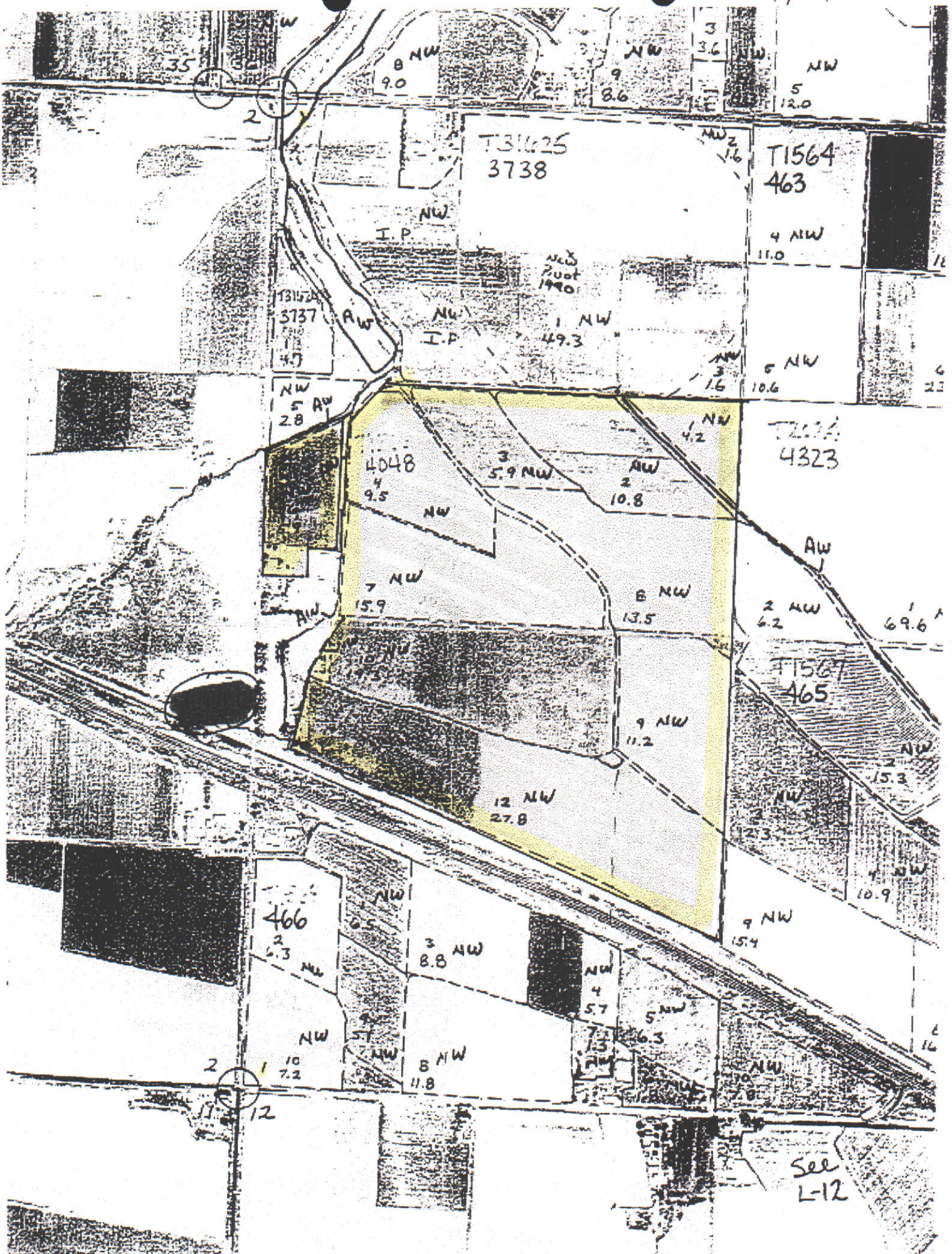


47-04288



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-4288
Date Received: 5/18/1999
Receipt No: S022158
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

AVELARS DAIRY Phone: (208)543-4441
3835 N 1300 E
BUHL ID 83316

2. Date of Priority: 01/01/1920

3. Source: UNNAMED STREAM Trib. to: CEDAR DRAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	15E	1	NW SW	TWIN FALLS	

5. Description of diverting works:

INSTREAM AND FROM WATER TANKS VIA PIPELINE FROM FISH HATCHERY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	15E	1	NW	SW	STOCKWATER	
			SW	NW	STOCKWATER	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 10, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

AVELARS DAIRY
3835 N 1300 E
BUHL ID 83316

Re: SRBA Claim(s) 47-4286, 47-4287, 42-4288

Dear Mr. Avelar:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office. Our state office in Boise will process the change on water right 47-12822B. You will receive confirmation from them when this change has been completed.

