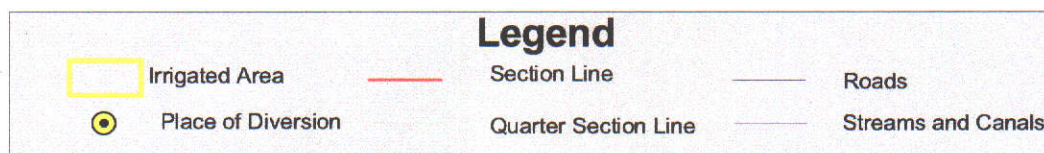
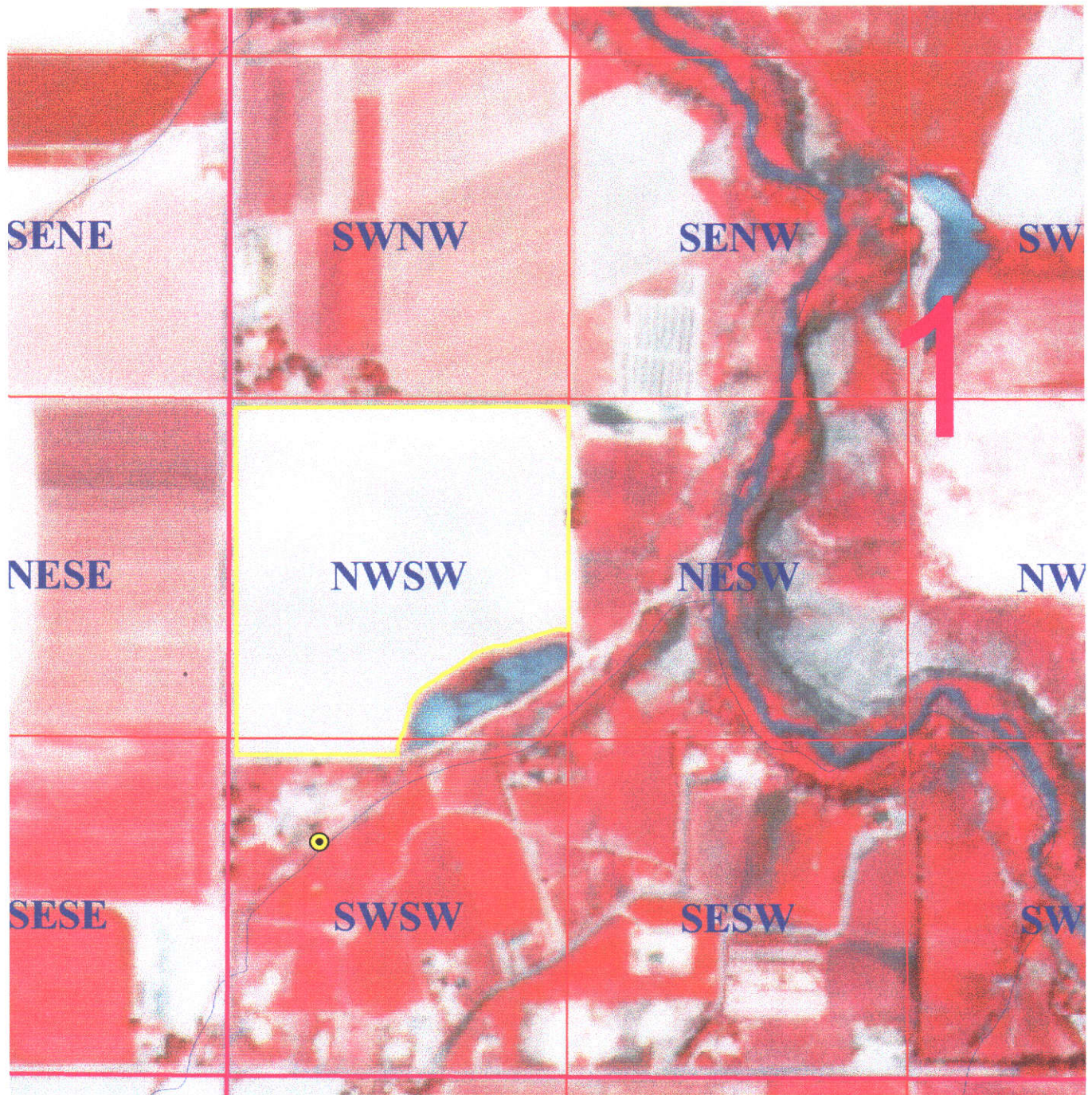


