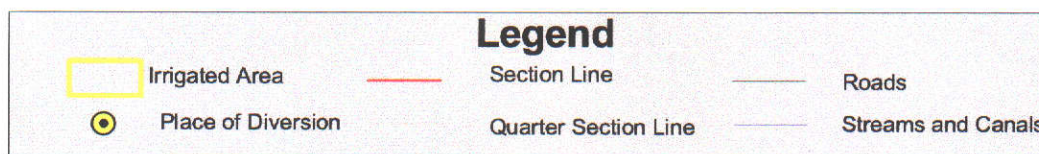
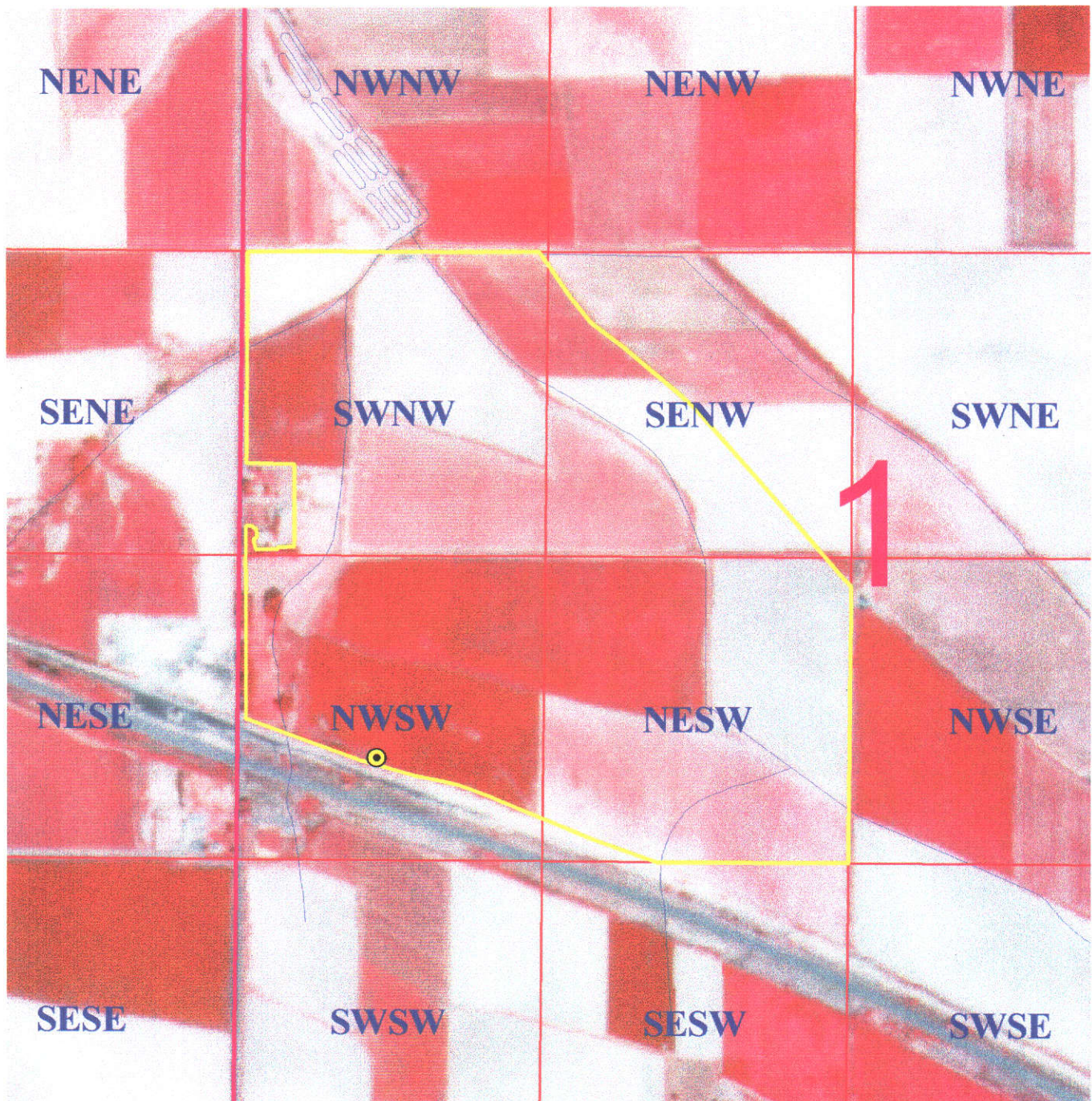


Water Right Claim Number 47-04287
Township , 10S15E

01/19/2001

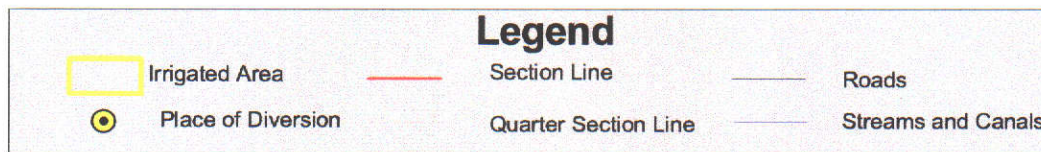
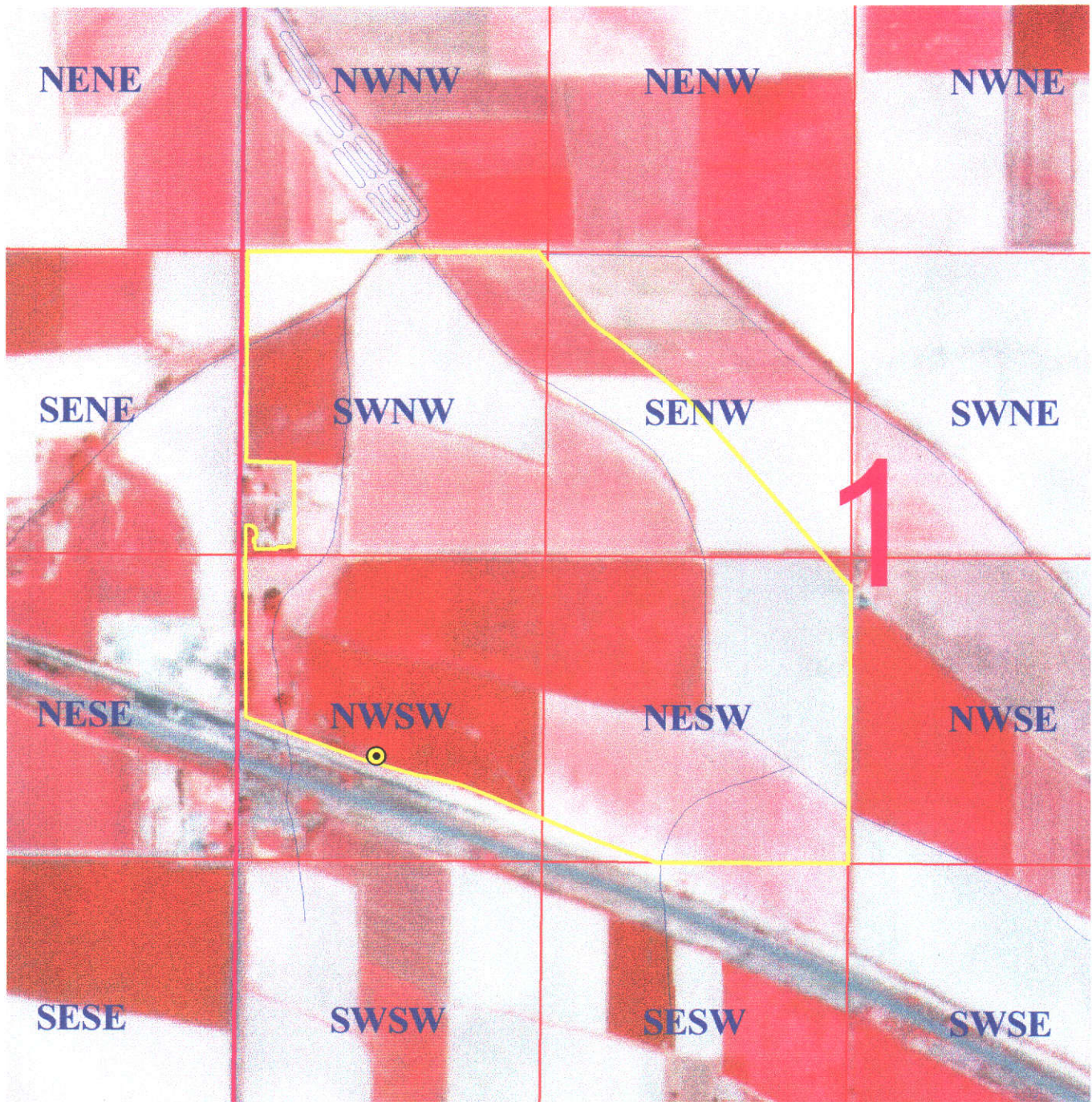


