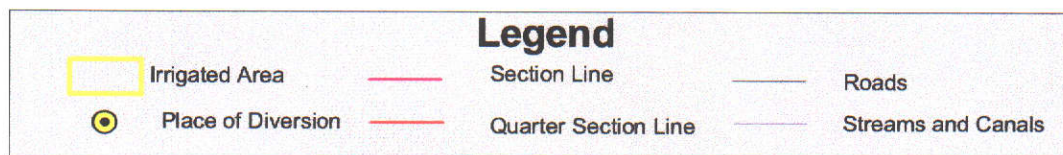
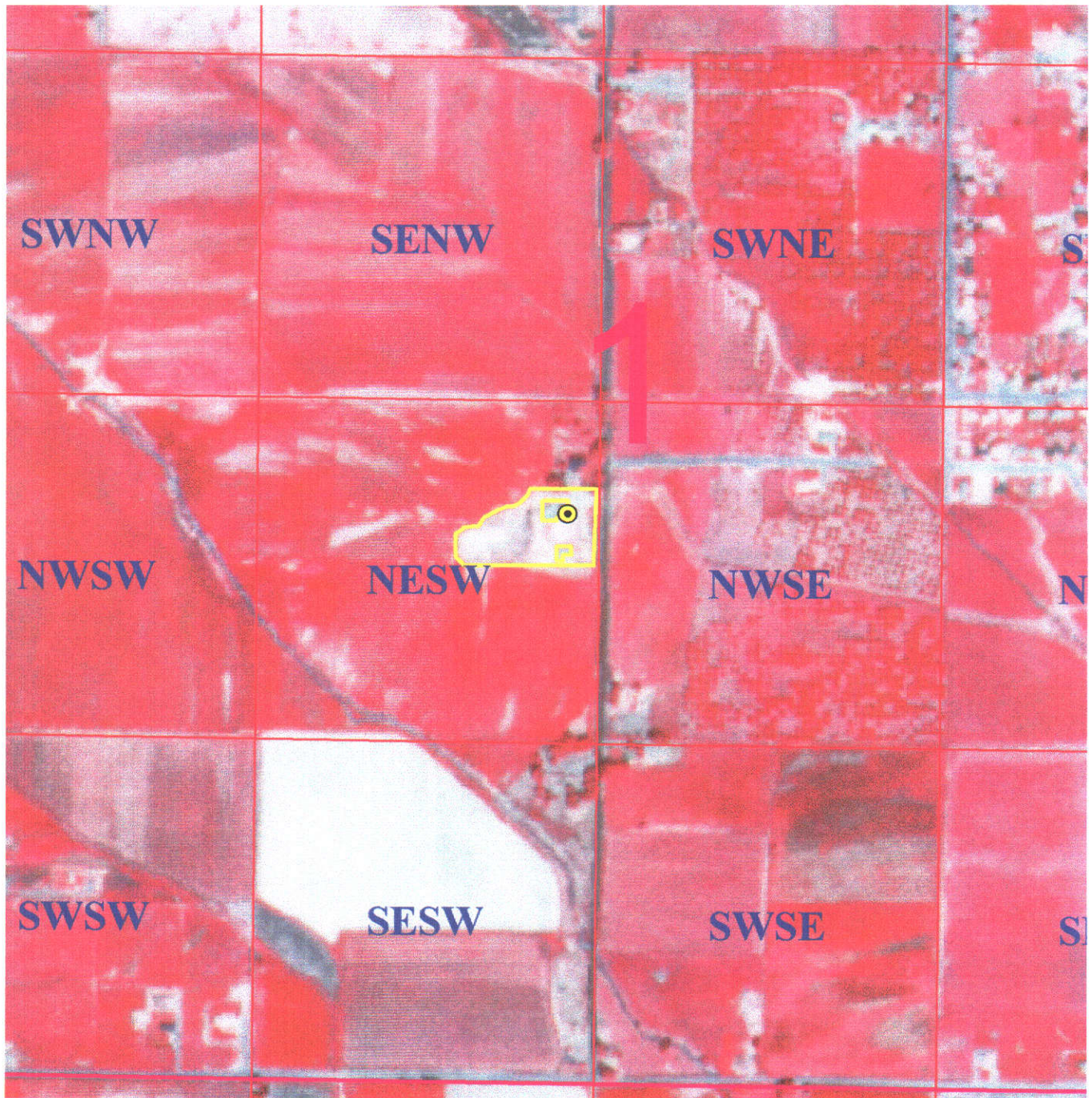


