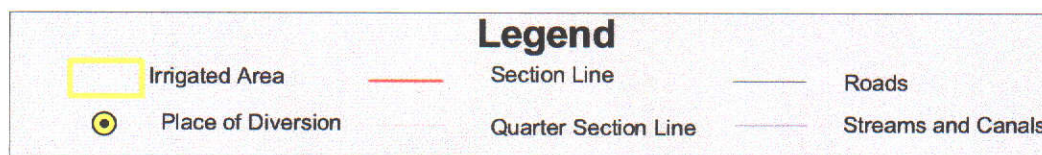
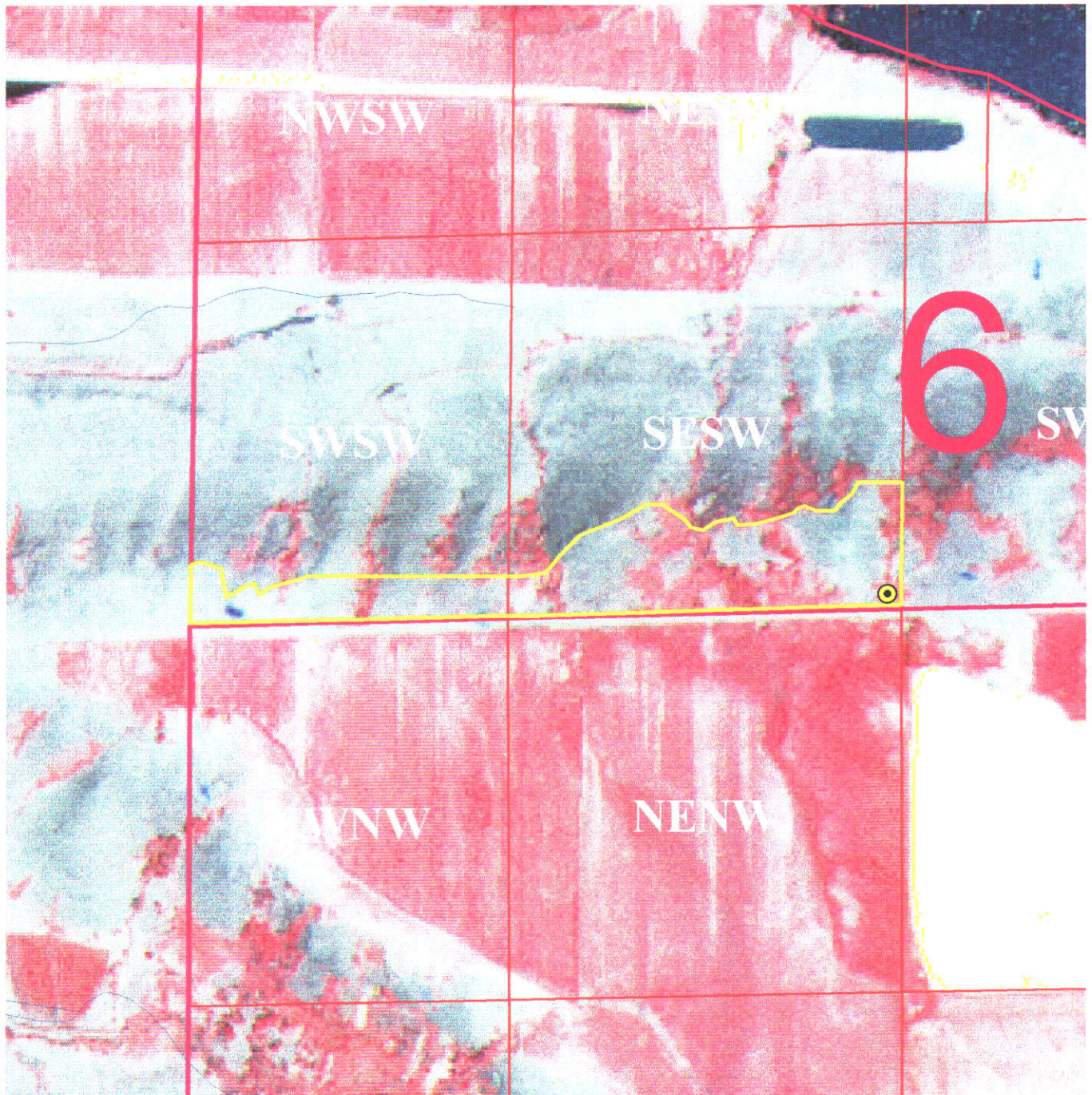