400 0 400 800 Feet



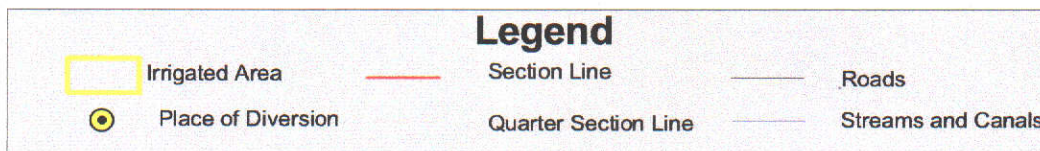
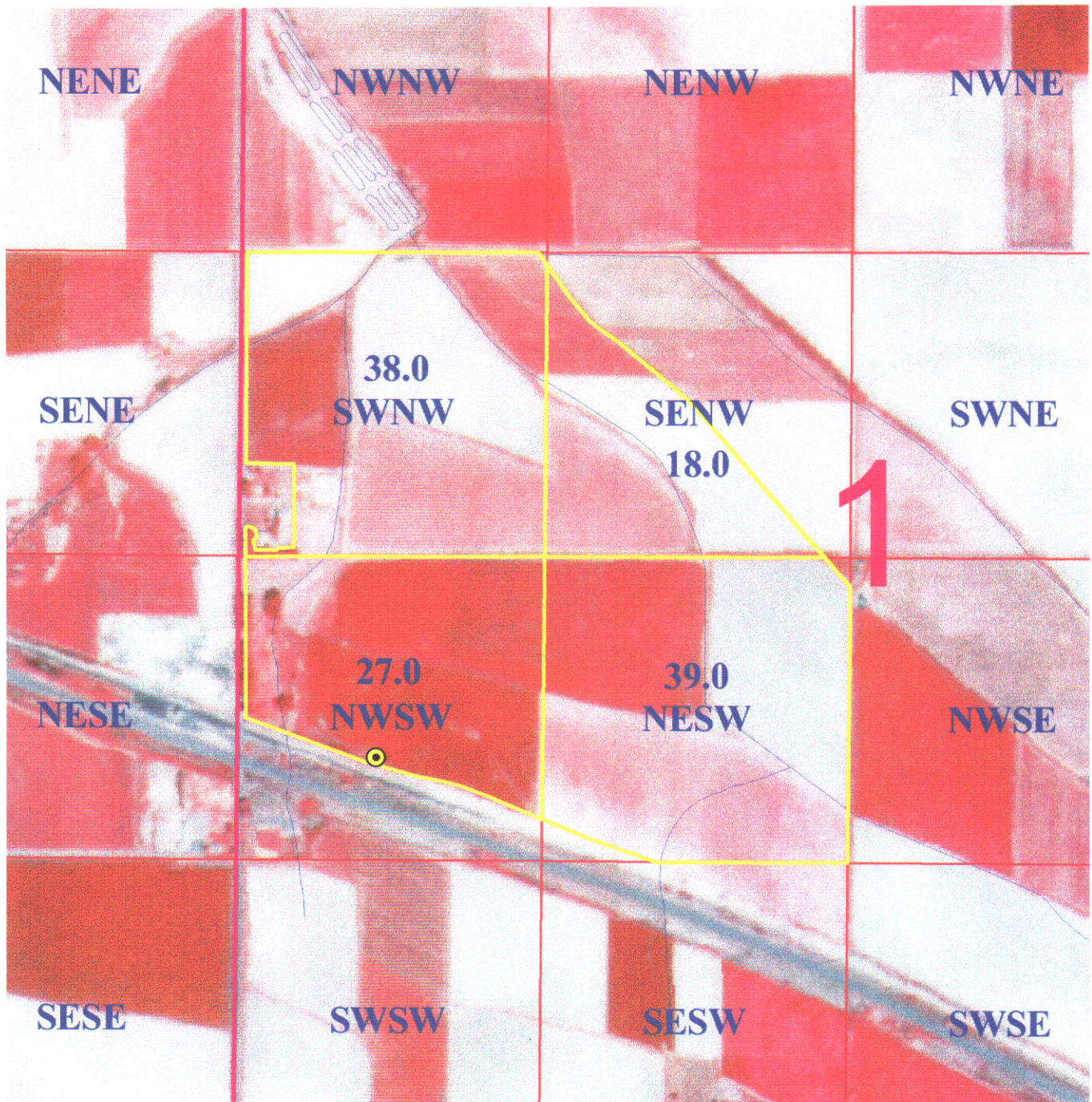
Water Right Claim Number 47-04287
Township , 10S15E

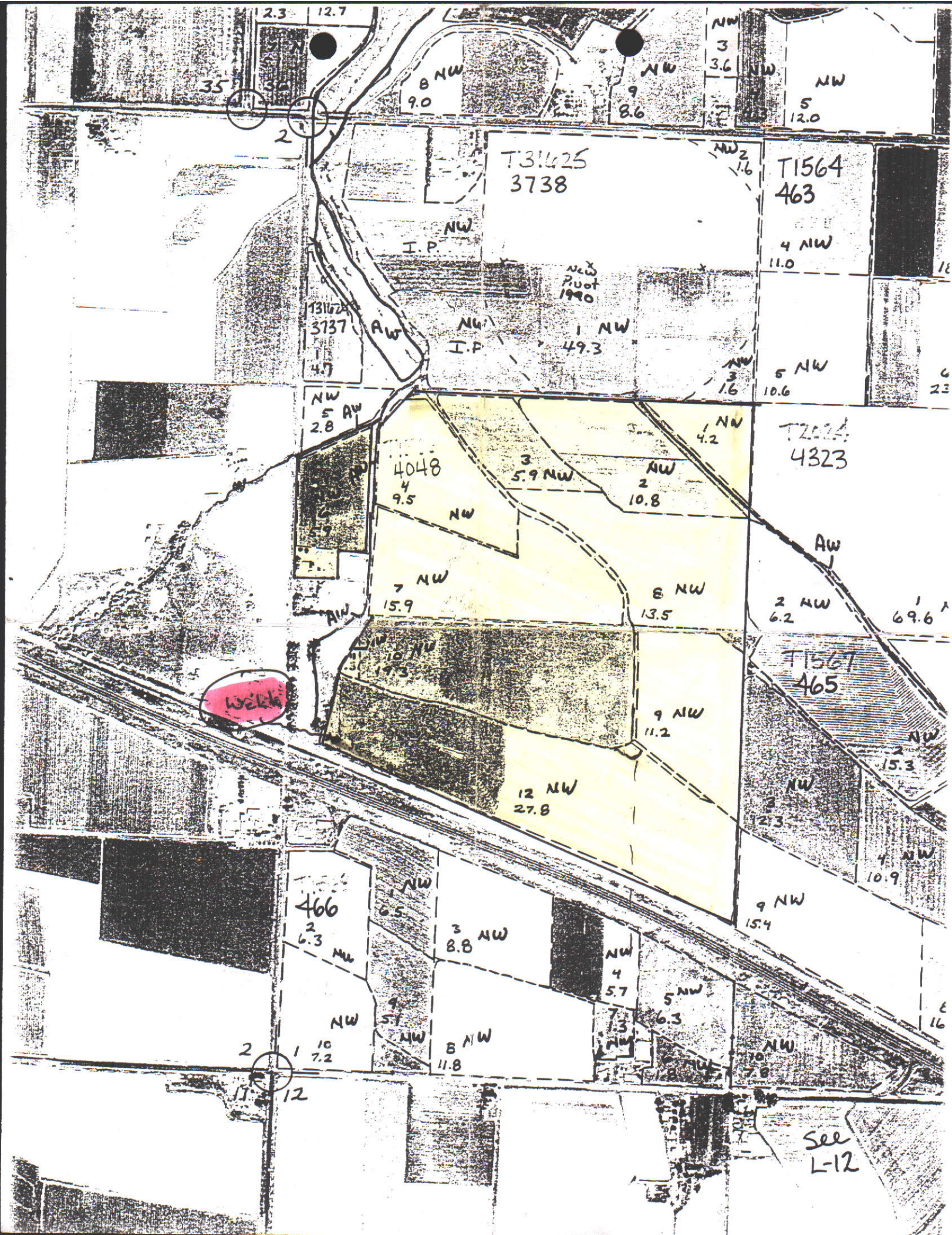
01/19/2001



Water Right Claim Number 47-04287
Township , 10S15E

01/19/2001





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-4287
Date Received: 12/7/1988
Receipt No: S004304
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