Water Right Claim Number 47-04270  
Township , 10S16E

01/16/2001



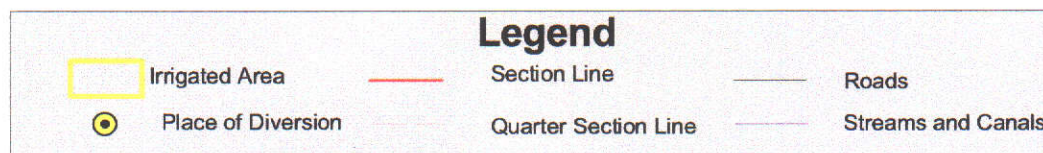
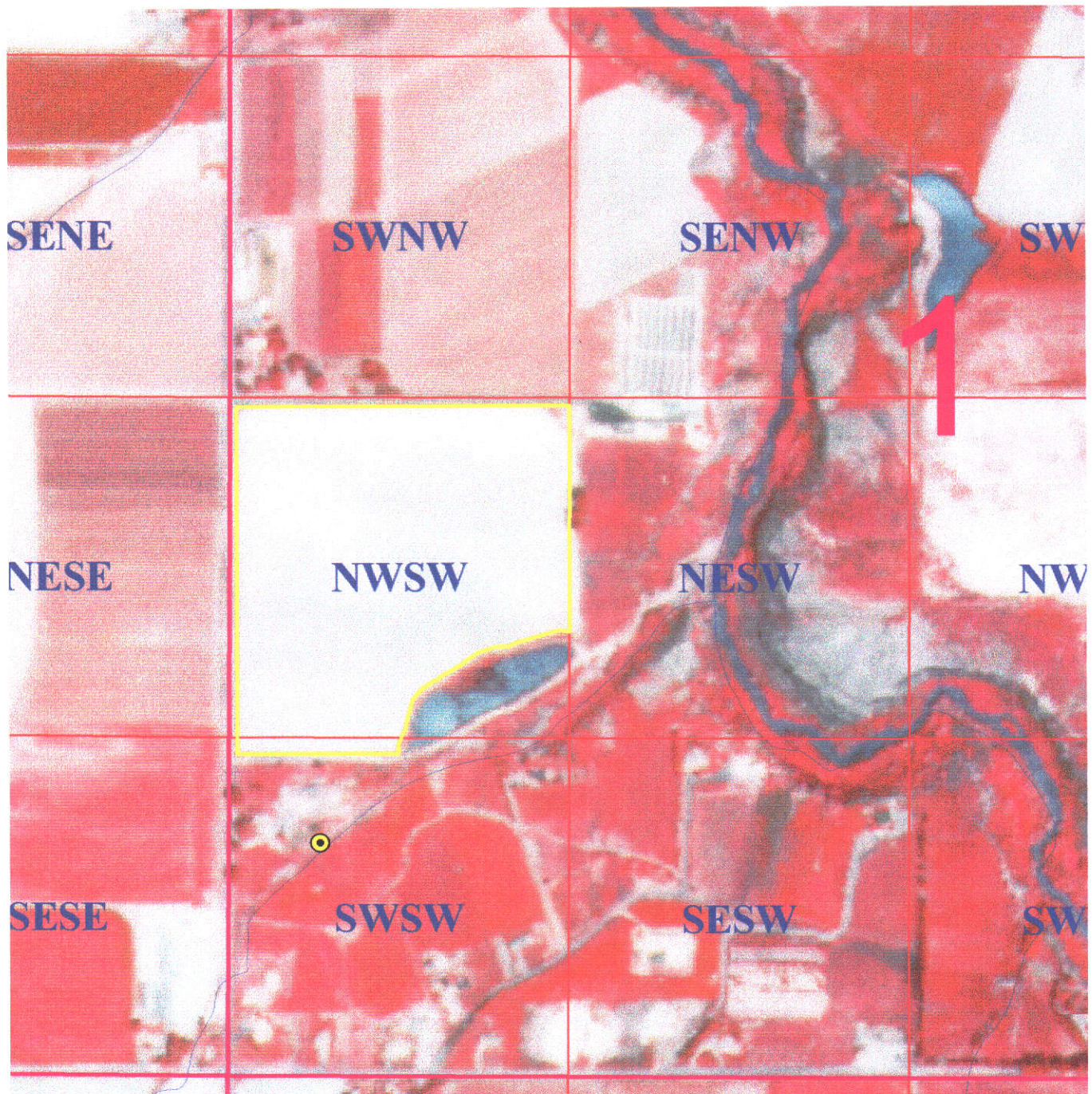
400 0 400 800 Feet



