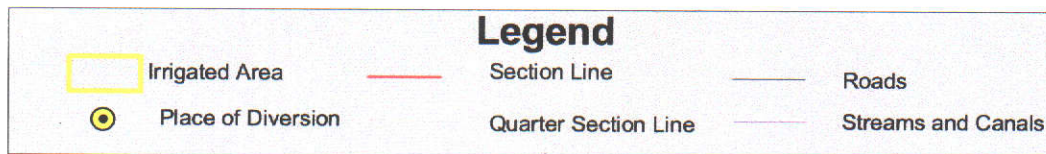
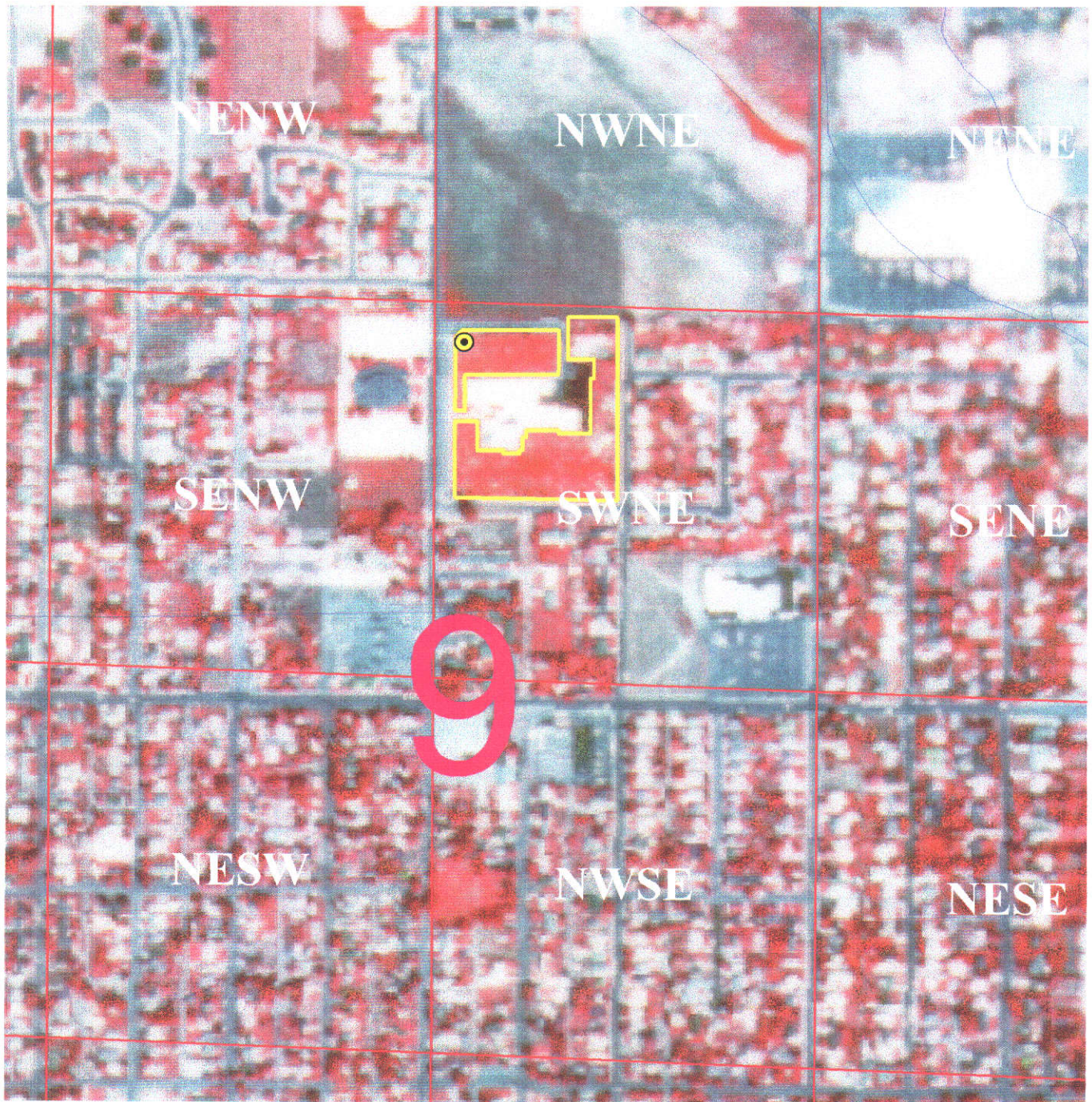