AVELARS DAIRY Phone: (208)543-4441
3835 N 1300 E
BUHL ID 83316

2. Date of Priority: 01/01/1948

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	15E	1	NW SW	TWIN FALLS	

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2	
STOCKWATER	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	15E	1	SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	20
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	28
					Section Acres	128
					Total Acres	128

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WELL USED AS SUPPLEMENTAL WATER TO T.F. CANAL WATER ON 148 ACRE FARM
***** 4/14/99 TF;
OWNERSHIP CHANGED RAND TO MOORE PER 1409(6) AND WARRANTY DEED REC'D 1/15/98

15. Basis of Claim: Statutory Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 10, 2001

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**AVELARS DAIRY
3835 N 1300 E
BUHL ID 83316**

Re: SRBA Claim(s) 47-4286, 47-4287, 42-4288

Dear Mr. Avelar:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office. Our state office in Boise will process the change on water right 47-12822B. You will receive confirmation from them when this change has been completed.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

**Trish Fawcett
Technical Records Specialist**

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 27 2001
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-12822B					
47-04286					
47-04287					
47-04288					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Craig A and Susan L. Moore
2467 Stadium Blvd, Twin Falls ID 83301
4. New Owner/Claimant(s) AVELAR'S DAIRY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3835 N. 1300 E.
- City, State and ZIP Code BUHL, ID. 83316
- New Telephone Number (208) 543-4441
5. Date you acquired the property 3-26-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Joe E. Arulas for Arulas's Dairy

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>[Signature]</i>	Date <i>3/27/01</i>	Fee <i>25.00 no fee submitted</i>	
Received by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____

45249ML

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

Twin Falls County, Idaho

Recorded for:
TITLEFACT

03:34pm Mar. 26, 2001
2001-005305

No. of Pages: 2 Fee: \$8.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CD

WARRANTY DEED

FOR VALUE RECEIVED CRAIG A. MOORE and SUSAN L. MOORE, husband and wife, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto AVELARS DAIRY, a partnership hereinafter called grantee, whose address is: 3835 North 1300 East, Buhl, Idaho 83316, the following described premises, in Twin Falls County, Idaho, to-wit:

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A parcel of land being portions of the S $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ and more particularly described as follows:
COMMENCING at the Northwest corner of said Section 1, from which the West one-quarter (W $\frac{1}{4}$) corner of

Section 1 bears South 00°10'55" East 2872.83 feet;

THENCE South 00°10'55" East along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 1548.95 feet to the Northwest corner of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1;

THENCE North 89°57'13" East along the North boundary of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1 for a distance of 660.82 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 89°57'13" East along the North boundary of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1 for a distance of 1985.32 feet to the Northeast corner of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1;

THENCE South 00°03'35" East along the East boundary of the W $\frac{1}{4}$ of Section 1 for a distance of 3044.23 feet to a point on the Northerly right-of-way boundary of the Union Pacific Railroad;

THENCE North 63°41'55" West along the Northerly right-of-way boundary of the Union Pacific Railroad for a distance of 329.33 feet to the point of curve of a curve left;

THENCE Northwesterly along the Northerly right-of-way boundary of the Union Pacific Railroad on the arc of the curve left for a distance of 650.28 feet to the Point of Tangent, said arc having a radius of 5729.58 feet and a long chord bearing and distance of North 66°57'00" West 655.60 feet;

THENCE North 70°12'05" West along the Northerly right-of-way boundary of the Union Pacific Railroad for a distance of 1570.26 feet;

THENCE leaving the railroad right of way on a bearing of North 00°24'46" East for a distance of 458.21 feet;

THENCE North 28°48'00" East for a distance of 344.55 feet;

THENCE North 18°57'21" East for a distance of 35.03 feet;

THENCE North 03°08'45" East for a distance of 327.80 feet;

THENCE North 01°05'25" East for a distance of 763.74 feet;

THENCE North 37°53'00" East for a distance of 283.77 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: An easement for the use and maintenance of any and all ditches located within the boundaries of the before-described parcel.

AND

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A parcel of land located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ and more particularly described as follows:
COMMENCING at the Northwest corner of said Section 1, from which the West one-quarter (W $\frac{1}{4}$) corner of

Section 1 bears South 00°10'55" East 2872.83 feet;

THENCE South 00°10'55" East along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 1973.70 feet to a point on the approximate center of an irrigation ditch and being the TRUE POINT OF BEGINNING;

THENCE along the center of the irrigation ditch on the following courses:

North 65°01'30" East, 135.38 feet;

North 63°14'13" East, 107.41 feet;

North 63°27'50" East, 135.66 feet;

North 63°41'00" East, 106.48 feet;

THENCE leaving the center of the irrigation ditch on a bearing of South 01°05'25" West for a distance of 773.52 feet;

THENCE North 87°24'46" West for a distance of 136.55 feet;

THENCE South 01°45'05" West for a distance of 112.95 feet;

THENCE North 89°08'55" West for a distance of 278.78 feet to a point on the West boundary of the NW $\frac{1}{4}$ of Section 1;

THENCE North 00°10'55" West along the West boundary of the NW $\frac{1}{4}$ of Section 1 for a distance of 662.63 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1. A 25.0-foot-wide county road easement along the most westerly boundary of the before described parcel.

2. An easement for the use and maintenance of any and all ditches located within the boundaries of the before-described parcel.

AND

Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 1: A parcel of land located in the SW¼NW¼ and NW¼SW¼ more particularly described as follows:

COMMENCING at the Northwest corner of said Section 1, from which the West one-quarter (W¼) corner of Section 1 bears South 00°10'55" East 2872.83 feet;

THENCE South 00°10'55" East along the West boundary of the NW¼ of Section 1 for a distance of 1548.95 feet to the Northwest corner of the SW¼NW¼ of Section 1 and being the TRUE POINT OF BEGINNING;

THENCE North 89°57'13" East along the North boundary of the SW¼NW¼ of Section 1 for a distance of 660.82 feet;

THENCE South 37°53'00" West for a distance of 283.77 feet;

THENCE South 01°05'25" West for a distance of 763.74 feet;

THENCE South 03°08'45" West for a distance of 327.80 feet;

THENCE South 18°57'21" West for a distance of 35.03 feet;

THENCE North 49°58'26" West for a distance of 33.48 feet;

THENCE South 89°40'30" West for a distance of 142.02 feet;

THENCE North 01°45'05" East for a distance of 348.29 feet;

THENCE South 87°24'46" East for a distance of 136.55 feet;

THENCE North 01°05'25" East for a distance of 773.52 feet to the center of an irrigation ditch;

THENCE along the center of the irrigation ditch on the following courses:

South 63°41'00" West 106.48 feet;

South 63°27'50" West 135.66 feet;

South 63°14'13" West 107.41 feet;

South 65°01'30" West 135.38 feet to a point on the West boundary of the NW¼ of Section 1;

THENCE North 00°10'55" West along the West boundary of the NW¼ of Section 1 for a distance of 424.75 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH a non-exclusive easement for vehicle access, farm equipment, livestock access, utilities, and irrigation pipeline as reflected in Warranty Deed from Craig A. Moore and Susan L. Moore, husband and wife, to Seapac of Idaho, Inc., recorded January 21, 1998, as Instrument No. 1998-001060, records of Twin Falls County, Idaho.

