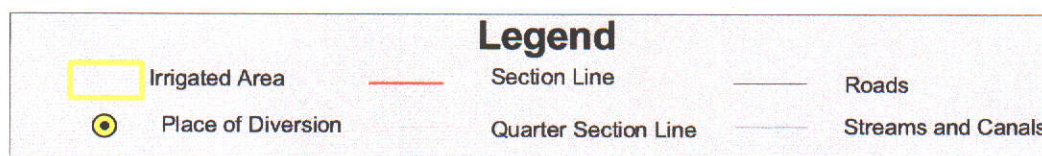


Water Right Claim Number 47-04310  
Township , 10S15E

01/22/2001



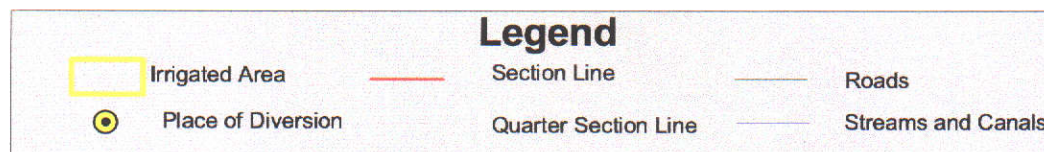
400 0 400 800 Feet



SPATIAL  
DYNAMICS

Water Right Claim Number 47-04310  
Township , 10S15E

01/22/2001



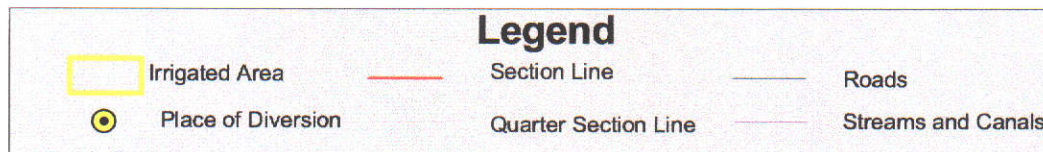
400 0 400 800 Feet



SPATIAL  
DYNAMICS

Water Right Claim Number 47-04310  
Township , 10S15E

01/22/2001



400 0 400 800 Feet



SPATIAL  
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04310

Date Received: 1/13/1989

Receipt No: M002577

Received By: *address change*  
*HCB*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LUNTE FARMS, INC.  
Address: 3934 NORTH 1600 EAST  
BUHL ID

208-543-6592

83316

2. Date of Priority: MAR 1, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S      | 15E   | 8       | SW     | NW     | SW  |     | TWIN FALLS |

5. Description of diverting works:  
8" X 165' WELL, 5 HP PUMP, 2" DELIVERY PIPE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/30 | 0.170 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.170 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE, S/200 BEEF CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 10S      | 15E   | 8       | NW     | SW  |     | IRR   | 1.7   |
|          |       |         | NW     | SW  |     | STOCK |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10S      | 15E   | 8       | NW SW      |     | DOMEST |       |

Section Acres 1.7

Total Acres 1.7

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

AC IRR = 1.7

ADDRESS CHANGE AND ATTORNEY CHANGE MADE 3-23-95 BY TLB.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Claimant Acknowledgement of Change in Attorney  
in Snake River Basin Adjudication (SRBA)

RECEIVED

Name(s) of Claimant (please print):

JAMES LUNTE

MAR 17 1995

I/we acknowledge (check one):

Department of Water Resources  
Southern Region

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

MICHAEL HARLAND FELTON  
1020 MAIN  
BUHL, ID 83316

Attorney's Phone 5 (208) 543-4368

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A47-04310 ✓ -14426 ✓ -14427  
-14428 -14429

For Individuals:

Authorized signature(s) Date 3/14/95

For Organizations:

I am \_\_\_\_\_ of \_\_\_\_\_, and I

Title

Organization

have signed the foregoing document in the space below as

of \_\_\_\_\_

Title

Organization

Signature of Authorized Agent \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Organization \_\_\_\_\_

IDWR Use:

Date Received 3-19-95

Data Entry 4-23-95

Revised Date 4-03-92

NOV 28 1996

RECEIVED

MAR 17 1995

Department of Water Resources  
Southern Region

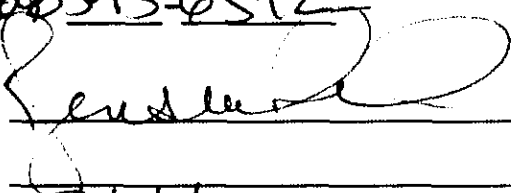
CHANGE IN ADDRESS OF THE NOTICE OF CLAIM  
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s): A47-04310 -14426 -14427  
-14428 -14429

☒ Old Mailing Address: JAMES LUNTE  
3934N 1600E RT#1  
BUHL, ID 83316

☒ New Mailing Address: JAMES W. LUNTE  
3934N 1600E  
BUHL, IDAHO 83316

☒ New Telephone Number: 208 543-6592

☒ Signature of Claimant(s): 

Date: 3/14/95

For IDWR use only:

Initial Review and Data Entry

Date: By:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 3-23-95 By: MLB

Further Action Needed:

NOV 28 1996



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

\*\*\*GIL D. ANDRUS\*\*\*  
Governor PHIL BATT

R. KEITH HIGGINSON  
Director

March 23, 1995

JAMES LUNTE  
3934 NORTH 1600 EAST  
BUHL, ID 83316

RE: SRBA CLAIMS A47-04310, A47-14426, A47-14427, A47-14428, &  
A47-14429

CHANGE OF ADDRESS AND ATTORNEY NOTIFICATION

DEAR CLAIMANT:

IDWR HAS RECEIVED YOUR NOTICE OF THE CHANGES OF THE WATER RIGHT  
CLAIMS REFERENCED ABOVE. OUR RECORDS HAVE BEEN CHANGED ACCORDINGLY.