Water Right Claim Number 47-04383
Township , 10S17E

01/23/2001



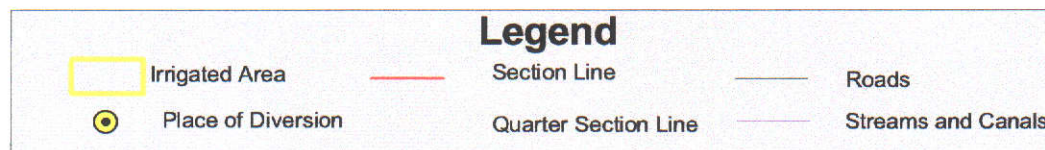
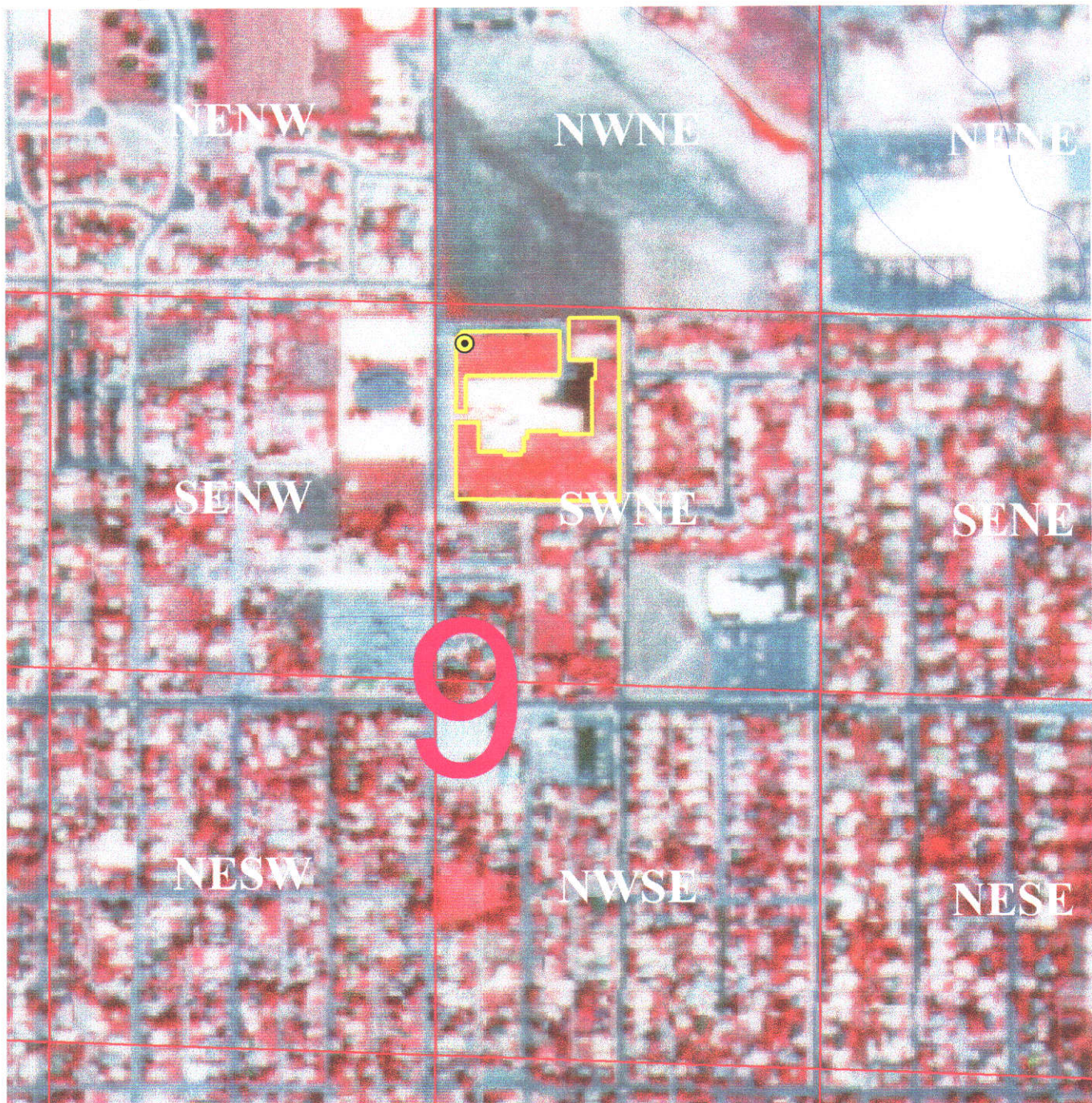
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04383
Township , 10S17E