SUBJECT TO:

1. A 25.0-foot-wide county road easement along the most westerly boundary of the before-described parcel.
2. An easement for the use and maintenance of any and all existing ditches locate within the boundaries of the before-described parcel.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 26, 2001


CRAIG A. MOORE


SUSAN L. MOORE

* * * * *

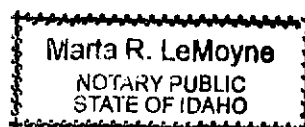
STATE OF IDAHO
County of Twin Falls

On this 26th day of March, 2001, before me, a Notary Public in and for said State, personally appeared CRAIG A. MOORE and SUSAN L. MOORE, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

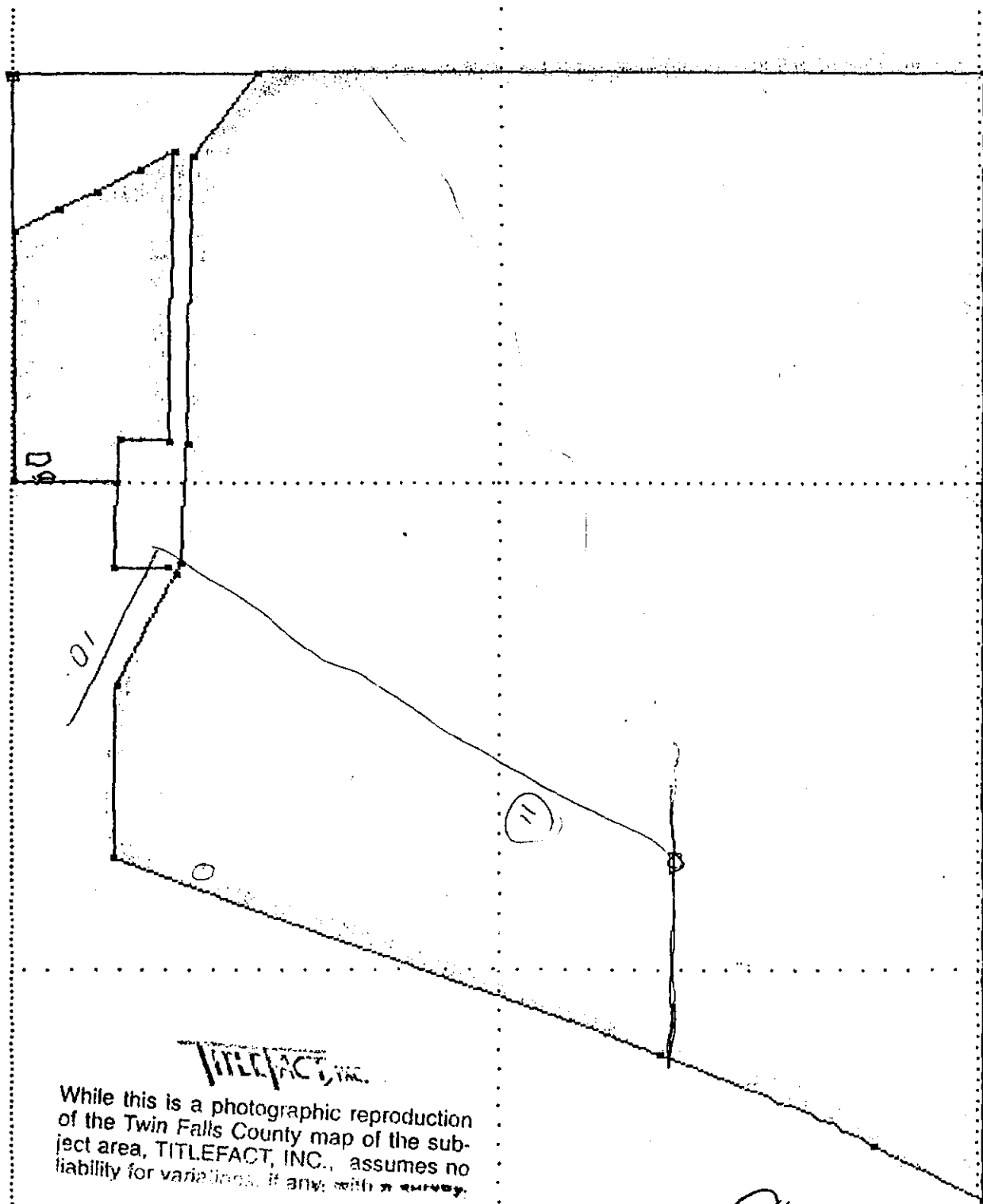


Notary Public for Idaho
Residing at Buhl
Commission expires: 9-9-2005



Plat of Deed Calls for:
TITLEFACT INC POB 486 TWIN FALLS ID 83303

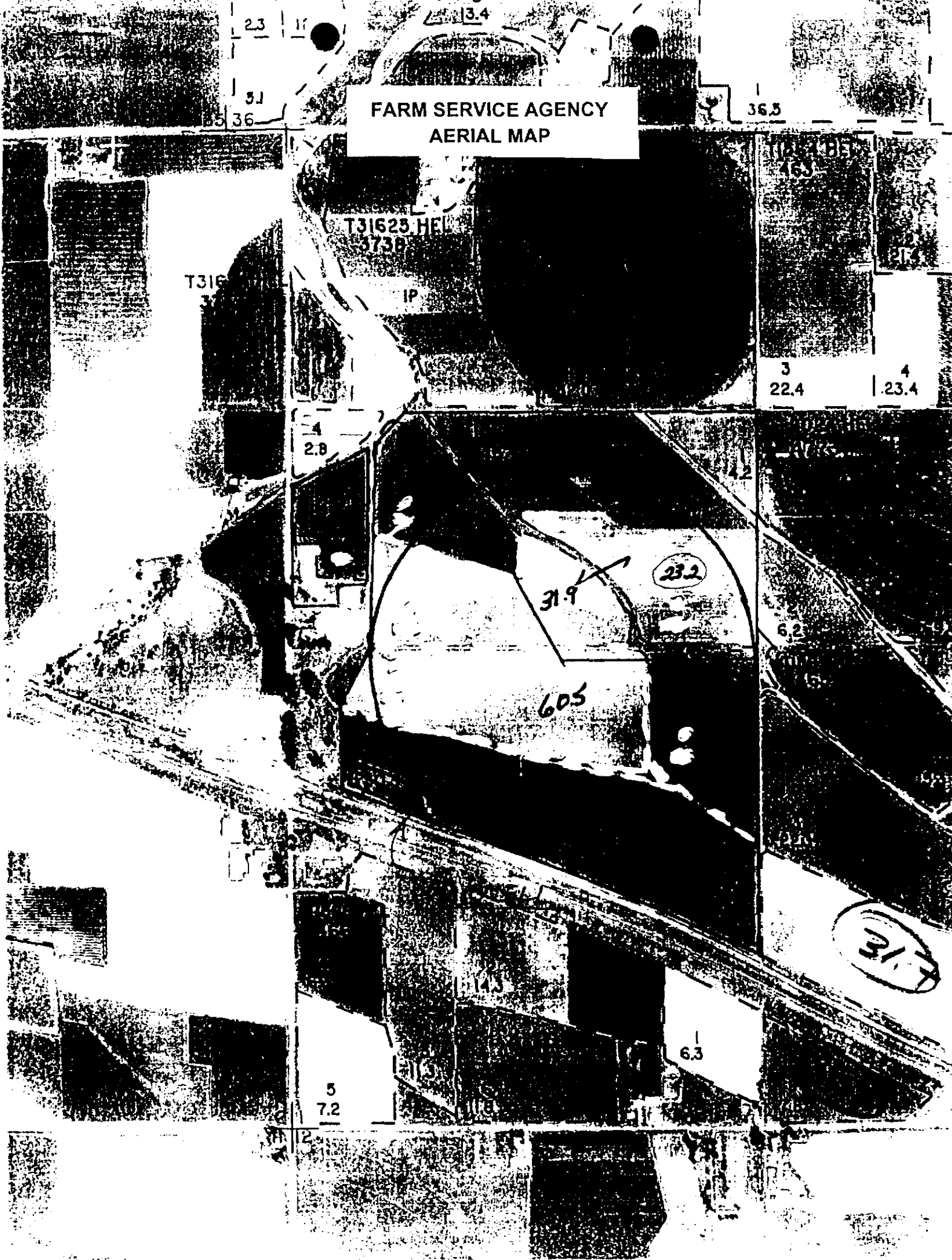
208)733-3821



While this is a photographic reproduction
of the Twin Falls County map of the sub-
ject area, TITLEFACT, INC., assumes no
liability for variations, if any, with a survey.

CM
JA.

FARM SERVICE AGENCY
AERIAL MAP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04287
Date Received: 12/ 7/1988
Receipt No: S004304
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CRAIG MOORE
Address: 2467 STADIUM BLVD
TWIN FALLS ID

83301

208-734-7283

AND/OR

Name: SUSAN MOORE
Address: 2467 STADIUM BLVD
TWIN FALLS ID

83301

208-734-7283

2. Date of Priority: JAN 1, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	15E	1	NW	SW			TWIN FALLS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 RANGE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	15E	1	SW		NW		IRR	40.0
			SE		NW		IRR	20.0
			NE		SW		IRR	40.0
			NW		SW		IRR	28.0
							Section Acres	128.0
							Total Acres	128.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER

14. Remarks:

WELL USED AS SUPPLEMENTAL WATER TO T.F. CANAL WATER ON 148
ACRE FARM.

4/14/99 TF; OWNERSHIP CHANGED RAND TO MOORE PER 1409(6) AND
WARRANTY DEED REC'D 1/15/98.

15. Basis of Claim: STATUTORY CLAIM

1-15-98

Spoke with Craig Moore. Told him 47-04286 and 47-04288 did not have adjudication claims. Said he would file them.