Water Right Claim Number 47-04302
Township , 9S15E

01/22/2001



400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-04302
Township , 9S15E

01/22/2001



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

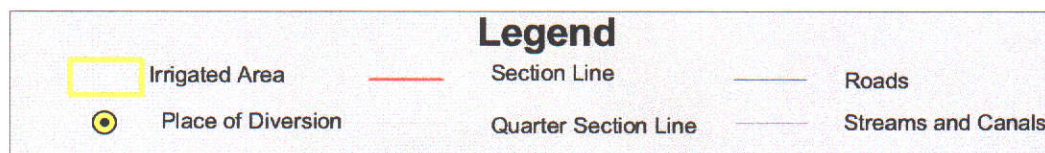
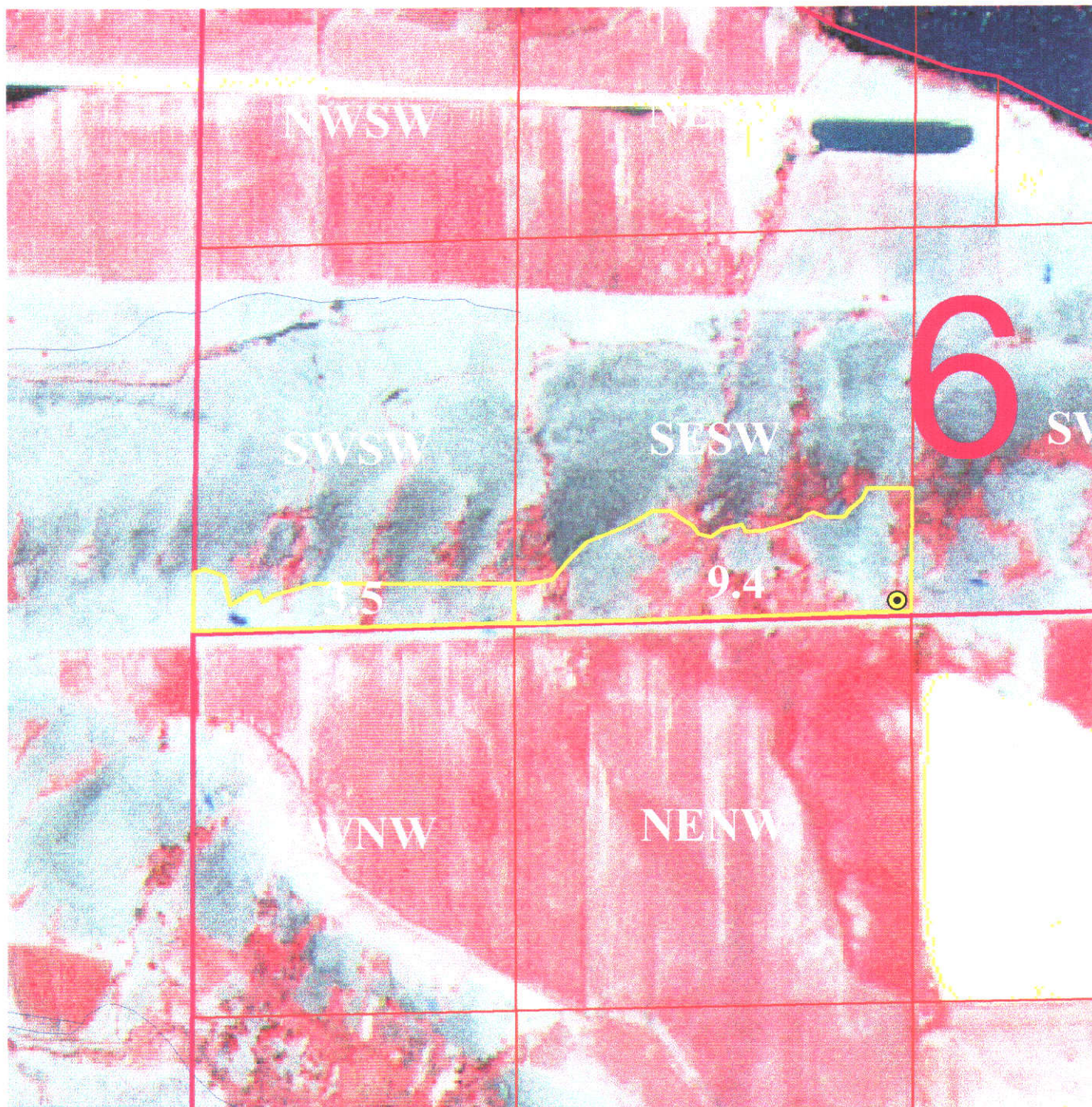
 Streams and Canals

