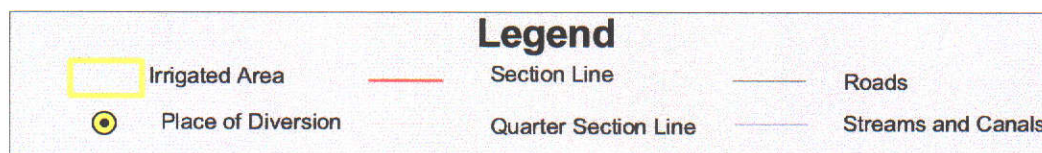
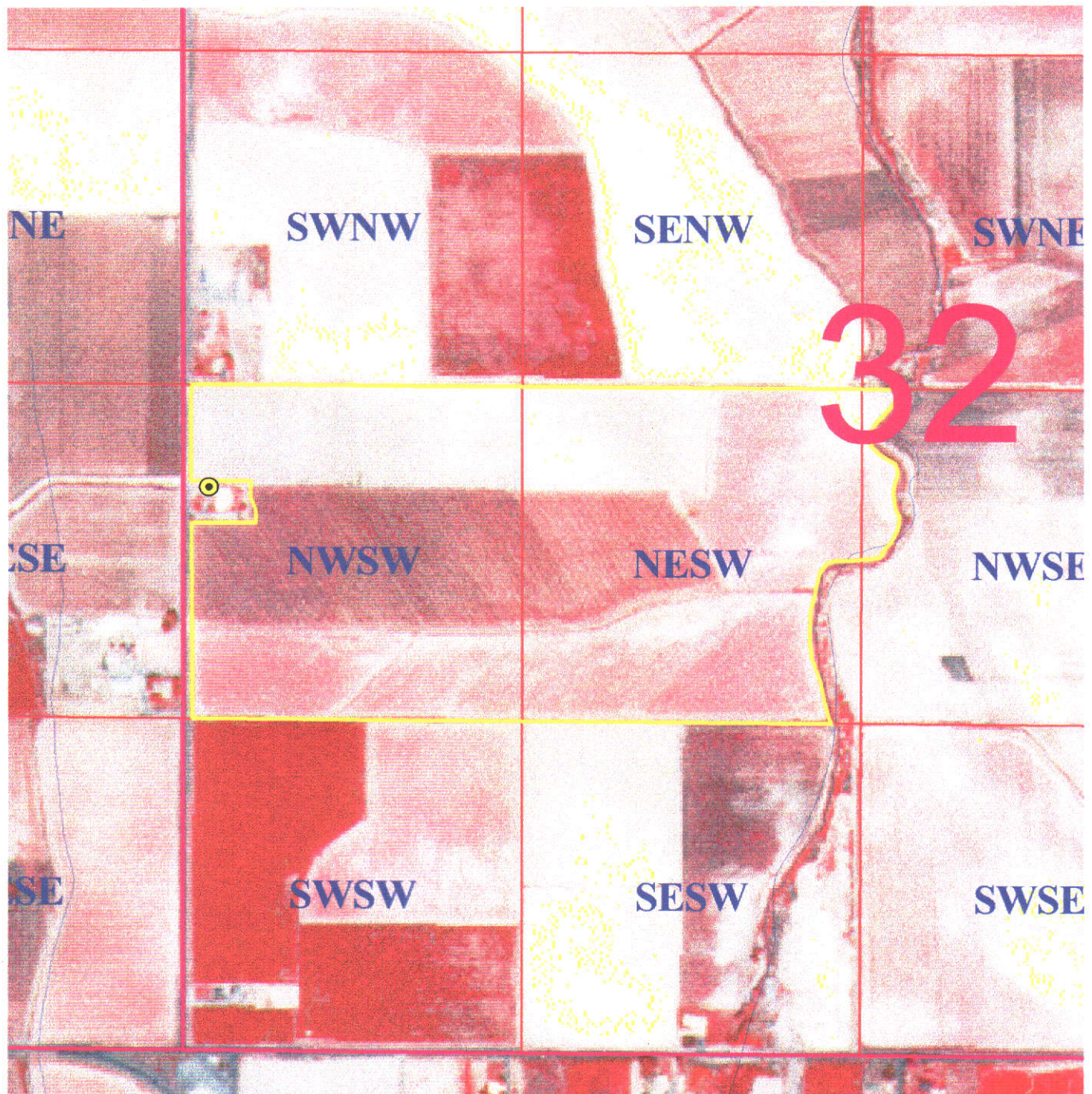