Also informed him of Domestic claim A47-12822 in the name of Rand having same legal as warranty deed. Claim is for two homes and .06 cfs. Craig said he bought one of the homes and would like .03 cfs of 12822.

Irish

RECEIVED

JAN 15 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Bozeman Station

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 47-04286, 47-04288
Adjudication Claim No(s).: 47-04286, A47-04287, 47-04288, A47-12822
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Joe & Ellen Runch
4. New Owner/Claimant(s) Craig & Susan Moore
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2467 Stadium Blvd.
City, State and ZIP Code Twin Falls ID ~~83301~~ 83301
New Telephone Number (208) 734-7283
5. Date you acquired the property 1/7/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. Split A47-12822
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS .03 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Craig Moore
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

40571 ML

WARRANTY DEED

FOR VALUE RECEIVED, the JOSEPH L. RAND and ELLEN M. RAND REVOCABLE LIVING TRUST, created by Trust Instrument dated May 9, 1996, whose address is HC 62 Box 140 Eureka, Nevada 89316, by and through Joseph L. Rand and Ellen M. Rand, co-trustees of said trust, hereinafter referred to as "Grantor," do hereby grant, bargain, sell and convey, unto CRAIG A. MOORE and SUSAN L. MOORE, whose address is 2467 Stadium Blvd., Twin Falls, Idaho 83301, hereinafter referred to as "Grantees," the real property described in Exhibit "A" attached hereto and incorporated herein by this reference.

To have and to hold the said premises and their appurtenances unto the said Grantees, their successors and assigns, forever.

The said Grantor does hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of January, 1998.

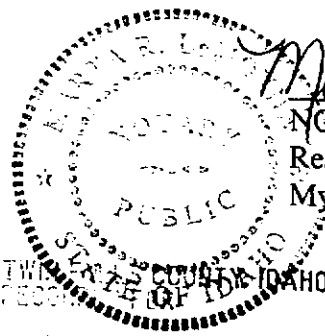
Joseph L. Rand
JOSEPH L. RAND

Ellen M. Rand
ELLEN M. RAND

STATE OF IDAHO)
)ss.
County of Twin Falls)

On this 7th day of January, 1998, before me, a Notary Public, in and for said County and State, personally appeared JOSEPH L. RAND and ELLEN M. RAND, known or identified to me to be the Co-Trustees, of the Joseph L. Rand and Ellen M. Rand Revocable Living Trust, the trust that executed the foregoing instrument, and acknowledged to me that they executed the same in that trustee capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marta L. L. Lopez
NOTARY PUBLIC FOR IDAHO
Residing at: Buhl
My commission expires: 9-8-99

12309702.JER/by

WARRANTY DEED - 1

TITLEFACT, Inc.

1998 JAN - 7 P 4:49

19980002691

ROBERT S. FORT
EX-OFFICIO RECORDER

FEE \$1200 DEPUTY: CF

EXHIBIT "A"

A parcel of land being portions of the S1/2NW1/4 and SW1/4 of Section 1, Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

COMMENCING at the Northwest Corner of said Section 1, from which the west one quarter (W1/4) corner of Section 1 bears S00°10'55"E-2872.83 feet. THENCE S00°10'55"E along the west boundary of the NW1/4 of Section 1 for a distance of 1548.95 feet to the northwest corner of the S1/2NW1/4 of Section 1, thence N89°57'13"E along the north boundary of the S1/2NW1/4 of Section 1 for a distance of 660.82 feet to the true point of beginning:

THENCE continuing N89°57'13"E along the north boundary of the S1/2NW1/4 of Section 1 for a distance of 1985.32 feet to the northeast corner of the S1/2NW1/4 of Section 1;

THENCE S00°03'35"E along the east boundary of the W1/2 of Section 1 for a distance of 3044.23 feet to a point on the northerly right-of-way boundary of the Union Pacific Railroad;

THENCE N63°41'55"W along the northerly right-of-way boundary of the Union Pacific Railroad for a distance of 329.33 feet to the point of curve of a curve left;

THENCE northwesterly along the northerly right-of-way boundary of the Union Pacific Railroad on the arc of the curve left for a distance of 650.28 feet to the point of tangent, said arc having a radius of 5729.58 feet and a long chord bearing and distance of N66°57'00"W--655.60 feet;

THENCE N70°12'05"W along the northerly right-of-way boundary of the Union Pacific Railroad for a distance of 1570.26 feet;

THENCE leaving the railroad right-of-way on a bearing of N00°24'46"E for a distance 458.21 feet;

THENCE N28°48'00"E for a distance of 344.55 feet;

THENCE N18°57'21"E for a distance of 35.03 feet;

THENCE N03°08'45"E for a distance of 327.80 feet;

THENCE N01°05'25"E for a distance of 763.74 feet;

THENCE N37°53'00"E for a distance of 283.77 feet to the true point of beginning.

TOGETHER WITH: all water rights appurtenant thereto, including, but not necessarily limited to, the following: Idaho Water Rights No. 47-04286, No. 47-

04287, and No. 47-04288 and 137.21 shares of the Twin Falls Canal Company.

SUBJECT TO: An easement for the use and maintenance of any and all ditches located within the boundaries of the before described parcel.

AND

A parcel of land located in the SW1/4NW1/4 and NW1/4SW1/4 of Section 1, Township 10 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

COMMENCING at the Northwest Corner of said Section 1, from which the west one quarter (W1/4) corner of Section 1 bears S00°10'55"E-2872.83 feet, THENCE S00°10'55"E along the west boundary of the NW1/4 of Section 1 for a distance of 1973.70 feet to a point on the approximate center of an irrigation ditch and being the true point of beginning:

THENCE along the center of the irrigation ditch on the following courses:

N65°01'30"E--135.38 feet;

N63°14'13"E--107.41 feet;

N63°27'50"E--135.66 feet;

N63°41'00"E--106.48 feet;

THENCE leaving the center of the irrigation ditch on bearing of S01°05'25"W for a distance of 773.52 feet;

THENCE N87°24'46"W for a distance of 136.55 feet;

THENCE S01°45'05"W for a distance of 112.95 feet;

THENCE N89°08'55"W for a distance of 278.78 feet to a point on the west boundary of the NW1/4 of Section 1;

THENCE N00°10'55"W along the west boundary of the NW1/4 of Section 1 for a distance of 662.63 feet to the true point of beginning.

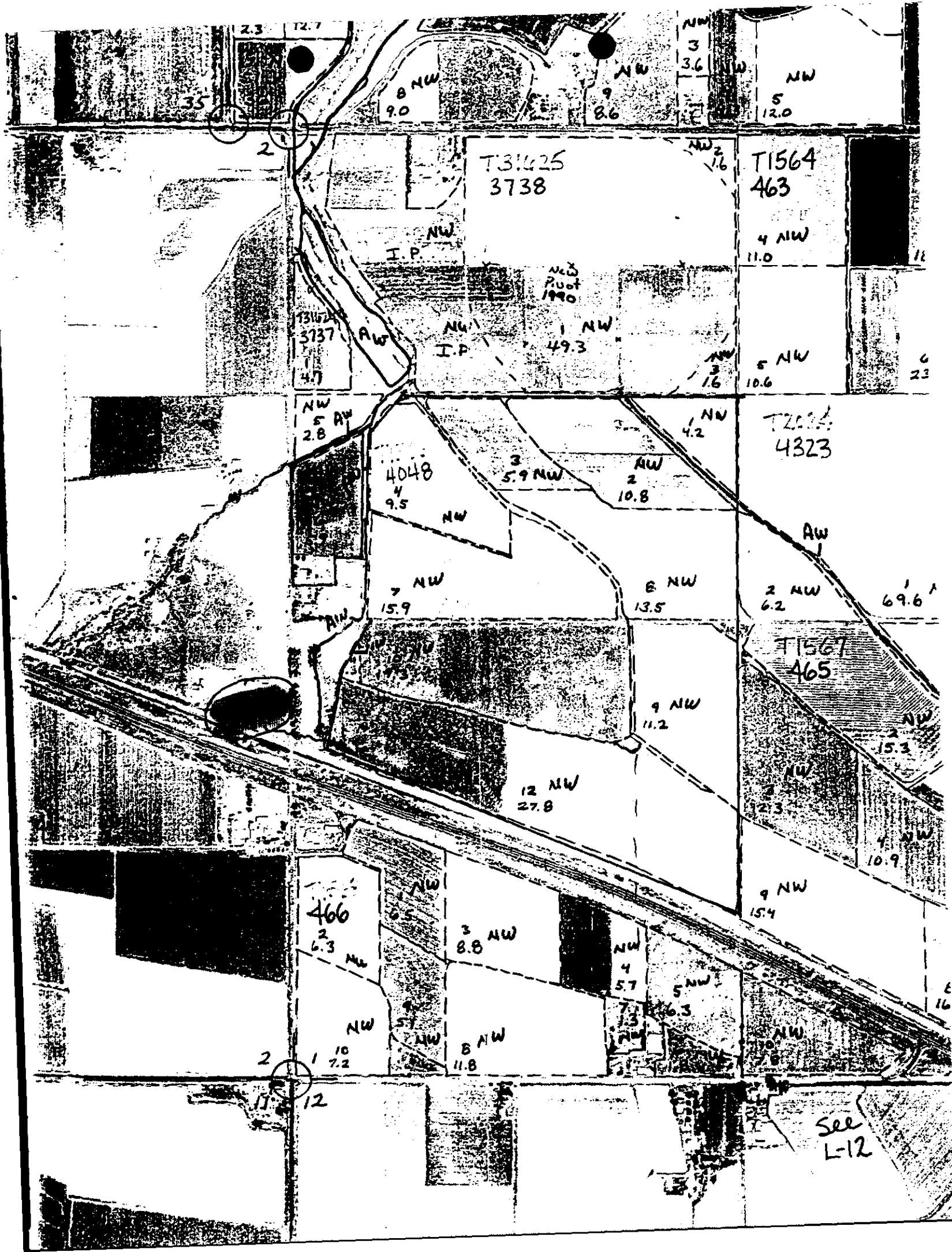
TOGETHER WITH: all water rights appurtenant thereto.