Sincerely,

A handwritten signature in cursive script that reads 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 27 2001
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-12822B					
47-04286					
47-04287					
47-04288					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Craig A and Susan L. Moore
2467 Stadium Blvd, Twin Falls ID 83301

4. New Owner/Claimant(s)

AVELAR'S DAIRY

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3835 N. 1300 E.

City, State and ZIP Code

BUHL, ID. 83316

New Telephone Number

(208) 543-4441

5. Date you acquired the property

3-26-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only	Date <u>3/27/01</u>	Fee <u>25.00 no fee submitted</u>
Received by <u>[Signature]</u>	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

45249ML

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

Twin Falls County, Idaho

Recorded for:
TITLEFACT

03:34pm Mar. 26, 2001

2001-005305

No. of Pages: 2 Fee: \$5.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CD

WARRANTY DEED

FOR VALUE RECEIVED CRAIG A. MOORE and SUSAN L. MOORE, husband and wife, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto AVELARS DAIRY, a partnership hereinafter called grantee, whose address is: 3835 North 1300 East, Buhl, Idaho 83316, the following described premises, in Twin Falls County, Idaho, to-wit:

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A parcel of land being portions of the S $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ and more particularly described as follows: COMMENCING at the Northwest corner of said Section 1, from which the West one-quarter (W $\frac{1}{4}$) corner of

Section 1 bears South 00°10'55" East 2872.83 feet;

THENCE South 00°10'55" East along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 1548.95 feet to the Northwest corner of the S $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1;

THENCE North 89°57'13" East along the North boundary of the S $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1 for a distance of 660.82 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 89°57'13" East along the North boundary of the S $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1 for a distance of 1985.32 feet to the Northeast corner of the S $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1;

THENCE South 00°03'35" East along the East boundary of the W $\frac{1}{4}$ of Section 1 for a distance of 3044.23 feet to a point on the Northerly right-of-way boundary of the Union Pacific Railroad;

THENCE North 63°41'55" West along the Northerly right-of-way boundary of the Union Pacific Railroad for a distance of 329.33 feet to the point of curve of a curve left;

THENCE Northwesterly along the Northerly right-of-way boundary of the Union Pacific Railroad on the arc of the curve left for a distance of 650.28 feet to the Point of Tangent, said arc having a radius of 5729.58 feet and a long chord bearing and distance of North 66°57'00" West 655.60 feet;

THENCE North 70°12'05" West along the Northerly right-of-way boundary of the Union Pacific Railroad for a distance of 1570.26 feet;

THENCE leaving the railroad right of way on a bearing of North 00°24'46" East for a distance of 458.21 feet;

THENCE North 28°48'00" East for a distance of 344.55 feet;

THENCE North 18°57'21" East for a distance of 35.03 feet;

THENCE North 03°08'45" East for a distance of 327.80 feet;

THENCE North 01°05'25" East for a distance of 763.74 feet;

THENCE North 37°53'00" East for a distance of 283.77 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: An easement for the use and maintenance of any and all ditches located within the boundaries of the before-described parcel.