IF YOU SOLD THE PROPERTY, PLEASE CONTACT THIS OFFICE AT  
208-736-3033.

SINCERELY,

TARA L BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/TLB

NOV 28 1996



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

★ 〰 〰 〰 〰 〰 〰 〰 〰 ★

Governor PHILIP E. BATT

R. KEITH HIGGINSON

Director

March 3, 1995

MICHAEL HARLAND FELTON  
FELTON & FELTON  
PO BOX 589  
BUHL, ID 83316-0589

RE: Okamoto (2460) and Lunte (2248)

Dear Mike:

Your inquiries of February 27, 1995 have referred to me for research and response. To confirm our phone conversation about the general question of whether claimants are required to respond to the evidence of priority letter if they agree with the profile report information - yes, IDWR may not recommend the claim to the court at all, or may substantially modify the priority date in the recommendation to the court, if no response is received by the Director's Report filing date.

A profile report of Mr Tom Okamoto's domestic right is enclosed. This right is based on a license and is not subject to the priority date evidence requirements.

Enclosed are profile reports in the names of James Lunte or Lunte Farms, Inc. As you can see there are a total of five claims, but I am uncertain how many separate wells are identified. Based on the legal descriptions there are at least four different wells, but there may be five (two claims have the same 10 ac tract described for a point of diversion). None of the claims identify two or more wells in the system. However, only claim A47-04310 is subject to the evidence of priority request - the others divert less than 13,000 gallons per day.

If you have any questions please contact me.

Sincerely,

Douglas Jones, P.E.  
Water Rights Supervisor

enc.

cc: files

A47-04310

NOV 28 1996

*FELTON & FELTON*  
Attorneys at Law

Professional Center  
1020 Main

Michael Hoyt Felton  
Michael Harland Felton (Jr.)

Mailing Address:  
Post Office Box 589  
Buhl, ID 83316-0589  
(208) 543-4368 (telephone)  
(208) 543-4360 (telecopier)

February 27, 1995

Doug Jones, P.E., Supervisor  
Idaho Department of Water Resources  
222 Shoshone St E  
Twin Falls ID 83301

RECEIVED

FEB 28 1995

Department of Water Resources  
Southern Region

Dear Mr. Jones:

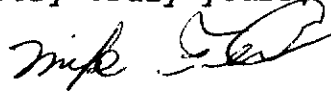
RE: James W. and Kathleen Lunte  
Our File No. 2448

Our office has been retained by Jim and Kathleen Lunte and Lunte Farms, Inc. to assist them in perfecting their claim to water from six different wells on the Lunte homestead and farm. Mr. Lunte has provided me a copy of the correspondence he has received from you which only deals with water right A47-04310. We believe that the above-noted water right should be listed in the name of James W. and Kathleen Lunte. In addition to the above-noted well, the Luntzes also have five other wells located on the property which have all been continually used since sometime prior to 1913, the date of the first well, and today's date.

I would therefore ask that you research your records and verify that the other Lunte wells have in fact been recorded with the Department and are of record. Assuming they are, if you would then forward the claim numbers and profile reports to our office with respect to each well, I will prepare the necessary Evidence of Priority.

As always, if you have any questions or comments regarding this matter or I can do anything further to assist you, do not hesitate to contact me.

Very truly yours,



MICHAEL HARLAND FELTON

MHF:pm

pc: Mr. & Mrs. James W. Lunte

NOV 28 1996



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

\*GEO. R. ANDRUS

Governor PHILIP E. BATT

R. KEITH HIGGINSON

Director

March 13, 1995

JAMES LUNTE  
3934 N 1600 E  
BUHL, ID 83316

RE: CLAIMS A47-04310, -14426, -14427, -14428, -14429

Dear Mr Lunte:

I am acknowledging the receipt of an affidavit filed by Charles Lunte, on behalf of the above referenced claims, through the office of Felton and Felton. I would like to call your attention to the fact that your address listed on the claims is a rural route. Rural routes may not be deliverable in the near future. Please complete the enclosed change of address form and return it to allow us to officially update our records. I have also enclosed a notice of appearance form if you wish the Department to correspond with your attorney directly.

If you have any questions please call us.

Sincerely,

Douglas Jones, P.E.  
Water Rights Supervisor

NOV 28 1996

Michael Hoyt Felton  
Michael Harland Felton (Jr.)

