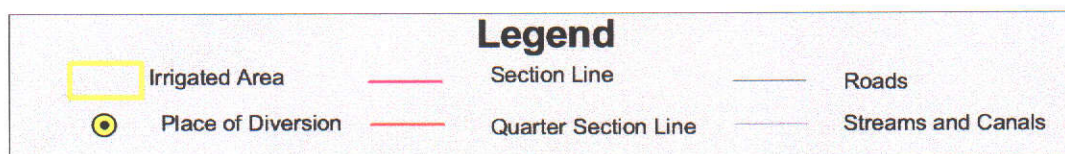
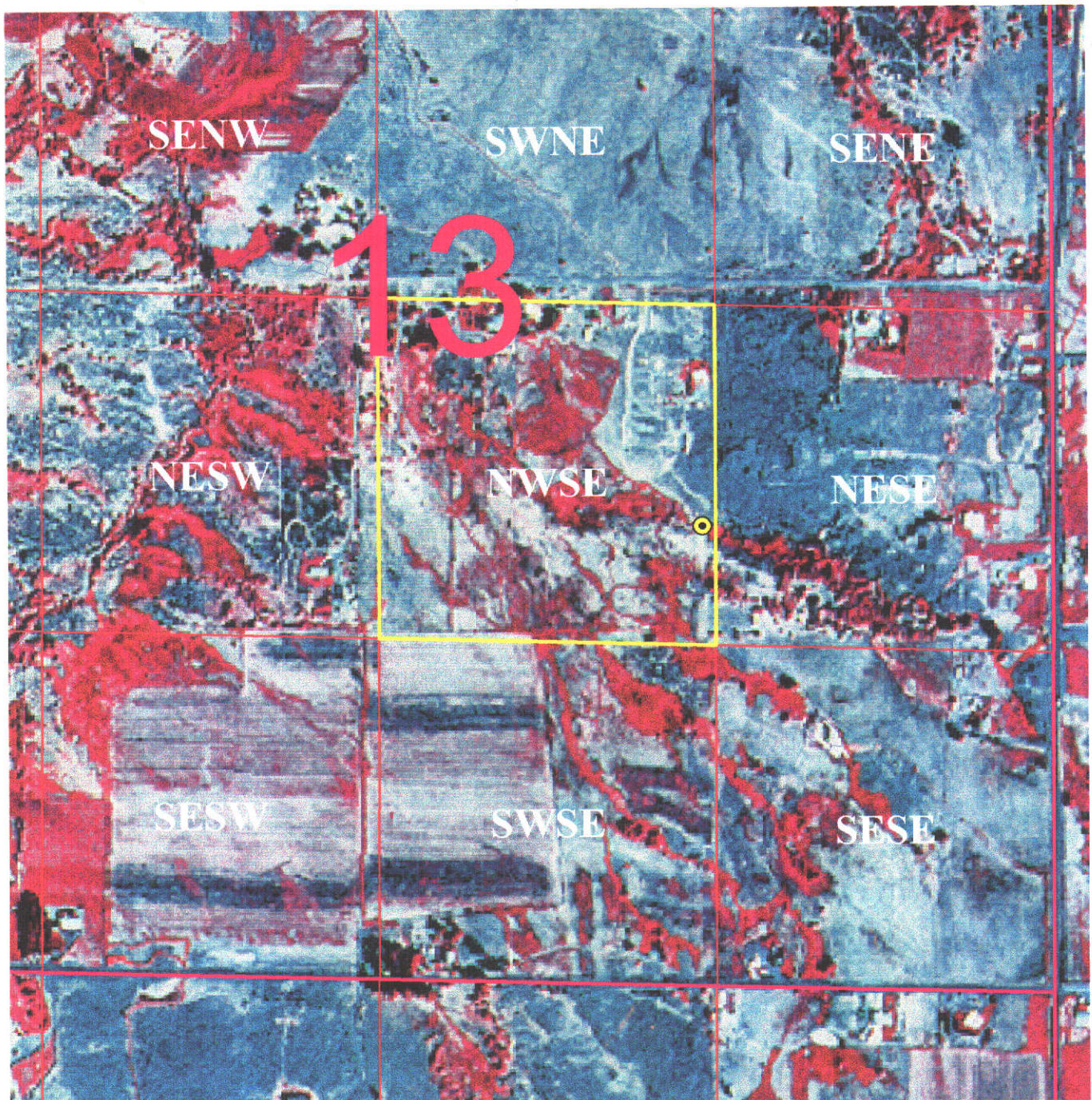