Water Right Claim Number 47-04345  
Township , 10S14E

03/21/2001



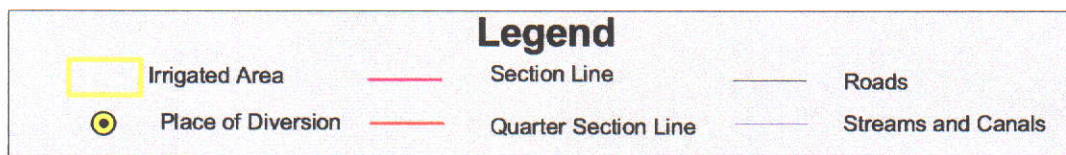
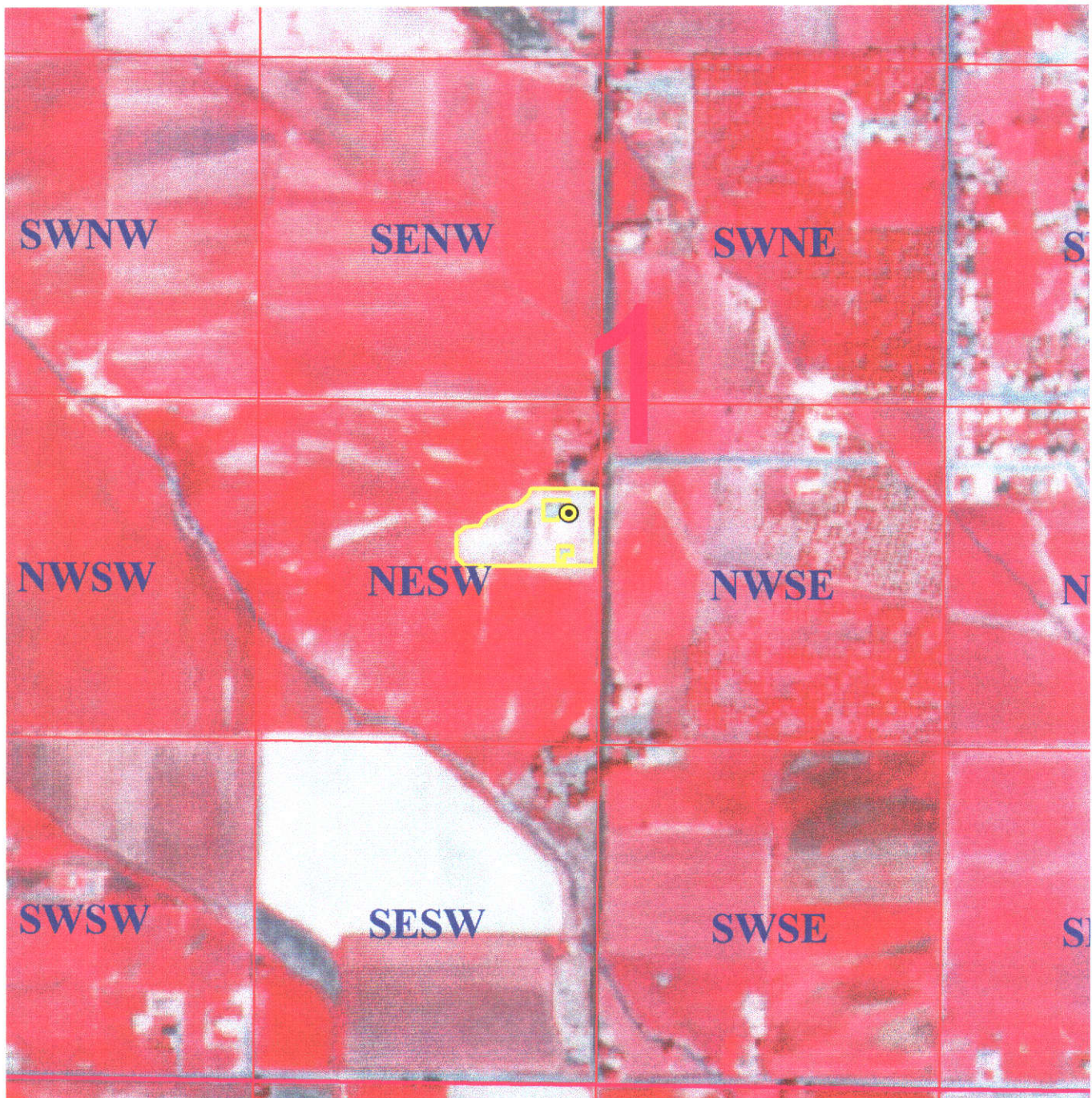
400 0 400 800 Feet



 SPATIAL  
DYNAMICS

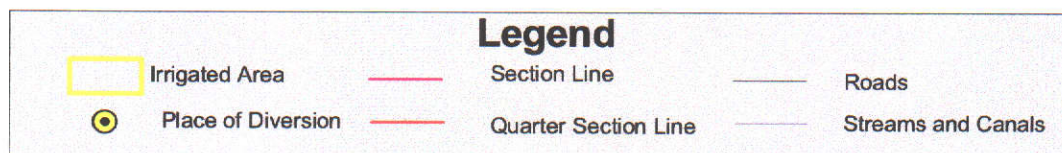
Water Right Claim Number 47-04345  
Township , 10S14E