Legend

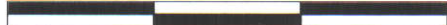


Water Right Claim Number 47-04302
Township , 9S15E

01/22/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 11 1991

Ident. Number: A47-04302
Date Received: 11/14/1990
Receipt No: 5013094
Received By: See

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVEN S. MILLER 208-543-8268
Address: C/O ROBERT WEAVER
130 N. BROADWAY
BUHL, ID 83316

2. Date of Priority: APR 01, 1942

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	15E	6	SE	SW			TWIN FALLS

5. Description of diverting works:
PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	09/30	0.200		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) 40.00 A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/60 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	15E	6	SW	SW	13	IRR	4.0
			SE	SW		IRR	6.0

A47-04302

Page 1

Date: 11/14/90

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MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Steven J. Mills

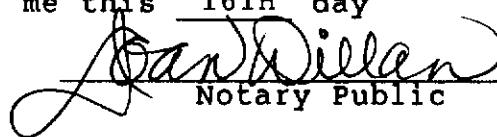
Date: 11/16/91

Date: _____

State of ~~Idaho~~ NEVADA)
County of CLARK) SS.

Subscribed and sworn (or affirmed) before me this 16TH day

of JANUARY 19 91


Notary Public

Seal



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
JOAN DILLAN
My Appointment Expires July 8, 1994