01/23/2001



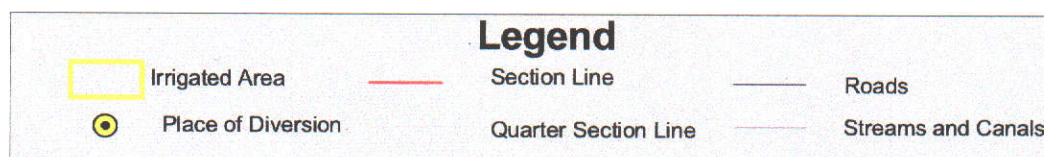
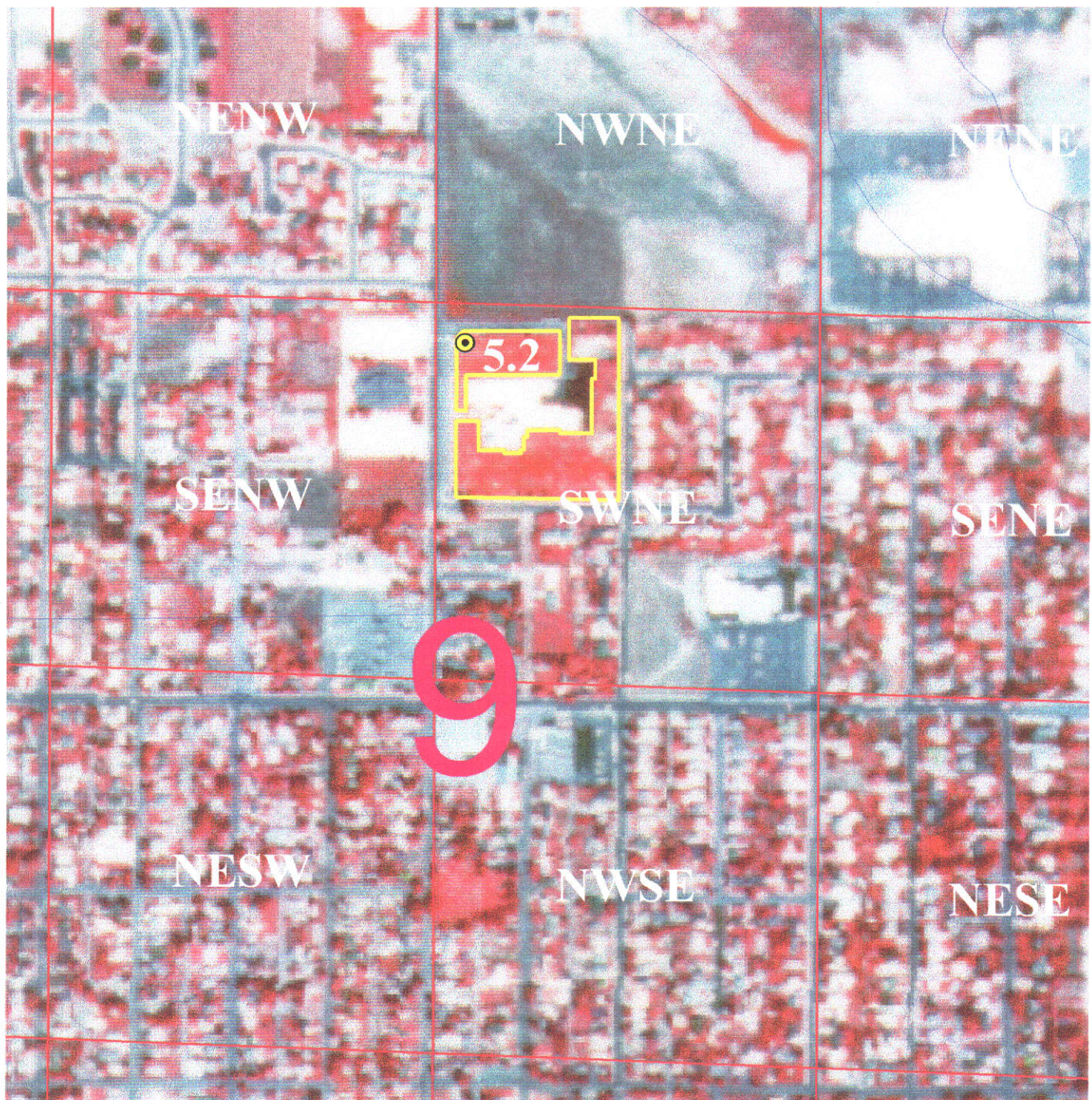
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-04383
Township , 10S17E

