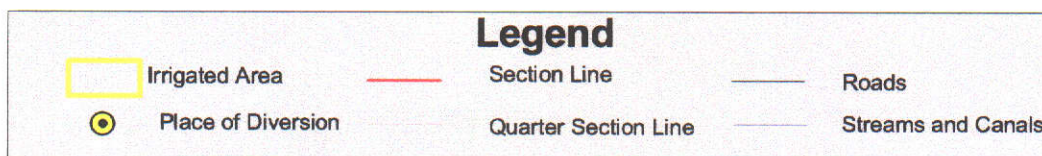
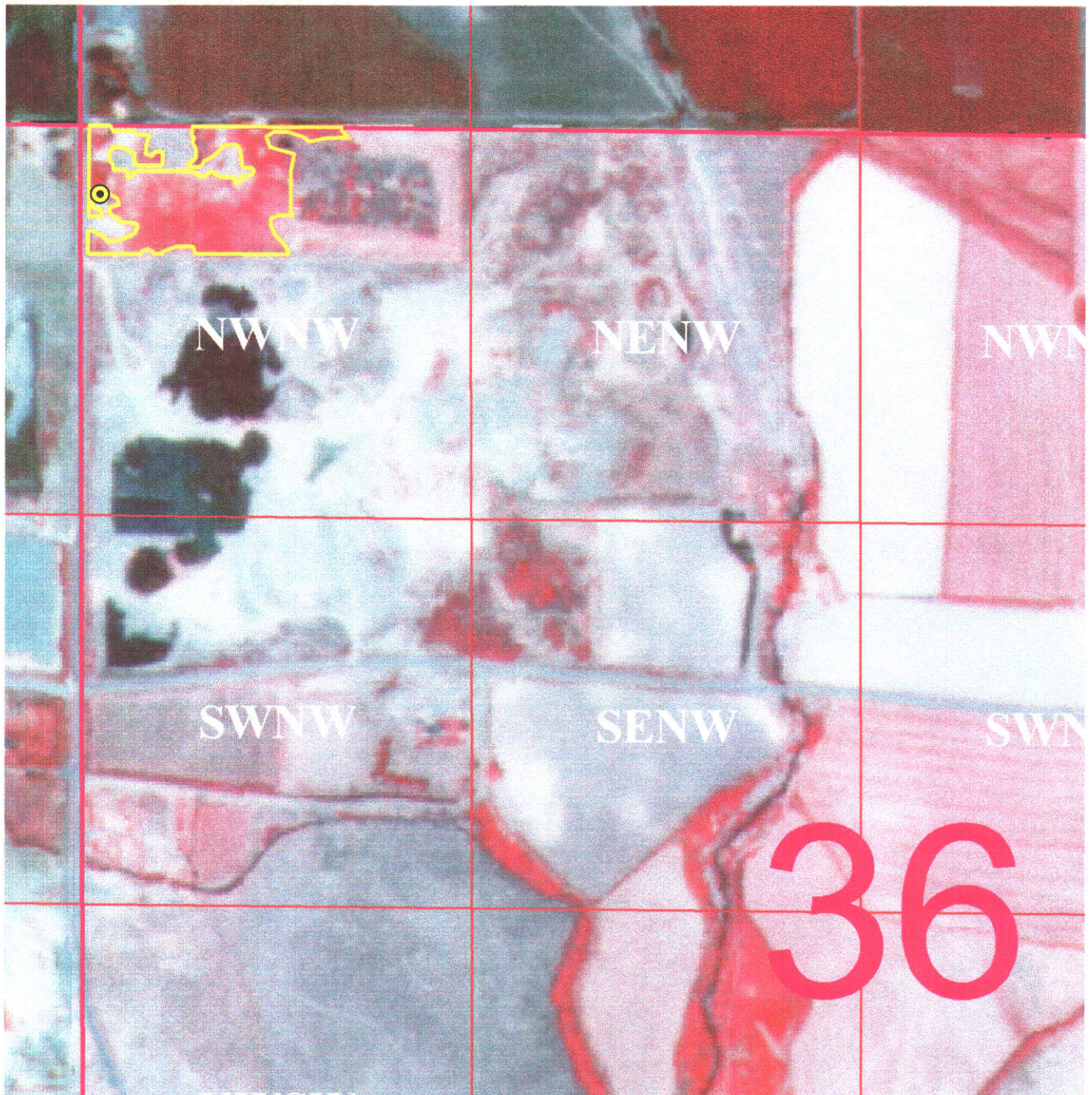
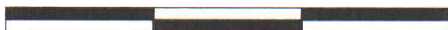