AND

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A parcel of land located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ and more particularly described as follows: COMMENCING at the Northwest corner of said Section 1, from which the West one-quarter (W $\frac{1}{4}$) corner of

Section 1 bears South 00°10'55" East 2872.83 feet;

THENCE South 00°10'55" East along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 1973.70 feet to a point on the approximate center of an irrigation ditch and being the TRUE POINT OF BEGINNING;

THENCE along the center of the irrigation ditch on the following courses:

North 65°01'30" East, 135.38 feet;

North 63°14'13" East, 107.41 feet;

North 63°27'50" East, 135.66 feet;

North 63°41'00" East, 106.48 feet;

THENCE leaving the center of the irrigation ditch on a bearing of South 01°05'25" West for a distance of 773.52 feet;

THENCE North 87°24'46" West for a distance of 136.55 feet;

THENCE South 01°45'05" West for a distance of 112.95 feet;

THENCE North 89°08'55" West for a distance of 278.78 feet to a point on the West boundary of the NW $\frac{1}{4}$ of Section 1;

THENCE North 00°10'55" West along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 662.63 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1. A 25.0-foot-wide county road easement along the most westerly boundary of the before described parcel.

2. An easement for the use and maintenance of any and all ditches located within the boundaries of the before-described parcel.

AND

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A parcel of land located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

COMMENCING at the Northwest corner of said Section 1, from which the West one-quarter (W $\frac{1}{4}$) corner of Section 1 bears South 00°10'55" East 2872.83 feet;

THENCE South 00°10'55" East along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 1548.95 feet to the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1 and being the TRUE POINT OF BEGINNING;

THENCE North 89°57'13" East along the North boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1 for a distance of 660.82 feet;

THENCE South 37°53'00" West for a distance of 283.77 feet;

THENCE South 01°05'25" West for a distance of 763.74 feet;

THENCE South 03°08'45" West for a distance of 327.80 feet;

THENCE South 18°57'21" West for a distance of 35.03 feet;

THENCE North 49°58'26" West for a distance of 33.48 feet;

THENCE South 89°40'30" West for a distance of 142.02 feet;

THENCE North 01°45'05" East for a distance of 348.29 feet;

THENCE South 87°24'46" East for a distance of 136.55 feet;

THENCE North 01°05'25" East for a distance of 773.52 feet to the center of an irrigation ditch;

THENCE along the center of the irrigation ditch on the following courses:

South 63°41'00" West 106.48 feet;

South 63°27'50" West 135.66 feet;

South 63°14'13" West 107.41 feet;

South 65°01'30" West 135.38 feet to a point on the West boundary of the NW $\frac{1}{4}$ of Section 1;

THENCE North 00°10'55" West along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 424.75 feet to the TRUE POINT OF BEGINNING.

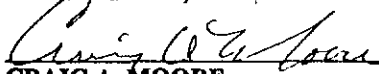
TOGETHER WITH a non-exclusive easement for vehicle access, farm equipment, livestock access, utilities, and irrigation pipeline as reflected in Warranty Deed from Craig A. Moore and Susan L. Moore, husband and wife, to Seapac of Idaho, Inc., recorded January 21, 1998, as Instrument No. 1998-001060, records of Twin Falls County, Idaho.

SUBJECT TO:

1. A 25.0-foot-wide county road easement along the most westerly boundary of the before-described parcel.
2. An easement for the use and maintenance of any and all existing ditches locate within the boundaries of the before-described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 26, 2001



CRAIG A. MOORE



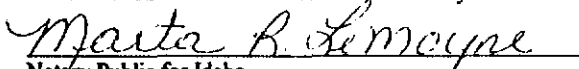
SUSAN L. MOORE

* * * * *

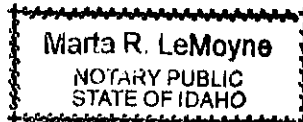
STATE OF IDAHO
County of Twin Falls

On this 26th day of March, 2001, before me, a Notary Public in and for said State, personally appeared CRAIG A. MOORE and SUSAN L. MOORE, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

