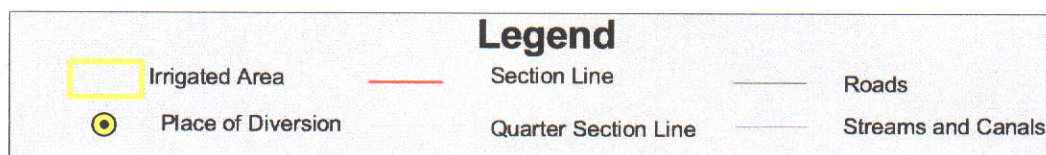
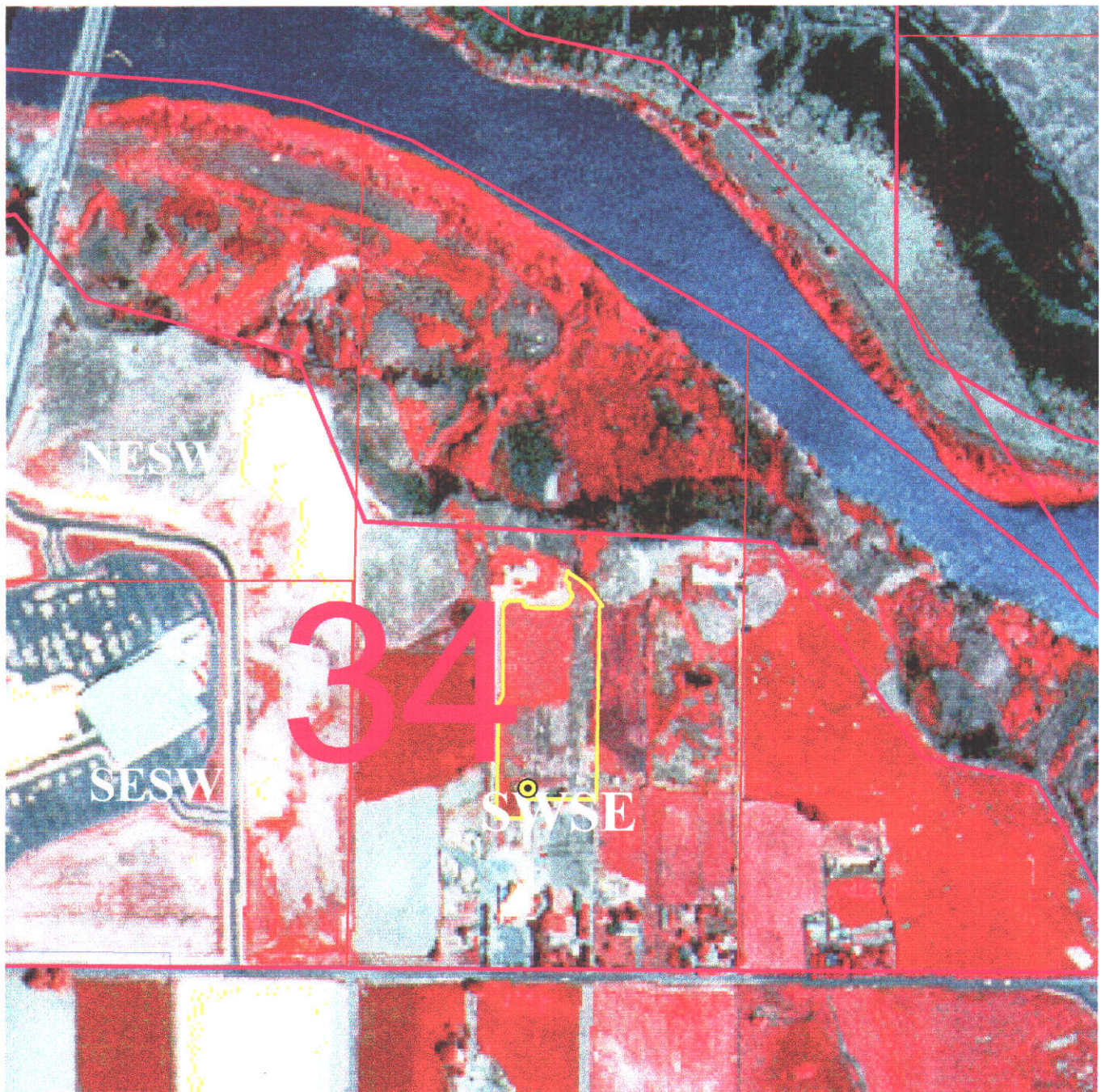