Water Right Claim Number 47-04348
Township , 9S16E

01/23/2001



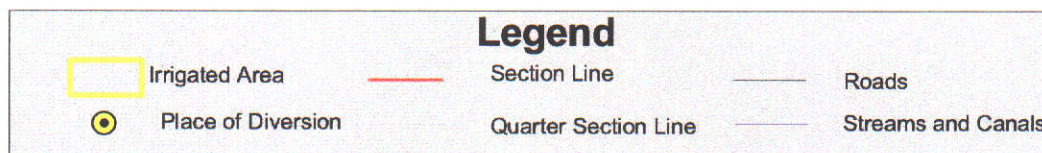
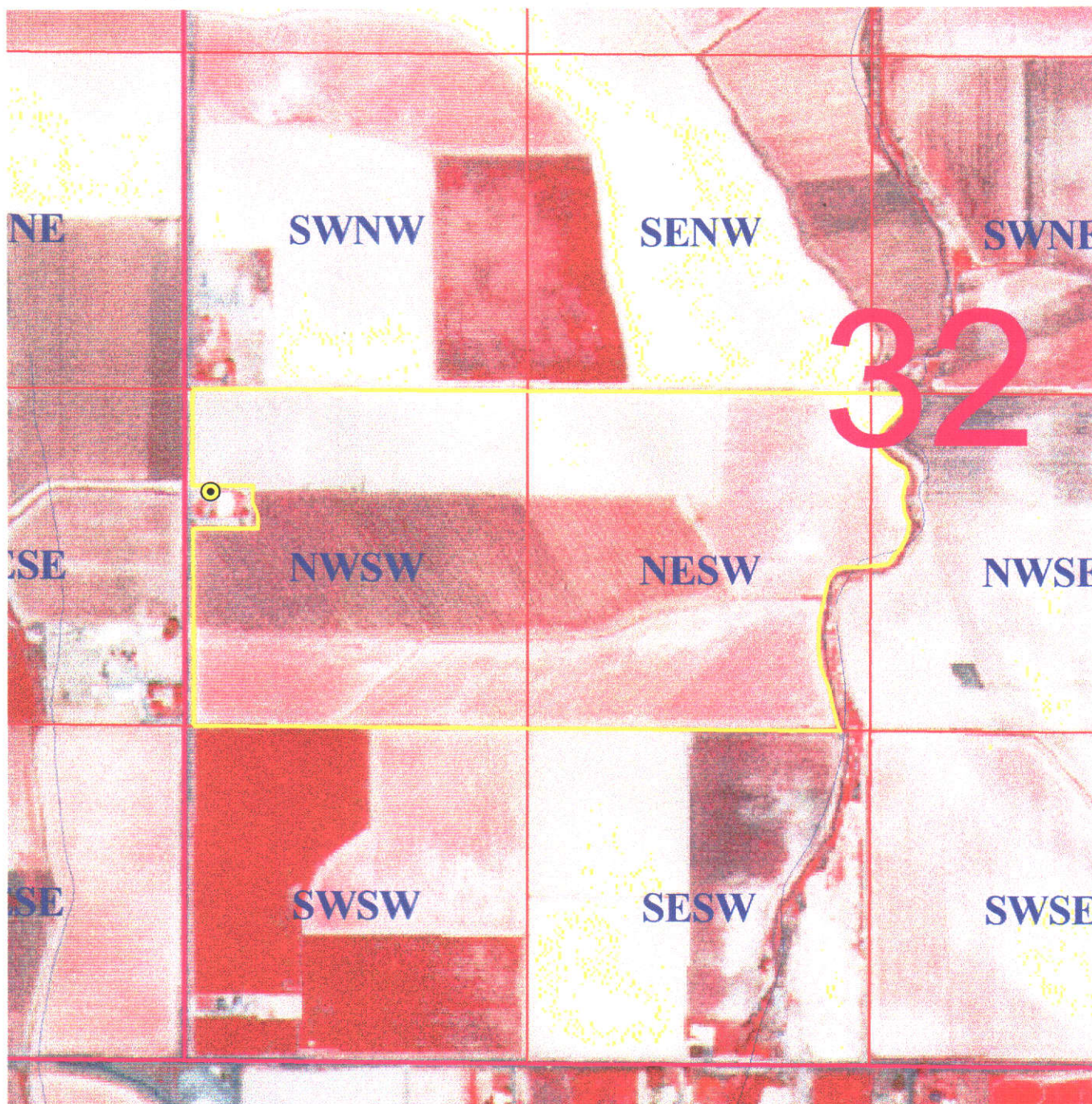
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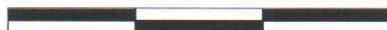
SPATIAL
DYNAMICS