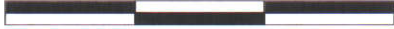
 SPATIAL  
DYNAMICS

Water Right Claim Number 47-04270  
Township , 10S16E

01/16/2001



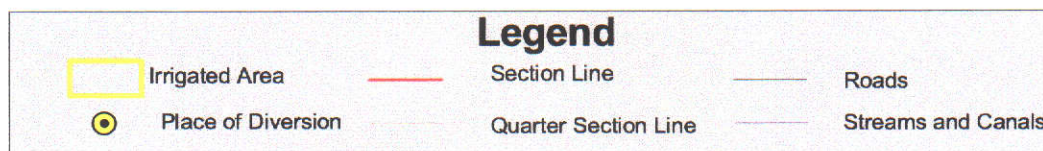
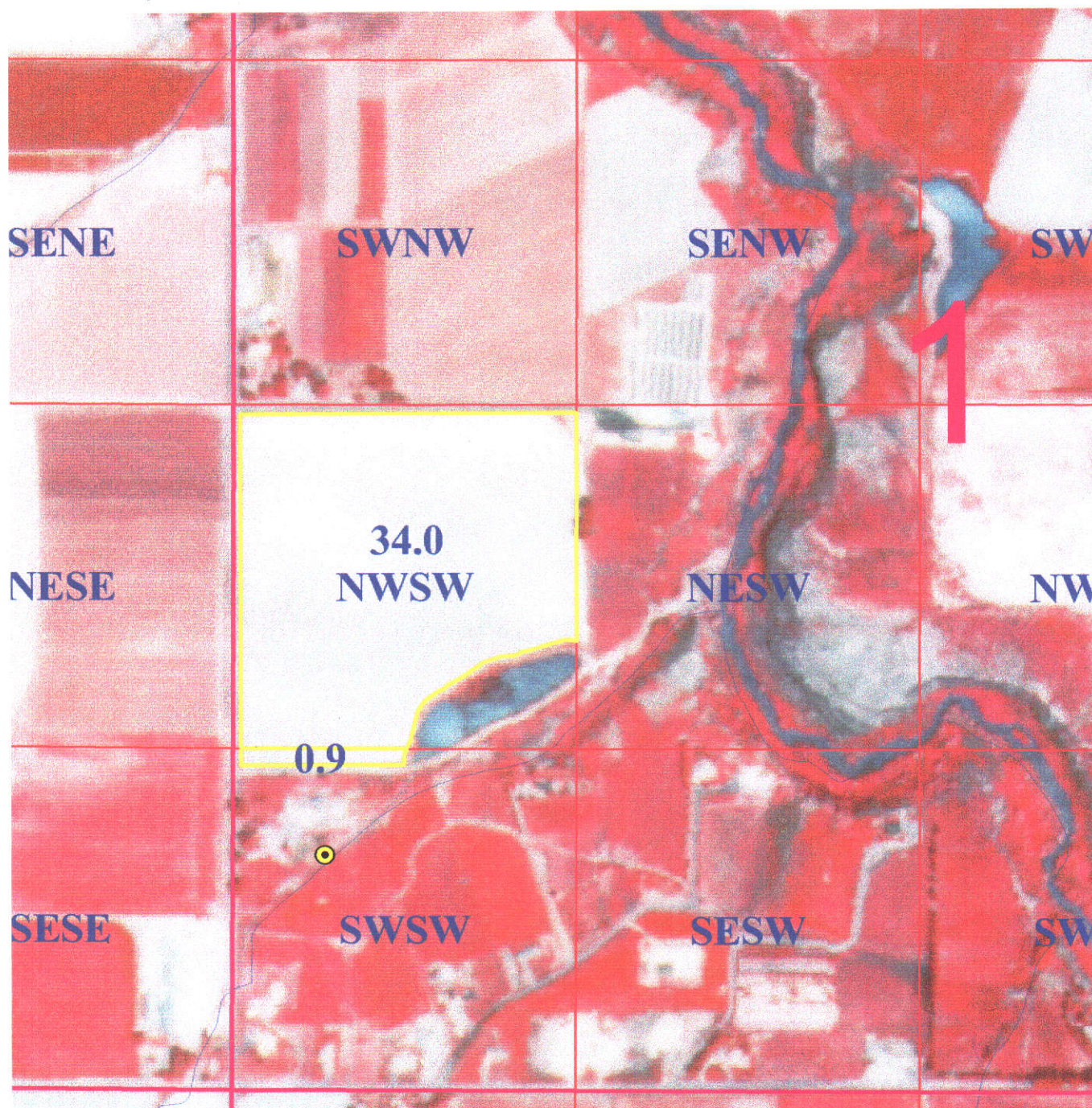
400 0 400 800 Feet



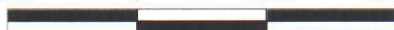
 SPATIAL  
DYNAMICS

Water Right Claim Number 47-04270  
Township , 10S16E

01/16/2001



400 0 400 800 Feet

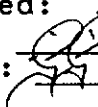


SPATIAL  
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04270  
Date Received: 1/11/1989  
Receipt No: M002513  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: THOMAS LENO 208-733-1329  
Address: RT.1 BOX 62 2600 E.  
FILER, ID 83328  
OR  
Name: DOROTHY LENO 208-733-1329  
Address: RT.1 BOX 62 2600 E.  
FILER, ID 83328
2. Date of Priority: JAN 01, 1920
3. Source: UNNAMED STREAM Trib. to: ROCK CREEK
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 10S      | 16E   | 1       | SW     | SW     | SW     |     | TWIN FALLS |
5. Description of diverting works:  
CEMENT CHECK, PIPELINE, DITCH, SPRINKLERS
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.400  |      |        |
7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 16.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE

Dorothy LENO could not show the P.O.D. or P.O.U.  
ON the Aerial Photo's. The P.O.D. & P.O.U. needs to  
be checked to make sure they are correct.

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 10S           | 16E   | 1       | NW     | SW  |     | IRR | 7.0   |
|               |       |         | SW     | SW  |     | IRR | 1.0   |
| Section Acres |       |         |        |     |     |     | 8.0   |
| Total Acres   |       |         |        |     |     |     | 8.0   |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

5 SHARES IN TWIN FALLS CANAL CO.

14. Remarks:

AC. IRR. = 7.6

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

47-04270  
1-11-89  
M002513

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
JAN 11 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) THOMAS OR DOROTHY LENO Phone (208) 733-1329  
Mailing Address RT 1, Box 62, 2600 E. HILER, ID. Zip 83328

2. Date of Priority (Only one (1) per claim) 1/1/1920

3. Source of water supply (a) Unnamed Stream  
which is tributary to (b) Rock Creek

4. a. Location of existing point of diversion is: Township 10S Range 16E Section 1,  
1/4 of SW 1/4 of SW 1/4, Govt. Lot, SW 1/4, County of Twin Falls

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Ditches with Flood + Sprinkler Irr.

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OCT 27 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount .40 or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .40 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 16 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP        | RNG        | SEC      | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |          |          |       | SE 1/4 |       |       |       | Totals   |
|------------|------------|----------|--------|-------|-------|-------|--------|-------|-------|-------|--------|----------|----------|-------|--------|-------|-------|-------|----------|
|            |            |          | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4    | SW1/4    | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |          |
| <u>10s</u> | <u>16E</u> | <u>1</u> |        |       |       |       |        |       |       |       |        | <u>7</u> | <u>1</u> |       |        |       |       |       | <u>P</u> |
|            |            |          |        |       |       |       |        |       |       |       |        |          |          |       |        |       |       |       |          |
|            |            |          |        |       |       |       |        |       |       |       |        |          |          |       |        |       |       |       |          |
|            |            |          |        |       |       |       |        |       |       |       |        |          |          |       |        |       |       |       |          |
|            |            |          |        |       |       |       |        |       |       |       |        |          |          |       |        |       |       |       |          |
|            |            |          |        |       |       |       |        |       |       |       |        |          |          |       |        |       |       |       |          |
|            |            |          |        |       |       |       |        |       |       |       |        |          |          |       |        |       |       |       |          |
|            |            |          |        |       |       |       |        |       |       |       |        |          |          |       |        |       |       |       |          |