01/23/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04383
Date Received: 10/13/1988
Receipt No: 5002920
Received By: 40m

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TWIN FALLS SCHOOL DISTRICT #411 208-733-6900
Address: 201 MAIN AVE. WEST
TWIN FALLS, ID 83301

2. Date of Priority: JUN 01, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	9	NW	SW	NE		TWIN FALLS

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	9	SW	NE		IRR	5.0
Section Acres							5.0
Total Acres							5.0

A47-04383

Page 1

Date: 10/13/88

MICROFILMED

MAR 11 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IS THE GROUNDS OF HARRISON ELEMENTARY SCHOOL.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Clerk-Treasurer of
Title
Twin Falls School Dist #411, that I have signed the foregoing
Organization
document in the space below as Clerk-Treasurer of
Title
Twin Falls School Dist #411 and that the statements contained in the
Organization
foregoing document are true and correct.

Jenny Dougherty
Signature of Authorized Agent
Clerk-Treasurer
Twin Falls School Dist #411
Title and Organization

10-13-88
Date

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of Oct. 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Id

My Commission Expires 6/30/94

COMMUNICATION DOCUMENTATION

Claim No. A47-07886

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 1/12/95Contact Person(s) Dale Thornsberry / Twin Falls School DistrictNature of Contact office visit

Substance of Communication Mr. Thornsberry is a representative of the T.F. School District. They received an 'Evidence of Priority' letter on A47-07886. He brought in a folder of water stuff along with the letter. It seems that since the claim was filed originally, a License has been issued on that right. He decided to amend the original claim (which was based on beneficial use) to match the License. This also changed the priority date to 5/13/83. I told him they'd also get letters requesting evidence of priority on A47-04383 and A47-04384 and we went over the brochure on how to satisfy that.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 19, 1995 1:51pm

NAME:
DALE THORNBERRY

CAMEIN

RE:
PROOF OF PRIORITY FOR 411

HE BROUGHT IN DOCUMENTS TO SUPPORT THE SCHOOL'S WELL RIGHTS ON MORNINGSIDE (A47-04384) AND FOR HARRISON (A47-04383). COPIED WELL LOG INFO AND FILED W/ CLAIMS.

NOV 28 1996

HARRISON SCHOOL

Lot Two (2) of Warberg Carrico Tract Number Two, Twin Falls County, Idaho, according to the official plat thereof on file in the office of the Recorder of said County in Volume One of Plats at page 59.

**WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO**

Log No. _____
Rec. _____, 19____
Well No. _____
Permit No. _____

(DO NOT FILL IN)

Owner Class A Dist. 411 Driller J. E. Moore
Harrison School
Address Twin Falls, Idaho Address 1728 Kimberly Rd. T. F. Lic. No. 81
Location of Well: 1/4 1/4 Sec. T. N/S, R. E/W County.
and _____ feet N/S, and _____ feet E/W from _____ corner of _____ 1/4 1/4 Sec.
Water will be used for Springling Total depth of well 351 feet
Size of drilled hole eight inch Weight of casing per linear foot _____
Thickness of casing _____ Casing material _____
Diameter, length and location of casing _____
(Casing 12" in diameter and under give inside diameter; casing over 12" in diameter give outside diameter.)
Number and size of perforations _____ located _____ feet to _____ feet
from surface of ground.
Other perforations: _____
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If non-flowing well, give depth of standing water from surface 19
If flowing well, describe control works _____
(Type and size of valve, etc.)
On pumping test delivery was 100 g.p.m. or _____ c.f.s. Drawdown was 73 feet
Length of time pumped during check was two hr. _____ min. Water temp. _____ ° Fahrenheit.
Date of commencement of well Dec. Date of completion of well Dec.
Type of well rig Keystone Cable Tool

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks — Seals, Grouting, etc.