Water Right Claim Number 47-04348
Township , 9S16E

01/23/2001



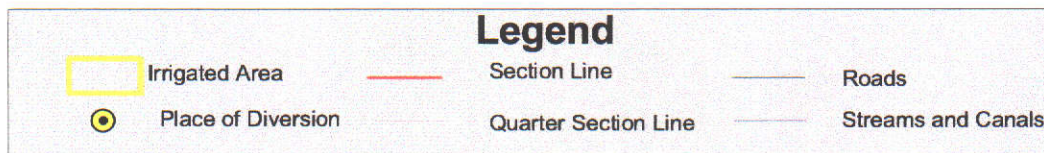
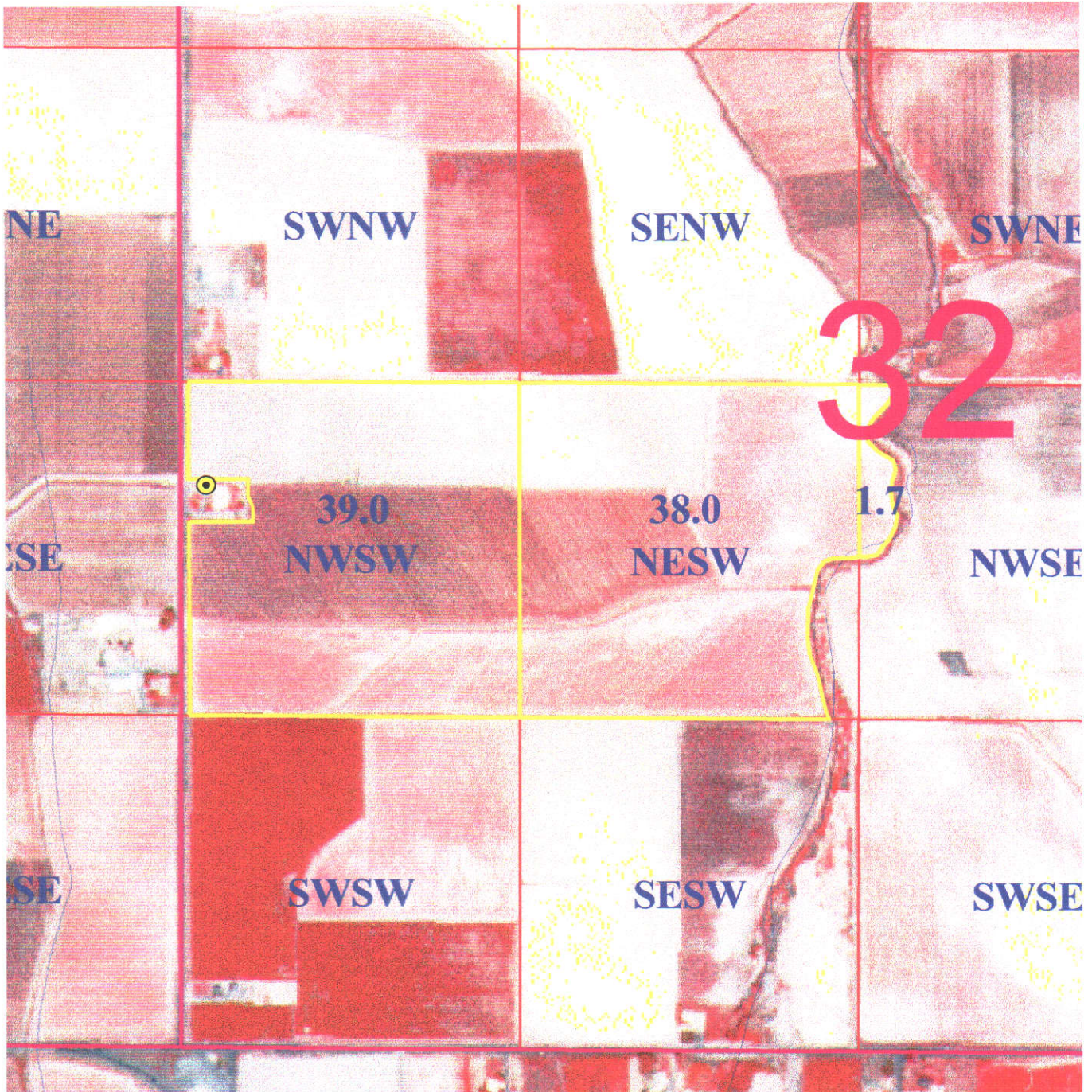
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-04348
Township , 9S16E