Mailing Address:  
Post Office Box 589  
Buhl, ID 83316-0589  
(208) 543-4368 (telephone)  
(208) 543-4360 (telecopier)

March 9, 1995

RECEIVED

MAR 10 1995

Department of Water Resources  
Southern Region

Department of Water Resources  
222 Shoshone Street East  
Twin Falls, Id 83301

RE: Water Rights # A47-04310  
Water Rights # A47-14426  
Water Rights # A47-14427  
Water Rights # A47-14428  
Water Rights # A47-14429

Dear Ladies and Gentlemen:

Included herein please find the Affidavit of Charles D. Lunte which is submitted as the evidence of priority with respect to the priority date of the above noted claims.

I look forward to continuing to work with you in this matter.

Very truly yours



MICHAEL HARLAND FELTON

MHF:js  
Enclosure (6)  
pc: Jim Lunte

NOV 28 1996

RECEIVED

AFFIDAVIT OF CHARLES D. LUNTE

MAR 10 1995

STATE OF IDAHO

County of Twin Falls

)  
) ss  
)

Department of Water Resources  
Southern Region

CHARLES D. LUNTE, being first duly sworn upon oath,  
deposes and states as follows:

(1) My name is Charles D. Lunte. I have personal knowledge of the facts and matters set forth in this affidavit. This affidavit is filed as the evidence of priority in support of James and Kathleen Lunte's and Lunte Farms, Inc. multiple claims for ground water as requested by the Idaho Department of Water Resources.

(2) Not only does this affidavit cover water right A47-04310, which was the focus of the Department of Water Resources letter dated January 10, 1995, but it also addresses the remainder of what I believe to be James and Kathleen Lunte's and Lunte Farms, Inc., water rights.

(3) I have lived and worked on the property in question since 1947 and my assertions herein are based upon my personal experience as well as conversations with neighbors and predecessors in interest over the past 50 years.

(4) With respect to water right A47-04310, the claim profile report produced by the Idaho Department of Water Resources is only partially correct. In my opinion the claim profile report accurately reflects the diversion rates for the above referenced water right, that is, .17 cfs for irrigation, .05 cfs for stock

1 water and .04 cfs for domestic use. However, the claim profile  
2 report incorrectly lists the priority date as March 1, 1957.  
3 I moved to this location in 1947 and continued to beneficially use  
4 the water from the well in question as the prior owner(s) had. I  
5 would speculate that the well in question was in place and being  
6 beneficially used as discussed and in the amounts as stated on the  
7 claim profile report by no later than January 1, 1934. My estimate  
8 of this priority date is based upon conversations I have had with  
9 my neighbors and predecessors in interest over the years as well  
10 as mechanics/repairmen who have worked on the pump and well in  
11 question.

12 (5) With respect to water right number A47-14426 filed  
13 on behalf of Lunte Farms, Inc., I believe that under this right  
14 Lunte Farms, Inc. is entitled .040 cfs of water for domestic use  
15 and .05 cfs for stockwater use. Both of these uses are year  
16 around. I believe this water has been used for a beneficial use  
17 in the amounts noted above since March 1, 1917.

18 (6) With respect to water right number A47-14427  
19 I believe that Lunte Farms, Inc. is entitled to .040 cfs of water  
20 for domestic use and .05 cfs for stockwater use. Both of these  
21 uses are year around. I believe this water has been used for a  
22 beneficial use in the amounts noted above since January 1st, 1917.

23 (7) With respect to water right number A47-14428 filed  
24 on behalf of Lunte Farms, Inc. I believe that Lunte Farms, Inc. is  
25 entitled to .040 cfs of water for domestic use and .05 cfs for  
26 stockwater use. Both of these uses are year around. I believe

1 this water has been used for a beneficial use in the amounts  
2 discussed above since May 1st, 1972.

3 (8) With respect to water right number A47-14429  
4 I believe that Lunte Farms, Inc. is entitled to .040 cfs of water  
5 for domestic use and .05 cfs for stockwater use. Both of these  
6 uses are year around. Since this date I believe this water has  
7 been beneficially used in the amounts described above since January  
8 1st, 1911.

9 DATED this 3<sup>rd</sup> day of March, 1995.

10  
11 Charles D. Lunte

12 CHARLES D. LUNTE

13 March SUBSCRIBED AND SWORN TO before me this 3<sup>rd</sup> day of  
14 March, 1995.

15 Michael Paul Seid  
16 Notary Public for Idaho  
17 Residing at Buhl  
18 My Commission Expires: 7/16/97



STATE OF IDAHO  
**DEPARTMENT OF WATER RESOURCES**  
 Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON  
 Director

January 10, 1995

A47-04310  
 LUNTE FARMS, INC.  
 RT. 1 BOX 38  
 BUHL

ID 83316

RE: Evidence of Priority

\*\*\*\*\*  
 \* RESPONSE DEADLINE \*  
 \* MARCH 15, 1995 \*  
 \*\*\*\*\*

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

**SPECIAL NOTE:** The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995  
 page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.  
 Water Rights Supervisor

Enc.