Water Right Claim Number 47-04289A
Township , 9S14E

02/23/2001

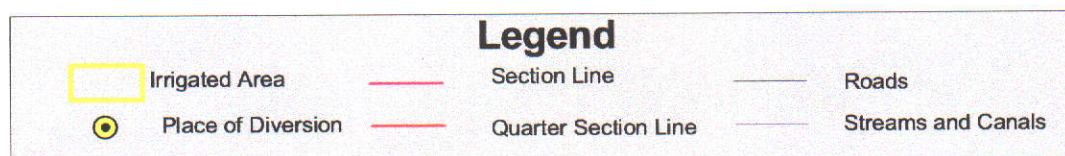
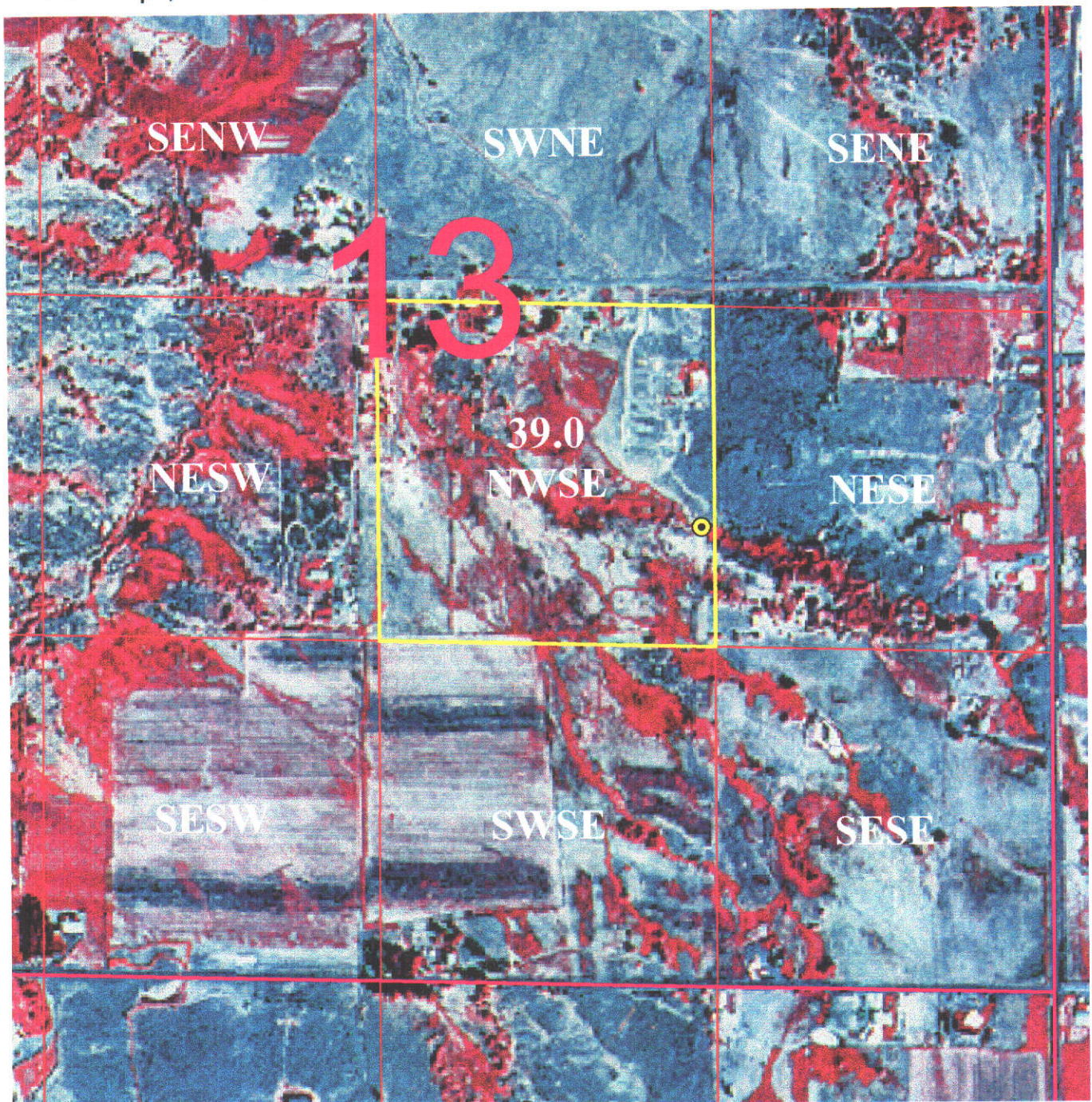