01/23/2001



Sec. 32

T-9

R-16

-9

447-04348
Invis well

Domestic
5/1/1960
D/I

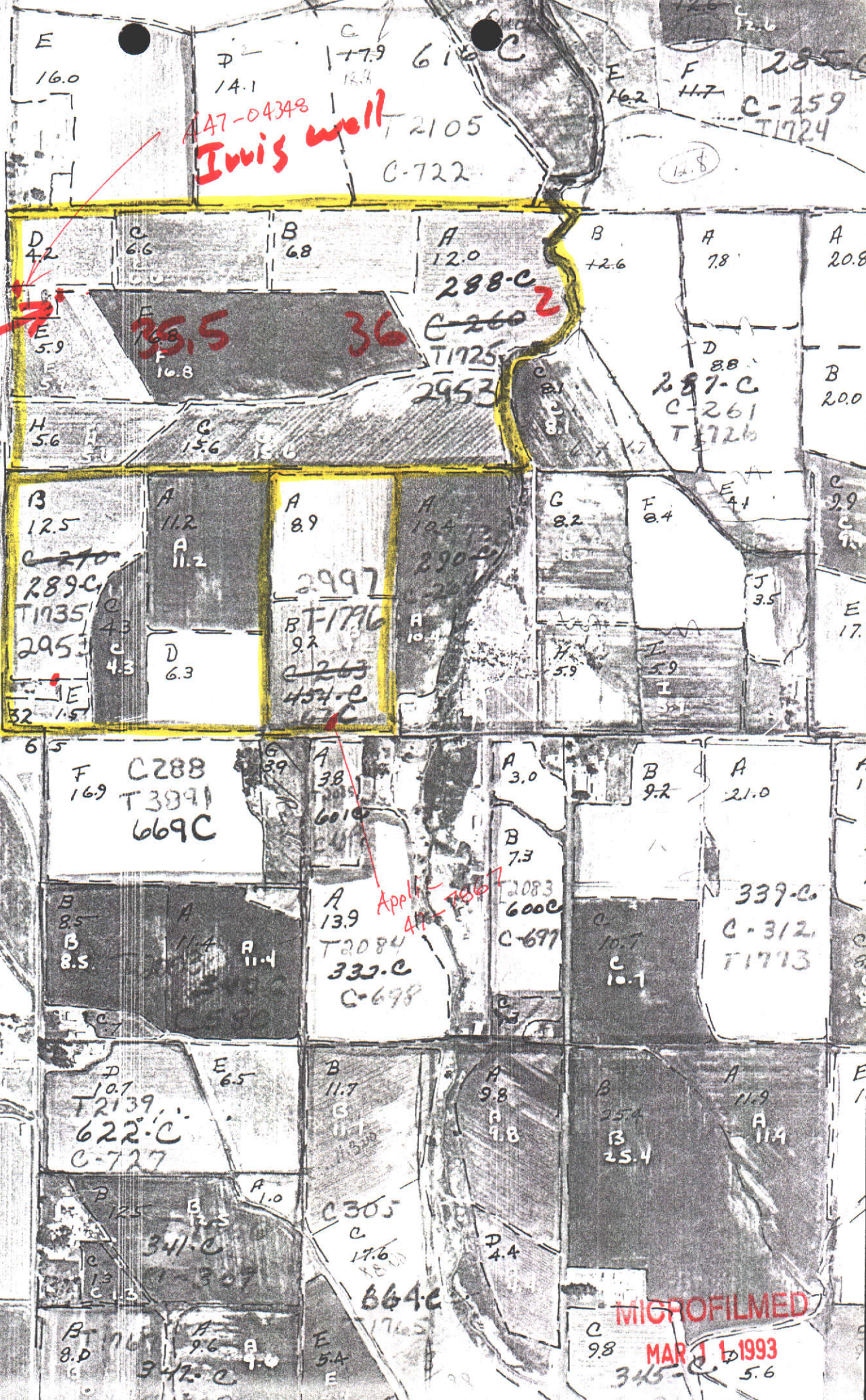
K-13

5/10 Horse
D/I
12/31/1930

0

MICROFILMED

MAR 1 1993



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04348
Date Received: 11/17/1988
Receipt No: 5003865
Received By: ADH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND H. KOHNTOPP 208-326-5033
Address: RT. 1
4140 NORTH 2200 EAST
FILER, ID 83328

AND/OR

Name: WILMA M. KOHNTOPP 208-326-5033
Address: RT. 1
4140 NORTH 2200 EAST
FILER, ID 83328

2. Date of Priority: JUN 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	16E	32	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 220.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A47-04348

Page 1

Date: 11/17/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	16E	32	NE	SW		IRR	36.0
			NW	SW		IRR	35.5
			NW	SE		IRR	2.0
						Section Acres	73.5
						Total Acres	73.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN TWIN FALLS CANAL CO.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Raymond S. Kuntz Date: 11-17-88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of Nov. 19 88

Al D. Merritt
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

Sec. 32

T-9

R-16

-9

E

16.0

D

14.1

47-04348

Iris well

1105

C-722

C

17.9

610 C

E

16.2

F

14.7

2850

C-259

T1924

Domestic
1960

.04

5/11
D/1

D

4.2

C

6.6

B

6.8

A

12.0

B

12.6

A

7.8

A

20.3

E

5.9

F

16.8

288-C

C-2602

T1925

2953

D

8.8

287-C

C-261

T1926

B

20.0

H

5.6

C

15.6

B

12.5

A

8.9

C-270

289-C

T1935

2953

A

11.2

2997

BT-1796

9.2

C-263

454-C

67C

D

6.3

C

8.2

F

8.4

E

4.1

C

2.9

J

3.5

E

17.7

R-13

B

8.2

1.5

6.5

F

16.9

C288

T3941

669C

A

3.8

6.0

2.4

A

3.0

B

9.2

A

21.0

5/10 Hwy

D/1

12/31/1930

B

8.5

A

11.4

A Apple

139

T3080

335-C

C-677

B

7.3

10.8

600C

C-677

339-C

C-312

T1915

C

10.1

D

10.7

E

6.5

T2139

622-C

C-727

B

11.7

A

9.8

11.8

17.6

305

C

17.6

664C

A

9.8

11.8

17.6

305

C

17.6

664C

B

15.4

A

11.4

BT

8.0

A

9.6

342-C

B

9.6

342-C

MICROFILMED

98

MAR 16 1993

311-5.6

RECEIVED

JAN 25 1995

IN THE MATTER OF:

Priority Date of Water use.

State of Idaho

County of Twin Falls, Idaho.

Department of Water Resources
Southern Region

AFFIDAVIT

Raymond H. Kohnstopp being first duly sworn, deposes and

says: Our property is located at end of lateral,
in summer months. Our supply of water becomes
erratic. So I drilled this well to supplement extra
use when needed.

The water is discharge into existing
irrigation line. When using this pump it
discharges about 20-25 inches.

We use the water to help irrigate Spuds, beets
May, grain and beans. I have owned and operated
this farm since 1946.

I am sending along record of drilling and
date of testing. A 3 H.P. Peerless Turbine pump was
installed that year 1953. It has been updated since.

This water from pump is used every year
on an irregular basis, depending upon uneven
water flow from T.F.C.C.