03/21/2001



Water Right Claim Number 47-04345  
Township , 10S14E

03/21/2001



400 0 400 800 Feet



SPATIAL  
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04345  
Date Received: 10/04/1988  
Receipt No: S002741  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ELIZABETH W. SHIELDS 208-543-5032  
Address: RT. 2 BOX 194  
BUHL, ID 83316

2. Date of Priority: MAY 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S      | 14E   | 1       | NE     | SW     |     |     | TWIN FALLS |

5. Description of diverting works:  
WELL, PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.060  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/100 BEEF CATTLE, D/1 HOUSE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 10S           | 14E   | 1       | NE     | SW  |     | IRR | 2.0   |
| Section Acres |       |         |        |     |     |     | 2.0   |

A47-04345

Page 1

Date: 10/04/88

MICROFILMED  
MAR 11 1993

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
CANAL CO WATER

14. Remarks:  
AC. IRR. = 1.6, 2 WELLS, SAME PRIORITY.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eligah W. White Date: 10/4/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of TF ) SS.

Subscribed and sworn (or affirmed) before me this 4<sup>th</sup> day  
of Oct 19 88 Low White  
Notary Public

Seal

Residing at TF  
My Commission Expires 5/95

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-04345**  
Date Received: 10/ 4/1988  
Receipt No: S002741  
Received By: \_\_\_\_\_

*OWNERSHIP CHANGE*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LARRY SHARK 208-543-6228  
Address: 1235 EAST 3900 NORTH  
BUHL ID 83316

2. Date of Priority: MAY 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S      | 14E   | 1       | NE     | SW     |     |     | TWIN FALLS |

5. Description of diverting works:  
WELL, PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.060 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/100 BEEF CATTLE, D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use |
|----------|-------|---------|--------|-----|-----|-----|
| 10S      | 14E   | 1       | NE     | SW  |     | IRR |

**MICROFILMED**  
Acres  
OCT 27 1994

10. Place of Use: Continued

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
CANAL CO WATER

14. Remarks:

AC. IRR. = 1.6, 2 WELLS, SAME PRIORITY.  
OWNERSHIP CHANGE 03-22-1994 BY FH. ORIGINAL OWNER SHIELDS GOT A  
NOTICE IN THE MAILING TO ALL GROUND WATER USERS 03-15-1994 WITH A  
42-1409(7). SIGNATURE OF ORIGINAL OWNER TAKEN AND FORM FILLED  
OUT IDENTIFYING THE BUYER OF THE PROPERTY SINCE CLAIM WAS TAKEN.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**MICROFILMED**  
**OCT 27 1994**



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 14E  
Section 1, 1/4 of N/4 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A47-04345

☐ Name and Address of Former Owner/Claimant(s)(Seller): ELIZABETH W. SHIELDS

☐ New Owner/Claimant (Purchaser): 2 MANOR DRIVE #2  
BUTTE, ID. 83316-1338

☐ New Mailing Address: LARRY SHARK  
1235 E. 3900 NO.  
BUTTE, ID. 83316

☐ New Telephone Number: (208) 543-6228

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

☐ Signature of Former Owner/Claimant(s): Elizabeth W. Shields Date 3/22/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-22-94 By: TH

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 3-22-94 By: TH

Claim Numbers of Split, if any:

**MICROFILMED**  
**OCT 27 1994**

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

AFFIDAVIT OF ELIZABETH SHIELDS

RECEIVED

STATE OF IDAHO )  
 ) ss.  
County of Twin Falls )

MAR 10 1995

Department of Water Resources  
Southern Region

RE: Water Right # A47-04345

I, ELIZABETH SHIELDS, of Buhl, County of Twin Falls, State of Idaho, being first duly sworn do depose and say as follows:

(1) That I am familiar with that certain portion of land situated in NE1/4SW1/4, Section 1, Township 109 S, Range 14, EBM, Twin Falls County, Idaho, listed in the Idaho Department of Water Resources Adjudication Claim Profile Report and listed as claim no. A47-04345.

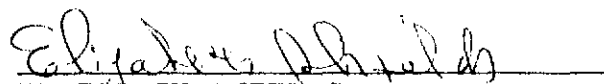
(2) That my husband, J. T. Shields and I were the owners of the above property on May 1, 1960. I was present when the well was drilled for the .06 cfs. irrigation water. That Buhl Implement Company, Buhl, Idaho, drilled the well and installed the pump. That the water from that well was used for irrigation purposes from March 15th to November 15th of each year.