Water Right Claim Number A47-04347
Township , 11S18E

10/24/2000

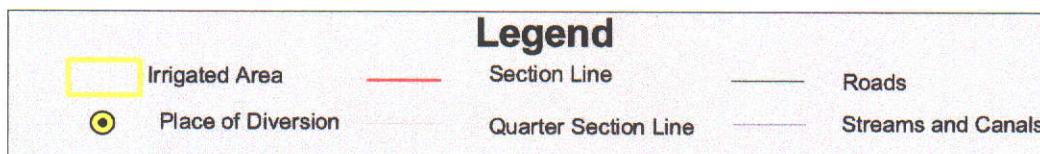
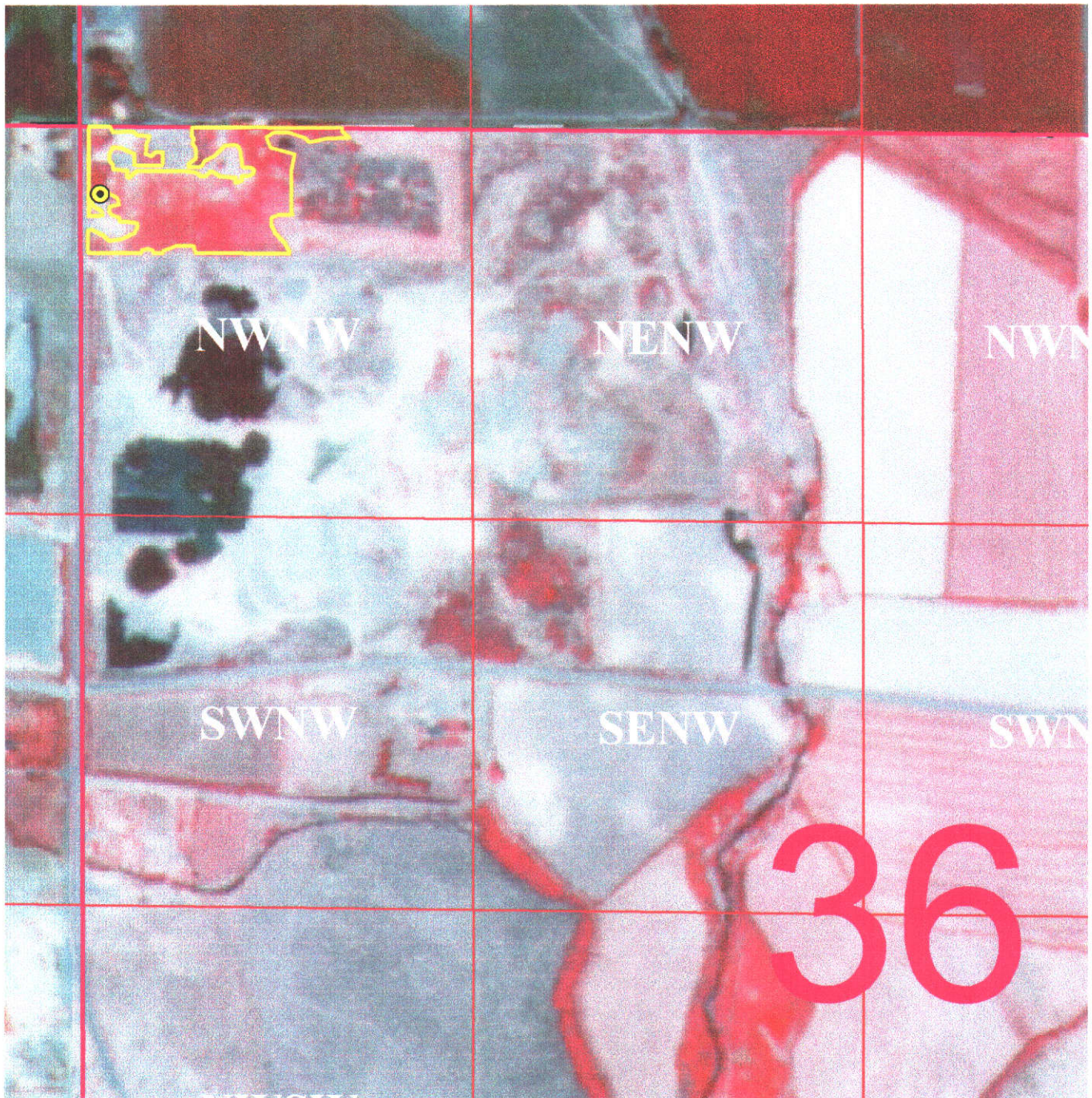