400 0 400 800 Feet



Water Right Claim Number 47-04289A
Township , 9S14E

02/23/2001



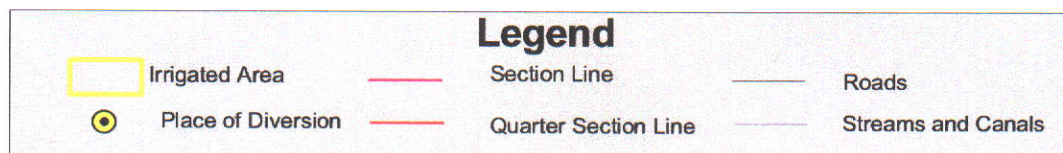
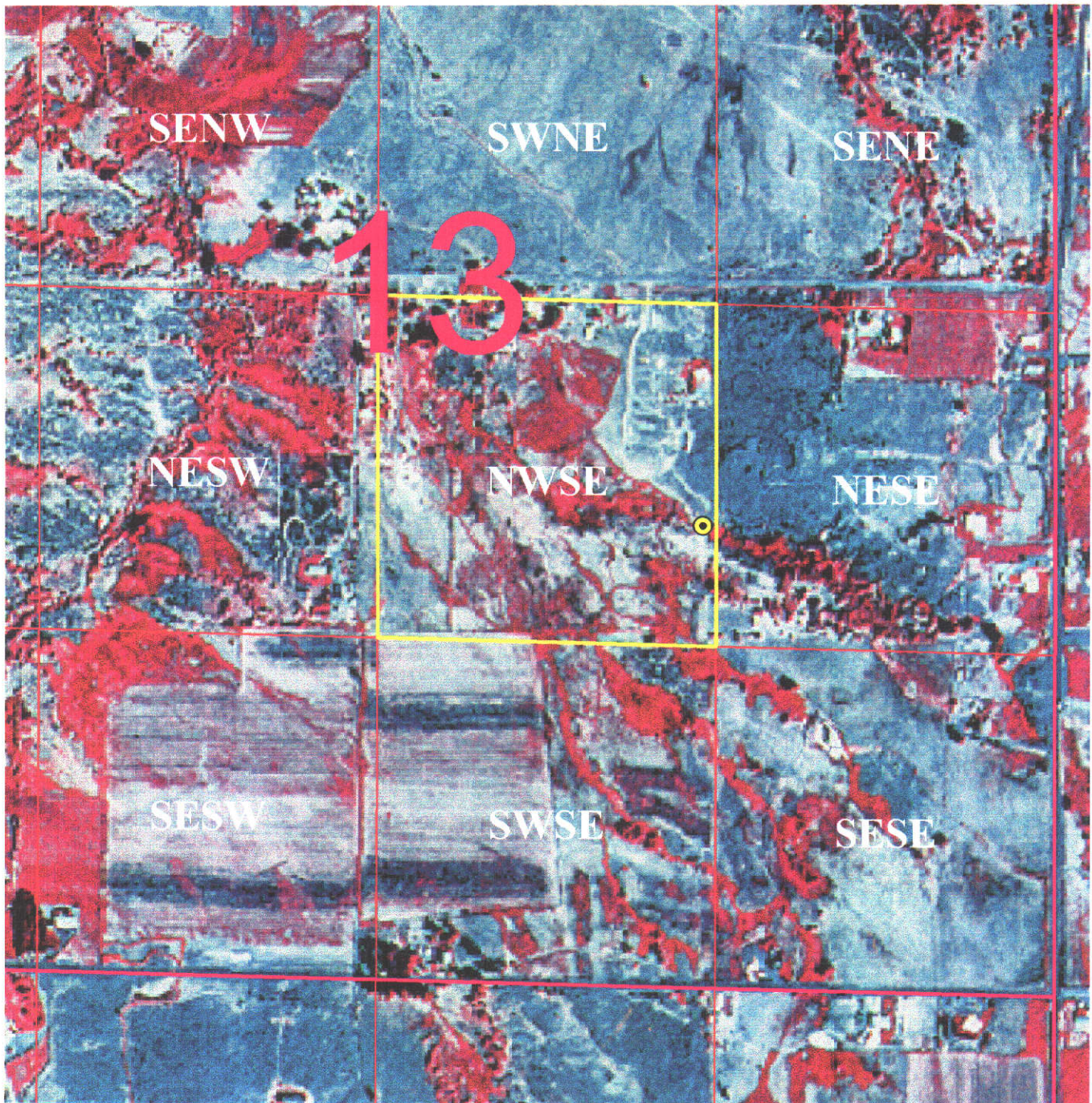
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04289A
Township , 9S14E