Water Right Claim Number 47-04319
Township , 9S17E

01/22/2001



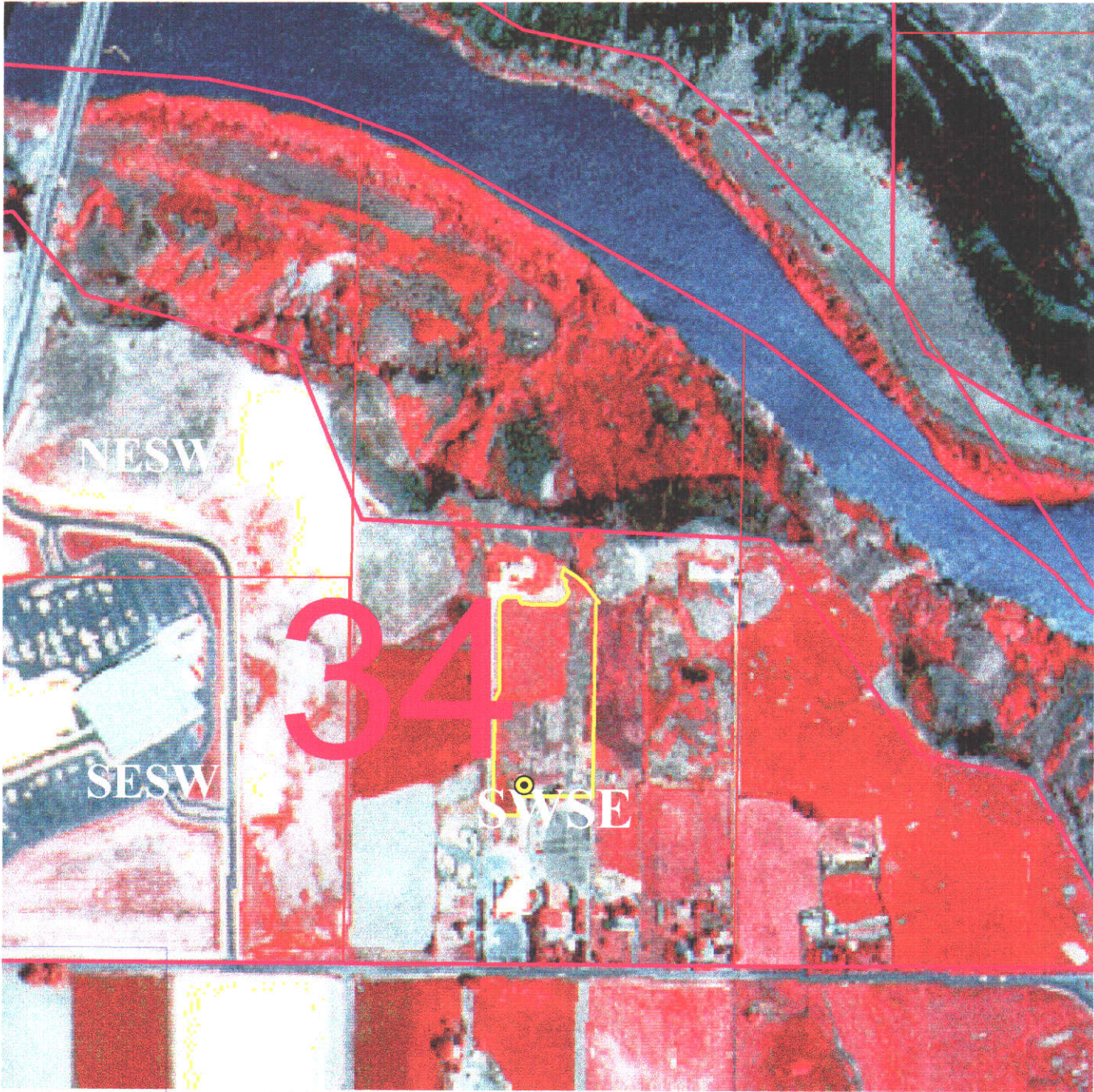
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-04319
Township , 9S17E

01/22/2001



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



Water Right Claim Number 47-04319
Township , 9S17E

01/22/2001



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



POOR ORIGINAL



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OCT 27 1994

POOR QUALITY



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OCT 27 1994

POOR ORIGINAL



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04319
Date Received: 9/21/1988
Receipt No: S002417
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: T. R. STAPLES 208-733-4560
Address: 1907 POLELINE ROAD, EAST
TWIN FALLS ID 83301
AND/OR
Name: JOY STAPLES 208-733-4560
Address: 1907 POLELINE ROAD, EAST
TWIN FALLS ID 83301

2. Date of Priority: JUL 1, 1953

3. Source: UNNAMED STREAM (SEEPAGE) Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	17E	34	SW	SE			TWIN FALLS

5. Description of diverting works:
PUMP, HANDLINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	17E	34	SW	SE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-8064

14. Remarks:

CLAIMANT FILED APP ON SAME WATER IN 1987, THEN FOUND THIS
STATUTORY CLAIM.
ADDRESS CHANGE FILED 1/11/95, PROCESSED BY D.JONES 1/20/95

15. Basis of Claim: STATUTORY CLAIM

T. R. & Joy Staples
1907 Poleline Rd. E.
Twin Falls, ID 83301

Jan. 11, 1995

State of Idaho
Dept. of Water Resources
222 Shoshone St. E
Twin Falls, ID 83301-6105

To Whom It May Concern:
Re: No. A47-04319
Address Correction
From Rt. 6

To: 1907 POLELINE RD. E

Thank you.