Raymond H. Kohnstopp (signature)

On this 23 day of January, in the year of 1995

personally appeared Raymond H. Kohnstopp
known or identified to me to be the person whose name
is subscribed to the within instrument and acknowledged
to me that he executed the same.

Henry James Collett (notary public)

Residing at Adin Idaho

My commission expires 10-4-2000

NOV 28 1996

NOV 28 1996

Drainage Contract No. _____

TWIN FALLS CANAL COMPANY DRILLER'S WELL RECORD

 Kind of Well ... { Domestic ()
 Drainage ()

Trunk Designation _____

Well No. _____ Station _____

Owner's Name _____

Description _____

Sec. _____

T. _____

S. R. _____

E. & M. _____

DATE			LOG OF WELL IN FEET		FORMATION		REMARKS
MO.	DAY	YEAR	DEPTH	TO DEPTH	STRATA	DESCRIPTION	GENERAL EXPLANATION, ETC.
6	6	53	0	TO 6	Soil		
			6	TO 10	Rock	Loose	
			10	TO 18	Rock	Hard	
			18	TO 22	Rock	Loose cave	Water
6	8	53	22	TO 25	"	"	
			25	TO 31	Rock	Hard caves from above	
6	9	53	31	TO 38	Rock	" " "	"
			38	TO 41	Rock	Loose opening	water dropped to 38 ft
6	10	53	41	TO 45	Rock	Loose cave	
6	11	53	45	TO 48	Rock	Hard	
			48	TO 50	Rock	Loose talk	
6	12	53	50	TO 52	Rock	" cave	
6	13	53	52	TO 53	"	"	
						FINAL DEPTH TO WATER FROM GROUND 39 FEET	

RECEIVED

JAN 25 1995

Department of Water Resources
Southern Region

NOV 28 1995

DATE: 01/10/95
PAGE: 35

NOV 28 1996

KOHNTOFF FAMILY TRUST LT-1
RAYMOND H. OR WILMA KOHNTOFF
ROUTE 1 2200 E 4140 N
FILER. ID 83328



RECEIVED

JAN 25 1995

Department of Water Resources
Southern Region

NOV 28 1996

State of Idaho
Dept. of Water Resources
222 Shoshone St East
Twin Falls, Idaho.

83304-6105



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83401 (208) 736-3033

GOVERNOR
Governor PHILIP E. BATTR. KEITH HIGGINSON
Director

January 10, 1995

A47-04348
RAYMOND H. KOHNTOPP
RT. 1
4140 NORTH 2200 EAST
FILERA47-04348
WILMA M. KOHNTOPP
RT. 1
4140 NORTH 2200 EAST
FILER

ID 83328

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

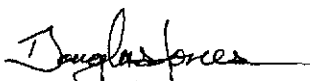
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