02/23/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04289A
Date Received: 1/03/1989
Receipt No: S005561
Received By: tw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS E. CRAMER 208-543-6884
Address: 420 13TH AVE N
BUHL, ID 83316
2. Date of Priority: MAY 15, 1960
3. Source: UNNAMED STREAM Trib. to: J-3 COULEE
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S | 14E | 13 | NW | NE | | | TWIN FALLS |
5. Description of diverting works:
CONCRETE CHECK DAM, DITCHES
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 10/31 | 0.100 | | |
7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	13	NW	SE		IRR	5.0
Section Acres							5.0
Total Acres							5.0

A47-04289A

Page 1

Date: 01/03/89

MICROFILMED

MAR 11 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PORTION OF 47-04289 CLAIM, WHICH WAS FILED FOR A TOTAL OF
14 ACRES.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Daniel E. Hansen Date: 1/3/89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of Jan 19 89

Don White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04289A

DENNIS E. CRAMER

420 13TH AVE N

BUHL

ID 83316

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

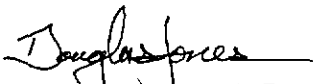
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,



Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996

Log for claim 47-04289A

Spatial Dynamics LTD

2/23/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	13	NWSE	5	39	POD placement? / Indiscernible/Wrong POD tract i
Totals:			5	39	

Water Right Claim Number 47-04289A
Township , 9S14E

02/23/2001



Legend

Irrigated Area



Place of Diversion

Section Line

Quarter Section Line

Roads

Streams and Canals



400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-04289A
Township , 9S14E

02/23/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet

*SPATIAL
DYNAMICS*

Water Right Claim Number 47-04289A
Township , 9S14E

02/23/2001



Legend

- | | | |
|--|--|--|
|  Irrigated Area |  Section Line |  Roads |
|  Place of Diversion |  Quarter Section Line |  Streams and Canals |

400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-04289A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 140

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS E CRAMER 420 13TH AVE N BUHL ID 83316 (208) 543-6884	05/15/1960	IRRIGATION	03-15 10-31	0.100 CFS	
TOTAL DIVERSION:					0.100 CFS	

Water Source: UNNAMED STREAM

Tributary to: J-3 COULEE

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R14E S13

NWNE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	14E	13	:																	:	5.0
																			TOTAL ACRES	:	5.0

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A47-07645 A47-07645A A47-07645B A47-15273 A47-15274 R47-07645 R47-07645A R47-07645B R47-15274

Remarks: GEN PORTION OF 47-04289 CLAIM, WHICH WAS FILED FOR A TOTAL OF
14 ACRES.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/03/89 WHITE 03/30/95 POST-STD