Respectfully,
Joy Staples

JAN 13 1995

Department of Water Resources
Twin Falls Region Office

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

January 31, 1995

JOY STAPLES
1907 POLELINE RD E
TWIN FALLS ID 83301

RE: SNAKE RIVER BASIN ADJUDICATION CLAIM 047-04319 EVIDENCE OF
PRIORITY

Dear Ms Staples

I have reviewed your evidence of priority letter dated January 13, 1995 and while I can assume that you began using the seepage tunnel water near the time of purchase, you did not state that information in your letter.

If the use of the water was actually initiated by the former owner, you have the right to claim that priority date if it can be substantiated.

As your statement is an affidavit, it also needs to be notarized. Please submit the additional information as a notarized document. If you have any additional questions please refer to the evidence of priority pamphlet previously mailed to you or contact this office.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

NOV 28 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-04319

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE	CUSTOMER
March 15, 1995 2:25pm	JOY STAPLES

SUBJECT: evidence of priority FOR A47-04319
phone call (.) walk-in (X)

She was responding to my January 31, 1995 letter and wanted to know what I wanted. I pulled the claim and explained where the letter she submitted lacked information. I gave her an affidavit form and returned her letter. She was going to rewrite the letter have it notarized and return it to the dept.

(copy generated)

NOV 28 1996

RECEIVED

MAR 16 1995

IN THE MATTER OF:

A47-04319

Department of Water Resources
Southern Region
AFFIDAVIT

State of Idaho

County of Twin Falls

I, Joy Staples being first duly sworn, deposes and says: I have in my possession a copy of the purchase agreement of our property at 1907 Poleline Rd. E, dated March 30, 1953. We took possession on April 1, 1953 from Carl and Rachel Miller.

The water we have filed on is Twin Falls Canal Co. seepage tunnel water that we have pumped from, as needed, since about 1956 for garden and yard when our allotted surface water doesn't reach us at the end of the ditch.

The seepage tunnel referred to above, crosses our property enroute to Snake River.

Joy Staples (signature)

On this 16th day of March, in the year of 1995

personally appeared Joy Staples known o:
identified to me to be the person whose name is subscribed to th
within instrument and acknowledged to me that he executed the same

[Signature] (notary public) My commission expires

Residing at Kimberly, ID 6-10-97

NOV 28 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
 Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
 Director

January 10, 1995

A47-04319
 T. R. STAPLES
 JOY STAPLES
 RT. 6 BOX 9154
 TWIN FALLS ID 83301

RE: Evidence of Priority

 * RESPONSE DEADLINE *
 * MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
 page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
 Water Rights Supervisor

Enc.

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04319
Date Received: 9/21/1988
Receipt No: S002417
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: T. R. STAPLES 208-733-4560
Address: RT. 6 BOX 9154
TWIN FALLS, ID 83301

AND/OR

Name: JOY STAPLES 208-733-4560
Address: RT. 6 BOX 9154
TWIN FALLS, ID 83301

2. Date of Priority: JUL 01, 1953

3. Source: UNNAMED STREAM (SEEPAGE) Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	17E	34	SW	SE			TWIN FALLS

5. Description of diverting works:
PUMP, HANDLINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	17E	34	SW	SE		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-8064

14. Remarks:

CLAIMANT FILED APP ON SAME WATER IN 1987, THEN FOUND THIS
STATUTORY CLAIM.

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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OCT 27 1994

✓1. A47-04319 ¹²⁻¹⁰⁻⁹³

let this claim stay
as filed in the adjudication

✓2. 47-08064

give up this permit
for the same water.

3.
12-14-93
to file

Have Plussinger sign
a statement acknowledging

MICROFILMED

OCT 27 1994

July 01, 1953 use
of the. Have notarized



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

T. R. Staples
1907 Pole Line Rd. East
Twin Falls, ID
83301

December 2, 1993

RE: Water Permit 47-08064, Claim A47-04319

Dear Mr. Staples;

Our records show that both the above-referenced permit and the Snake River Basin Adjudication claim cover the same water system (your pump in a seep stream). The claim further states that you were not aware of the claim when you applied for the permit. The system was examined for the license in 1987, and I am attempting to complete the examiner's report. There is a problem, however. Since proof of beneficial use on this permit was submitted prior to the start of the Adjudication, we require that the permit be claimed in the Adjudication before the permit can be licensed. The permit has not been claimed, however. If you wish the license to be issued, the claim will need to be filed. If you prefer to go with the earlier claim on this pump (A47-04319), the permit can be relinquished via the enclosed form.

SRBA claims in Twin Falls County will not be reviewed for several years, so it is not possible at this time to say how the old claim might be recommended. In order for A47-04319 to be found valid, you will have to provide evidence supporting a priority date prior to May 25, 1971.