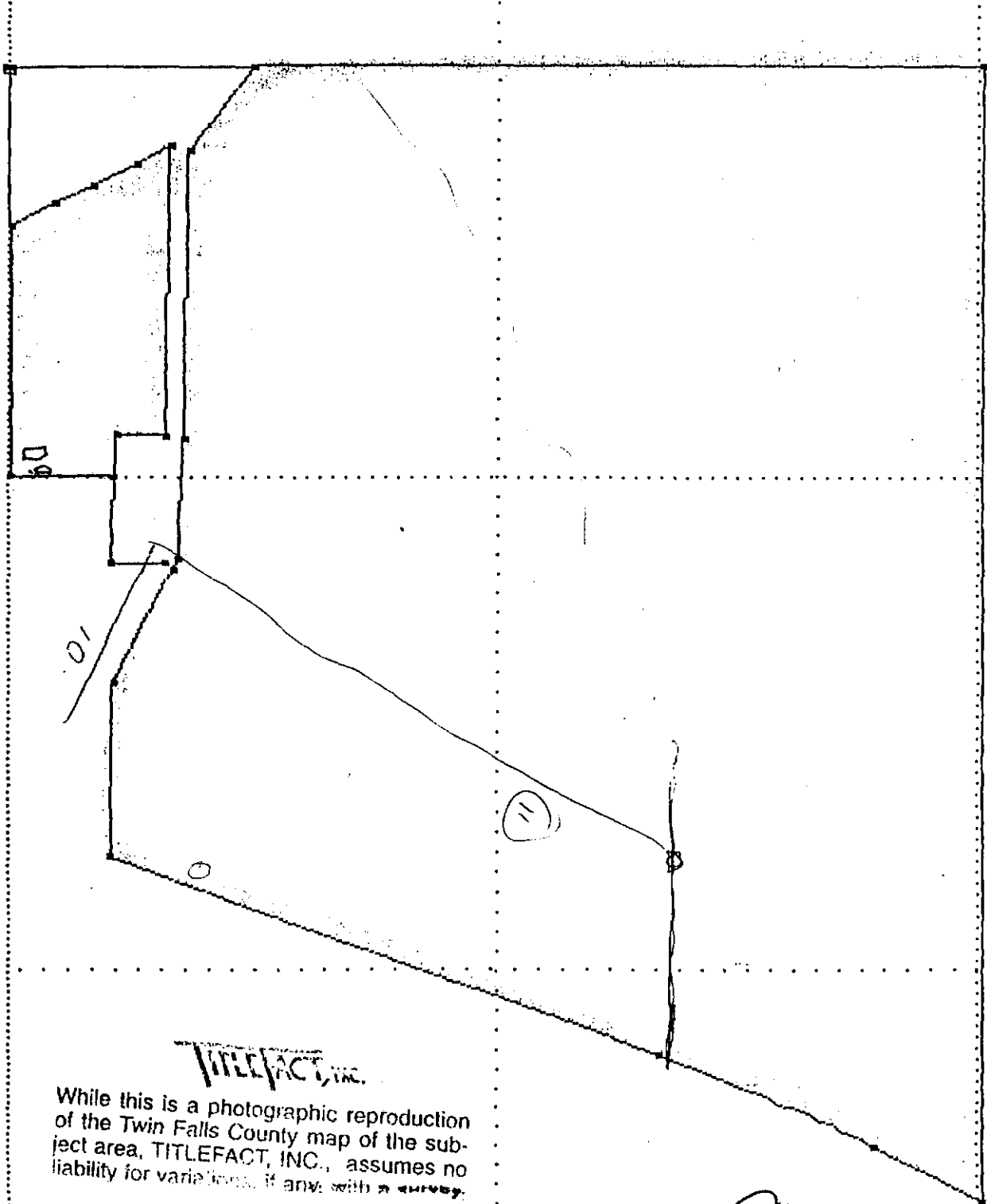


Notary Public for Idaho
Residing at Buhl
Commission expires: 9-9-2005

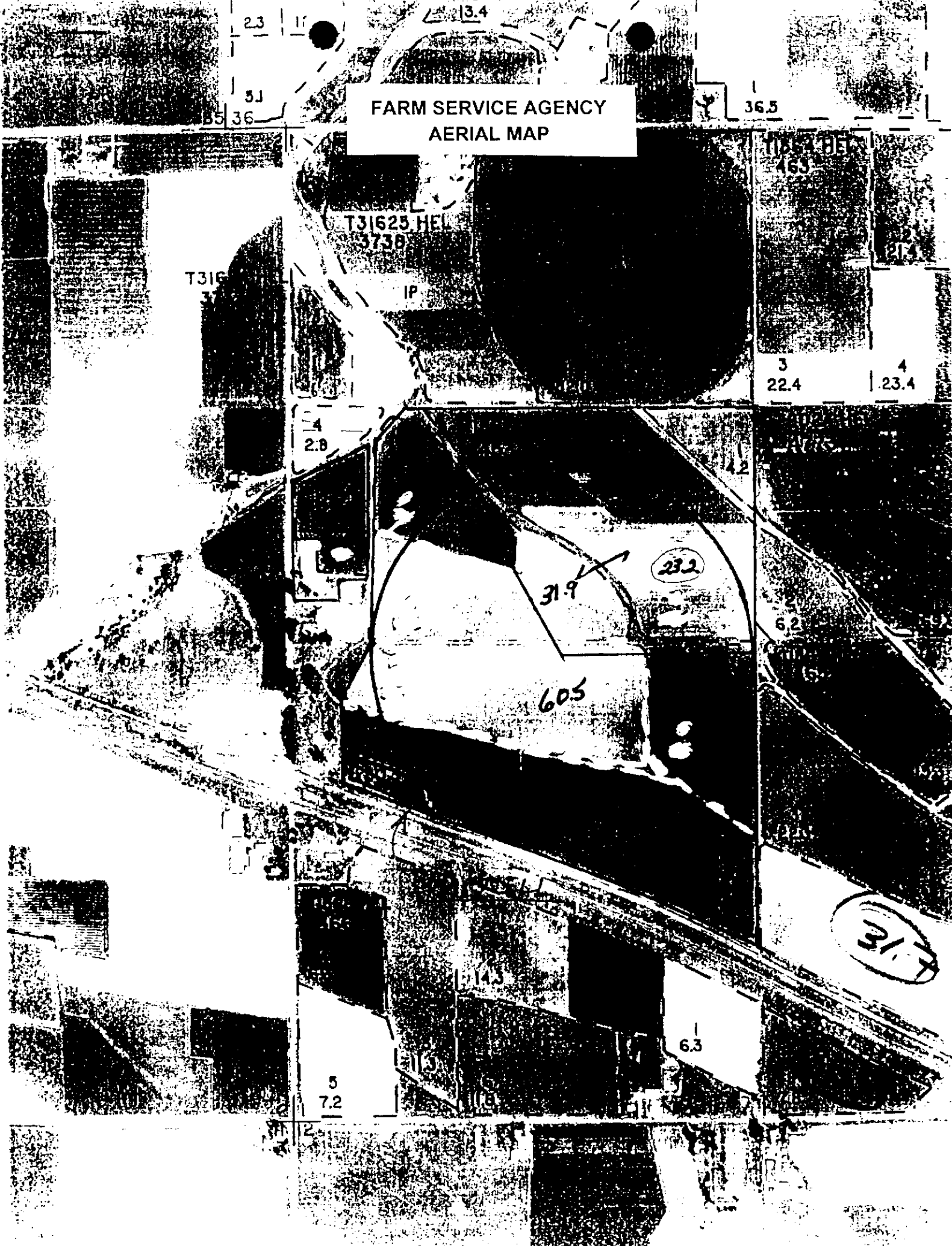


Plat of Deed Calls for:
TITLEFACT INC POB 486 TWIN FALLS ID 83303

208)733-3821



FARM SERVICE AGENCY
AERIAL MAP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-04288**
Date Received: 5/18/1999
Receipt No: S022158
Received By: [Signature]

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CRAIG MOORE
Address: 2467 STADIUM BLVD
TWIN FALLS ID

208-734-7283

83301

OR

Name: SUSAN MOORE
Address: 2467 STADIUM BLVD
TWIN FALLS ID

208-734-7283

83301

2. Date of Priority: JAN 1, 1920

3. Source: UNNAMED STREAM

Trib. to: CEDAR DRAW

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	15E	1	NW	SW			TWIN FALLS

5. Description of diverting works:

INSTREAM AND FROM WATER TANKS VIA PIPELINE FROM FISH HATCHERY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	15E	1	SW	NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	15E	1	NW SW		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-04287, A47-04286

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A47-04288Date Received 5-18-99