RECEIVED

NOV 10 1955

Department of Water Resources
Southern Region

GENERAL INFORMATION — Pumping Test, Quality of Water, Etc.

A47-04383 NOV 28 1956

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formation Ant. Yes or No	Casing Perforated Ant. Yes or No
			Hrs.	Min.		
0	15	Top soil			no	
15	27	Gray lava			no	
27	36	Black lava			yes	
36	64	Gray lava			yes	
64	93	Clay			no	
93	101	Red lava			yes	
101	110	Red lava			no	
120	118	Brown lava			no	
128	110	Brown lava			no	
140	133	Red lava, soft			yes	
153	135	Black lava			no	
155	136	Brown lava			no	
158	164	Brown lava			yes	
164	193	Brown lava			yes	
193	200	Red lava, loose boulders,			yes	
200	210	Red lava			no	
210	235	Gray lava			no	
235	245	Gray lava			no	
If more space is required use Sheet No. 2						

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed *[Signature]*

By _____

License No. 81

Dated February 25, 1957

Subscribed and sworn before me this _____ day of _____, 19____.

Notary Public

NOV 28 1956

My commission expires _____

Residing at _____

POOR ORIGINAL

SHEET NO. 2

Well Driller

Well Location _____

WELL LOG

[illegible]

NOV 28 1966

460 Lilly Co. Record

733-1240

POOR ORIGINAL

DATE INSTALLED OR 22 Aug 54
 1ST SERVICE CALL _____
 NAME Class A. School Dist # 411
 ADDRESS _____
 DIRECTIONS Harrison School.
 MAKE Pedal DEPTH OF WELL (200') 350'
 MODEL No. 65074 WATER LEVEL _____
 MOTOR SIZE 10 HP LENGTH OF PIPE (140') 210'
 MOTOR No. ~~5-465~~ 5-7475 PIPE SIZE 3"
 PUMP No. 5-6565-9-7800 ROD SIZE _____
 TANK SIZE _____ CYLINDER _____

RECEIVED

JAN 10 1955

Department of Water Resources
 Southern Region

DATE INSTALLED OR 22 Aug 54
 1ST SERVICE CALL _____
 NAME Class A School Dist # 411
 ADDRESS _____
 DIRECTIONS Morningville
 MAKE old DEPTH OF WELL 96' 182'
 MODEL No. 65074 65074 WATER LEVEL 15'
 MOTOR SIZE 10 10 LENGTH OF PIPE ~~140'~~ 161' 168' 147'
 MOTOR No. 5-4398 5-5209 PIPE SIZE 3"
 PUMP No. 5-5975 5-8203 ROD SIZE _____
 TANK SIZE _____ CYLINDER _____

NOV 28 1956

A47-04383



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83401 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04383
TWIN FALLS SCHOOL DISTRICT #411
201 MAIN AVE. WEST
TWIN FALLS ID 83301

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

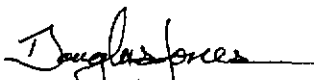
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