Residing at LAS VEGAS, NEVADA

My Commission Expires JULY 8, 1994



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KETH HIGGINSON
Director

January 10, 1995

A47-04302
STEVEN S. MILLER
C/O ROBERT WEAVER
130 N. BROADWAY
BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

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NOV 29 1996

Log for claim 47-04302

Spatial Dynamics BTD

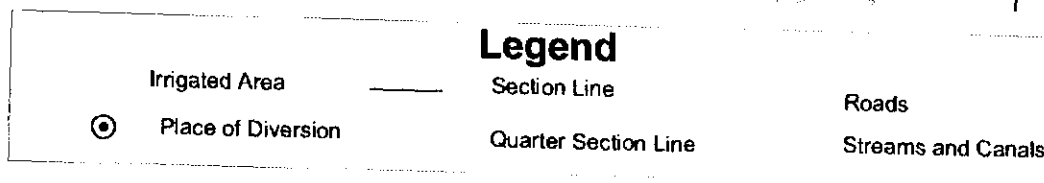
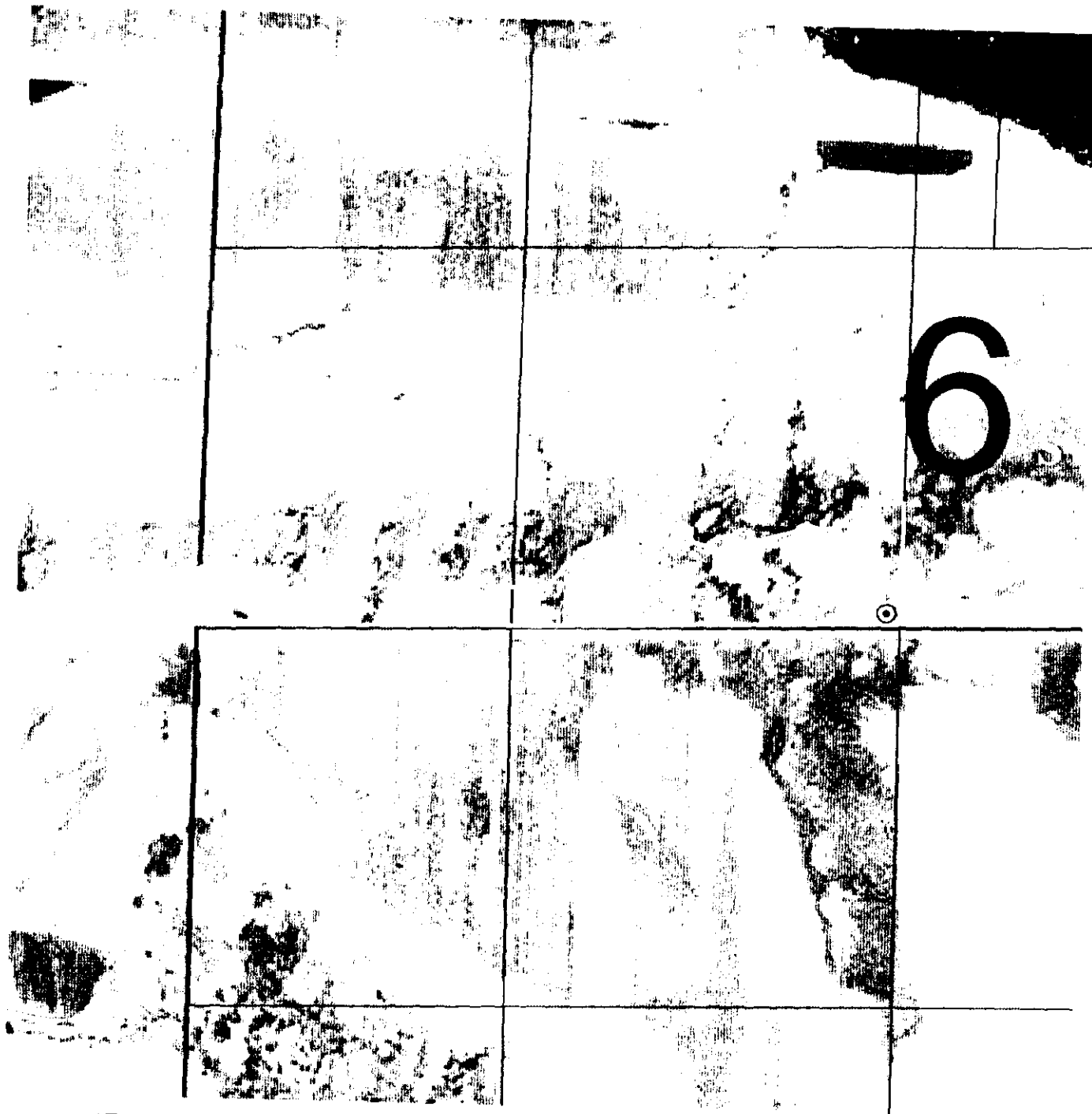
1/22/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s15e	6	SWSW	4	3.5	
09s15e	6	SESW	6	9.4	Indiscernible
Totals:			10	12.9	