(3) That the well for domestic water and stockwater, of which I had filed on .02 cfs for domestic water and .02cfs for stockwater was already in use on the property at the time I purchased it in 1960. This well had been in use for years prior to that date. That the water from this well was used for domestic water and stockwater from January 1st to December 31st of each year,

(4) That I can attest that the water from the two wells on the above described property, (the irrigation well and the water from the domestic and stockwater well) have been beneficially used from May 1, 1960 continually to date and establish this date as evidence of priority.

Further affiant saith not.

DATED this 9th day of March, 1995.

  
ELIZABETH SHIELDS

SUBSCRIBED and SWORN to before me this 9th day of March, 1995.

  
Notary Public for Idaho  
Residing at Buhl, Idaho

NOV 28 1996

AFFIDAVIT OF TED AHLM

STATE OF IDAHO                    )  
                                      ) ss.  
County of Twin Falls            )

RE: Water Right # A47-04345

I, TED AHLM, of Buhl, County of Twin Falls, State of Idaho, being first duly sworn do depose and say as follows:

(1) That I am familiar with that certain portion of land situated in NE1/4SW1/4, Section 1, Township 109 S, Range 14, EBM, Twin Falls County, Idaho, listed in the Idaho Department of Water Resources Adjudication Claim Profile Report and listed as claim no. A47-04345.

(2) That J. T. Shields and Elizabeth Shields were the owners of the above described property in May, 1960.

(3) That I was a part owner of Buhl Implement Company, Buhl, Idaho, in 1960.

(4) That Buhl Implement Company, Buhl, Idaho, drilled the well and installed the pump for .06 cfs irrigation water and that said water was beneficially put to use on May 1, 1960.

Further affiant saith not.

DATED this 9th day of March, 1995.

Ted Ahlm  
TED AHLM

SUBSCRIBED and SWORN to before me this 9th day of March, 1995.

Shirley Hudson  
Notary Public for Idaho  
Residing at Buhl, Idaho  
My Commission expires 8-26-99

NOV 28 1996

| OWNER<br>CODE    | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------|----------------------------------|---------------------|
| C                | LARRY SHARK<br>1235 EAST 3900 NORTH<br>BUHL ID 83316<br>(208) 543-6228 | 05/01/1960       | IRRIGATION<br>STOCKWATER<br>DOMESTIC | 03-15 11-15<br>01-01 12-31<br>01-01 12-31 | 0.06 CFS<br>0.02 CFS<br>0.02 CFS |                     |
| TOTAL DIVERSION: |                                                                        |                  |                                      |                                           | 0.06 CFS                         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T10S R14E S01

NESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 10S | 14E | 1 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 2.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 2.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/100 BEEF CATTLE, D/1 HOUSE

Other Rights: CANAL CO WATER

Remarks: AC. IRR. = 1.6, 2 WELLS, SAME PRIORITY.  
OWNERSHIP CHANGE 03-22-1994 BY FH. ORIGINAL OWNER SHIELDS GOT A  
NOTICE IN THE MAILING TO ALL GROUND WATER USERS 03-15-1994 WITH A  
42-1409(7). SIGNATURE OF ORIGINAL OWNER TAKEN AND FORM FILLED  
OUT IDENTIFYING THE BUYER OF THE PROPERTY SINCE CLAIM WAS TAKEN.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

NOV 28 1996



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region, 212 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON  
Director

January 10, 1995

A47-04345  
LARRY SHARK  
1235 EAST 3900 NORTH  
BUHL ID 83316

RE: Evidence of Priority

\*\*\*\*\*  
\* RESPONSE DEADLINE \*  
\* MARCH 15, 1995 \*  
\*\*\*\*\*

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

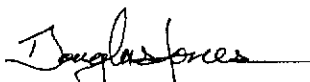
**SPECIAL NOTE:** The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995  
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

  
Douglas Jones, P.E.  
Water Rights Supervisor

Enc.

