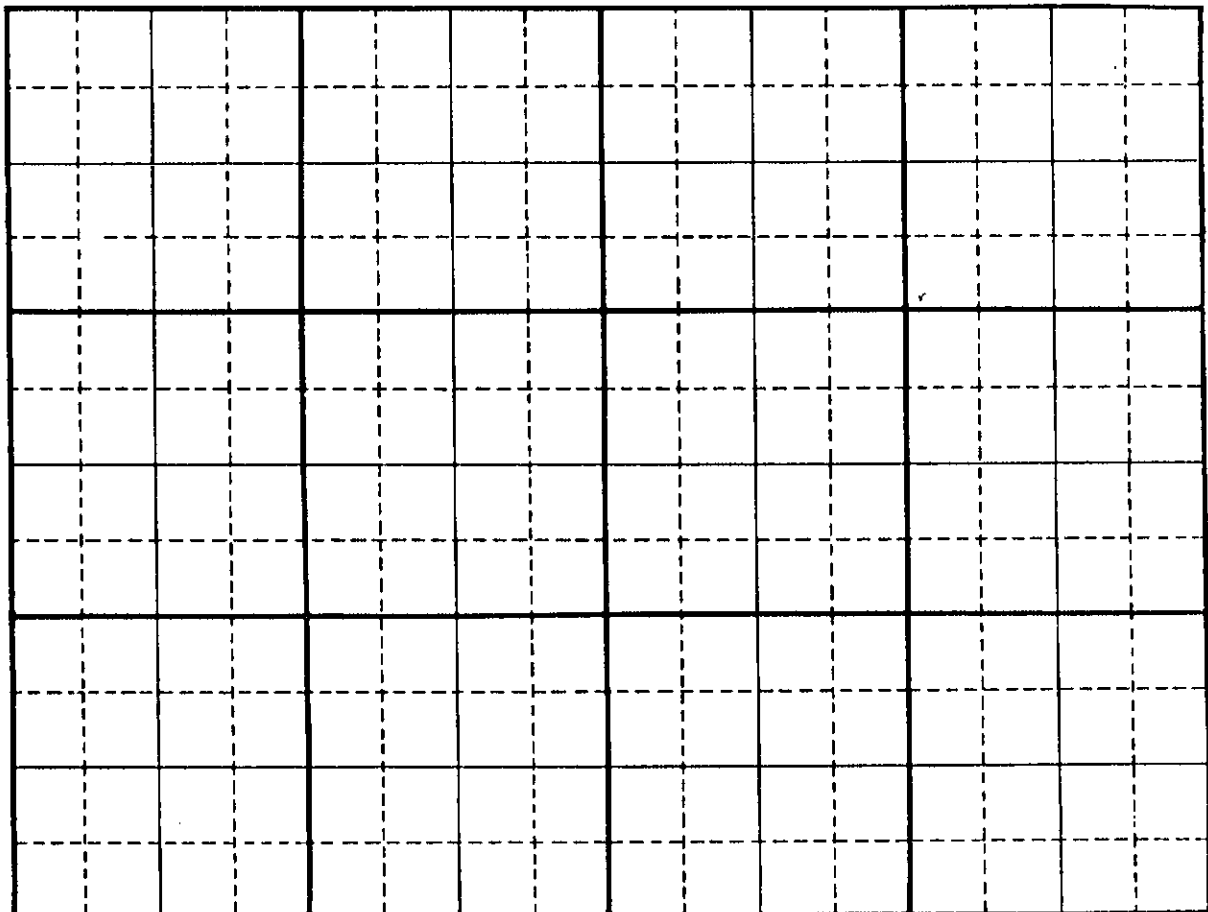
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Well is used to irrigate grounds of Morningside Elementary School.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11 day of May, 1983

[Signature]
(Claimant)
[Signature]
Notary Public
Residing at Twin Falls, Id.

My commission expires 11-19-84

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>5/3/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ADA</u>	Date <u>5/19/83</u>		claimant by:	
\$30.00 fee received by <u>[Signature]</u>	Date <u>5/13/83</u>	27346		
Published in <u>Times of News</u>				
Dates <u>6/30 & 7/7/83</u>				

Aug 10
1961



Handwritten text, possibly a signature or name, located in the center of the page.

16 15
21 22