 **SPATIAL
DYNAMICS**

Water Right Claim Number 47-04302
Township , 9S15E

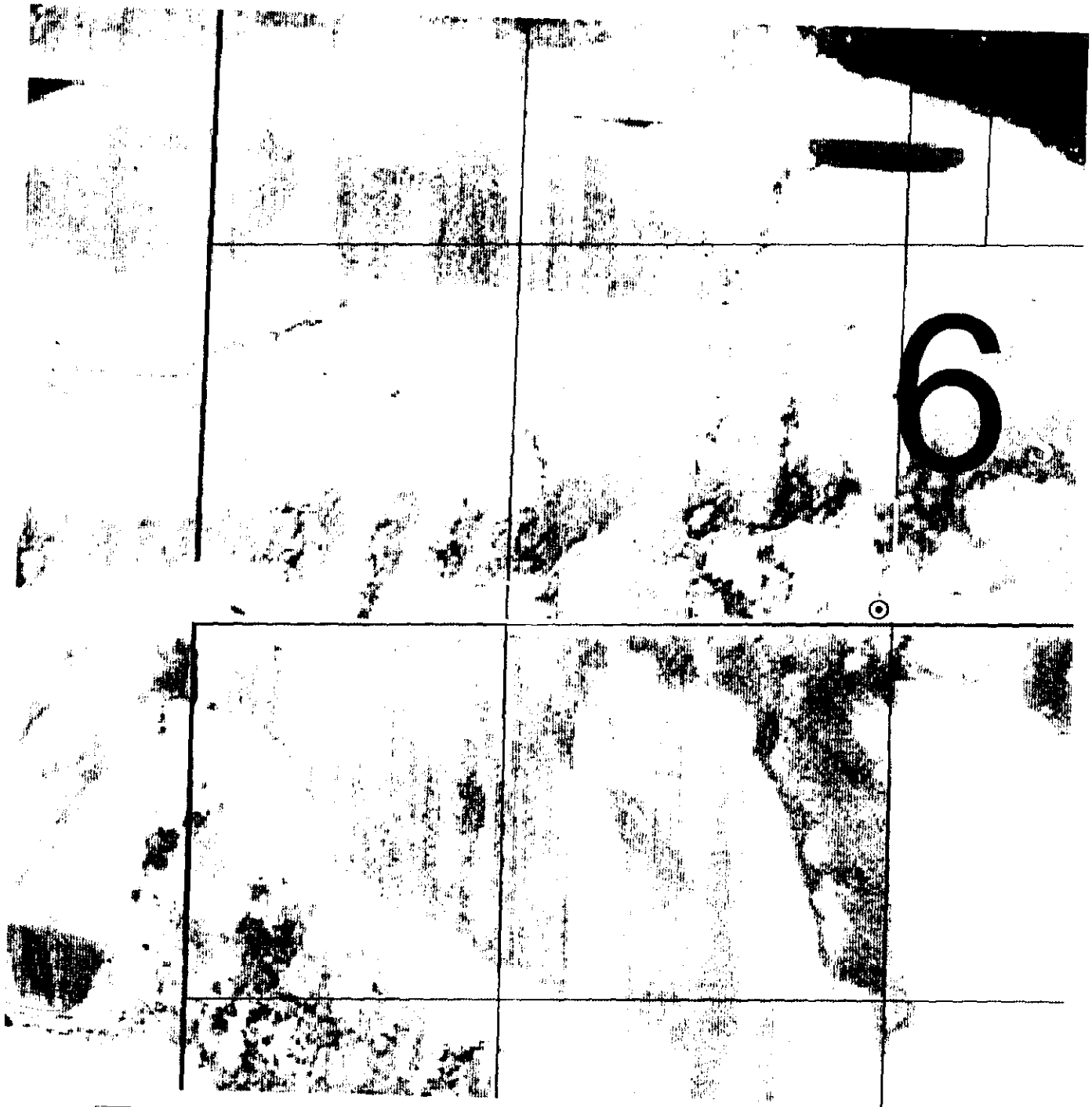
01/22/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-04302
Township , 9S15E