400 0 400 800 Feet



Water Right Claim Number A47-04347
Township , 11S18E

10/24/2000

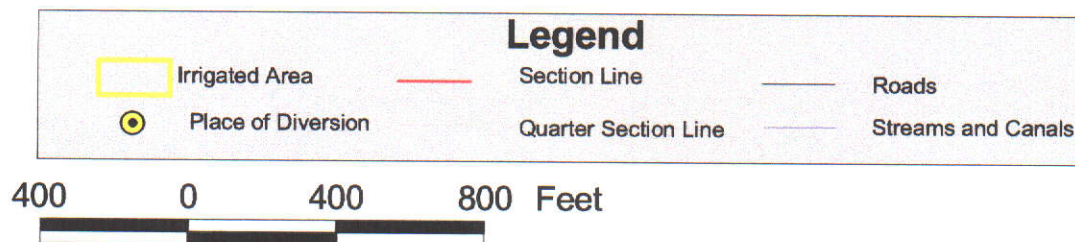
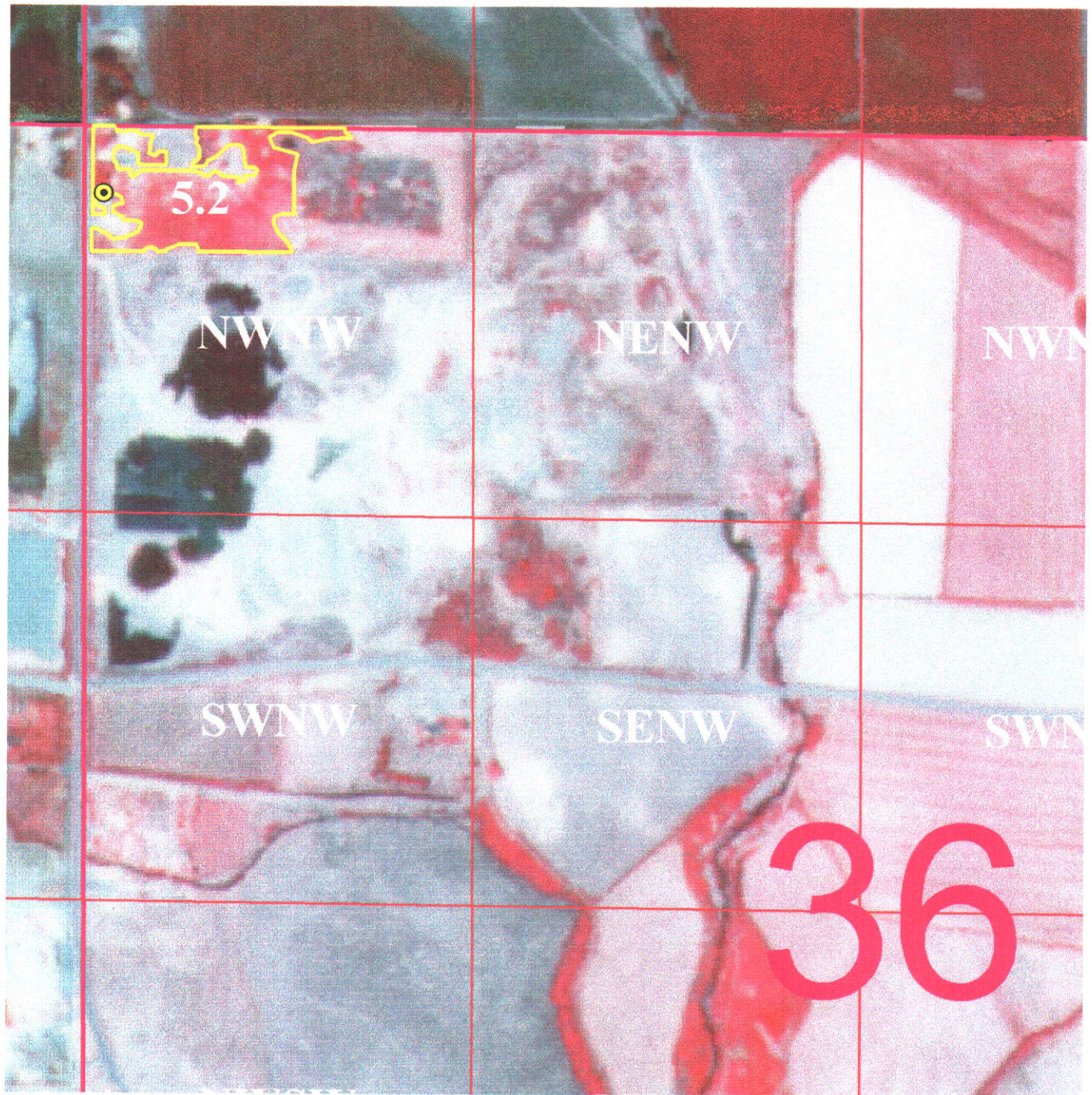