Log for claim 47-04348

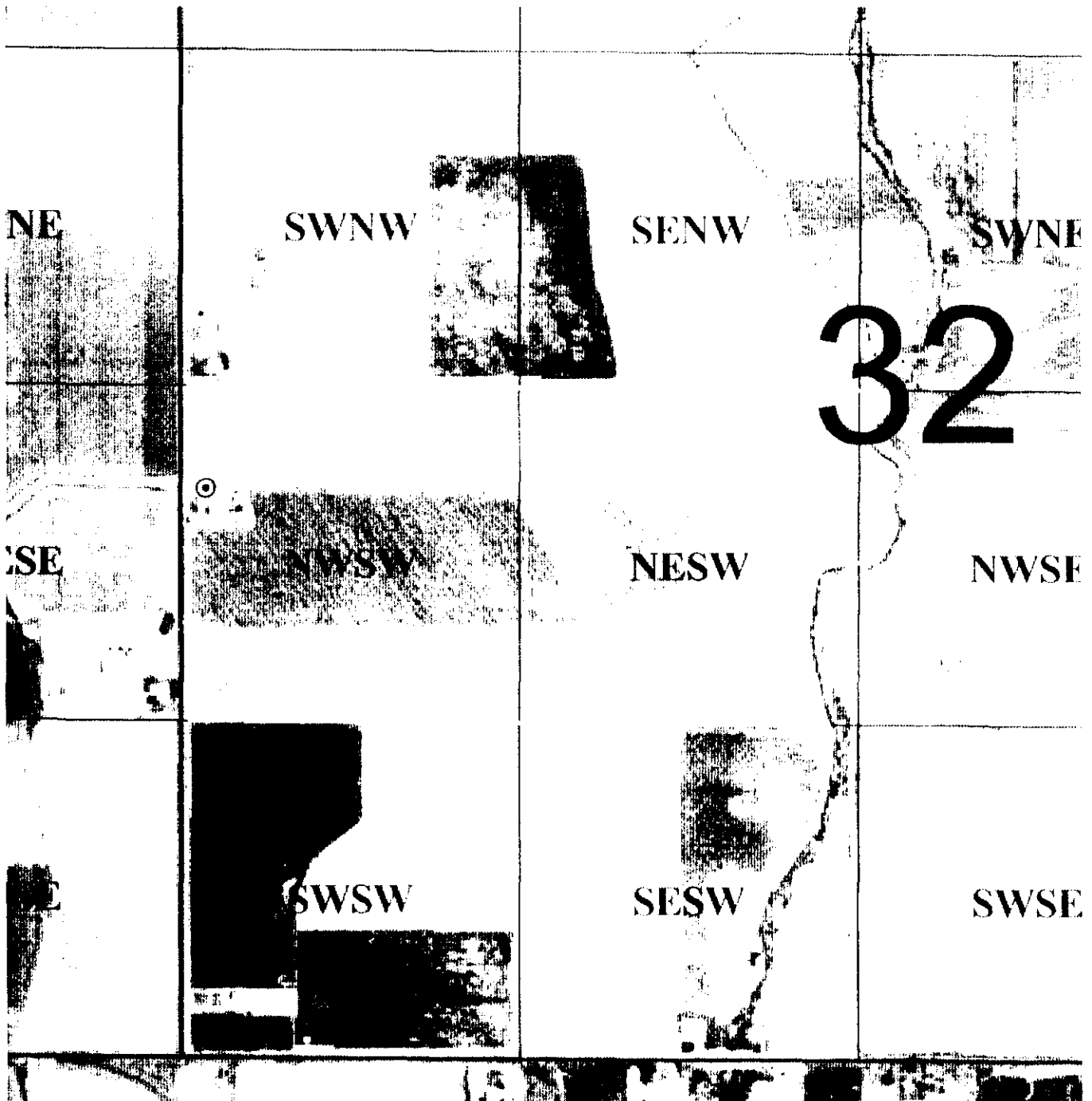
Spatial Dynamics BTD

1/23/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s16e	32	NESW	36	38	
09s16e	32	NWSW	35	39	
09s16e	32	NWSE	2	1.7	
Totals:			73	78.7	

Water Right Claim Number 47-04348
Township , 9S16E

01/23/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

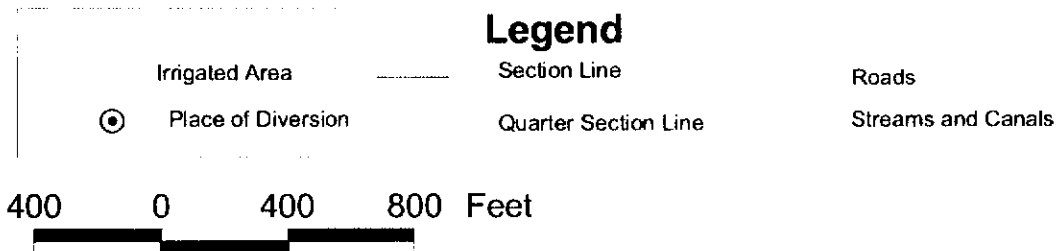
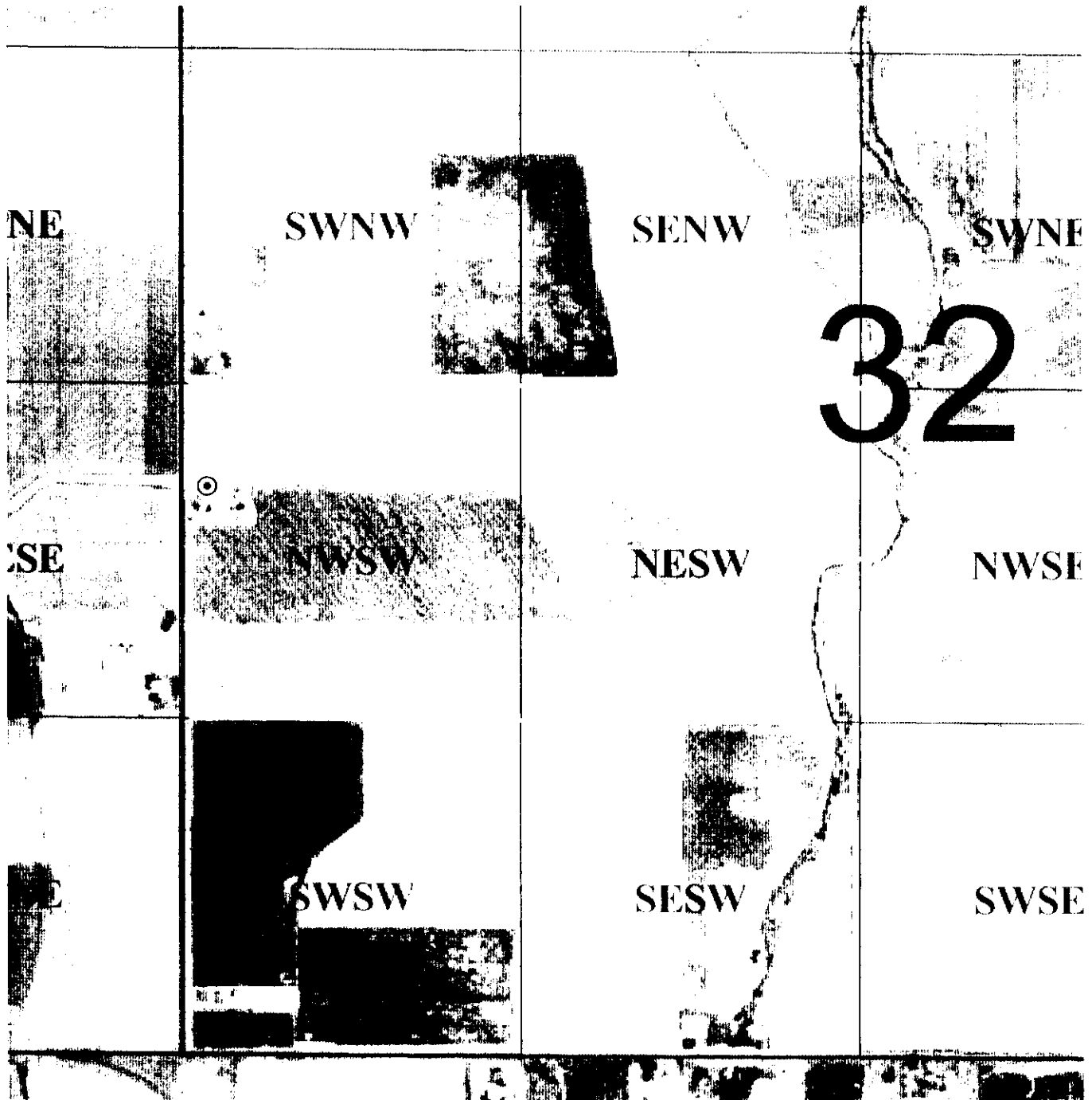
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04348
Township , 9S16E