NOV 28 1996

Log for claim 47-04345

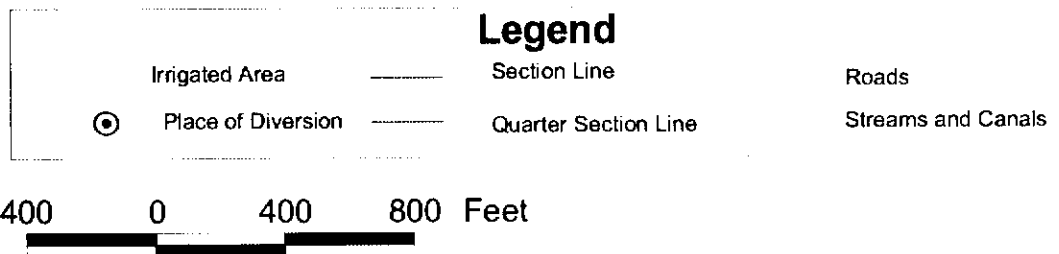
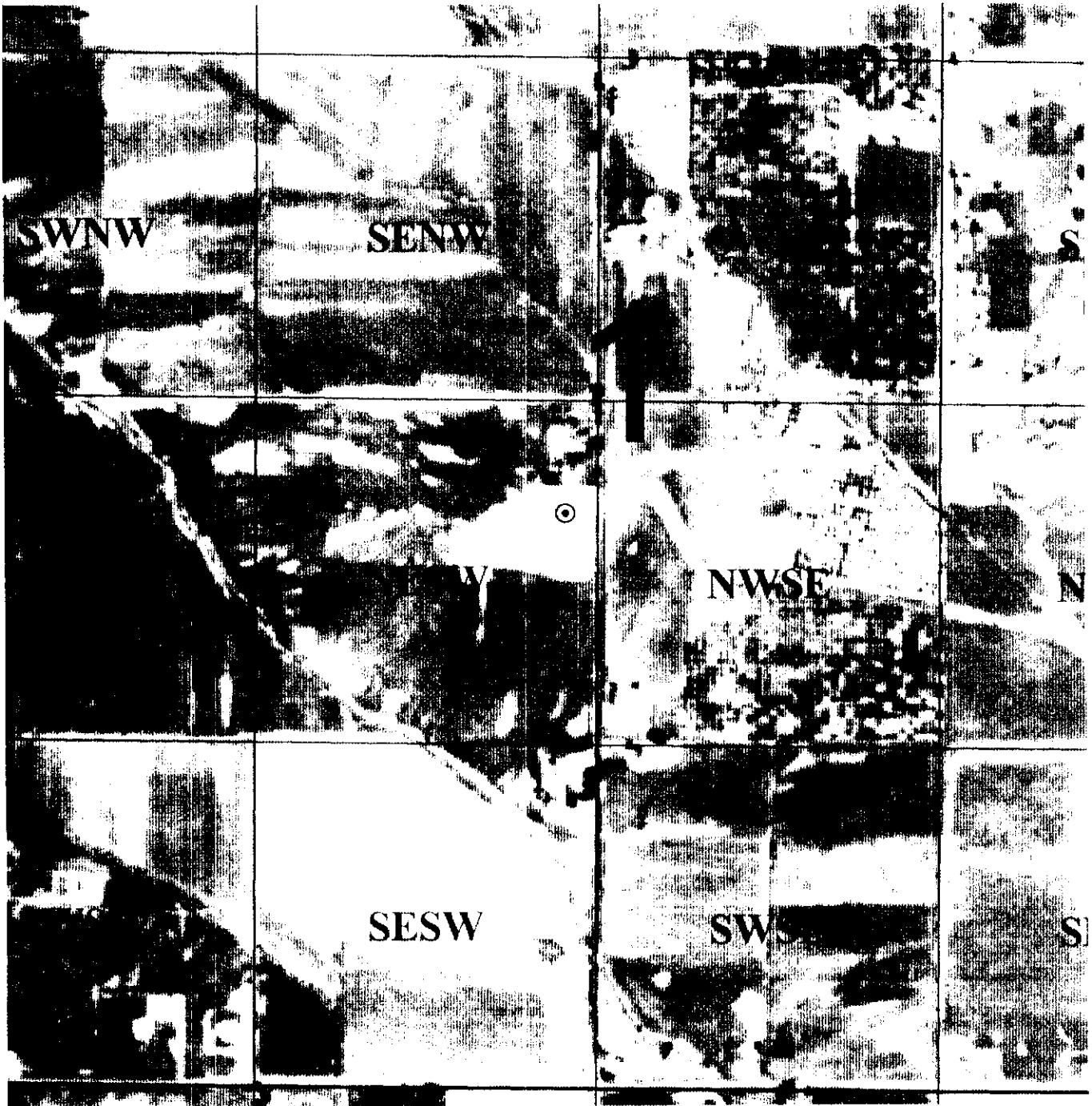
Spatial Dynamics BTD

3/21/01

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 10s14e  | 1   | NESW | 2                | 2.9            |         |
| Totals: |     |      | 2                | 2.9            |         |