Total number of acres irrigated P

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
5 shares in Twin Falls Canal Company. or None ( )

14. Remarks:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

MICROFILMED

MAR 11 1993

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

**Scale: 2 inches equals 1 mile**

[illegible]

**MICROFILMED**  
861 2744

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 47-04270

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) A Dorothy Leno Date 1/11/89

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 11<sup>th</sup> day of Jan 19 89

SEAL

Notary Public M. J. Gibson

Residing at Boise, ID

My Commission Expires 9-2-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**

**OCT 27 1994**

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04270  
Date Received: 1/11/1989  
Receipt No: M002513  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: L KEITH NIX 208-734-8298  
Address: 4020 N 2600 E  
FILER ID 83328  
AND/OR  
Name: CAROLYN A NIX 208-734-8298  
Address: 4020 N 2600 E  
FILER ID 83328
2. Date of Priority: JAN 1, 1920
3. Source: UNNAMED STREAM Trib. to: ROCK CREEK
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S      | 16E   | 1       | SW     | SW     |     |     | TWIN FALLS |
5. Description of diverting works:  
CEMENT CHECK, PIPELINE, DITCH, SPRINKLERS
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.400  |      |        |
7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 16.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE

**MICROFILMED**  
**OCT 27 1994**

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 10S           | 16E   | 1       | NW     | SW  |     | IRR | 7.0   |
|               |       |         | SW     | SW  |     | IRR | 1.0   |
| Section Acres |       |         |        |     |     |     | 8.0   |
| Total Acres   |       |         |        |     |     |     | 8.0   |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
5 SHARES IN TWIN FALLS CANAL CO.

14. Remarks:  
AC. IRR. = 7.6

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**MICROFILMED**  
**OCT 27 1997**

State of Idaho                                )  
                                                      ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**  
**OCT 27 1994**



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 16E  
Section 1, 1/4 of W1/2 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A47-04270 & A47-14289
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): THOMAS G LENO & DOROTHY M LENO  
4020 N 2600 E  
FILER ID
- ☐ New Owner/Claimant (Purchaser): L KEITH NIX & CAROLYN A NIX
- ☐ New Mailing Address: 4020 N 2600 E  
FILER ID 83328
- ☐ New Telephone Number: (208) 734-8298
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) X L. Tullip Date 3/15/94  
Date \_\_\_\_\_
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

**MICROFILMED**  
**OCT 27 1994**

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-15-94 By: SCC

Further Action Needed:

NONE

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

TITLEFACT, Inc.

92 009401

TITLEFACT, INC.

163 FOURTH AVENUE NORTH  
P.O. BOX 486  
TWIN FALLS, IDAHO 83303

\*\*\*\*\*SPACE ABOVE FOR RECORDER

WARRANTY DEED

FOR VALUE RECEIVED THOMAS G. LENO AND DOROTHY M. LENO, husband and wife hereinafter called the grantor, hereby grants, bargains, sells and conveys unto L. KEITH NIX AND CAROLYN A. NIX, husband and wife whose address is: 4020 NORTH 2600 EAST, TWIN FALLS, IDAHO 83301 hereinafter called grantees, the following described premises, in Twin Falls, County, Idaho, to-wit:

Township 10 South, Range 16 E., B.M., Twin Falls County, Idaho  
Section 1: A parcel of land located in the W1/2SW1/4 and more particularly described as follows:  
COMMENCING at the Southwest corner of said Section 1;  
THENCE North 0°12'00" West along the West boundary of said Section 1 for a distance of 630.20 feet to the TRUE POINT OF BEGINNING;  
THENCE North 0°12'00" West along the West boundary of Section 1 for a distance of 562.41 feet;  
THENCE South 89°32'37" East for a distance of 479.93 feet;  
THENCE South 14°56'05" East for a distance of 22.97 feet;  
THENCE South 88°27'23" East for a distance of 209.73 feet;  
THENCE South 48°19'44" West for a distance of 802.40 feet;  
THENCE North 88°23'00" West for a distance of 69.17 feet;  
THENCE North 88°11'51" West for a distance of 25.03 feet to a point on the West boundary of Section 1 and being the TRUE POINT OF BEGINNING.

SUBJECT TO: A 25 foot county road right-of-way along the westerly boundary.

TOGETHER WITH: License #47-04270 for unnamed live stream and # A 47-14289 for well.  
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 6, 1992

*Thomas G. Leno*  
THOMAS G. LENO

*Dorothy M. Leno*  
DOROTHY M. LENO

STATE OF IDAHO  
County of Twin Falls

On this 7th day of JULY, 1992, before me, a Notary Public in and for said State, personally appeared THOMAS G. LENO AND DOROTHY M. LENO, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

*Notary Public for Idaho*  
Residing in: TWIN FALLS, IDAHO  
Commission Expires: 01/20/98

MICROFILMED  
OCT 27 1992



Governor PHILIP E. BATT

R. KEITH HIGGINSON  
Director

January 10, 1995

A47-04270  
L KEITH NIX  
CAROLYN A NIX  
4020 N 2600 E  
FILER

ID 83328

RE: Evidence of Priority

\*\*\*\*\*  
\* RESPONSE DEADLINE \*  
\* MARCH 15, 1995 \*  
\*\*\*\*\*

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

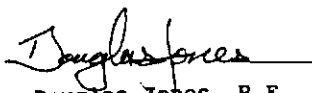
**SPECIAL NOTE:** The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995  
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

  
Douglas Jones, P.E.  
Water Rights Supervisor

Enc.

MICROFILMED

NOV 29 1996

March 14, 1995

To Whom It May Concern:

As owner and occupant of farm of L.A. Warner who purchased property of 120 acres in 1927, I have been occupant and owner after my father passed away.