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04310  
Date Received: 1/18/1989  
Receipt No: M002577  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LUNTE FARMS, INC. 208-543-6592  
Address: RT. 1 BOX 38  
BUHL, ID 83316

2. Date of Priority: MAR 01, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S      | 15E   | 8       | SW     | NW     | SW  |     | TWIN FALLS |

5. Description of diverting works:  
8" X 165' WELL, 5 HP PUMP, 2" DELIVERY PIPE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/30 | 0.170  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/200 BEEF CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 10S      | 15E   | 8       | NW     | SW  |     | IRR | 1.7   |

A47-04310

Page 1

Date: 01/18/89

MICROFILMED

MAR 11 1989

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 10S      | 15E   | 8       | NW     | SW  |     | STOCK         |       |
|          |       |         | NW     | SW  |     | DOMEST        |       |
|          |       |         |        |     |     | Section Acres | 1.7   |
|          |       |         |        |     |     | Total Acres   | 1.7   |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
AC IRR = 1.7

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number 447-04310  
Date Received 1-9-89  
Receipt Number MOO2577

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

JAN - 9 1989

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) LUNTE FARMS INC. Phone (208) 5436592  
Mailing Address RT#1 BUHL, ID Zip 83316

2. Date of Priority (Only one (1) per claim) 1957/MARCH/1ST

3. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 10 Range 15 Section 8,  
SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of TWIN FALLS

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

8" X 165' - 5HP PUMP - 2" DELIVERY PIPE  
TO HOUSE/STOCK/IRRIGATION

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCKWATER purposes from JAN 1 to DEC 31 amount .05 or \_\_\_\_\_

For IRRIGATION purposes from MAR 1 to NOV 30 amount .17 or \_\_\_\_\_

For DOMESTIC purposes from JAN 1 to DEC 31 amount .04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .26 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ONE HOUSEHOLD / UP TO 200 BEEF CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 10  | 15  | 8   |        |       |       |       |        |       |       |       |        | 1.7   |       |       |        |       |       |       | 1.7    |
|     |     |     |        |       |       |       |        |       |       |       |        | D     |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        | S     |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 1.7

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks:

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MAR 11 1993

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

**Scale: 2 inches equals 1 mile**

A hand-drawn map on a grid background. The map features several labels and arrows:

- RISE**: Two instances of this label, one at the top right and one in the middle left.
- PLACE OF USE**: Two instances of this label, one in the upper middle and one in the lower left.
- LOCATION OF WELL**: Two instances of this label, one in the middle right and one in the lower right.
- TIO'S**: A label in the middle left, below the first 'RISE'.

A wavy line runs horizontally across the middle of the map. Arrows point from the labels to specific locations on the map:

- An arrow points from the top 'RISE' to a point on the wavy line.
- An arrow points from the middle 'RISE' to a point on the wavy line.
- An arrow points from the upper 'PLACE OF USE' to a point on the wavy line.
- An arrow points from the middle 'LOCATION OF WELL' to a point on the wavy line.
- An arrow points from the lower 'PLACE OF USE' to a point on the wavy line.
- An arrow points from the lower 'LOCATION OF WELL' to a point on the wavy line.

~~MICROFILMED~~

MAR 11 1993

Last Name Ident No.

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License X Permit WR

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 47-4310

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 1/8/89

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of TWIN FALLS ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day of JANUARY 19 89

SEAL

Notary Public [Signature]

Residing at Boise, Idaho

My Commission Expires 6-18-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

10/27/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME LUNTE, FARMS INC.CLAIM IDENT. NO. A47-04310DATE RECEIVED 11/10/89CK # 1440AMOUNT \$ 52.00

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YES                                 | NO                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Is a priority date entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?<br>A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. |                                     |                          |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | N/A                      |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>            | <input type="checkbox"/> |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/> |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/> |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/>            | <input type="checkbox"/> |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/>            | <input type="checkbox"/> |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | N/A                      |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/>            | N/A                      |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>            | N/A                      |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/>            | <input type="checkbox"/> |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/>            | <input type="checkbox"/> |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>            | <input type="checkbox"/> |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/>            | N/A                      |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Was this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | Exempt                   |
| If this claim is based on an existing water right, has the identification number been entered?                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>            | N/A                      |
| Should this claim be receipted and data entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Claim checked by: B