Please let me know your desires in this matter. If you have any questions, please feel free to contact me.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

MICROFILMED

661 27 1994

TWIN FALLS COUNTY, IDAHO, WARRANTY DEED RECORD NO. 203

ATM-YORK COMPANY, BOISE 1941

INSTRUMENT No. 514955

THIS INDENTURE, Made this 30th day of March, 1953, between
CARL H MILLER and RACHEL MILLER, husband and wife,

of Kimberly, County of Twin Falls, State of Idaho,
the part - of the first part, hereinafter called the grantor, and T R STAPLES and JOY STAPLES, husband and wife,
of Twin Falls, County of Twin Falls, State of Idaho,
the part - of the second part, hereinafter called the grantee,

WITNESSETH, That the grantor, for and in consideration of the sum of

Ten (10) Dollars and other valuable consideration ~~DOLLARS~~

in lawful money of the United States of America, to the grantor in hand paid by the grantee, the receipt whereof is hereby acknowledged,
has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, and to the grantee's
heirs and assigns forever, all of the following described real estate, situated in Twin Falls County, State of Idaho,

That portion of Lot 5 in Section 34 Township 9 South, Range 17 EBM, Twin Falls County, Idaho, described as commencing at a point 450 feet East of the Southwest corner of said Lot 5, running thence northerly along a line parallel with the west line of said lot to the North line of said lot; running thence easterly along the North line of said lot to a point 825 feet East of said Northwest corner of said Lot; running thence Southerly along a line parallel with the West line of said Lot to the South line thereof running thence Westerly along the South line a distance of 375 feet to the place of beginning.

RECEIVED

DEC 10 1993

State of Idaho } ss.
County of Twin Falls }

I hereby certify the foregoing to be a full,
true and correct copy of the original.

ROBERT S. FORT

Department of Water Resources
Southern Region Office

[Signature]
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,
the reversion and reversions, remainders and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to
the said property, as well as in equity, of the grantor.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto
the grantee, and to the grantee's heirs and assigns forever. And the grantor, and the grantor's heirs, the said premises in the quiet and
peaceable possession of the grantee, and the grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and
every person and persons whomsoever lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The grantor has subscribed this deed the day and year first above written.

(\$7.70 doc stamps cancelled)

.....Carl H. Miller.....
.....Rachel Miller.....
.....
.....

STATE OF IDAHO }
COUNTY OF Twin Falls, } ss.

On this 30th day of March, 1953, before me, the undersigned, a Notary Public in
and for said State, personally appeared Carl H Miller & Rachel Miller his wife
known to me to be the person s whose name - are subscribed to the within instrument and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above
written.

(Clifford H Hammond, Notary Public)
(State of Idaho)

.....Clifford H Hammond.....
in and
Notary Public for the State of Idaho,
residing at Twin Falls, Idaho.

Filed for record at the request of Boone Land Title Co at 4:25 o'clock PM.,
this 22 day of June, 1962.

.....T W STIVERS....., Recorder.

Fees, \$ 1.80 paid By Beverly Whiteley, Deputy.
lm

TO WHOM IT MAY CONCERN:

We have been neighbors ever since T. R. Staples moved to this location.
I acknowledge his use of seepage water since July, 1953.

Roy Plessinger
Neighbor - Roy Plessinger

[Signature]
Notary Public
County of Twin Falls
State of Idaho
Expires: 6-10-97

A47-04319

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OCT 27 1994

RECEIVED

DEC 14 1993

Department of Water Resources
Southern Region Office

FILE: A47-04319
AGENT: 7
DATE: 12-10-1993

RE: T.R. STAPLES PERMIT
NAME OF PARTY: 47-08064 (see letter)

due to some sort of advice @ the time (c. 1987)
Claimants filed appeal for permit which was
popped up but never went forward for processing
due to pri. proof.

this date:

1. Suggested that this Claim A47-04319 remain as filed as it is for essentially the same usage.
2. Suggested that the permit 47-08064 be relinquished - from in WR permit file signed today.
3. Suggested giving us cc of W. Dick and getting affidavit from Mignier to testify to use since 1953.

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POOR ORIGINAL



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OCT 27 1994

POUR

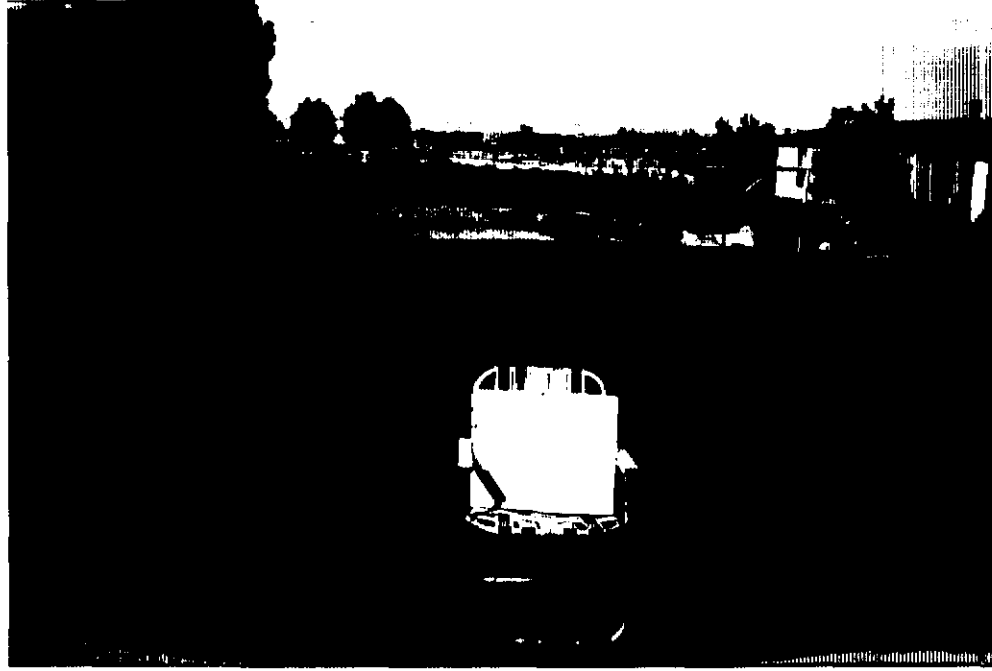
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POOR ORIG.