In relation to irrigation ditch below old corral, this has been used for irrigation water since 1986 to irrigate pasture land to the north of unnamed stream.

Yours truly  
G.W. Warner

RECEIVED

MAR 14 1995

Department of Water Resources  
Southern Region

MED

196

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. A47-04270

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

|                       |            |
|-----------------------|------------|
| DATE                  | CUSTOMER   |
| March 14, 1995 1:49pm | G W WARNER |

**SUBJECT:** evidence of priority FOR A47-04270  
phone call (.) walk-in (X)

I notarized his signature on an affidavit that was earlier this date submitted to Jeanie Robertson. I returned the affidavit to Jeanie.

MICROFILMED  
NOV 29 1996

## COMMUNICATION DOCUMENTATION

Claim No. A47-04270

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 3/14/95Contact Person(s) Keith Nix 4020 N 2600 E, Tiler 83328Nature of Contact office visit

Substance of Communication he brought in an affidavit filled out by his neighbor G. W. Warner to see if it would be okay. Mr. Warner came in later and Kelly notarized his signature. I sent a copy back to Mr. Nix per his request.

MICROFILMED

NOV 29 1996

BW WARNER (signature)

On this 14<sup>th</sup> day of MAR, in the year of 1995

personally appeared GW WARNER known or  
identified to me to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he executed the same.

Kelly K. Chubbensen (notary public) My commission expires:

Residing at Kimberly Rd 3-2-98

NOV 29 1

MICROFILM

Log for claim 47-04270

Spatial Dynamics BTD

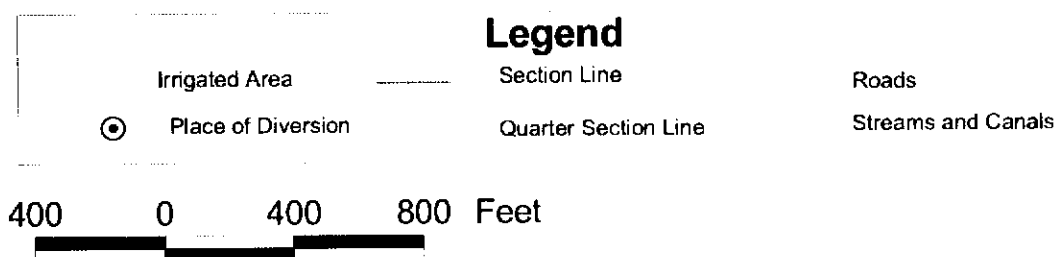
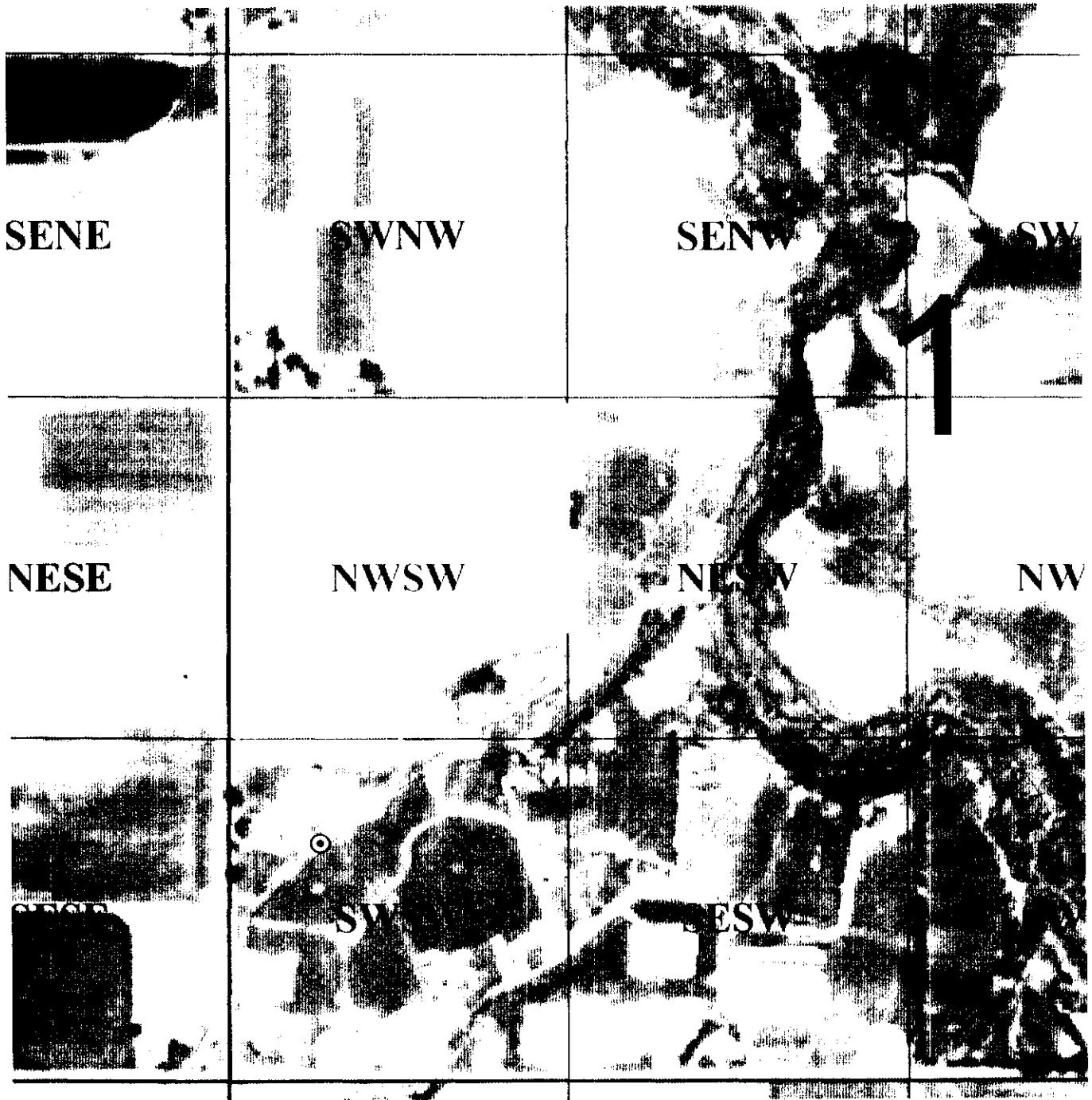
1/16/01