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MAR 11 1993

Comments: 1.7 Acres - 52.00

Log for claim 47-04310

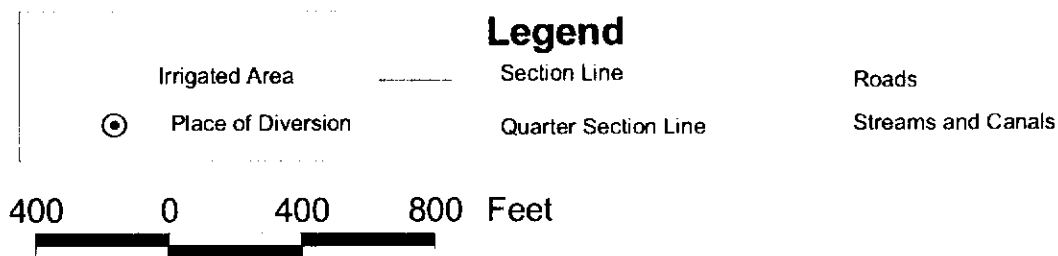
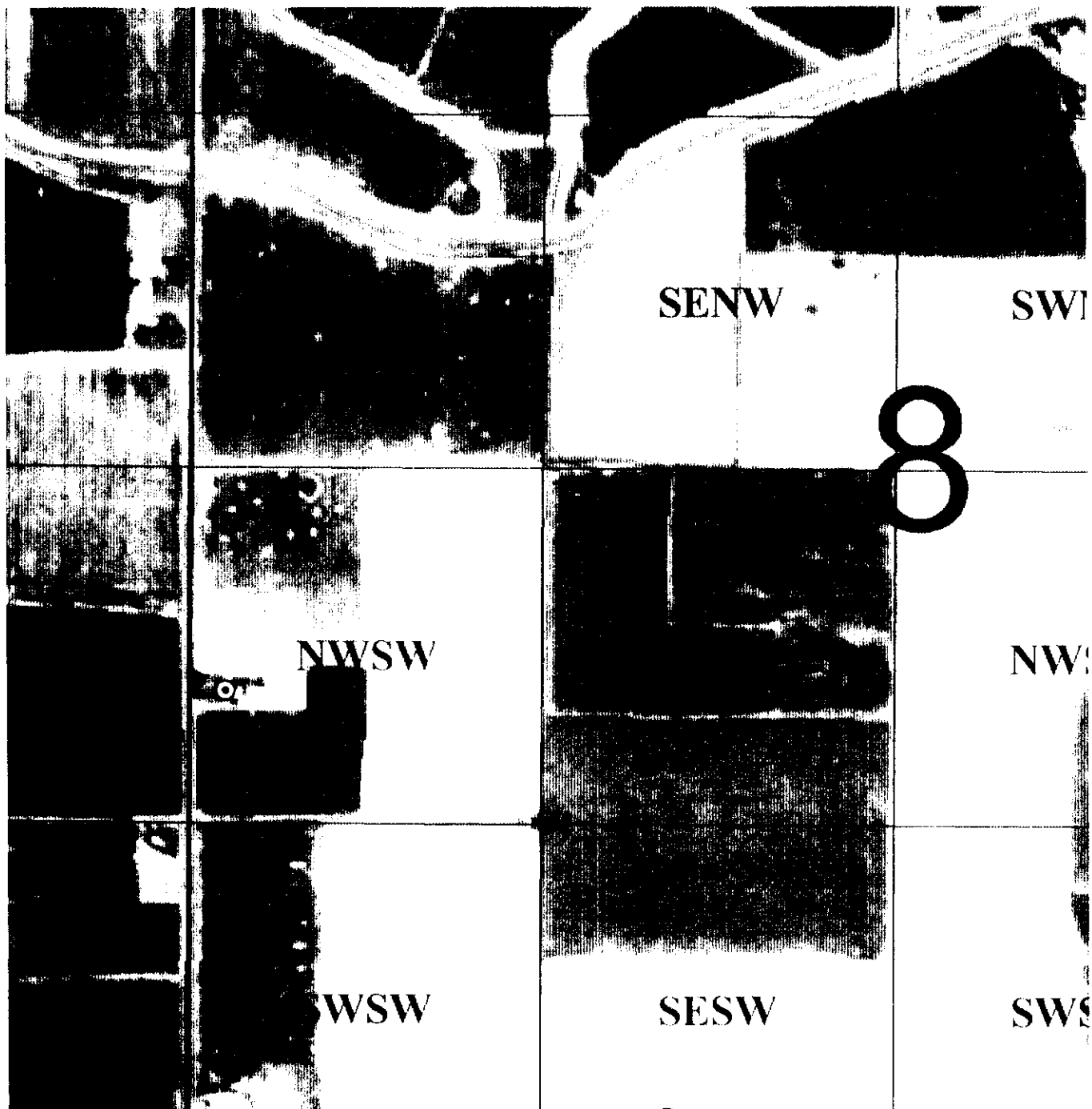
Spatial Dynamics LTD

1/22/01

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 10s15e  | 8   | NWSW | 1                | 1.2            |         |
| Totals: |     |      | 1                | 1.2            |         |