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OCT 27 1994

47-8064

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OCT 27 1994

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD



A. GENERAL INFORMATION

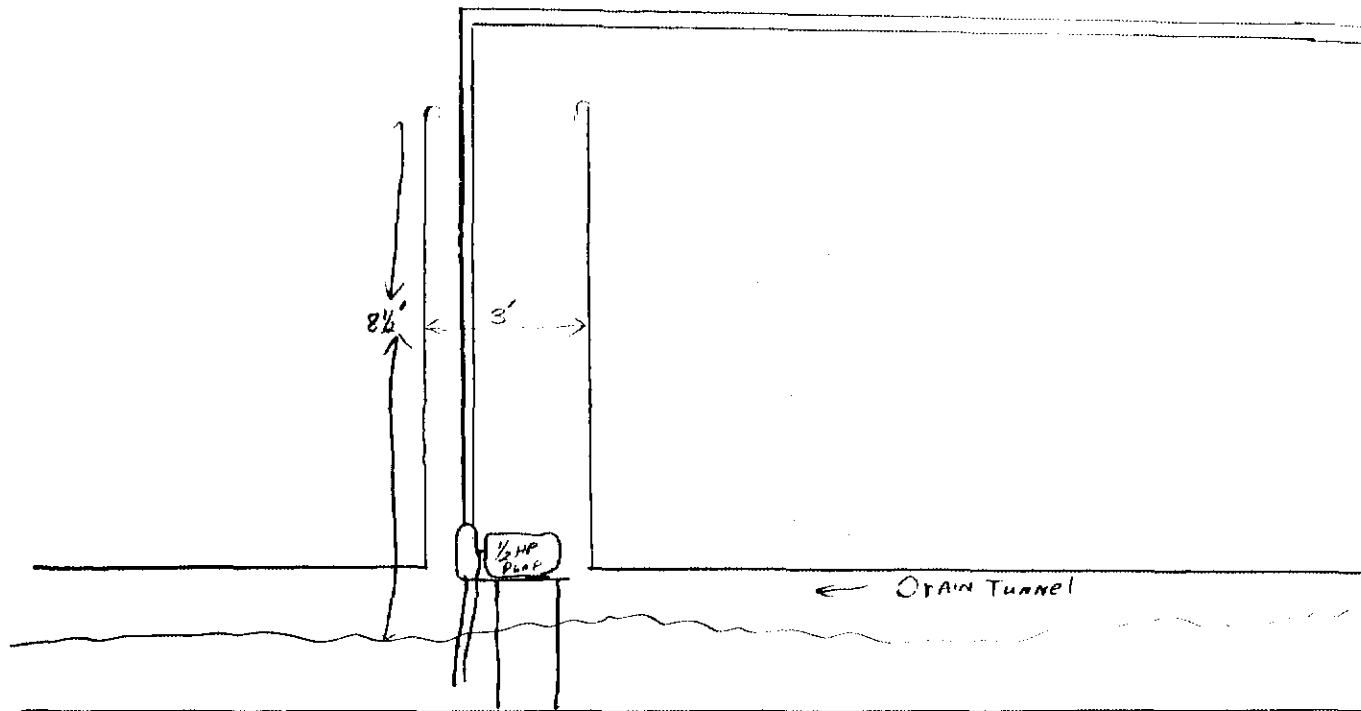
1. Owner: J. R. Staples Phone No. _____
Current Address: _____
2. Accompanied by: _____ EXAM. DATE: 9/24/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stock water).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1/2 hp pump, lifts water from a 3' dia Access to canal on
drain tunnel

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Johnston	1/2	29	Johnston	model sp5-33506

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MP#1 East 2 hoses - 445 cfs in 18 sec = .0378 cfs
MP#2 West 2 hoses - 445 cfs in 18 sec = .0247 cfs

.0625 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); **Dynamic pumping level:** _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

