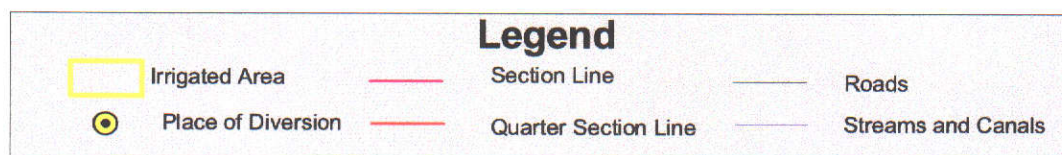


Water Right Claim Number 47-04276
Township , 10S14E

03/21/2001



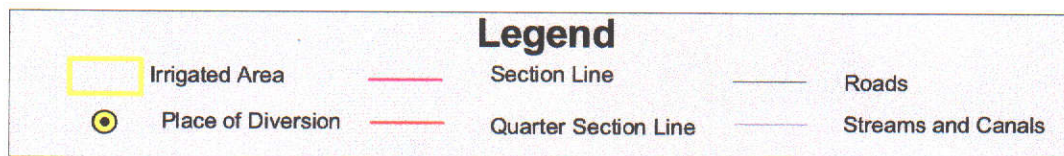
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-04276
Township , 10S14E

03/21/2001



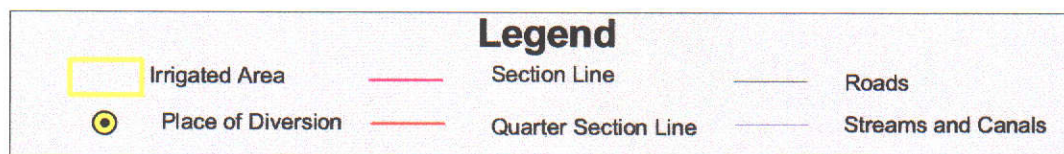
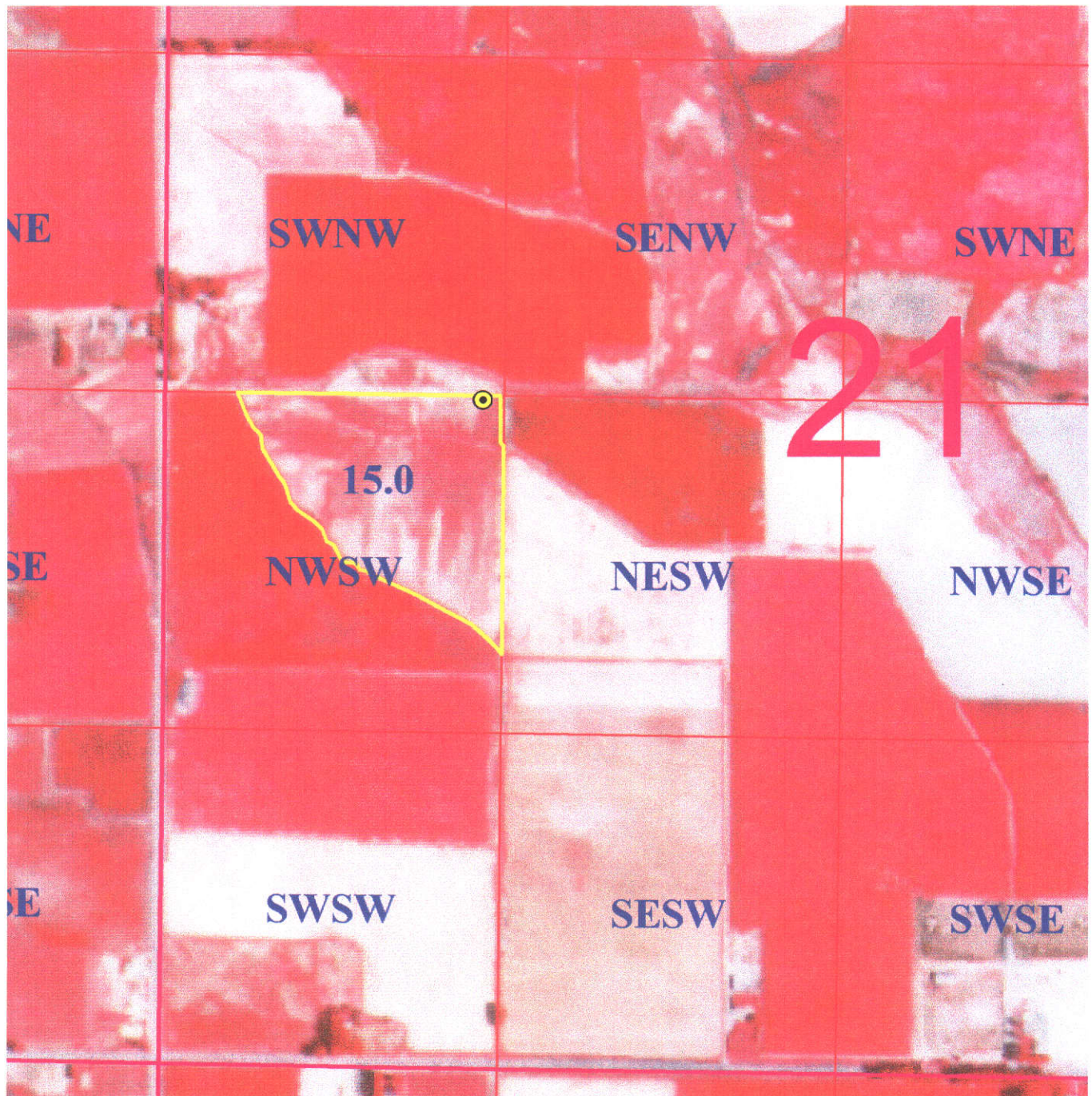
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SPATIAL
DYNAMICS