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT       |
|---------|-----|------|------------------|----------------|---------------|
| 10s16e  | 1   | NWSW | 7                | 34             | Indiscernible |
| 10s16e  | 1   | SWSW | 1                | 0.9            | Indiscernible |
| Totals: |     |      | 8                | 34.9           |               |

 SPATIAL  
DYNAMICS

Water Right Claim Number 47-04270  
Township , 10S16E

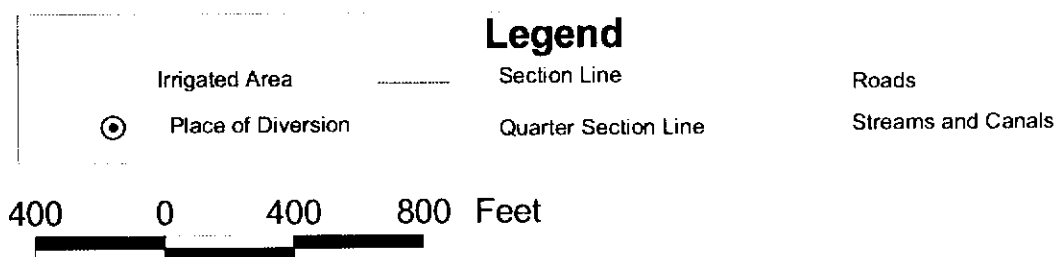
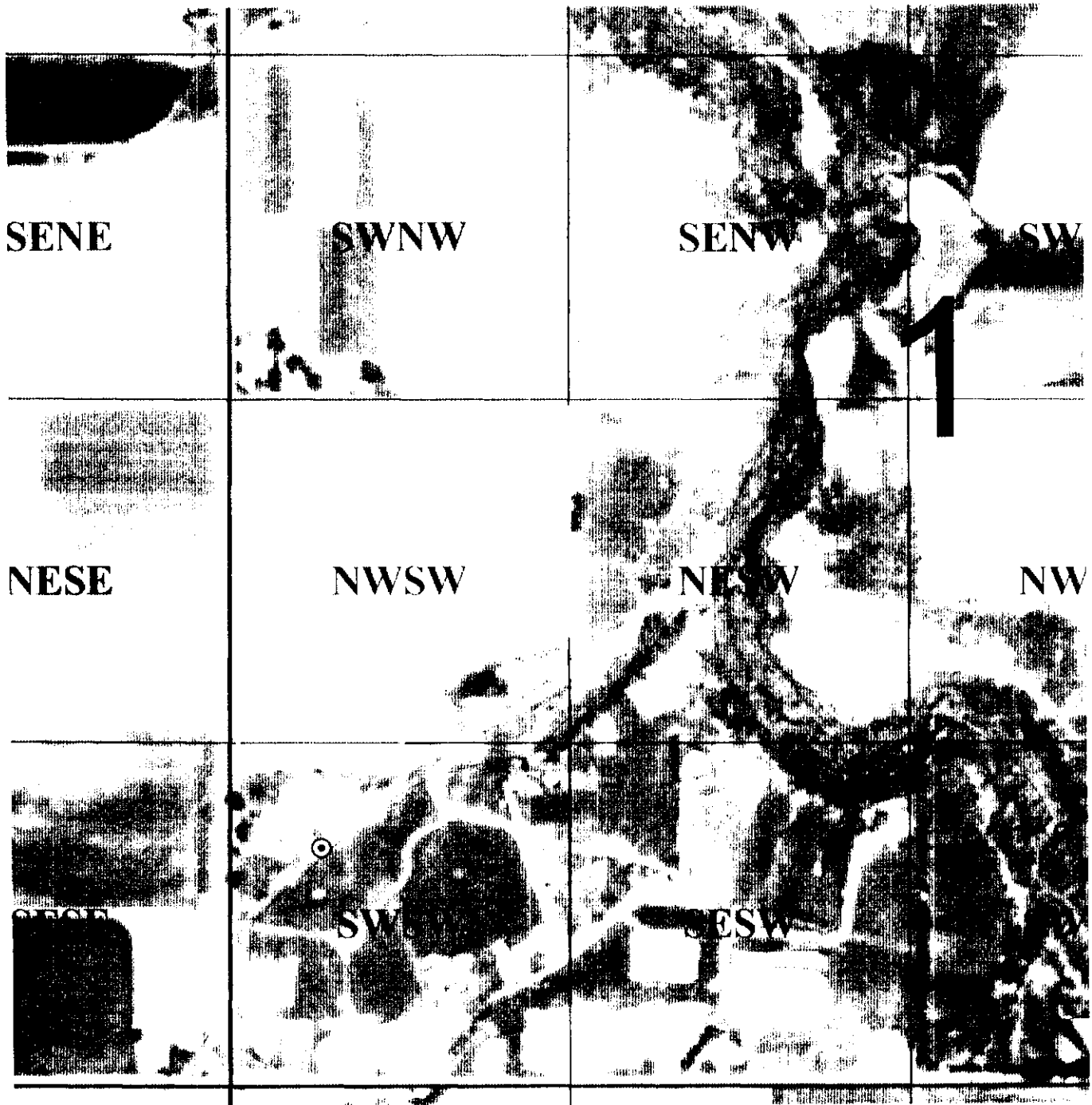
01/16/2001