Log for claim 47-04383

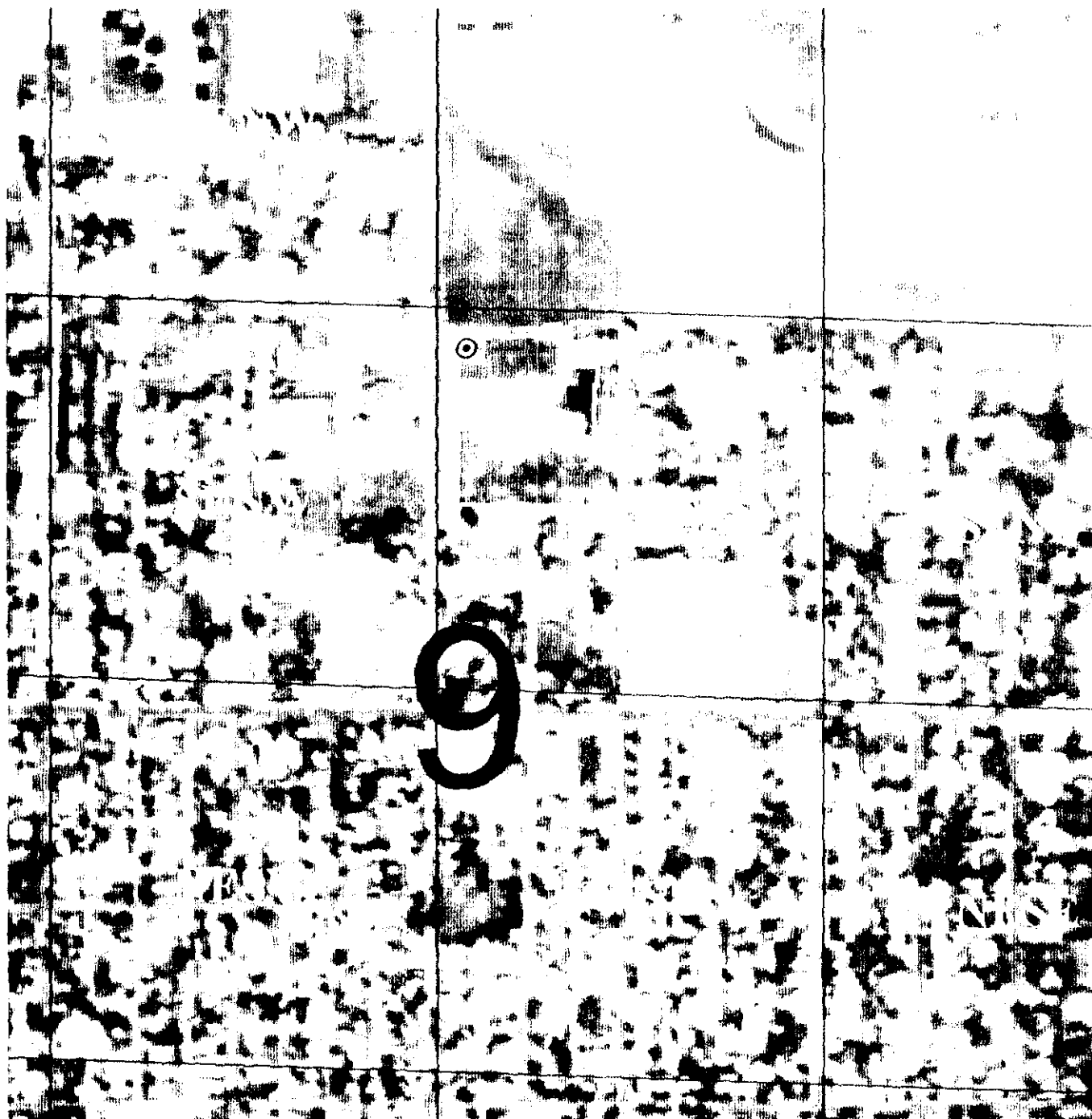
Spatial Dynamics BTD

1/23/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s17e	9	SWNE	5	5.2	POD placement?
Totals:			5	5.2	