Water Right Claim Number 47-04345  
Township , 10S14E

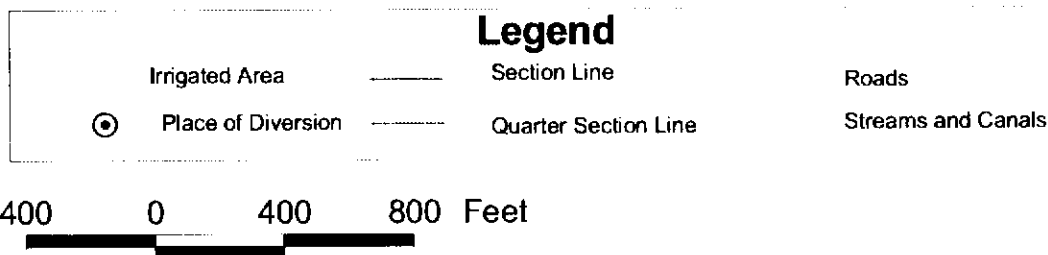
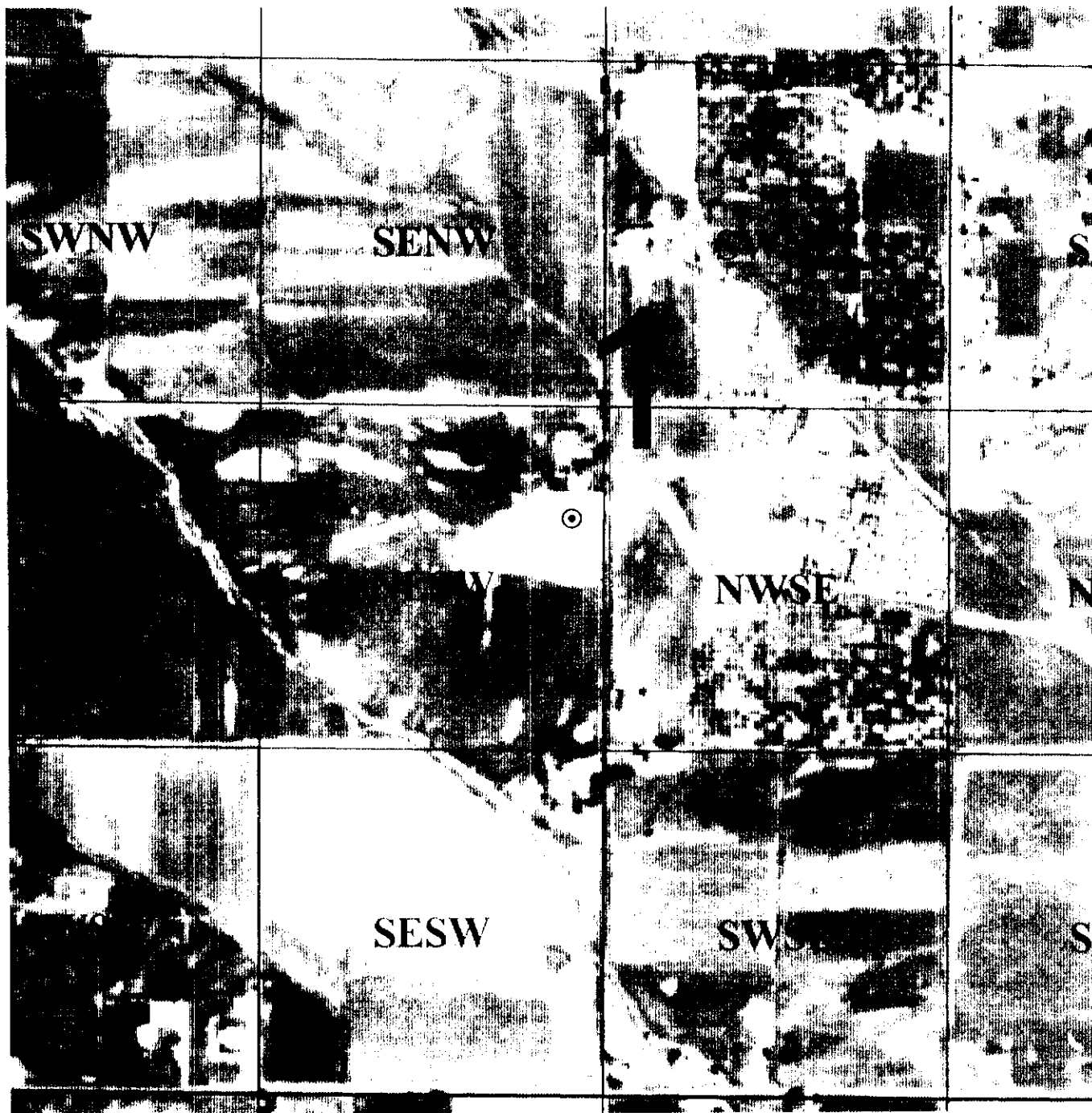
03/21/2001