*SPATIAL  
DYNAMICS*

Water Right Claim Number 47-04270  
Township , 10S16E

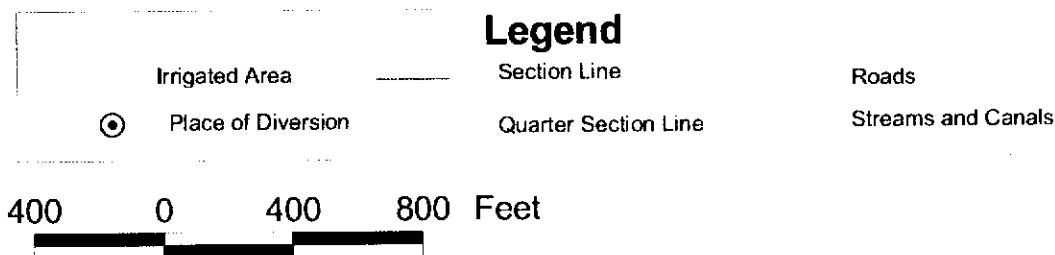
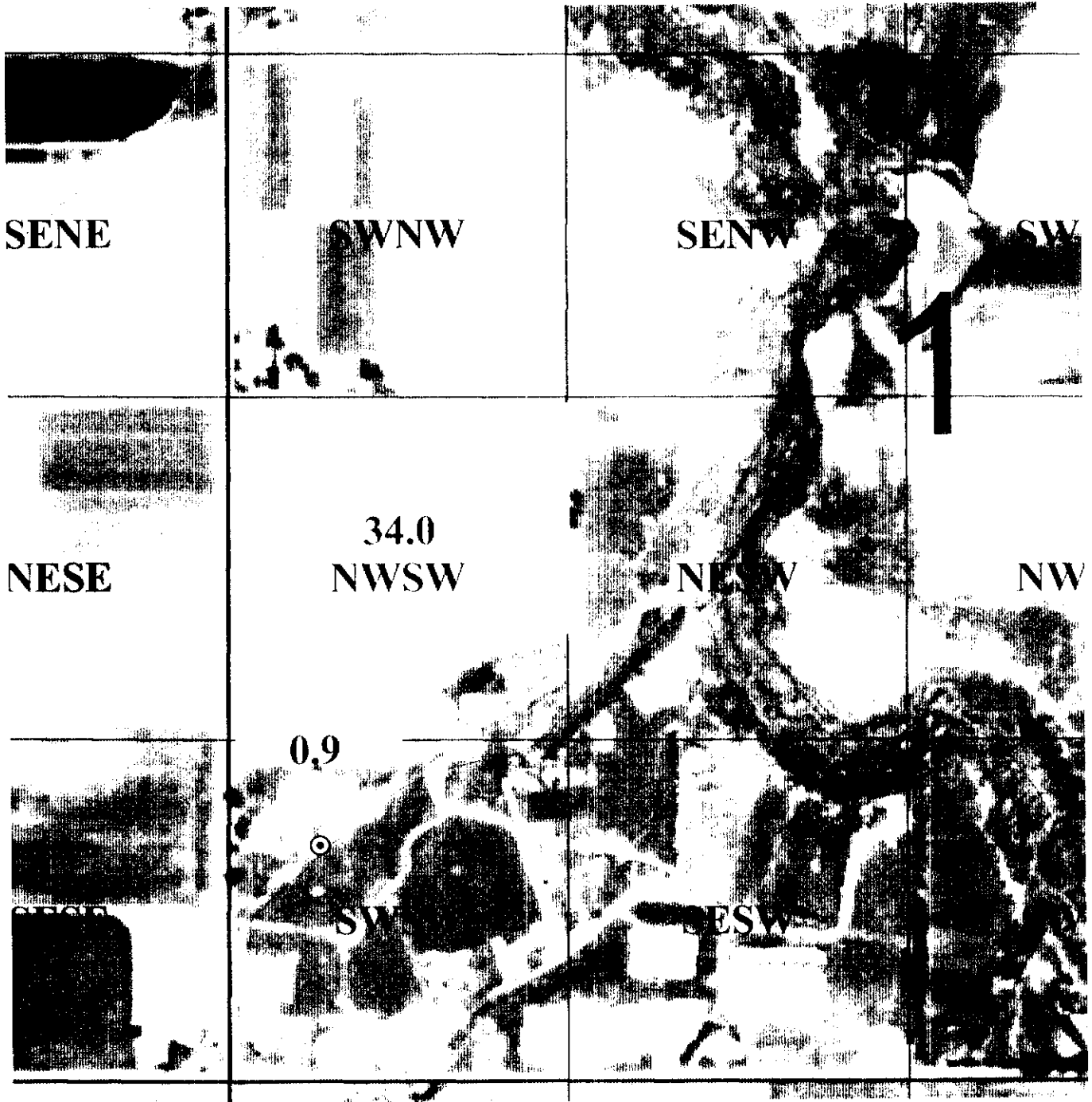
01/16/2001



SPATIAL  
DYNAMICS

Water Right Claim Number 47-04270  
Township , 10S16E

01/16/2001



*SPATIAL  
DYNAMICS*

AJ5809NP  
No. A47-04270

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00  
PAGE: 88

| OWNER<br>CODE | NAME & ADDRESS               | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|---------------|------------------------------|------------------|--------------------------|-----------------------|------------------------|---------------------|
| C             | L KEITH NIX                  | 01/01/1920       | IRRIGATION               | 04-01 11-01           | 0.400 CFS              |                     |
| C             | CAROLYN A NIX                |                  |                          |                       |                        |                     |
|               | 4020 N 2600 E                |                  |                          |                       |                        |                     |
|               | FILER ID 83328               |                  |                          | TOTAL DIVERSION:      | 0.400 CFS              |                     |
|               | (208) 734-8298               |                  |                          | CONSUMPTIVE USE:      |                        | 16.00 AFA           |
|               | Water Source: UNNAMED STREAM |                  | Tributary to: ROCK CREEK |                       | Stage: STATUTORY CLAIM |                     |