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Craig or Susan Moore Phone (208) 734-7283Mailing Address 2467 Stadium Blvd, Twin Falls Zip 833012. Date of Priority (Only one per claim) 1/1/1920 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) UNNAMED STREAM
which is tributary to (b) Cedar Draw Name or kind of source4. Location of point of diversion is: Township 10 S Range 15 E 13 MSection 1, NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Twin Falls ID

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. livestock drink from stream and from water tanks with water diverted through fish hatchery pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater

10. Place of use is: Township: 10S Range 15 EBM
Section 1 SW NW 1/4 of NW SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or 47-04287

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 47-04286

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5/18/99
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

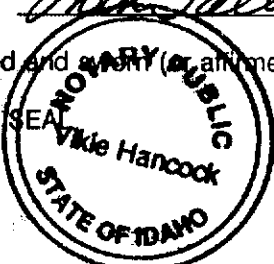
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn to before me this 18th day of May 19 99



Notary Public [Signature]

Residing at Twin Falls, Idaho

My Commission Expires 5-7-2003

Last Name Moore Ident No. 47-04288

Copies: White-State, Yellow-Claimant

NOTARIZATION REQUIRED FOR EACH CLAIM

Receipt No: S022158

Date: 5/18/1999
Time: 14:42:13

Received
From: CRAIG MOORE

Type of Payment	Program A cct	Amount
RBA FEES A47-04286, A47-04288	41503 337 1155	50.00

CHECK

1759

Total \$ 50.00

Water Right Numbers
A47-04288 A47-04286 - -

Region: SOUTHERN

Signature: _____

He can help you
today w/ late

AJ claims.

8 May 1999

1-15-98

Spoke with Craig Moore. Told
him 47-04286 and 47-04288 did
not have adjudication claims. Said
he would file them.

Also informed him of Domestic
claim A47-12822 in the name of Rand
having same legal as warranty deed.

Claim is for two homes and .06 cfs.

Craig said he bought one of the
homes and would like .03 cfs
of 12822.

Irish

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

JAN 15 1998

Department of Water Resources
Boise, Idaho

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 47-04286, 47-04288
 Adjudication Claim No(s).: ~~47-04286~~, A47-04287, ~~47-04288~~, A47-12822
 2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant Joe & Ellen Rund
 4. New Owner/Claimant(s) Craig & Susan Moore
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 2467 Stadium Blvd.
 City, State and ZIP Code Twin Falls ID ~~83301~~
 New Telephone Number (208) 734-7283
 5. Date you acquired the property 1/7/98
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. Split A47-12822
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS .03 Number of homes 1 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Craig Moore
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
 8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

0571ml

WARRANTY DEED

FOR VALUE RECEIVED, the JOSEPH L. RAND and ELLEN M. RAND REVOCABLE LIVING TRUST, created by Trust Instrument dated May 9, 1996, whose address is HC 62 Box 140 Eureka, Nevada 89316, by and through Joseph L. Rand and Ellen M. Rand, co-trustees of said trust, hereinafter referred to as "Grantor," do hereby grant, bargain, sell and convey, unto CRAIG A. MOORE and SUSAN L. MOORE, whose address is 2467 Stadium Blvd., Twin Falls, Idaho 83301, hereinafter referred to as "Grantees," the real property described in Exhibit "A" attached hereto and incorporated herein by this reference.

To have and to hold the said premises and their appurtenances unto the said Grantees, their successors and assigns, forever.

The said Grantor does hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of January, 1998.

Joseph L. Rand
JOSEPH L. RAND

Ellen M. Rand
ELLEN M. RAND

STATE OF IDAHO)
)ss.
County of Twin Falls)

On this 7th day of January, 1998, before me, a Notary Public, in and for said County and State, personally appeared JOSEPH L. RAND and ELLEN M. RAND, known or identified to me to be the Co-Trustees, of the Joseph L. Rand and Ellen M. Rand Revocable Living Trust, the trust that executed the foregoing instrument, and acknowledged to me that they executed the same in that trustee capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marta L. Limone
NOTARY PUBLIC FOR IDAHO
Residing at: Belle
My commission expires: 9-8-99

TWIN FALLS, IDAHO
JAN 7 1998

12309702JER/by

TITLEFACT, Inc.