400 0 400 800 Feet



Water Right Claim Number A47-04347
Township , 11S18E

10/24/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04347
Date Received: 12/08/1988
Receipt No: S004337
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID J. LONG
Address: RT. 1, BOX 308
HANSEN, ID

83334

Name: DOROTHY J. LONG
Address: RT. 1, BOX 308
HANSEN, ID

83334

2. Date of Priority: JAN 01, 1945

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	18E	36	NW	NW	NW		TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.070		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/10 RANGE, D/1 HOME, 2 TRAILER SPACES

A47-04347

Page 1

Date: 12/08/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	18E	36	NW NW		IRR	3.0
Section Acres						3.0
Total Acres						3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 2.5

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Dail J. Jay

Date:

12/8/88

Date:

State of Idaho

)

County of

JE

)

SS.

Subscribed and sworn (or affirmed) before me this

8th

day

of

Dec

19

88

Lori White
Notary Public

Seal

Residing at

JE

My Commission Expires

5/94

I David J Long Lived
ON Land Since 1972 till 1990
COPY OF Land Description Ex A.
I used water For IRRigation, Stock and
Domestic water. I sold Land To Star Hoge
IN 1990.

RECEIVED

FEB 07 1995

Department of Water Resources
Southern Region

RECEIVED

FEB 07 1995

Department of Water Resources
Southern Region

Star Hoge
2-6-95

STATE OF

County of

)
) ss.
)

On this 6 day of February, 1995, before me, a Notary
Public in and for said County and State, personally appeared
David J. Long, known to me to be the person
whose name is subscribed to the within instrument, and acknow-
ledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal, the day and year in this certificate first above written

Doris Y. Fanning
Notary Public for State of Idaho
Residing at: Twin Falls
My Commission expires 5/10/97

NOV 18 1995

AJ5809NP
No. A47-04347

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/10/95
PAGE: 34

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID J. LONG	01/01/1945	IRRIGATION	03-15 11-15	0.07 CFS	
C	DOROTHY J. LONG		STOCKWATER	01-01 12-31	0.02 CFS	
	RT. 1, BOX 308		DOMESTIC	01-01 12-31	0.07 CFS	
	HANSEN ID 83334					
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T11S R18E S36

NWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM				
-----																						-----			
11S 18E 36 :								03																:	3.0
																				TOTAL ACRES		:	3.0		

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/10 RANGE, D/1 HOME, 2 TRAILER SPACES

Other Rights: NONE

Remarks: AC. IRR. = 2.5

Dates: Exam Made Date:

Verified Date: 03/07/1986

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOV 28 1996



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83402 (208) 736-3033

GOVERNOR PHILIP E. BATT

Governor PHILIP E. BATT

R. KEITH HIGGINSON

Director

January 10, 1995

A47-04347
DAVID J. LONG
DOROTHY J. LONG
RT. 1, BOX 308
HANSEN

ID 83334

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706

Presorted
First Class
Permit No. 1
Boise, ID



DEC 07 1994

Department of Water Resources
Southern Region Office

A47-04347
DAVID J. LONG
DOROTHY J. LONG
RT. 1, BOX 308
HANSEN

ID 83334

NOV 28 1996

Log for claim A47-04347

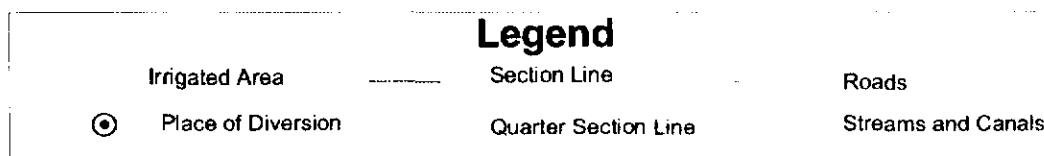
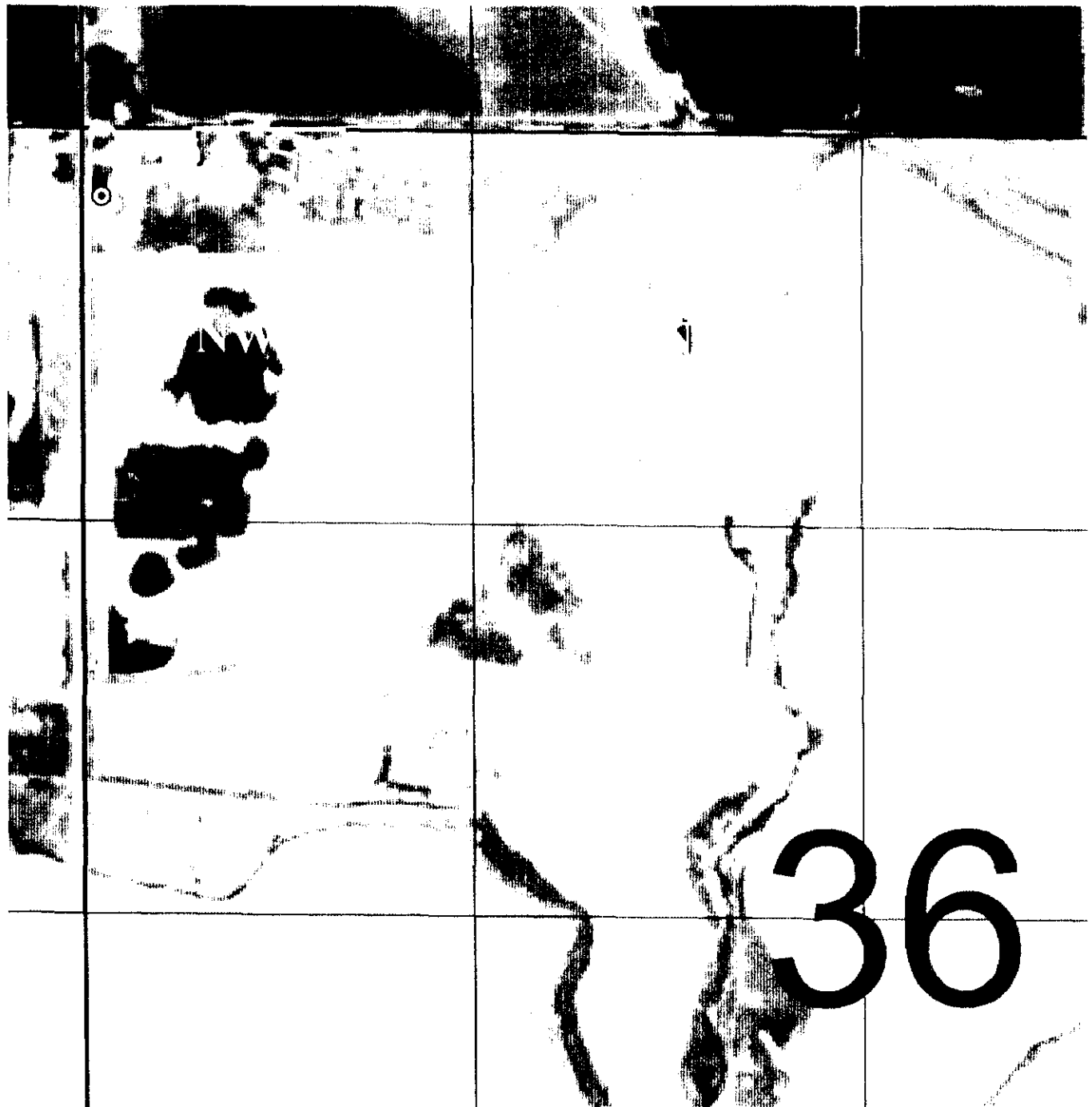
Spatial Dynamics LTD

10/24/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	36	NWNW	3	5.2	
Totals:			3	5.2	