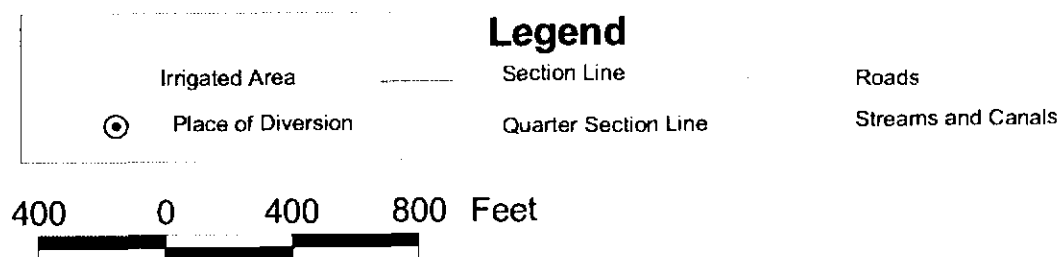
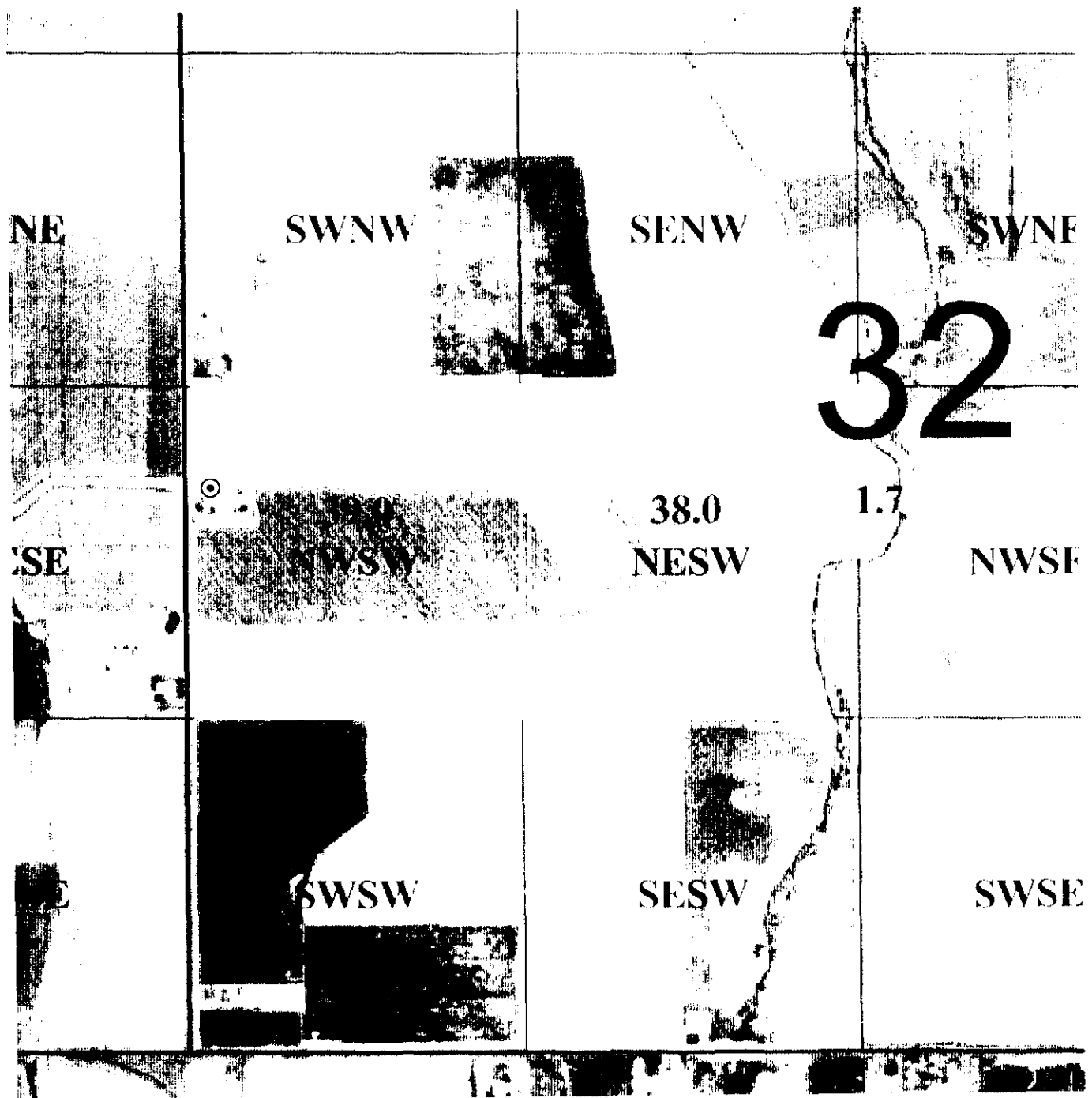
01/23/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-04348
Township , 9S16E