Water Right Claim Number 47-04383
Township , 10S17E

01/23/2001



Legend

Irrigated Area

Section Line

Roads

Place of Diversion

Quarter Section Line

Streams and Canals

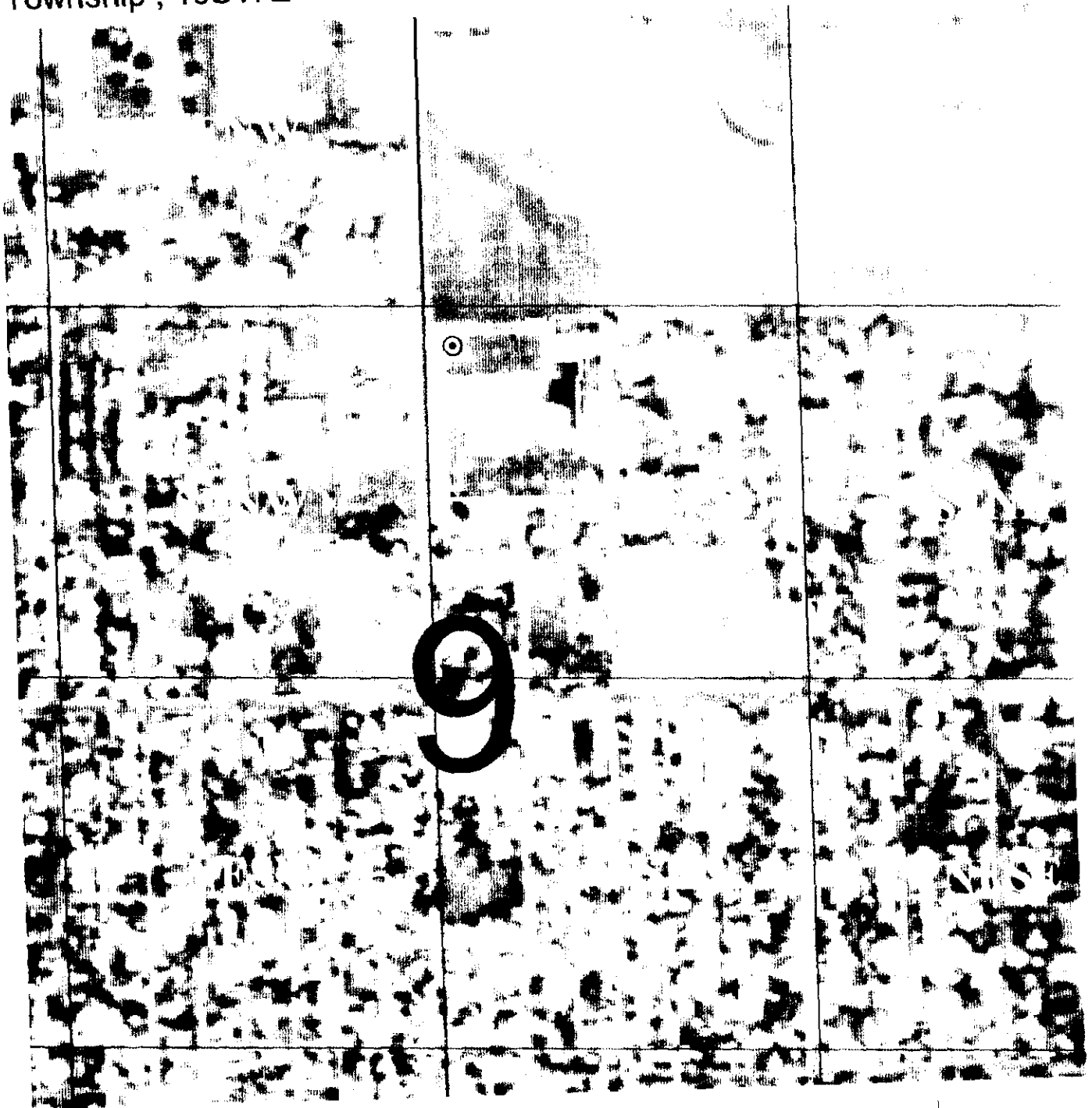


400 0 400 800 Feet

Spatial
Dynamics

Water Right Claim Number 47-04383
Township , 10S17E

01/23/2001



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet

*Spatial
Dynamics*

Water Right Claim Number 47-04383
Township , 10S17E

01/23/2001



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



*SPATIAL
DYNAMICS*

AJ5809NP
No. A47-04383

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 120

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TWIN FALLS SCHOOL DISTRICT #411 201 MAIN AVE WEST TWIN FALLS ID 83301 (208) 733-6900	06/01/1957	IRRIGATION	03-15 11-15	0.150 CFS	
TOTAL DIVERSION:					0.150 CFS	
CONSUMPTIVE USE:						15.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R17E S09 NWSWNE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
10S	17E	9	:				05	:					:					:							:	5.0
TOTAL ACRES																							:	5.0		

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020923

Remarks: GEN P/U IS THE GROUNDS OF HARRISON ELEMENTARY SCHOOL.

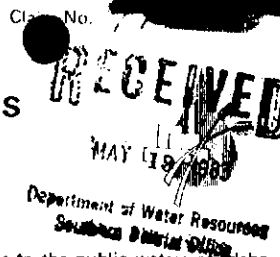
Dates: Exam Made Date: Verified Date: 03/07/1986 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/13/88 MERRITT 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Twin Falls School District #411
(Name of Claimant)
201 Main Ave. West, Twin Falls, ID 83301 Telephone No. 733-6900
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.15 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>Mar 15</u>	To <u>Nov 15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.15 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 9 Twp. 10S Rge. 17E B.M., County of Twin Falls
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well & pump, Sprinklers