SUBJECT TO:

1. A 25.0 foot wide county road easement along the most westerly boundary of the before described parcel.

2. An easement for the use and maintenance of any and all ditches located within the boundaries of the before described parcel.

~~AND~~



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04287
Date Received: 12/07/1988
Receipt No: S004304
Received By: tw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE L. RAND 702-237-5429
Address: DIAMOND VALLEY BOX 24
EUREKA, NV 89316
AND/OR
Name: ELLEN RAND 702-237-5429
Address: DIAMOND VALLEY BOX 24
EUREKA, NV 89316
2. Date of Priority: JAN 01, 1948
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	15E	1	NW	SW			TWIN FALLS
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
STOCKWATER	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/200 RANGE

A47-04287

Page 1

Date: 12/07/88

MICROFILMED
MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	15E	1	SW	NW		IRR	40.0
			SE	NW		IRR	20.0
			NE	SW		IRR	40.0
			NW	SW		IRR	28.0
						Section Acres	128.0
						Total Acres	128.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER

14. Remarks:
WELL USED AS SUPPLEMENTAL WATER TO T.F. CANAL WATER ON 148
ACRE FARM.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joe L. Rand Date: 12/7/88

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 7th day

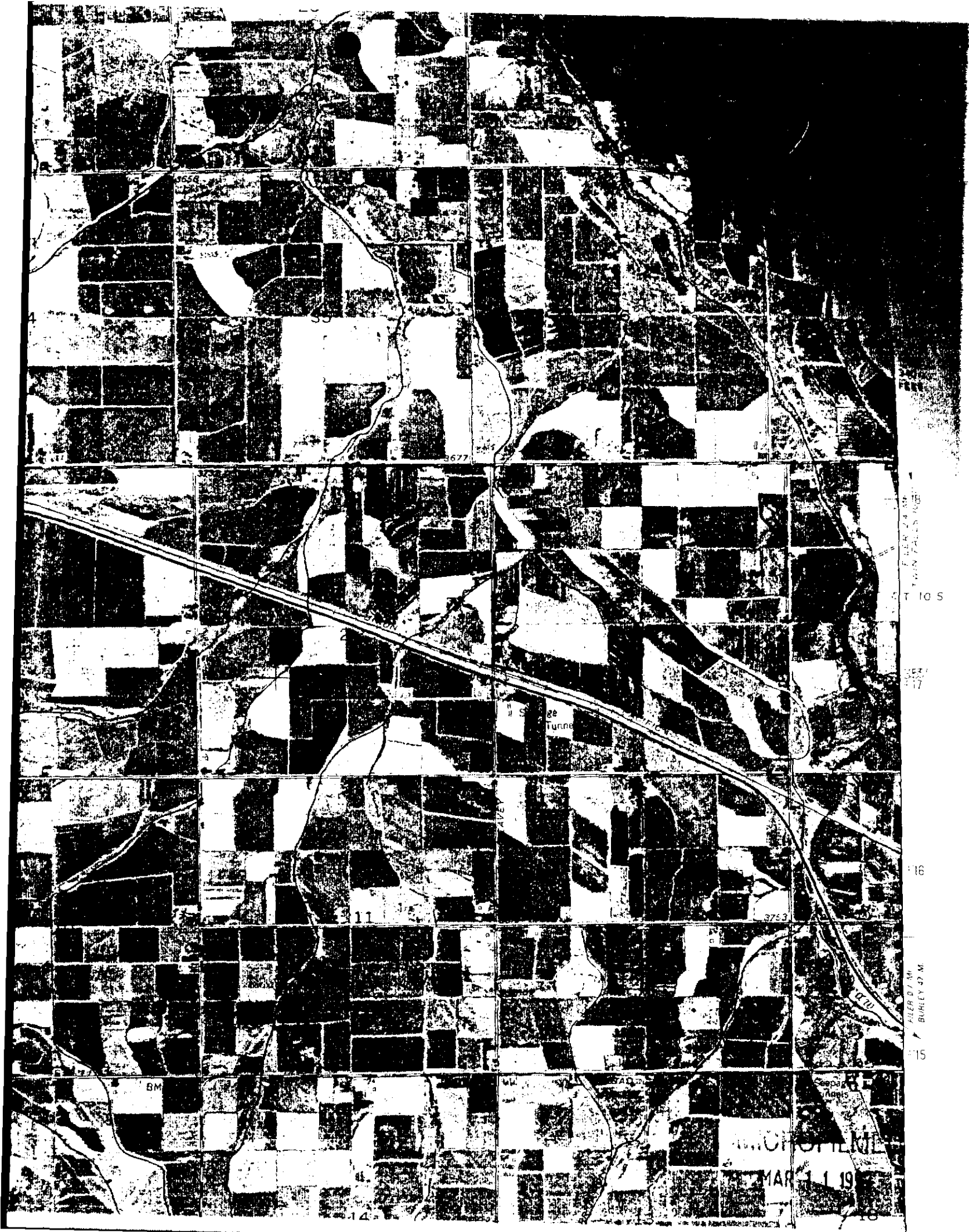
of Dec 19 88

Lori White
Notary Public

Seal

Residing at TF

My Commission Expires 5/95



T 10 S

17

16

15

14

13

MAR 1 1 19



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83501 (208) 736-3033

Governor PHILIP E. BATT

A. KEITH HIGGINSON
Director

January 10, 1995

A47-04287
JOE L. RAND
ELLEN RAND
DIAMOND VALLEY BOX 24
EUREKA NV 89316

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

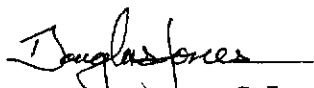
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

June 3, 1997 9:59am

CUSTOMER

MOORE, CRAIG

SUBJECT: A47-04287, -11573

phone call (.) walk-in (X)

Did a search on Section 1, T10S, R15E, S $\frac{1}{2}$ of NW $\frac{1}{4}$ and

N $\frac{1}{2}$ of SW $\frac{1}{4}$, printed proof reports of above claims for Mr. Moore.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

December 22, 1997 2:20pm

NAME:

JOHN RITCHIE

CALLIN

RE:

QUESTION ON RIGHTS

HE WANTED TO KNOW THE STATUS OF THE RIGHTS 47-04286, 47-04287, & 47-04288. I TOLD HIM THEY WERE STATUTORY CLAIMS BASED ON I.C. 42-243 AND GAVE HIM A QUICK HISTORY OF WHY THAT CODE WAS ENACTED.