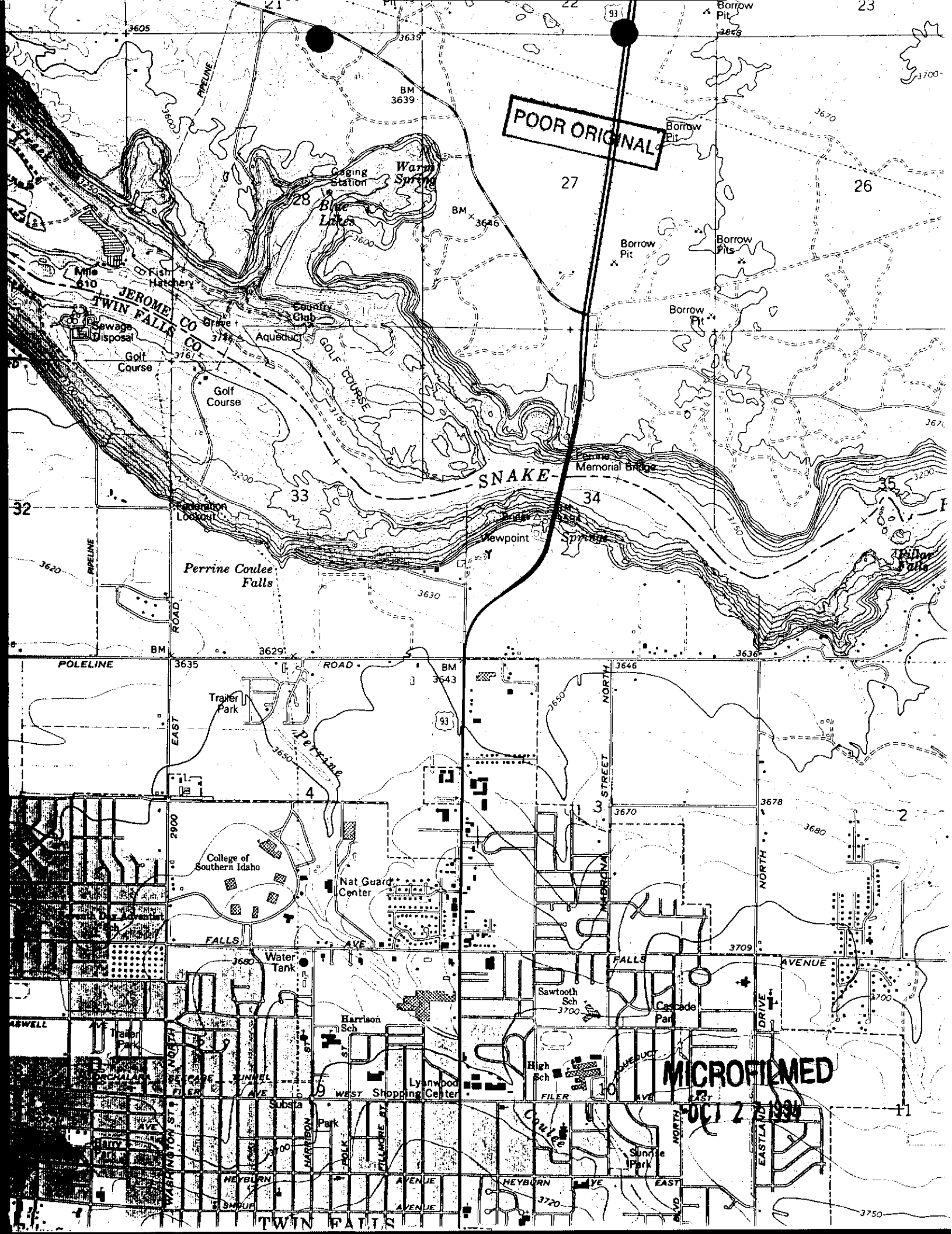
Panel Input HP: $(6) \times 1.34 = \underline{\hspace{1cm}}$ (7) **Efficiency:** $(5)/(7) \times 100 = \underline{\hspace{1cm}}\%$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$
$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{10cm}}$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{10cm}}$$

2. Volume Calculations for Other Uses:



Log for claim 47-04319

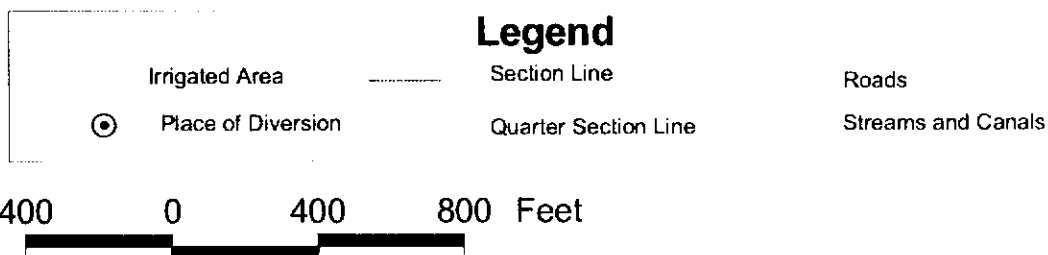
Spatial Dynamics BTD

1/22/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s17e	34	SWSE	3	5.3	POD placement? / Indiscernible
Totals:			3	5.3	