AJ5809NP  
No. A47-04270

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00  
PAGE: 89

Point(s) of Diversion: T10S R16E S01 SWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |             |     |     |     |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|-----|-----|-----|
| T   | R   | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :           | SUM |     |     |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt          | Ac  | :   |     |
| 10S | 16E | 1 | : |      |      |      |      | :  |      |      |      |      | :  |      | 07   |      | 01   | :  |      |      |      |      |             |     | :   | 8.0 |
|     |     |   |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES | :   | 8.0 |     |

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: 5 SHARES IN TWIN FALLS CANAL CO.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 47-10042  | 47-10205  | 47-11172  | 47-13084  | 47-13668  | 47-13796  | 47-14289  | A47-04358 | A47-04372 | A47-04376 |
| A47-04382 | A47-04394 | A47-04422 | A47-04452 | A47-10042 | A47-10205 | A47-11172 | A47-13084 | A47-13668 | A47-13796 |
| A47-14289 |           |           |           |           |           |           |           |           |           |

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020922 A47-04372 A47-04382 A47-04422 A47-04452 A47-13347 R47-13347

Remarks: GEN AC. IRR. = 7.6

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

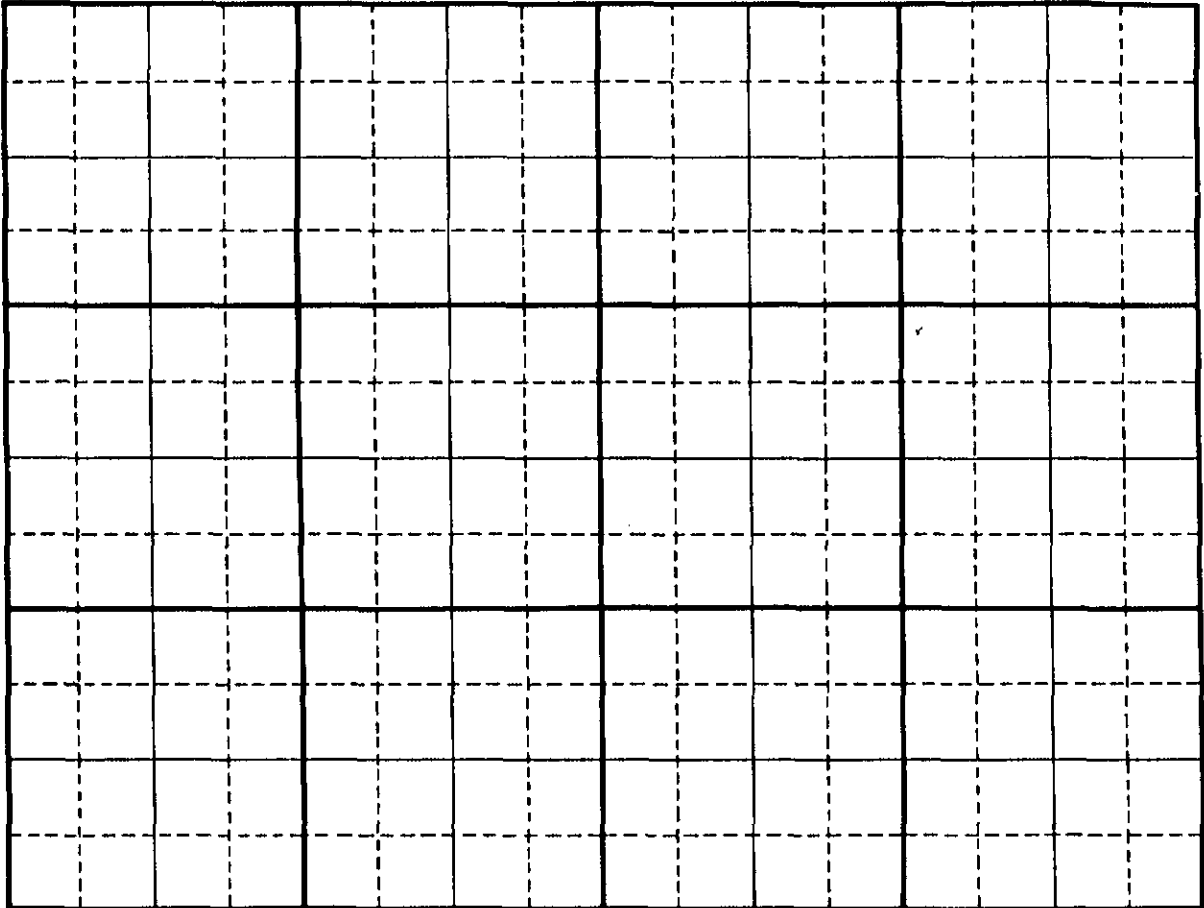
Audit: 01/12/89 GIBSON 08/17/89 WORSTELL 03/15/94 CLELLAND 03/30/95 POST-STD

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

100

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of \_\_\_\_\_ ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of

Harold D. Peterson  
(Claimant)

December, 1981

Loren O. Halmer  
Notary Public  
Residing at Twain Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by TGS Date 12-23-81 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by ADA Date 12-24-81  
\$30.00 fee received by TGS Date 12-23-81 # 20733  
Published in Idaho News  
Dates 1/4 + 1/21/82

Forwarded to  
claimant by: \_\_\_\_\_ Date \_\_\_\_\_