Log for claim 47-04287

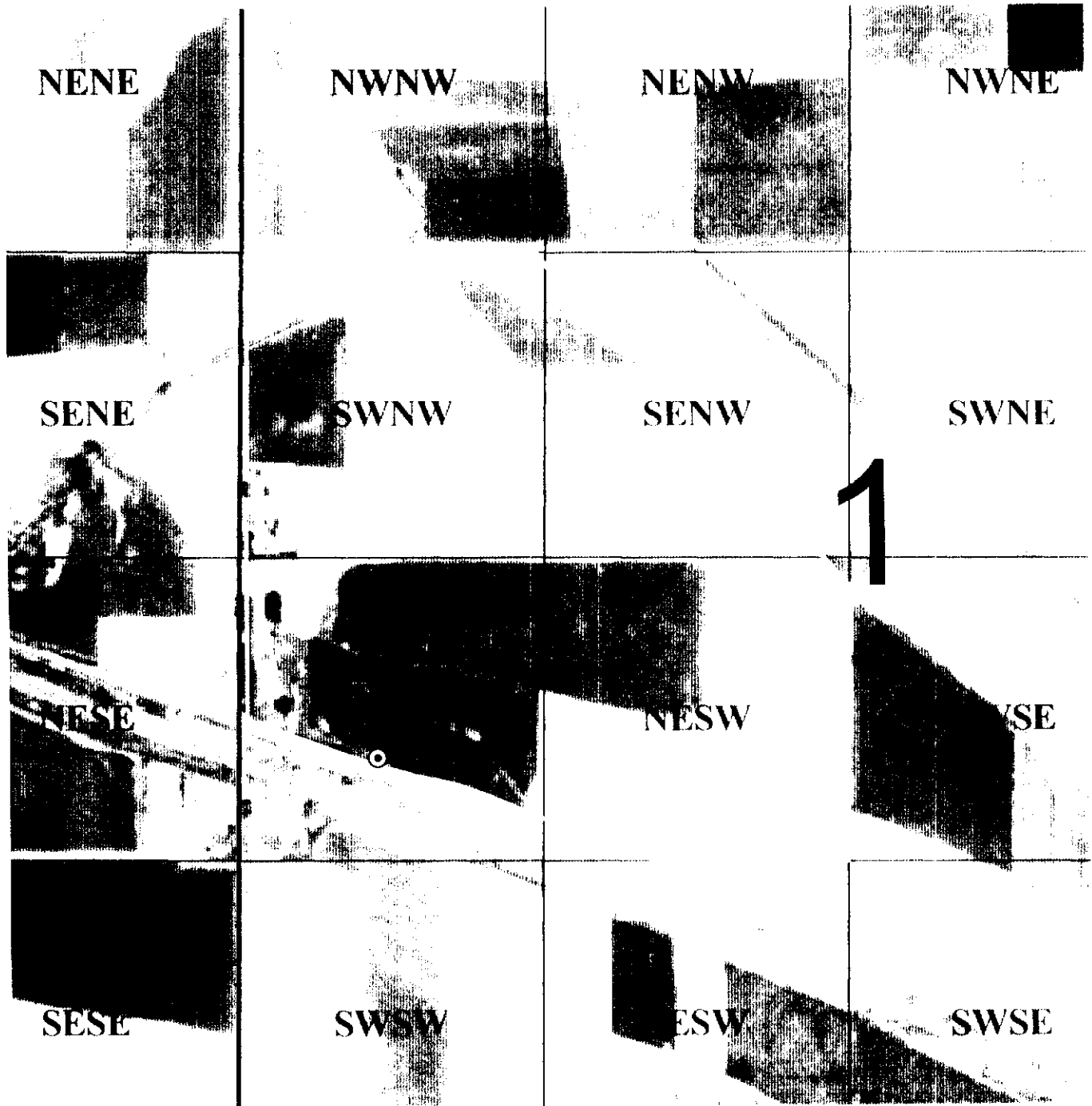
Spatial Dynamics BTD

1/19/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s15e	1	SWNW	40	38	
10s15e	1	SEnw	20	18	
10s15e	1	NESW	40	39	
10s15e	1	NWSW	28	27	
Totals:			128	122	