Water Right Claim Number 47-04319
Township , 9S17E

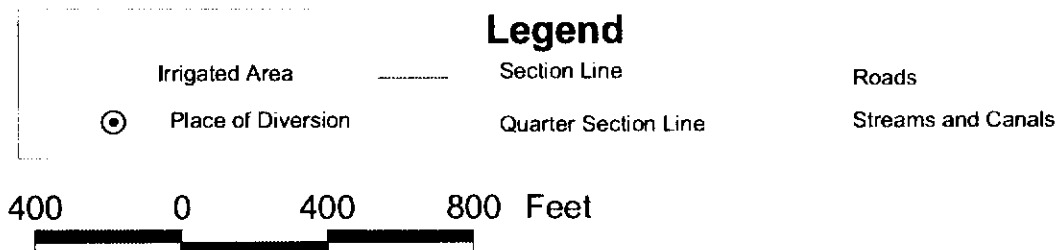
01/22/2001



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-04319
Township , 9S17E

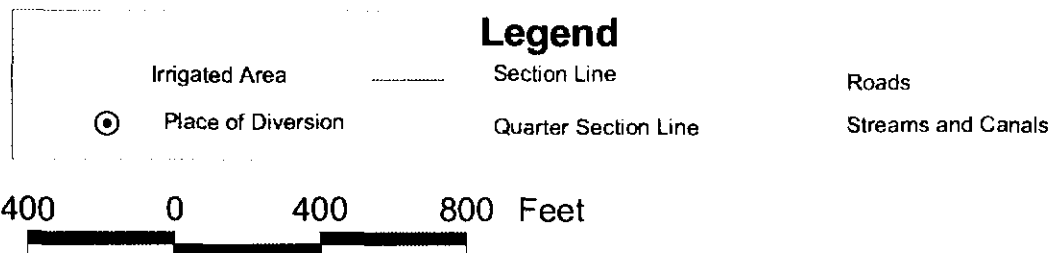
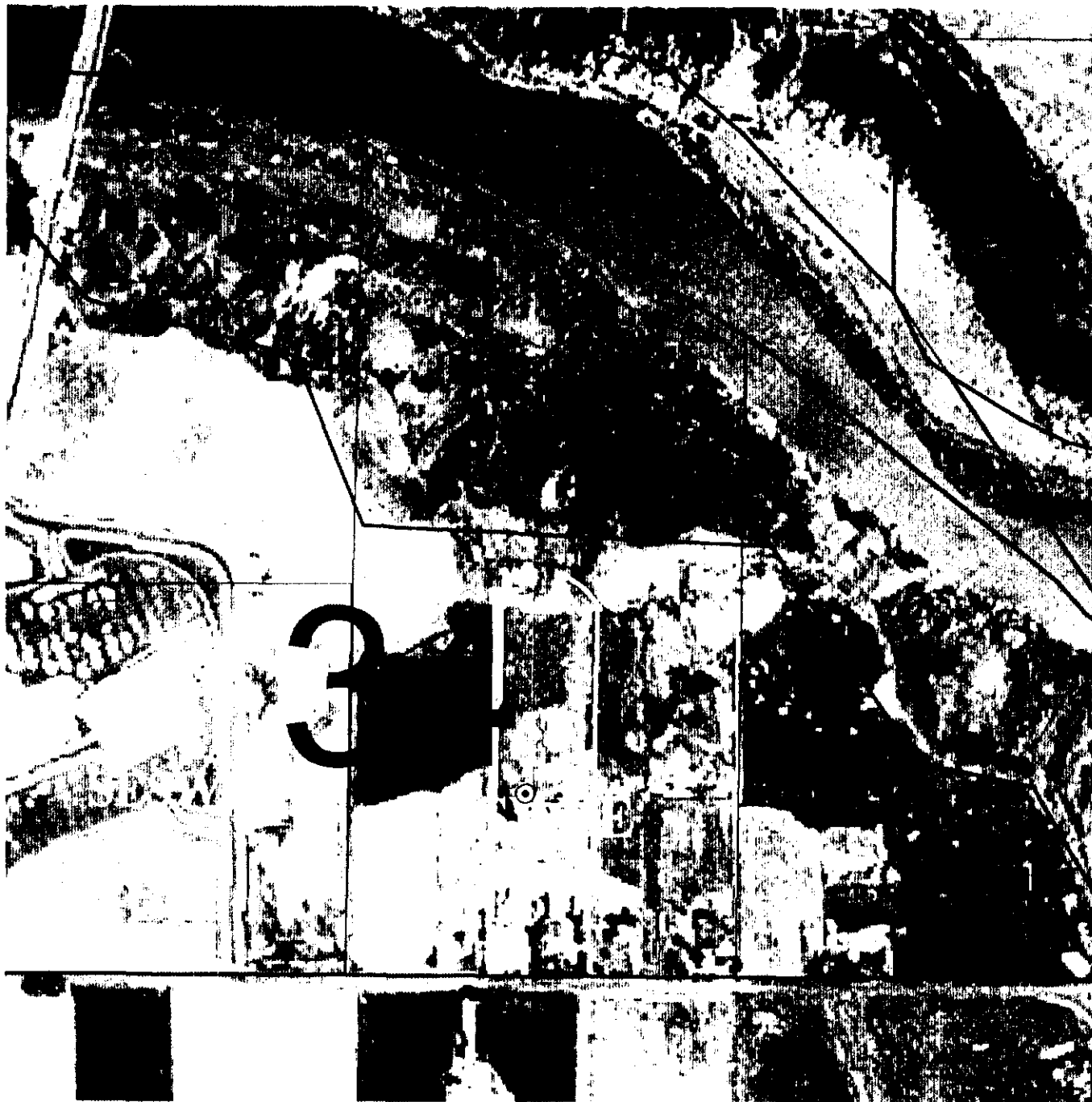
01/22/2001