Water Right Claim Number 47-04276
Township , 10S14E

03/21/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04276
Date Received: 12/29/1988
Receipt No: S005361
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AUBREY MAHANNAH 208-543-4806
Address: RT. 1 1167E 3700N
BUHL, ID 83316
AND/OR
Name: BONNIE MAHANNAH 208-543-4806
Address: RT. 1 1167E 3700N
BUHL, ID 83316
2. Date of Priority: MAY 01, 1957
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S | 14E | 21 | NW | SW | | | TWIN FALLS |
5. Description of diverting works:
WELL, PUMP, GRAVITY IRRIGATION SYSTEM
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 09/30 | 1.600 | | |
7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	21	NW	SW		IRR	15.0
Section Acres							15.0
Total Acres							15.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
T.F. CANAL CO WATER

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronnie Mahanick Date: 12-29-88

Date: _____

State of Idaho)
County of TC) SS.

Subscribed and sworn (or affirmed) before me this 29 day

of Dec 19 88

Loi White
Notary Public

Seal

Residing at TC

My Commission Expires 5/94

AUBREY OR BONNIE MAHANNAH
RFD No. 2 BUHL, IDAHO

92-250
1241

BUHL, IDAHO July 9 1955 No. 1348

PAY TO THE ORDER OF *H. A. Miller* \$ *685.00*

Six hundred eighty five and 0/100 DOLLARS

FARMERS NATIONAL BANK
OF BUHL
BUHL, IDAHO

Aubrey Mahannah

Pump 23912 C-22778

AUBREY OR BONNIE MAHANNAH
RFD No. 2 BUHL, IDAHO

92-250
1241

BUHL, IDAHO July 15 1955 No. 2394

PAY TO THE ORDER OF *Layne & Bowler* \$ *1236.00*

Twelve hundred thirty six and 0/100 DOLLARS

FARMERS NATIONAL BANK
OF BUHL
BUHL, IDAHO

Aubrey Mahannah

*Pump
install
date*

RECEIVED

JAN 27 1995

Department of Water Resources
Southern Region

MICROFILMED

NOV 29 1996

A47-04276

A. B. Mahanna

U

Dr.