Water Right Claim Number 47-04287
Township , 10S15E

01/19/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

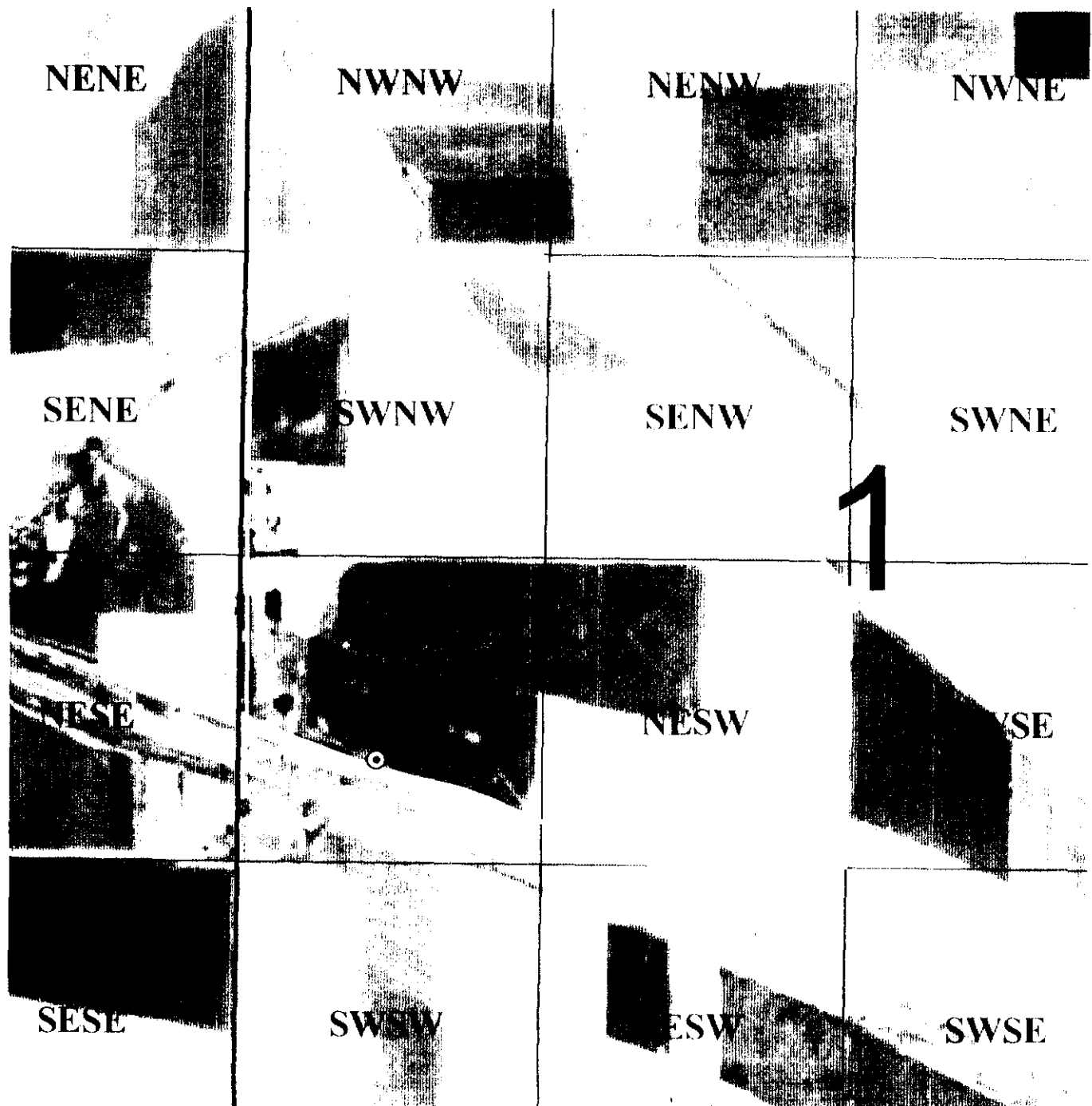


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-04287
Township , 10S15E

01/19/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



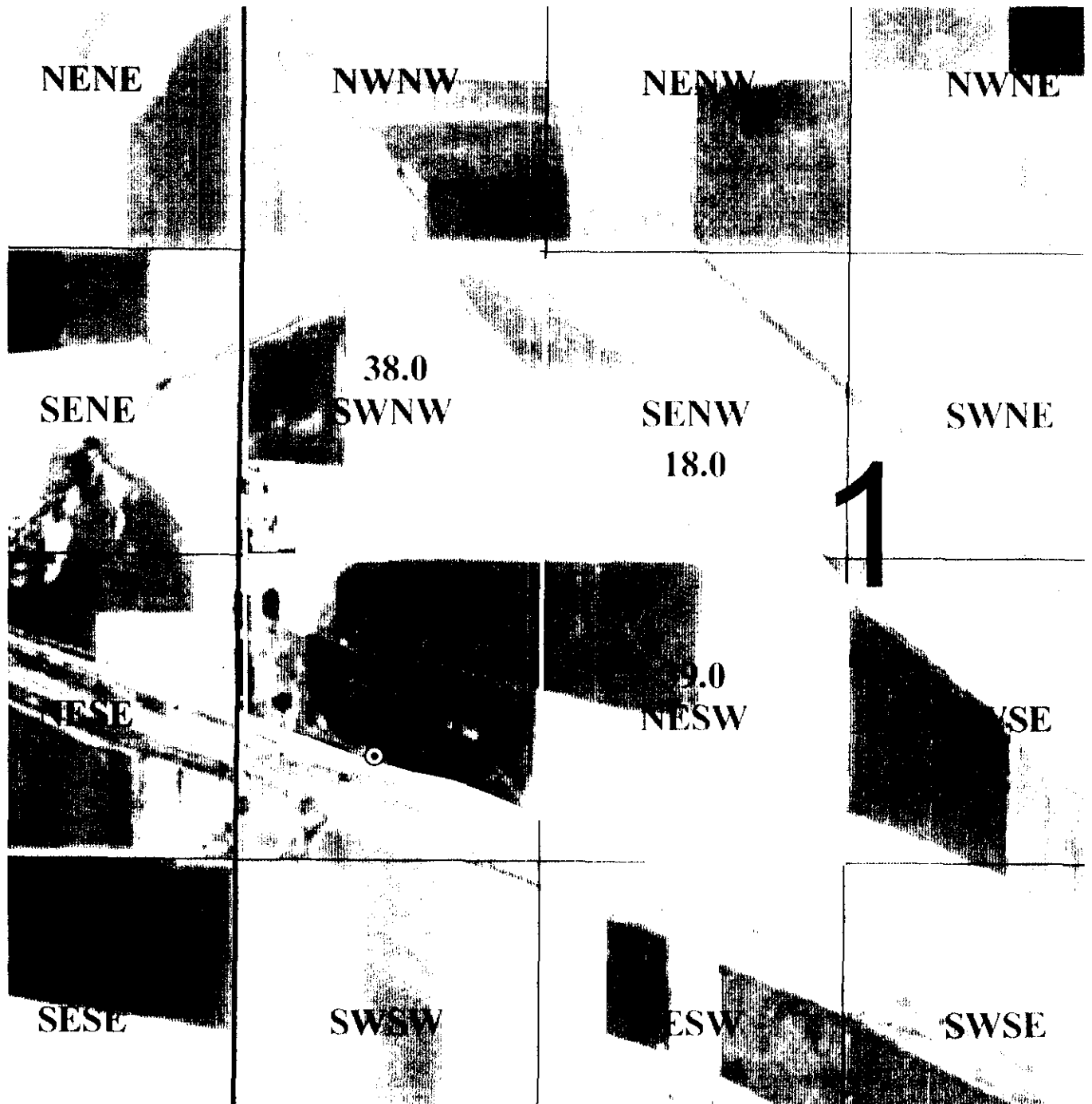
400 0 400 800 Feet



*Spatial
Dynamics*

Water Right Claim Number 47-04287
 Township , 10S15E

01/19/2001



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

400 0 400 800 Feet



*SPATIAL
DYNAMICS*

AJ5809NP
No. A47-04287

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 94

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRAIG MOORE	01/01/1948	IRRIGATION	03-15 11-15	2.000 CFS	
C	SUSAN MOORE		STOCKWATER	01-01 12-31	0.040 CFS	
	2467 STADIUM BLVD					
	TWIN FALLS ID 83301					
	(208) 734-7283			TOTAL DIVERSION:	2.000 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R15E S01 NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE															
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
10S	15E	1													40		20				40		28										128.0		
																												TOTAL ACRES	128.0						

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/200 RANGE

Other Rights: CANAL WATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-04288 A47-04376 A47-07092

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020922

Remarks: GEN WELL USED AS SUPPLEMENTAL WATER TO T.F. CANAL WATER ON 148
ACRE FARM.

4/14/99 TF; OWNERSHIP CHANGED RAND TO MOORE PER 1409(6) AND
WARRANTY DEED REC'D 1/15/98.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/07/88 WHITE 03/30/95 POST-STD 04/14/99 TFAWCETT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Fred J. McCabe

(Name of Claimant)

Rt. 1 Filer, Idaho 83328

(Mailing Address)

Telephone No. 326-4050

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1/1/1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.04</u>		Use <u>stockwater</u>		Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>2.0</u>		Use <u>irrigation</u>		Period of Use From <u>3-15</u>	To <u>11-15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 2.0 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SW ¼, Sec. 1 Twp. 10S Rge. 15E B.M., County of Twin Falls

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well & pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	15E	1							40	20	40	28							128

No. of acres 128

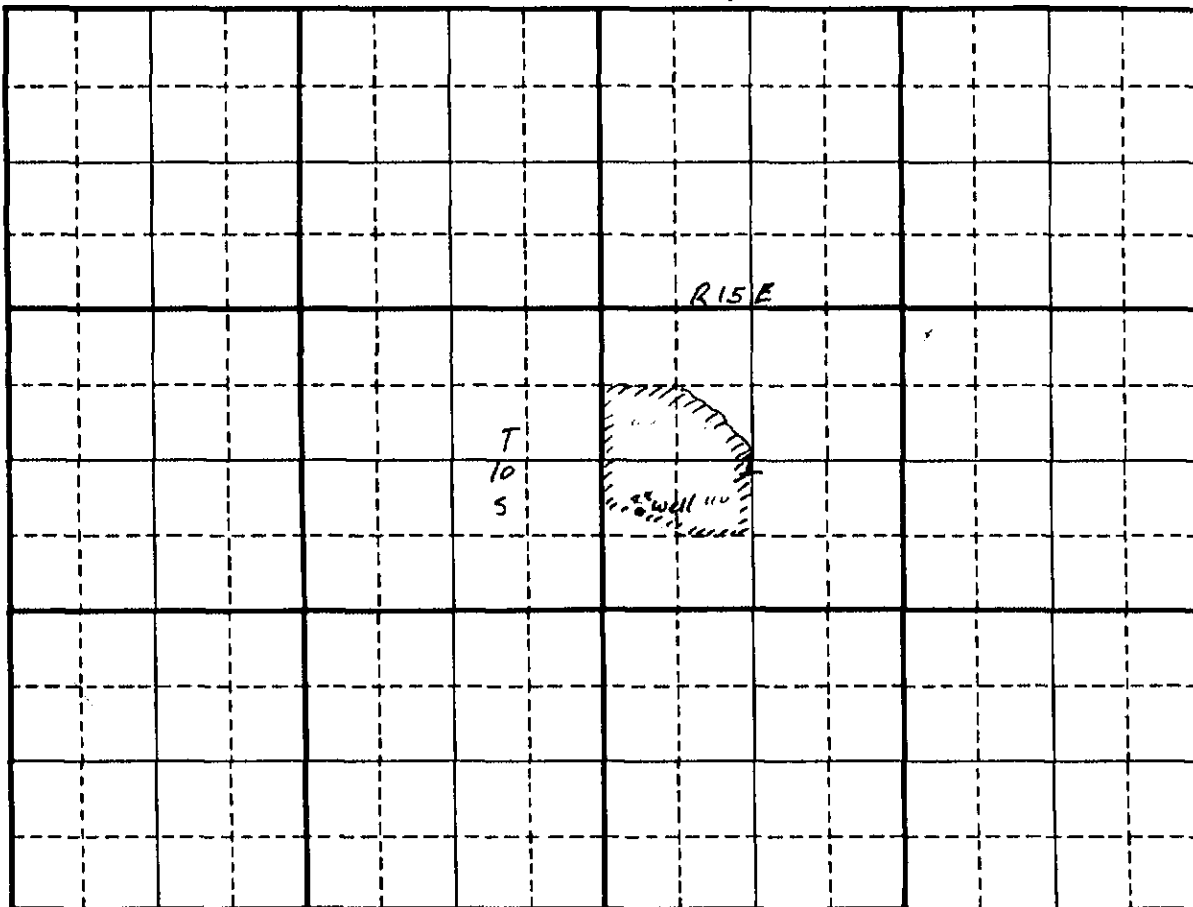
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stockwater for 200 head of beef cattle

NOTE: Include here the type and number of stock watered:

- (7) you are claiming water as a member of an organization, list name of organization: _____

(B) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Fred J. Miller
(Claimant)

Sworn to before me this 21 day of April, 1982.

Mary A. Miller
Notary Public
Residing at Twin Falls, ID 83301

My commission expires life

FOR DEPARTMENT USE ONLY

30.0
Reviewed by Sh Date 4/2/82 Exception filed by: _____ Date _____
Paid check by T.G.B. Date _____
Fee received by man Date 7/21/82 # 22147
Filed in man
Date 4/29 5/6/82