01/22/2001



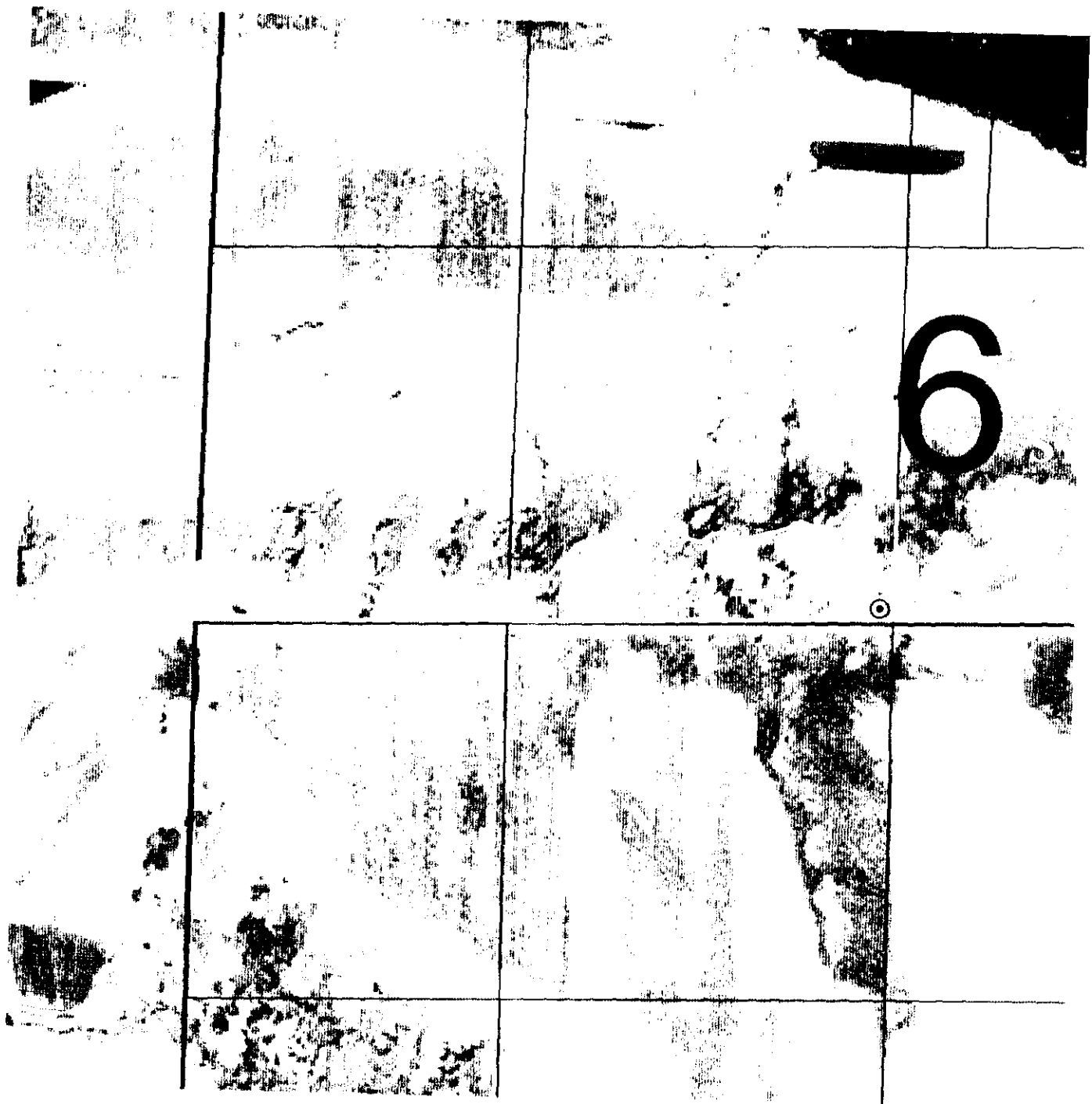
Legend		
	Irrigated Area	 Section Line
	Place of Diversion	 Quarter Section Line
		 Roads
		 Streams and Canals



SPATIAL
DYNAMICS

Water Right Claim Number 47-04302
Township , 9S15E

01/22/2001



Legend		
Irrigated Area	Section Line	Roads Streams and Canals
Place of Diversion	Quarter Section Line	



SPATIAL
DYNAMICS

AJ5809NP
No. A47-04302

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 100

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN S MILLER C/O ROBERT WEAVER 130 N BROADWAY BUHL ID 83316 (208) 543-8268	04/01/1942	IRRIGATION STOCKWATER	04-15 09-30 01-01 12-31	0.200 CFS 0.050 CFS	
TOTAL DIVERSION:					0.250 CFS	40.00 AFA
CONSUMPTIVE USE:						30.00 AFA

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R15E S06 SESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
09S	15E	6	:									:									:	10.0		
TOTAL ACRES																					10.0			