Term:

100 ft. - 12 in Well at	6.50 per ft	650.	00
10 ft. 12 1/2 in I.D. casing	3.00	35	00
		685.	00

RECEIVED

JAN 27 1995

Department of Water Resources
Southern Region

A47-04276

MICROFILMED

NOV 29 1998

Feb. 9 1955

III O. B. Mahanna

Towell Log

Dr.

Verma:

0-5	- soil
5-38	gray lava
38-50	red lava
50-51	porous lava 1/2 water
51-66	gray lava no water
66-72	red lava, porous, lots of water
72-91	red lava, porous, water bearing
91-96	loose rock, lots of water
96-100	solid red lava, no water



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04276
AUBREY MAHANNAH
BONNIE MAHANNAH
RT. 1 1167E 3700N
BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED

NOV 29 1996

Log for claim 47-04276

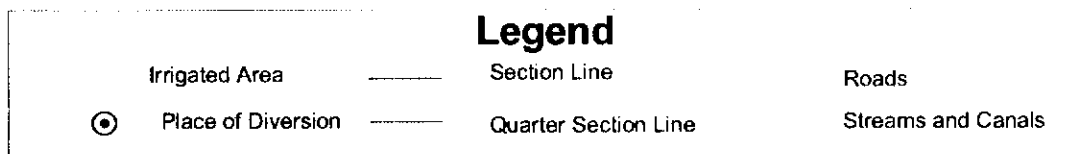
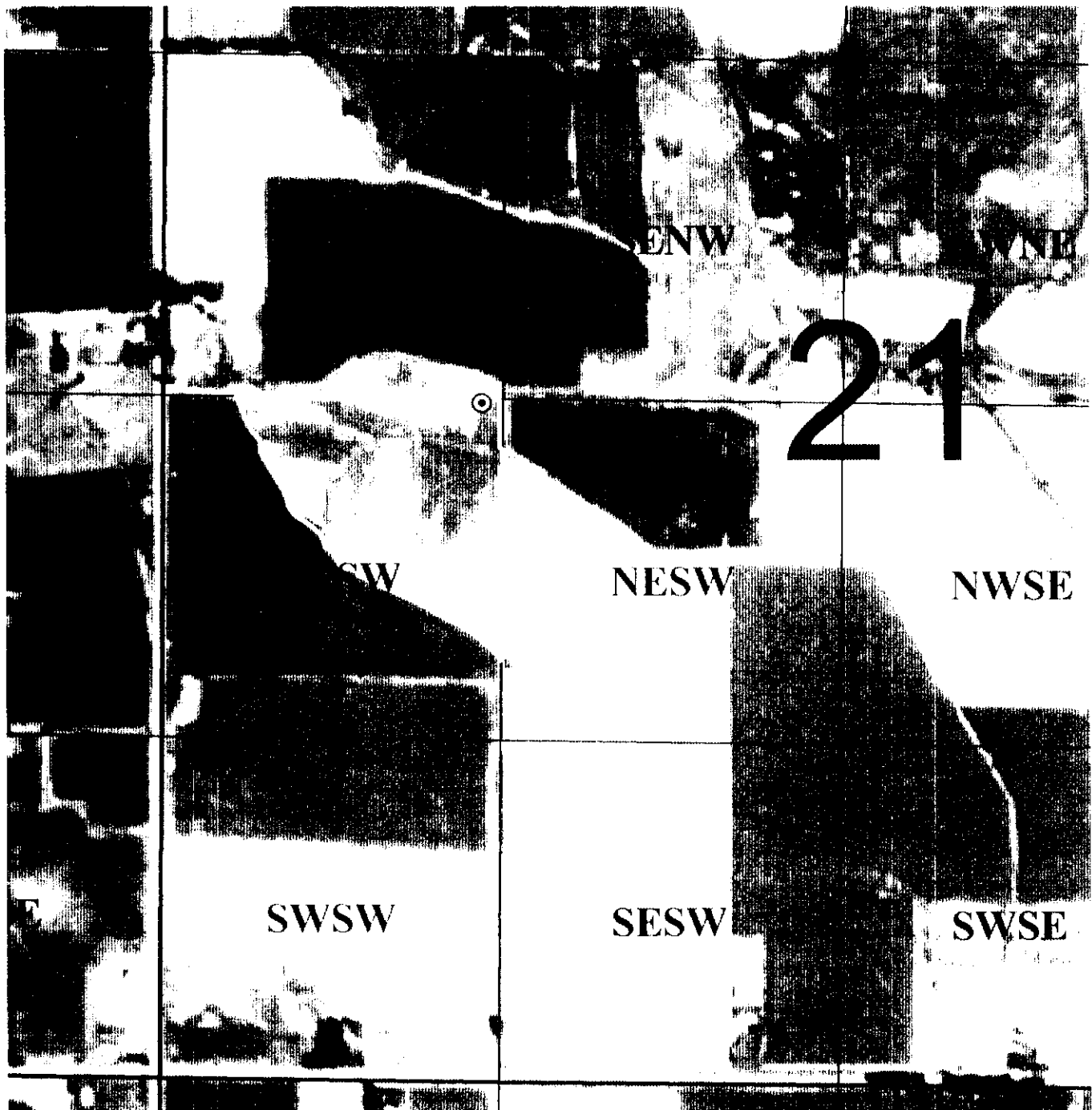
Spatial Dynamics BTD