SPATIAL  
DYNAMICS

Water Right Claim Number 47-04345  
Township , 10S14E

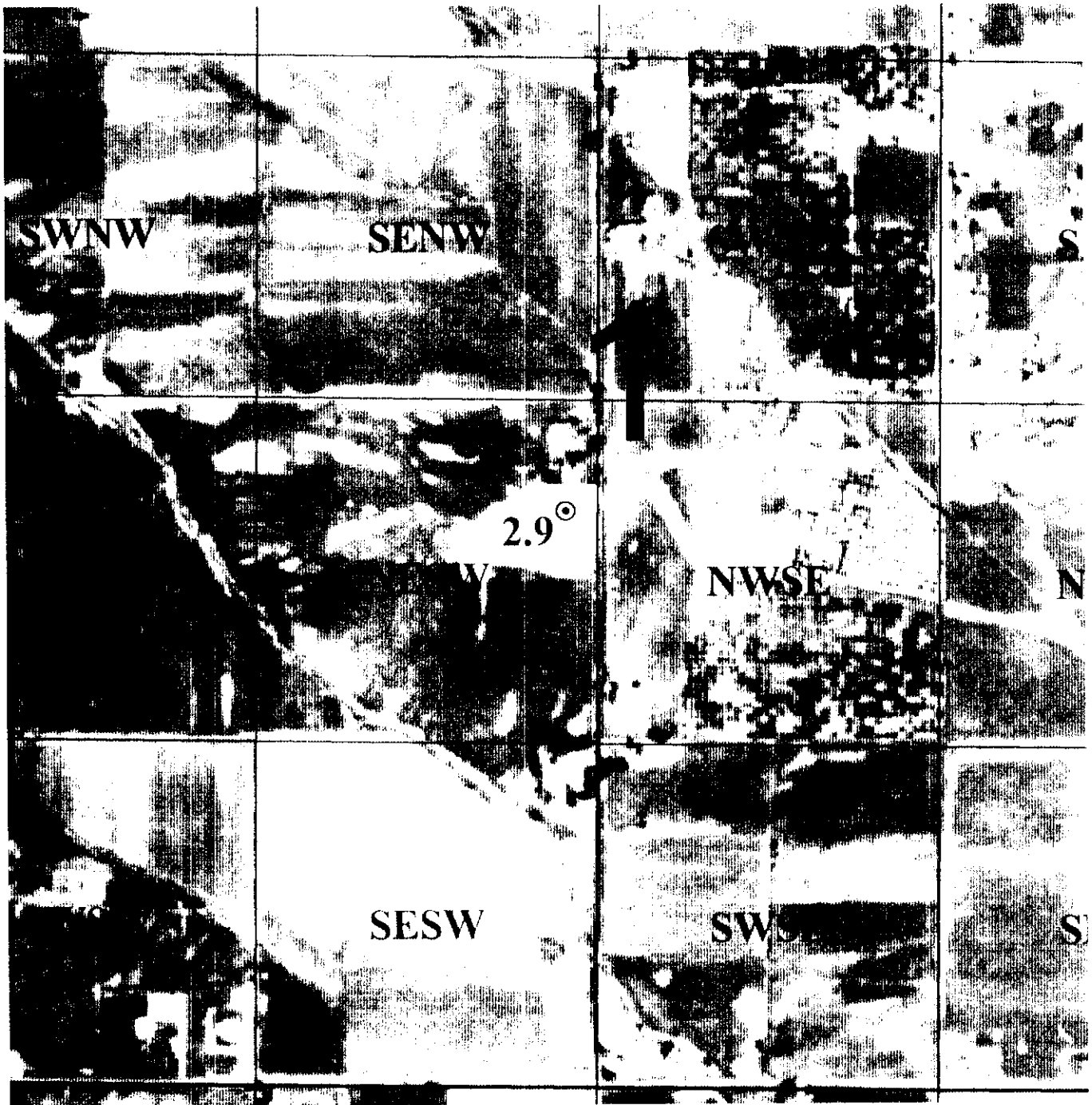
03/21/2001



SEATTLE  
DYNAMICS

Water Right Claim Number 47-04345  
Township , 10S14E

03/21/2001



**Legend**

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



*SPATIAL  
DYNAMICS*

AJ5809NP  
No. A47-04345

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01  
PAGE: 138

| OWNER<br>CODE    | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                   | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------|-------------------------------------|---------------------|
| C                | LARRY SHARK<br>1235 EAST 3900 NORTH<br>BUHL ID 83316<br>(208) 543-6228 | 05/01/1960       | IRRIGATION<br>STOCKWATER<br>DOMESTIC | 03-15 11-15<br>01-01 12-31<br>01-01 12-31 | 0.060 CFS<br>0.020 CFS<br>0.020 CFS |                     |
| TOTAL DIVERSION: |                                                                        |                  |                                      |                                           | 0.060 CFS                           |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R14E S01 NESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|     |     |   | NE   |    |    | NW |    |    | SW |    |    | SE |    |    |       |
|-----|-----|---|------|----|----|----|----|----|----|----|----|----|----|----|-------|
| T   | R   | S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : SUM |
| 10S | 14E | 1 | :    |    | :  |    | :  |    | :  |    | :  |    | :  |    | :     |
|     |     |   |      |    |    |    |    |    |    |    |    |    |    |    | 2.0   |
|     |     |   |      |    |    |    |    |    |    |    |    |    |    |    | 2.0   |

TOTAL ACRES

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/100 BEEF CATTLE, D/1 HOUSE

Other Rights: CANAL CO WATER

Other Water Rights Listing Overlapping Place(s) of Use:  
A01-0020921

Remarks: GEN AC. IRR. = 1.6, 2 WELLS, SAME PRIORITY.  
OWNERSHIP CHANGE 03-22-1994 BY FH. ORIGINAL OWNER SHIELDS GOT A  
NOTICE IN THE MAILING TO ALL GROUND WATER USERS 03-15-1994 WITH A  
42-1409(7). SIGNATURE OF ORIGINAL OWNER TAKEN AND FORM FILLED  
OUT IDENTIFYING THE BUYER OF THE PROPERTY SINCE CLAIM WAS TAKEN.