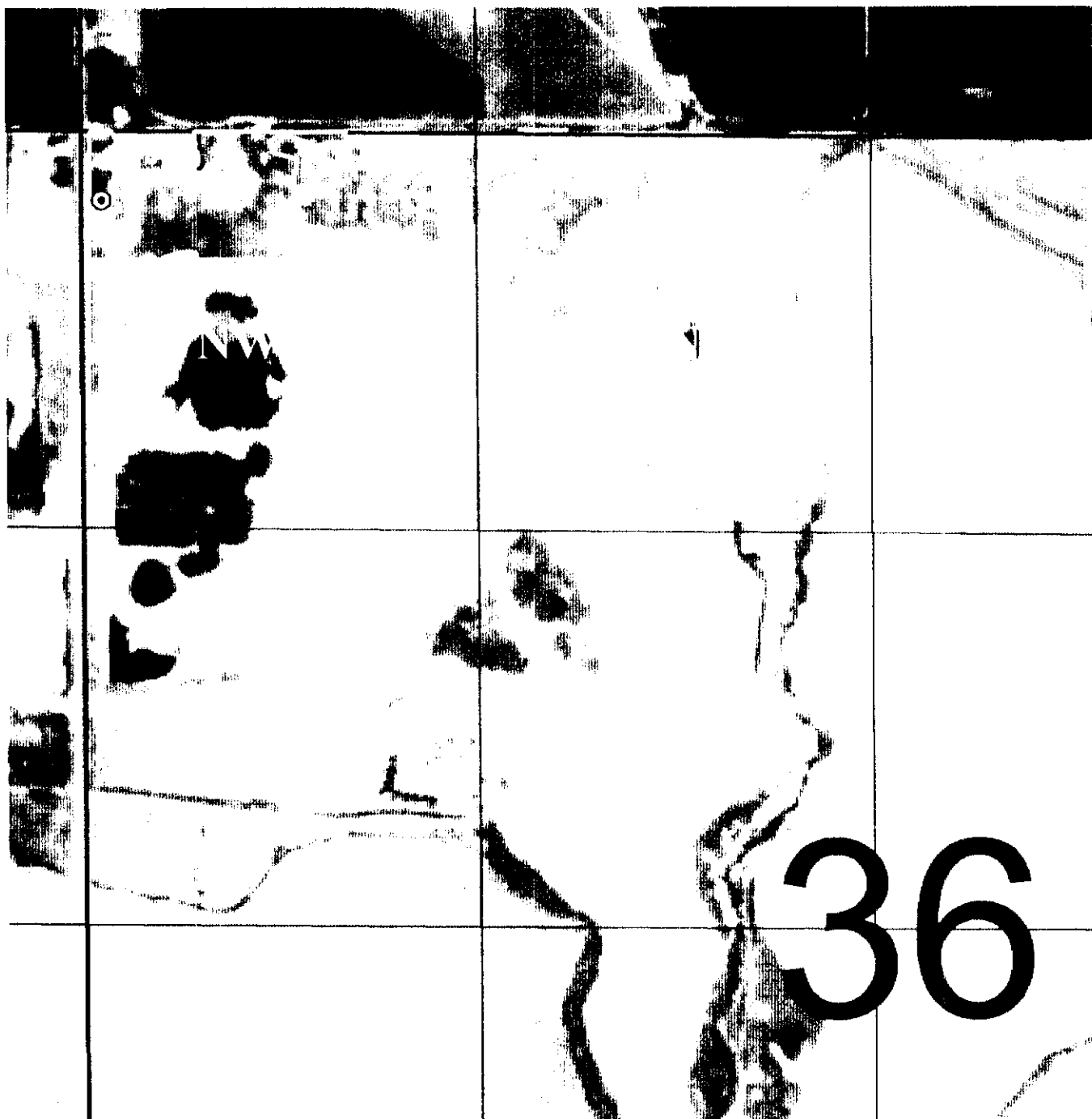
Water Right Claim Number A47-04347
Township , 11S18E