3/21/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s14e	21	NWSW	15	15	
Totals:			15	15	

Water Right Claim Number 47-04276
Township , 10S14E

03/21/2001

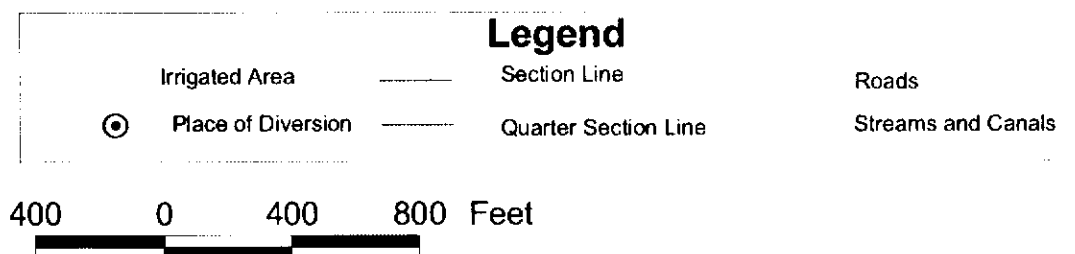


400 0 400 800 Feet



SPATIAL
DYNAMICS

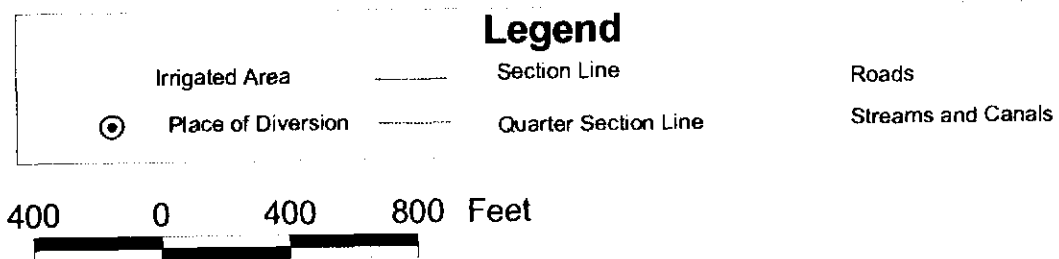
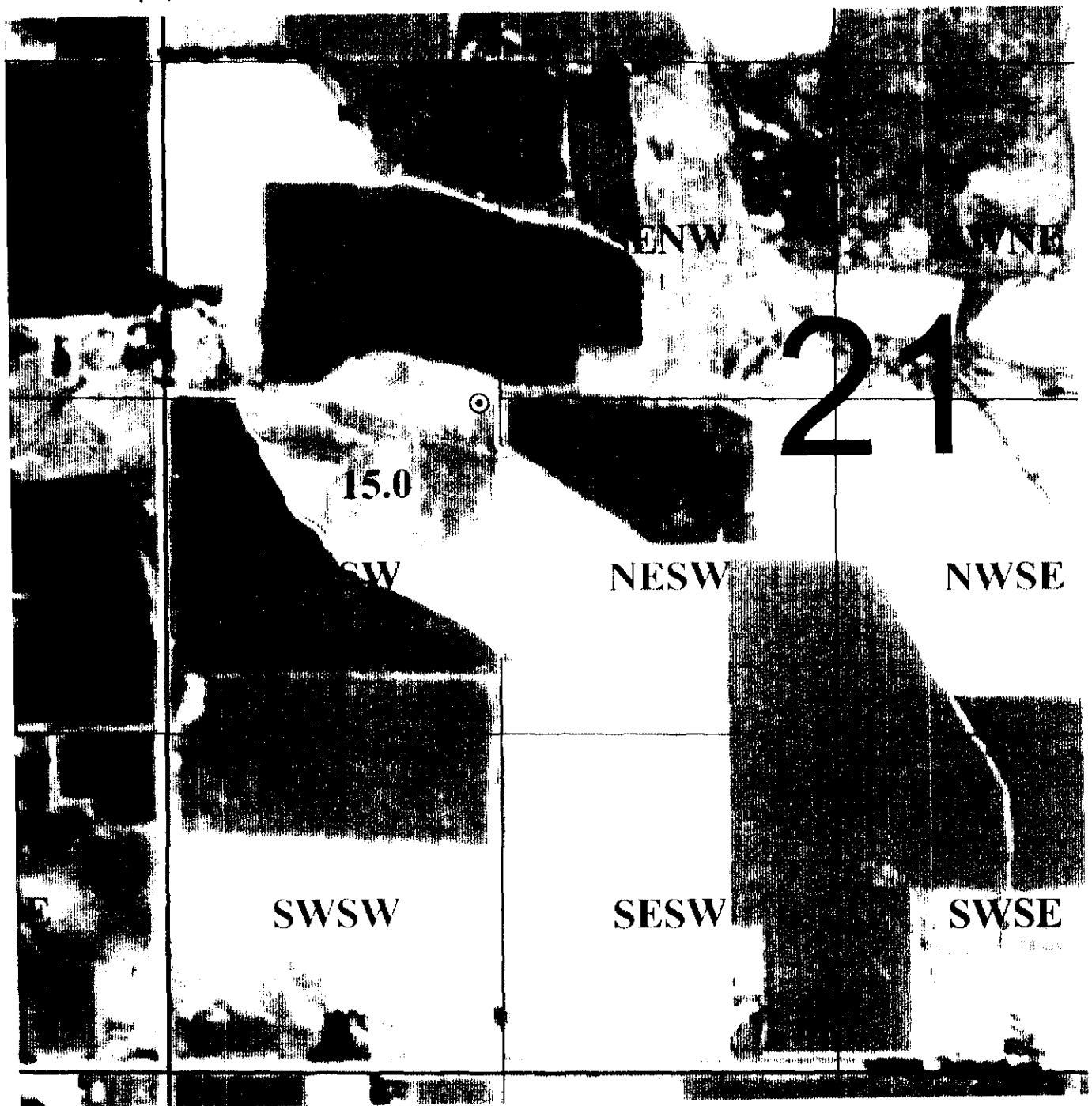
03/21/2001



SPATIAL DYNAMICS

Water Right Claim Number 47-04276
Township , 10S14E

03/21/2001



Spatial
DYNAMICS

AJ5809NP
No. A47-04276

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 134

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AUBREY MAHANNAH	05/01/1957	IRRIGATION	05-01 09-30	1.600 CFS	
C	BONNIE MAHANNAH RT 1 1167E 3700N BUHL ID 83316 (208) 543-4806					
TOTAL DIVERSION:					1.600 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R14E S21 NWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
10S	14E	21	:					:					:					:						
													15											15.0
TOTAL ACRES																							15.0	