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	17E	9			5														5

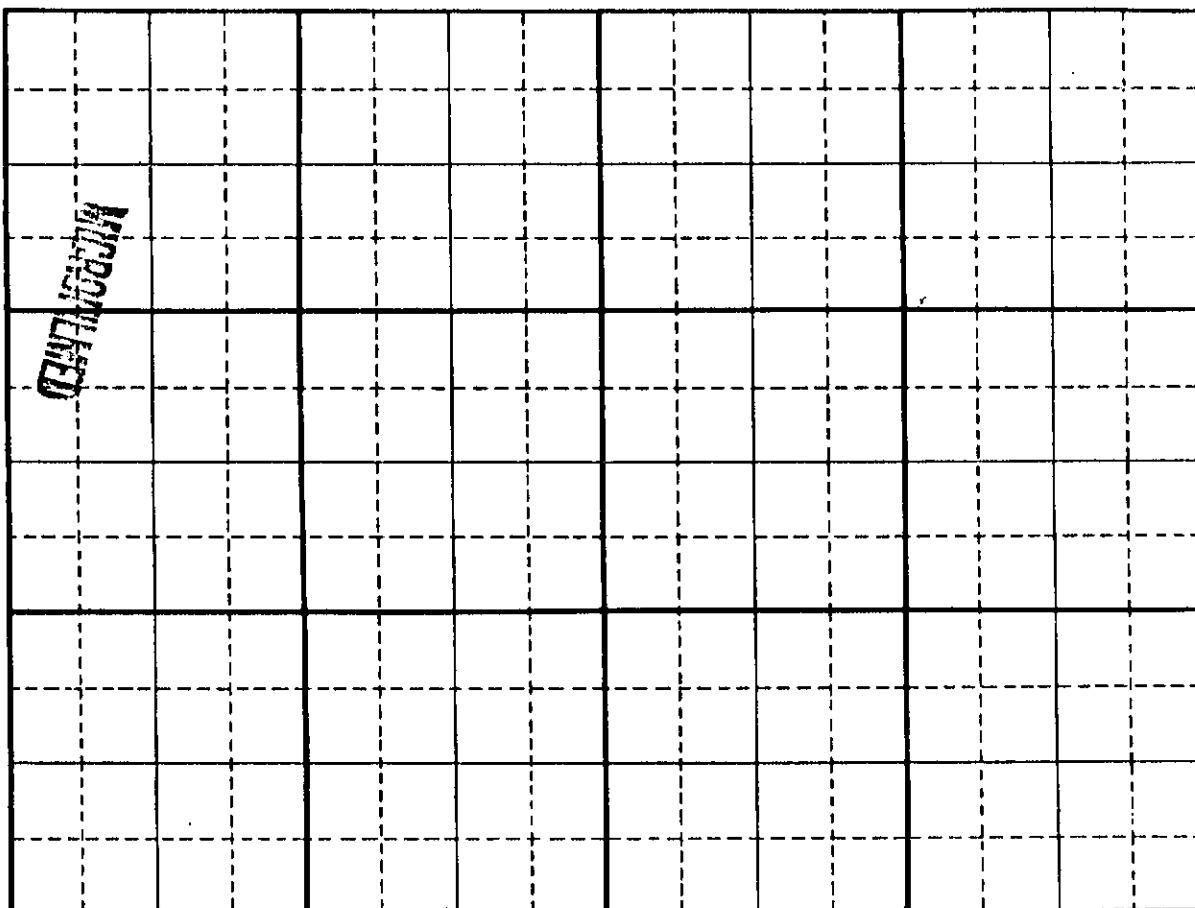
No. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Well is used to irrigate land around Harrison Elementary School.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11th day of May, 1983

Robert P. Kingston
(Claimant)

Notary Public
Residing at

J. L. Lounsbury
Twin Falls, ID

My commission expires 11-19-84

FOR DEPARTMENT USE ONLY

Received by ADN Date 5/16/83 Exception filed by: _____ Date _____
Prelim. check by ADN Date 5/19/83 Fowardred to claimant by: _____
\$30.00 fee received by ADN Date 5/18/83 # 27346
Published in Times-Tribune
Dates 6/30 & 7/7/83

R-17

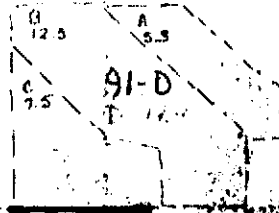
N

T.10S., R.17E., B.M.

5 4
18 9

FALLS AVE

4 5
9 7



MICROFILMED

0 9
17 16

0 10
16 15

NOT TO SCALE