WARRANTY DEED - 1

1998 JAN - 7 P 4:49
ROBERT S. FORT
EX-OFFICIO RECORDER
FEE \$1200
DEPUTY JF

19980002691

EXHIBIT "A"

A parcel of land being portions of the S1/2NW1/4 and SW1/4 of Section 1, Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

COMMENCING at the Northwest Corner of said Section 1, from which the west one quarter (W1/4) corner of Section 1 bears S00°10'55"E-2872.83 feet. THENCE S00°10'55"E along the west boundary of the NW1/4 of Section 1 for a distance of 1548.95 feet to the northwest corner of the S1/2NW1/4 of Section 1, thence N89°57'13"E along the north boundary of the S1/2NW1/4 of Section 1 for a distance of 660.82 feet to the true point of beginning:

THENCE continuing N89°57'13"E along the north boundary of the S1/2NW1/4 of Section 1 for a distance of 1985.32 feet to the northeast corner of the S1/2NW1/4 of Section 1;

THENCE S00°03'35"E along the east boundary of the W1/2 of Section 1 for a distance of 3044.23 feet to a point on the northerly right-of-way boundary of the Union Pacific Railroad;

THENCE N63°41'55"W along the northerly right-of-way boundary of the Union Pacific Railroad for a distance of 329.33 feet to the point of curve of a curve left;

THENCE northwesterly along the northerly right-of-way boundary of the Union Pacific Railroad on the arc of the curve left for a distance of 650.28 feet to the point of tangent, said arc having a radius of 5729.58 feet and a long chord bearing and distance of N66°57'00"W--655.60 feet;

THENCE N70°12'05"W along the northerly right-of-way boundary of the Union Pacific Railroad for a distance of 1570.26 feet;

THENCE leaving the railroad right-of-way on a bearing of N00°24'46"E for a distance 458.21 feet;

THENCE N28°48'00"E for a distance of 344.55 feet;

THENCE N18°57'21"E for a distance of 35.03 feet;

THENCE N03°08'45"E for a distance of 327.80 feet;

THENCE N01°05'25"E for a distance of 763.74 feet;

THENCE N37°53'00"E for a distance of 283.77 feet to the true point of beginning.

TOGETHER WITH: all water rights appurtenant thereto, including, but not necessarily limited to, the following: Idaho Water Rights No. 47-04286, No. 47-

04287, and No. 47-04288 and 137.21 shares of the Twin Falls Canal Company.

SUBJECT TO: An easement for the use and maintenance of any and all ditches located within the boundaries of the before described parcel.

AND

A parcel of land located in the SW1/4NW1/4 and NW1/4SW1/4 of Section 1, Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

COMMENCING at the Northwest Corner of said Section 1, from which the west one quarter (W1/4) corner of Section 1 bears S00°10'55"E-2872.83 feet, THENCE S00°10'55"E along the west boundary of the NW1/4 of Section 1 for a distance of 1973.70 feet to a point on the approximate center of an irrigation ditch and being the true point of beginning:

THENCE along the center of the irrigation ditch on the following courses:

N65°01'30"E--135.38 feet;

N63°14'13"E--107.41 feet;

N63°27'50"E--135.66 feet;

N63°41'00"E--106.48 feet;

THENCE leaving the center of the irrigation ditch on bearing of S01°05'25"W for a distance of 773.52 feet;

THENCE N87°24'46"W for a distance of 136.55 feet;

THENCE S01°45'05"W for a distance of 112.95 feet;

THENCE N89°08'55"W for a distance of 278.78 feet to a point on the west boundary of the NW1/4 of Section 1;