POU County: TWIN FALLS

Other Rights: T.F. CANAL CO WATER

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020921

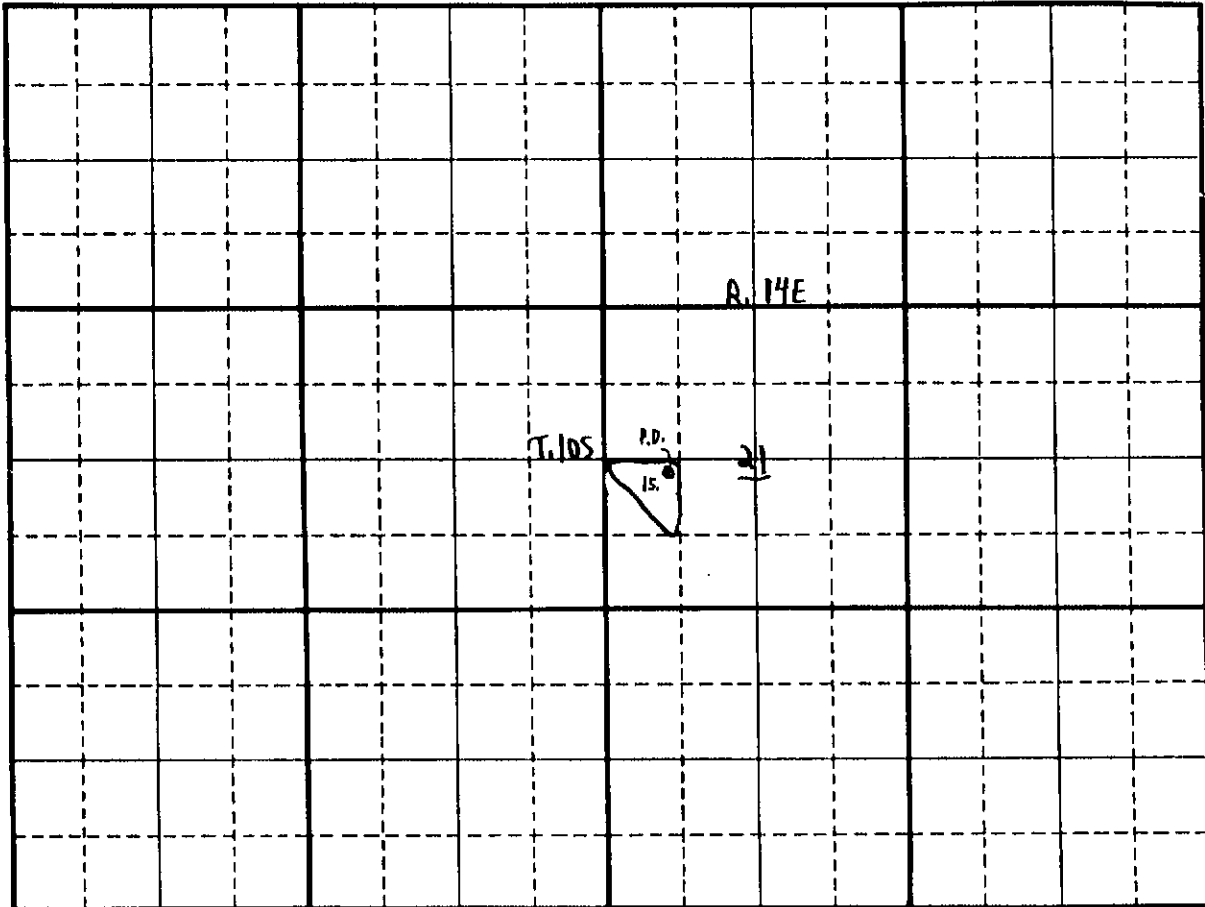
Dates: Exam Made Date: Verified Date: 03/07/1986 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/29/88 WHITE 03/30/95 POST-STD

(7) If you are claiming water as a member of an organization, list name of organization: _____

(B) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Aubrey Mahanek
(Claimant)

Sworn to before me this 1st day of February, 1982.

Notary Public
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by ADM Date 2/22/82 Exception filed by: 22025 Date
Prelim. check by ma Date 2/18/82
Published in ma
Dates 3/11 & 3/18/82