10/24/2000



Water Right Claim Number A47-04347
Township , 11S18E

10/24/2000



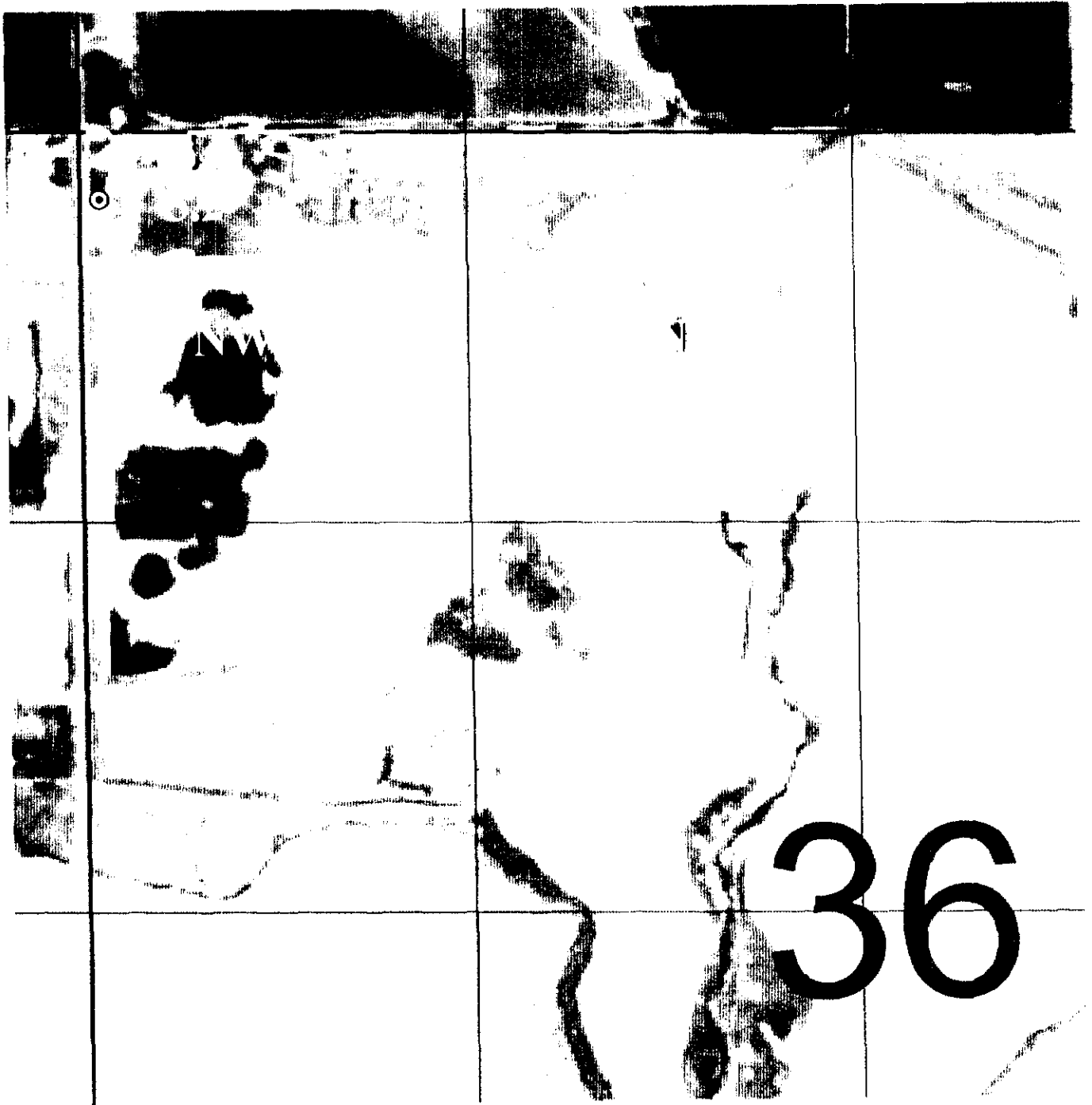
Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

400 0 400 800 Feet



Water Right Claim Number A47-04347
Township , 11S18E

10/24/2000



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



AJ5809NP
No. A47-04347

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 329

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID J LONG	01/01/1945	IRRIGATION	03-15 11-15	0.070 CFS	
C	DOROTHY J LONG		STOCKWATER	01-01 12-31	0.020 CFS	
	RT 1 BOX 308		DOMESTIC	01-01 12-31	0.070 CFS	
	HANSEN ID 83334					
TOTAL DIVERSION:					0.070 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T11S R18E S36 NWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE															
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
11S	18E	36	:		:		:		:		:		:		:		:		:		:		:		:		:		:		:		:	3.0	
																														TOTAL ACRES	3.0				

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/10 RANGE, D/1 HOME, 2 TRAILER SPACES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-12185 A47-04160 A47-07643 A47-12185 A47-12188

Other Water Rights Listing Overlapping Place(s) of Use:

A47-07643

Remarks: GEN AC. IRR. = 2.5

Dates: Exam Made Date: Verified Date: 03/07/1986 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/08/88 WHITE 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that David J. &/or Dorothy J. Long
(Name of Claimant)

Route #1, Box 308, Hansen, Idaho, 83334 Telephone No. 423-5909
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates Inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.07</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity	<u>0.07</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>0.02</u>	Use <u>Stock</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____