01/23/2001



SPATIAL
DYNAMICS

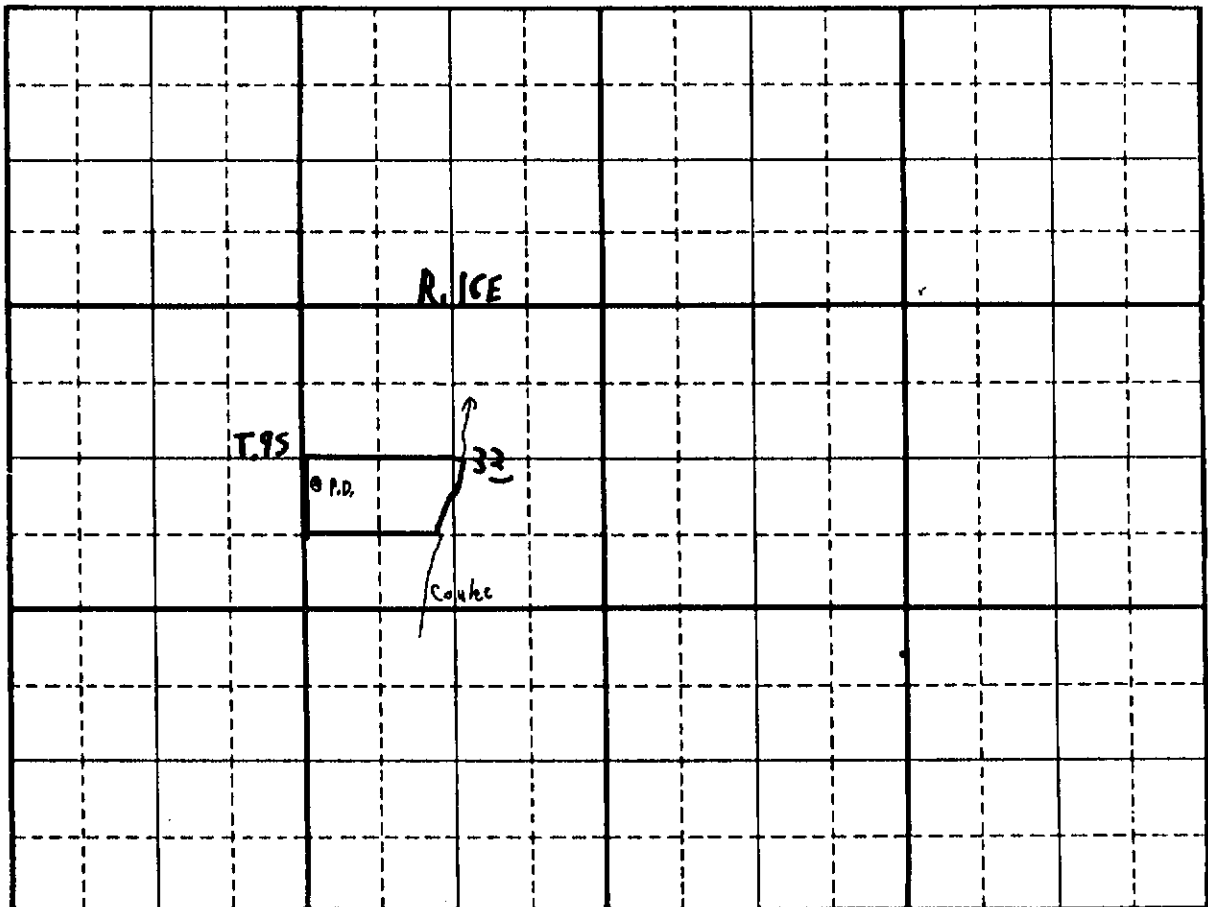
DATE: 12/06/00
PAGE: 111

Audit: 11/17/88 MERRITT 03/30/95 POST-STD

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Raymond H. Kohnstopp
(Claimant)

Sworn to before me this 14th day of March, 1983.

Loren O'Hallinan
Notary Public
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY			
Received by <u>J.P. Hunter</u>	Date <u>3-14-83</u>	Exception filed by:	Forwarded to
Preliminary check by <u>ADA</u>	Date <u>3-18-83</u>		claimant by:
Fee received by <u>manus</u>	Date <u>3/18/83</u>		
Filed in <u>Time, Idaho</u>			
<u>7/11 & 4/21/83</u>			