Water Right Claim Number 47-04310  
Township , 10S15E

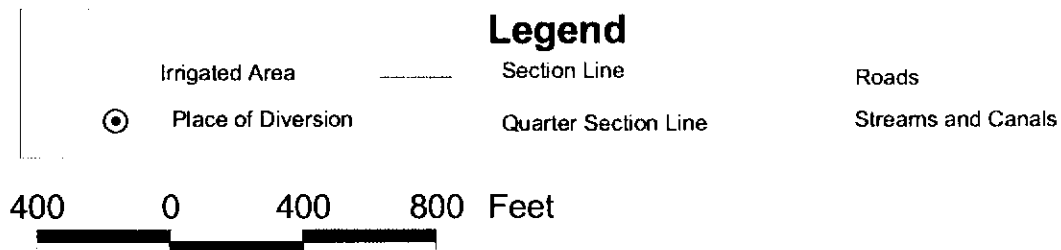
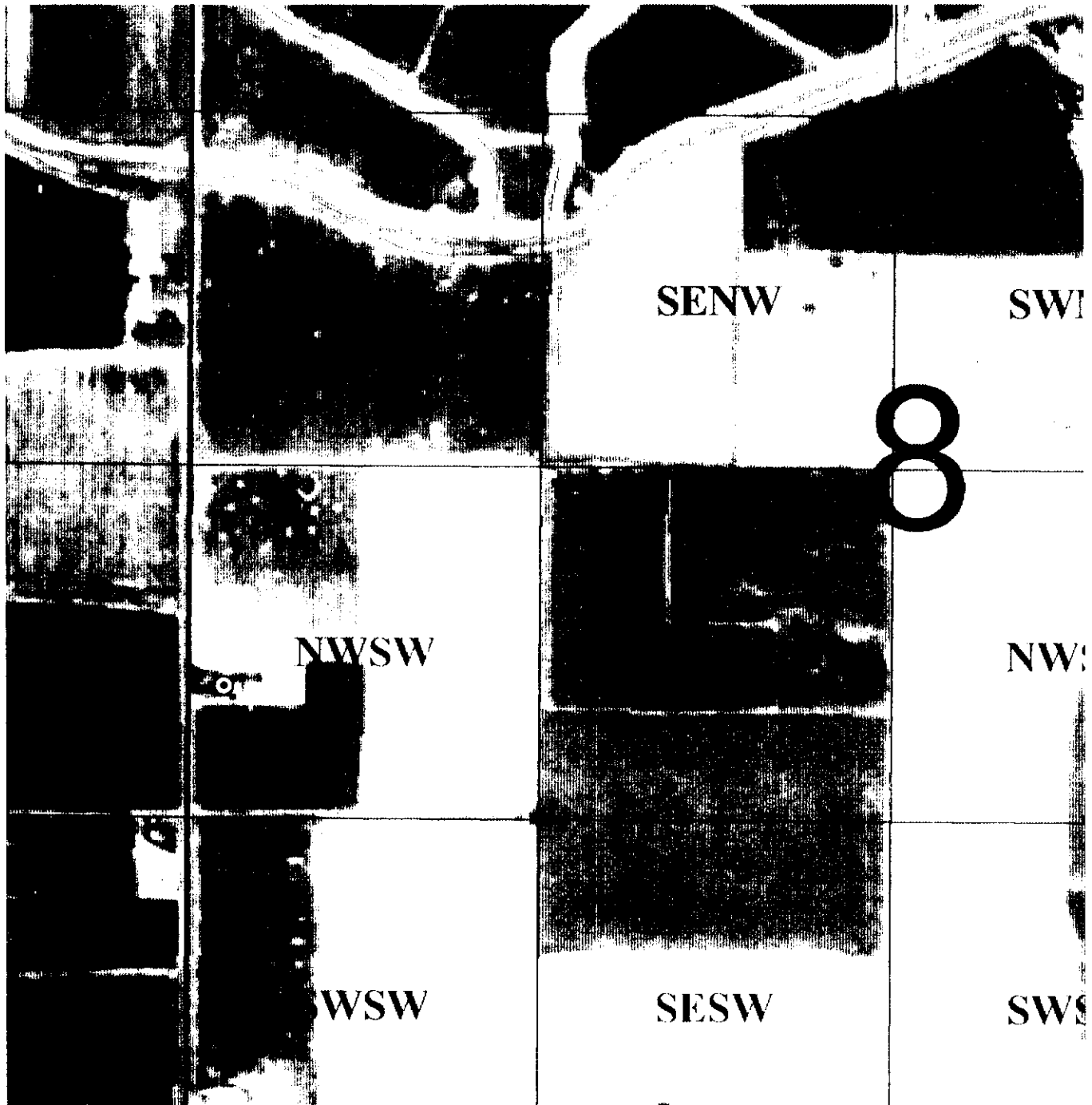
01/22/2001