(4) 0.07 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 36 Twp. 11S Rge. 18E B.M., County of Twin Falls

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1 H.P. submersible pump located in a 6"X92' well which delivers to

one home and a trailer space as well as supplying water for irrigation and stockwater.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	18E	36					2.5												2.5
							X												

No. of acres 2.5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

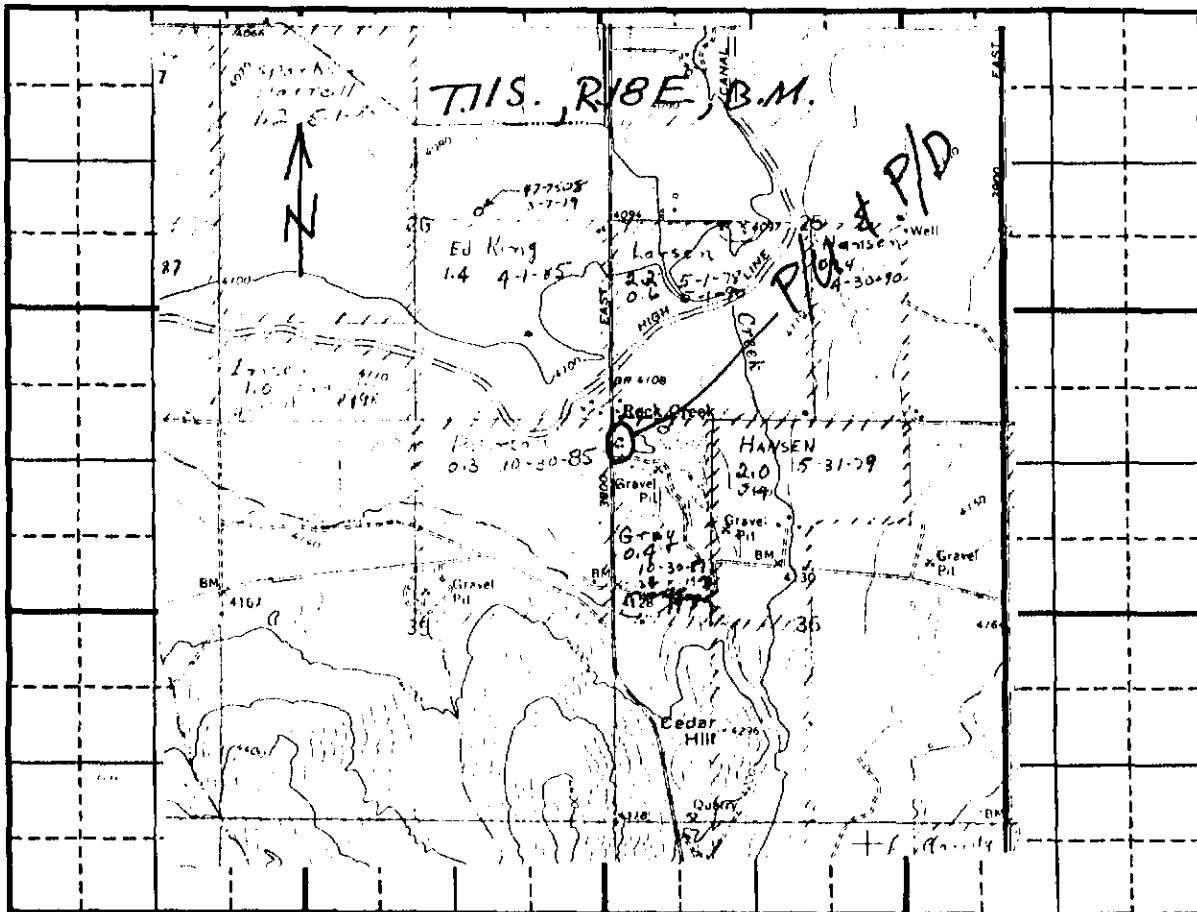
Stockwater for 10 range cattle

Domestic for 1 home and 1 trailer space

C) Include here the type and number of stock watered: See above

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David J. Jones
(Claimant)

Sworn to before me this 11th day of March, 1983.

Paul B. [Signature]
Notary Public
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 3-11-83 Exception filed by: _____ Date _____
Printed check by [Signature] Date 3-11-83
\$ 10.00 fee received by _____ Date 3-11-83 26077
Filed in Times News _____
4/11/83

RECEIVED