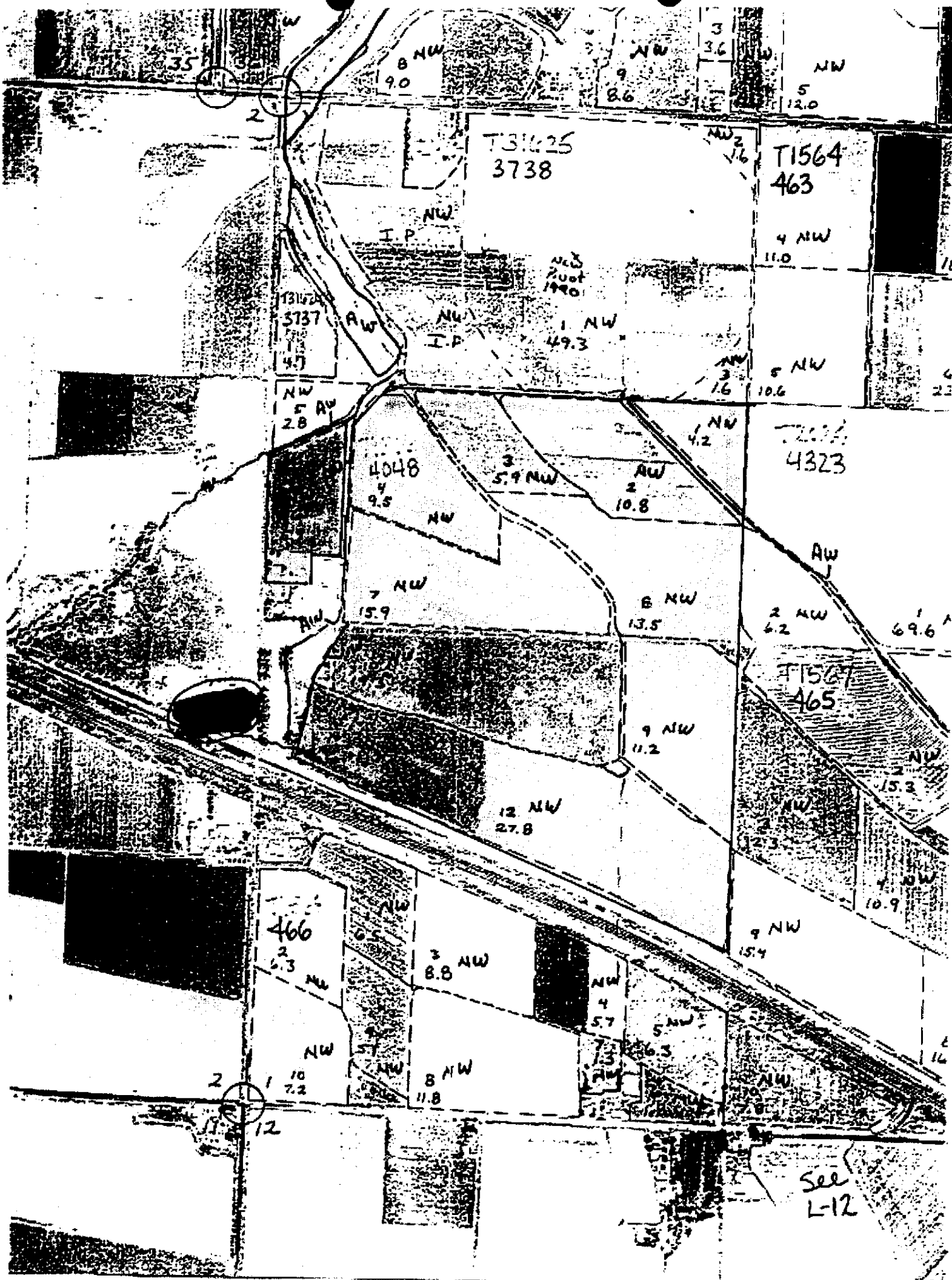
THENCE N00°10'55"W along the west boundary of the NW1/4 of Section 1 for a distance of 662.63 feet to the true point of beginning.

TOGETHER WITH: all water rights appurtenant thereto.

SUBJECT TO:

1. A 25.0 foot wide county road easement along the most westerly boundary of the before described parcel.
2. An easement for the use and maintenance of any and all ditches located within the boundaries of the before described parcel.

~~AND~~



NOTE TO FILE

From: Vikie Hancock

5/18/99

Regarding: Claim number A47- 04286, A47-04288, and A47-04287

A representative of Sea Pac was in this afternoon inquiring about possible over allocation of a seep in the area of the above claims. He requested copies of other claims in the area and I also make copies of these new claims which were not yet in the AJQ data base.