SPATIAL  
DYNAMICS

Water Right Claim Number 47-04310  
Township , 10S15E

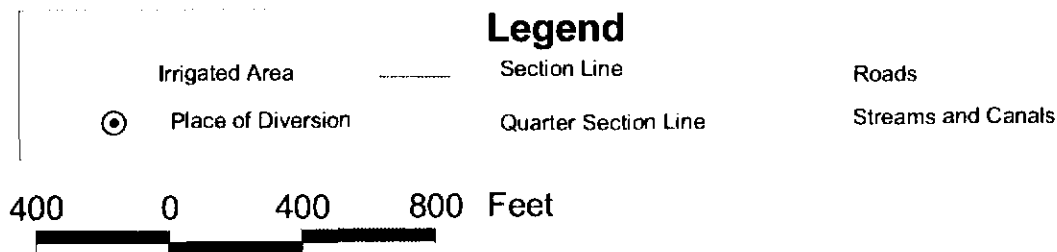
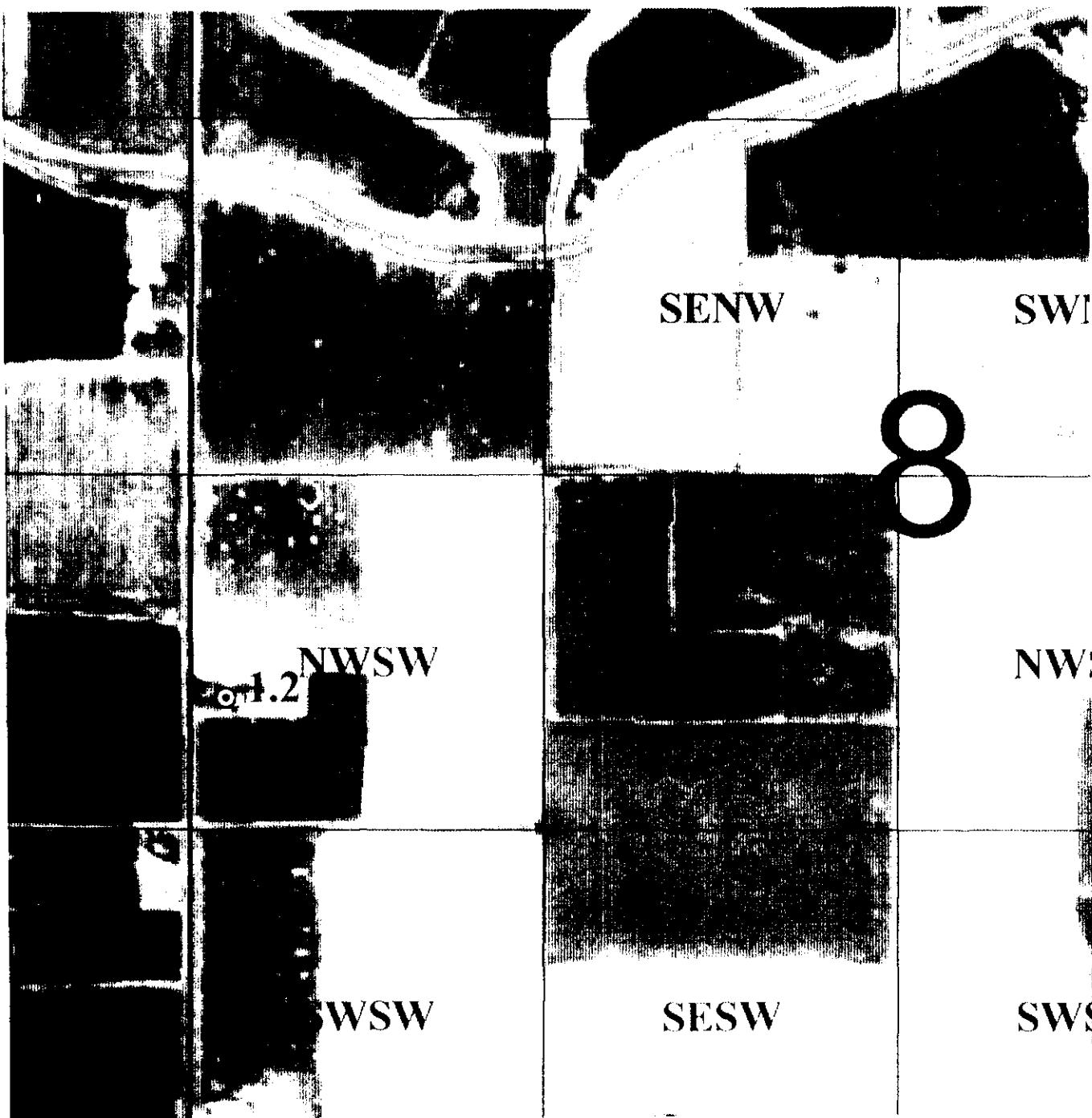
01/22/2001



SPATIAL  
DYNAMICS

Water Right Claim Number 47-04310  
Township , 10S15E

01/22/2001



*SPATIAL  
DYNAMICS*

AJ5809NP  
No. A47-04310

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00  
PAGE: 105

=====

|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: |                       |
|        |                        | Presumption Flag:      |                       |
| Audit: | 03/17/89 CLELLAND      | 03/23/95 TBACKLUN      | 03/30/95 POST-STD     |

AJ5809NP  
No. A47-04310

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00  
PAGE: 104

| OWNER<br>CODE    | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                   | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------|-------------------------------------|---------------------|
| C                | LUNTE FARMS INC<br>3934 NORTH 1600 EAST<br>BUHL ID 83316<br>(208) 543-6592 | 03/01/1957       | IRRIGATION<br>STOCKWATER<br>DOMESTIC | 03-15 11-30<br>01-01 12-31<br>01-01 12-31 | 0.170 CFS<br>0.050 CFS<br>0.040 CFS |                     |
| TOTAL DIVERSION: |                                                                            |                  |                                      |                                           | 0.170 CFS                           |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R15E S08

SWNWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|             |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |     |     |
|-------------|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-----|-----|
| T           | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :   | SUM |
| ---         | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :   | --- |
| 10S         | 15E | 8   | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :   | 1.7 |
| TOTAL ACRES |     |     |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 1.7 |     |

Place of use Legal Description for: STOCKWATER

|     |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |  |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|--|
| T   | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |  |
| --- | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |  |
| 10S | 15E | 8   | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |  |
|     |     |     |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |  |

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |  |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|--|
| T   | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |  |
| --- | --- | --- | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |  |
| 10S | 15E | 8   | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |  |
|     |     |     |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |  |

POU County: TWIN FALLS

Non-Irrigation Uses: D/1 HOUSE, S/200 BEEF CATTLE.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
47-14429 A47-14429

Other Water Rights Listing Overlapping Place(s) of Use:  
A01-0020922

Remarks: GEN AC IRR = 1.7  
ADDRESS CHANGE AND ATTORNEY CHANGE MADE 3-23-95 BY TLB.