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/60 RANGE

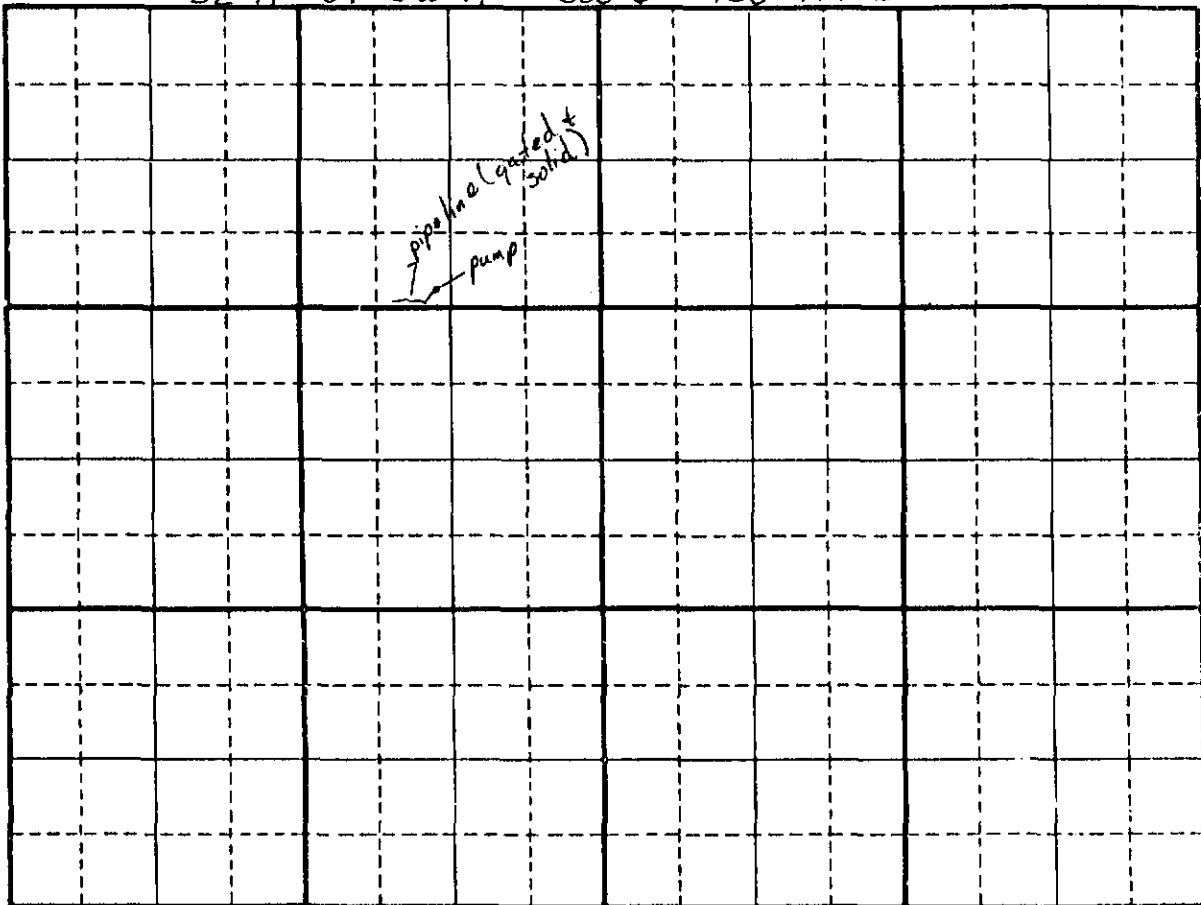
Other Water Rights Listing Overlapping Place(s) of Use:
A47-04495

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	03/13/91 WHITE	03/30/95 POST-STD	

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

SE 1/4 of SW 1/4 Sec 6 930 R 15E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

The Idaho First National Bank,

Gary M. Arford (Claimant) Trust Property Officer

Sworn to before me this 30th day of August

1982.

LaVonne Kistler

Notary Public

Residing at Twin Falls, Idaho

My commission expires 10-18-84

FOR DEPARTMENT USE ONLY

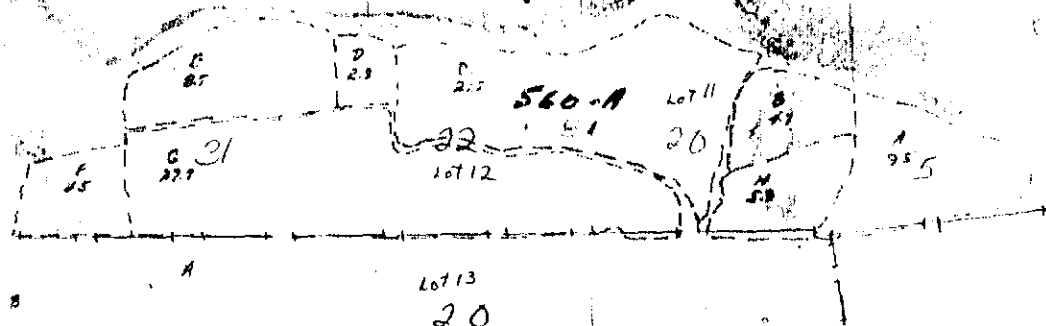
Received by J.F. Stanton Date 8-31-82
Preliminary check by J.C. Swan Date 8-31-82
\$30.00 fee received by me Date 8-31-82
Filed in 9/9 + 9/16/82

Exception filed by:

Forwarded to
claimant by:

Date

R-14 SHAVE RIVER



602-A



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NOT TO SCALE