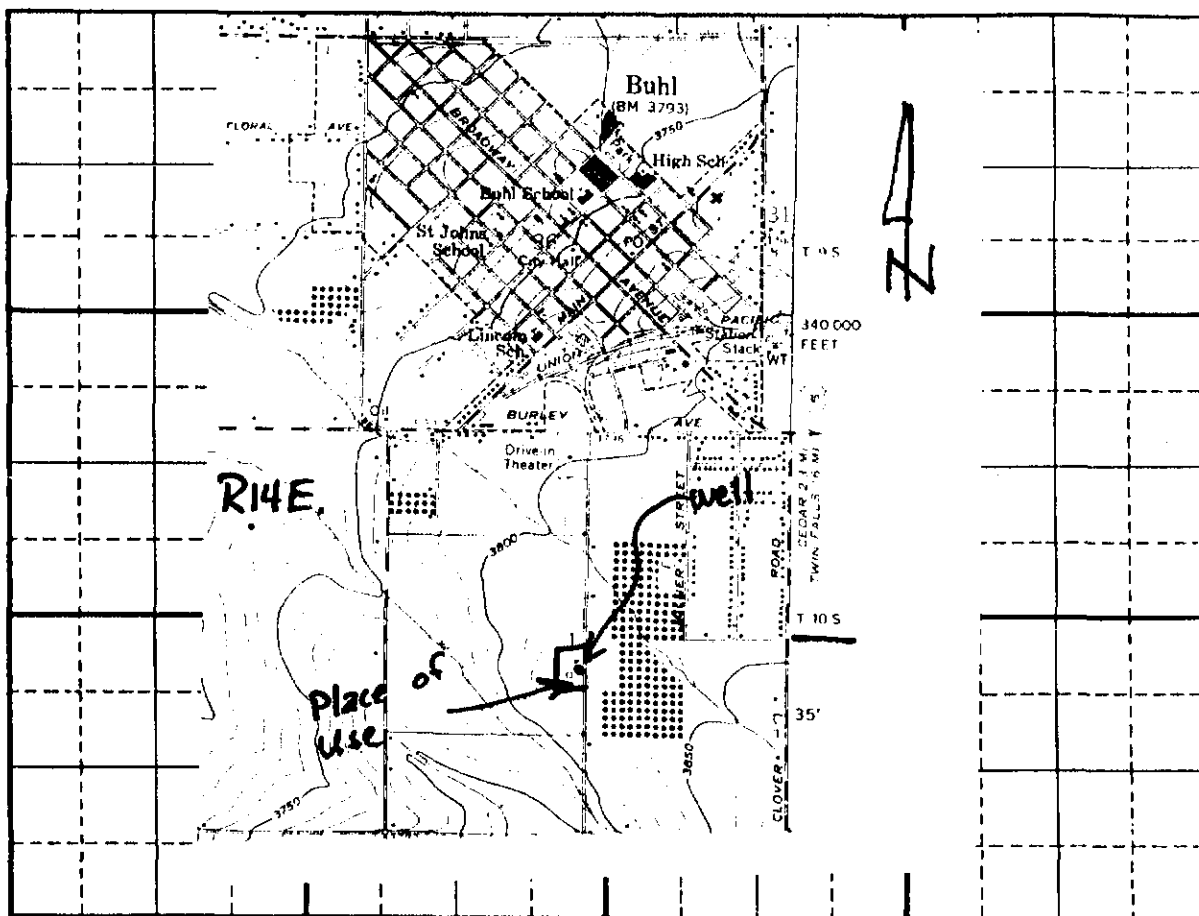
Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 10/04/88 WHITE 03/22/94 HITCHCOC 03/30/95 POST-STD



(B) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Twin Falls

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24 day of February, 1983.

Elizabeth W. Shields  
(Claimant)

Mary A. Hillman  
Notary Public  
Residing at Twin Falls, ID 83301

My commission expires life

FOR DEPARTMENT USE ONLY

Received by adm Date 2/24/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prepared by TB Date \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$300 fee received by mary Date 2/24/83 # 26030  
Printed in Idaho  
Date 4/14 & 4/21/83