## CLAIM TO A WATER RIGHT

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ SW ¼, Sec. 8 Twp. 10S Rge. 15E B.M., County of Twin Falls  
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" X 165' well, 3 hp motor, 2" pipe to sprinkler system

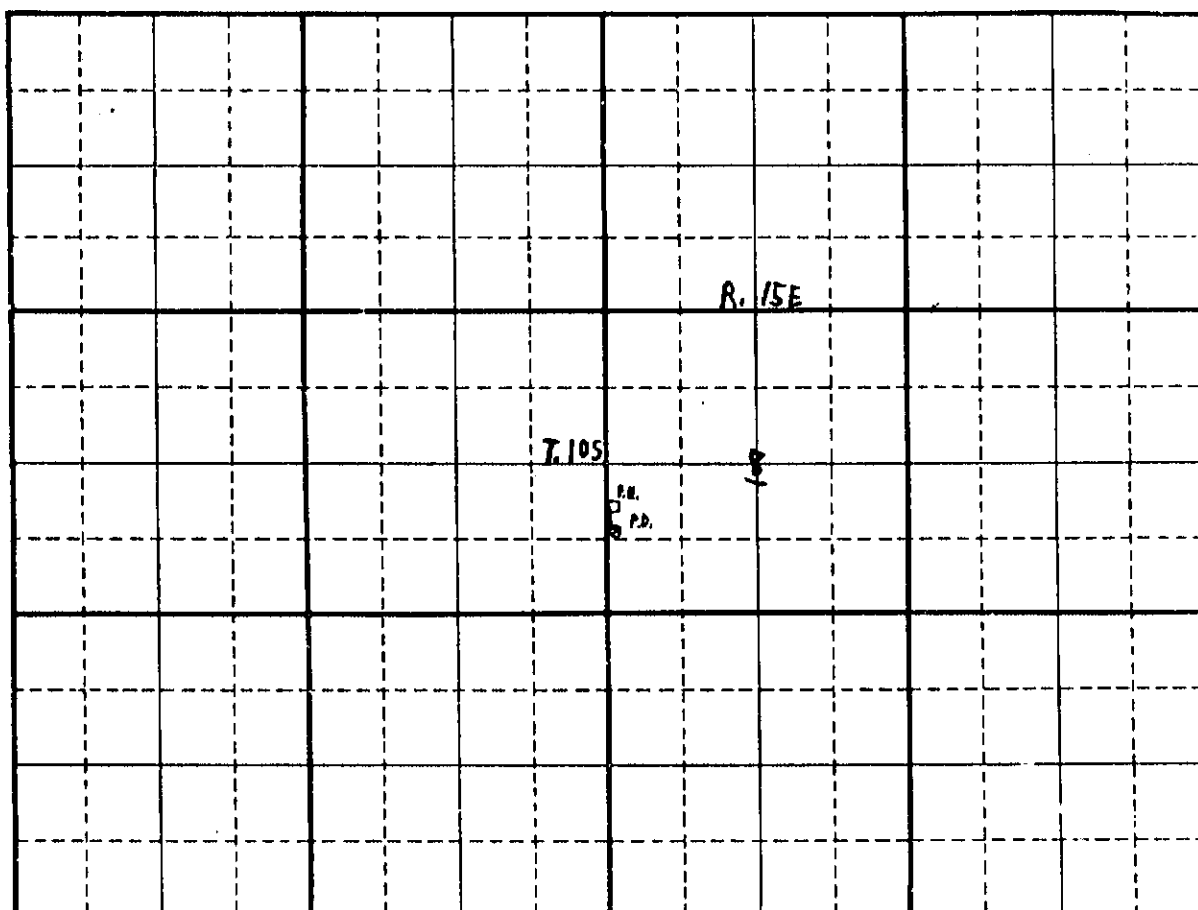
(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]No. of acres 1.7

**5. If water is used for other than irrigation, fully describe that use, being as specific as possible:** \_\_\_\_\_

**NOTE:** Include here the type and number of stock watered: \_\_\_\_\_  
If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

- (8) Remarks Well originally irrigated 67 acres as a supplemental source to canal water. Land was reduced to present size in 1965; installation of a pipeline to carry canal water made more canal water available for use on this 67 acres. Canal water is used on cropland, leaving 1.67 acres of pasture watered from the well.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of Twin Falls )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of November, 1982.

*[Signature]*  
(Claimant)

*[Signature]*  
Notary Public  
Residing at Twin Falls, ID

My commission expires Life

#### FOR DEPARTMENT USE ONLY

Filed by J. E. Stanton Date 11-29-82 Exception filed by: \_\_\_\_\_ Forwarded to: \_\_\_\_\_ Date: \_\_\_\_\_  
Filing fee check by gs Date 12/2/1982  
\$3.00 fee received by gs Date 11-29-82 # 23853  
Published in Idaho Statesman  
Dates 12/23 & 12/30/82

MICROFILMED