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-04319
Township , 9S17E

01/22/2001



*SPATIAL
DYNAMICS*

DATE: 12/06/00
PAGE: 107

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Audit:	09/21/88 WHITE 01/20/95 DJONES 03/30/95 POST-STD		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that T. R. Staples

(Name of Claimant)

Route #6 Box 1006, Twin Falls, ID 83301

Telephone No. 733-4560

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Seepage tributary to Snake River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.09 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>Apr 15</u>	To <u>Oct 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 0.09 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 34 Twp. 9S Rge. 17E B.M., County of Twin Falls

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1/2 hp pump with 1" intake, handlines with 3 sprinkler heads

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	17E	34															3		3

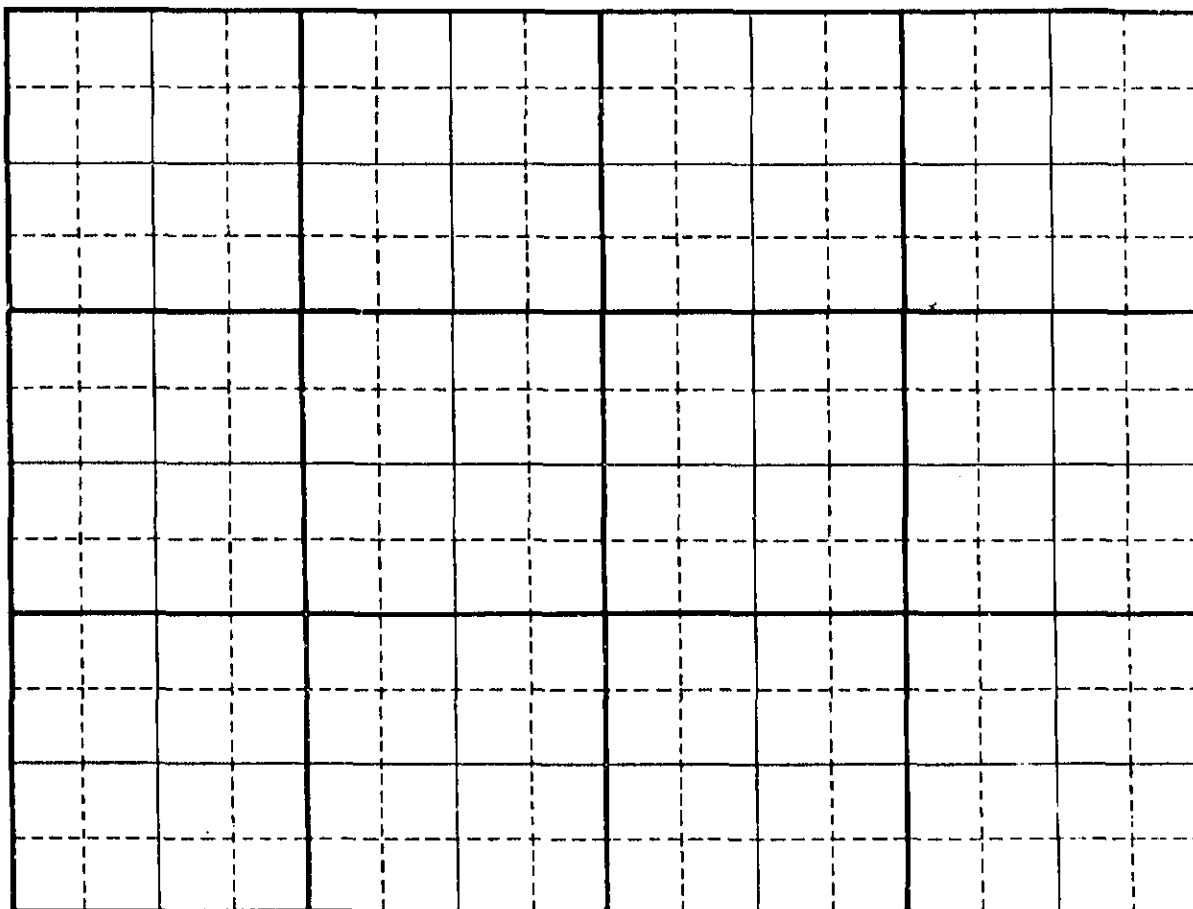
No. of acres 3

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

A. R. Staples
(Claimant)

Sworn to before me this 6th day of January, 1983

Mary A. Lee
Notary Public
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J. E. Stanton Date 1-6-83 Exception filed by: _____ Date _____
Prelim. check by ADM Date 1/10/83
\$30.00 fee received by maey Date 1-6-83 #23918
Published in Twin Falls Press
Dates 1/20 & 1/27/83

