

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04264
Date Received: 12/02/1988
Receipt No: S004161
Received By: CCV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. EDSON 208-537-6530
Address: RT. 1 BOX 58A
CASTLEFORD, ID 83321

Name: JOE B. EDSON
Address: RT. 1
CASTLEFORD, ID 83321

2. Date of Priority: JUN 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	14E	19	NW	NE			TWIN FALLS

5. Description of diverting works:
WELL, SUBMERSIBLE PUMP & STOCK TANKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/4000 SHEEP, 30 BEEF, 15 HORSES, D/1 HOUSE

A47-04264

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Date: 12/02/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	14E	19	NW	NE	DOMEST STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A47-04264
Date Received 12/2/88
Receipt Number _____NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert Lee Edson Phone (205) 537 6530Mailing Address RT 1 Box 58A Castleford ID Zip 833212. Date of Priority (Only one per claim) 7/1/1941 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 1N Range 14ESection 19, _____ 1/4 of NW 1/4 of N 1/4, Govt. Lot _____, B.M.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well + pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

		Month/Day	Month/Day	(cfs)
For <u>Dom</u>	purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>.04</u>
		(Both dates are inclusive)		
For <u>stock</u>	purposes from	<u>"</u>	to <u>"</u>	amount <u>.23</u>

7. Total quantity claimed .27 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) D/I house 3/4000 Sheep, 30 head, 15 horses

MAR 11 1993

10. Place of use is: Township: 16 Range 14

Section 19, NW 1/4 of Ne 1/4, Govt. Lot _____, B.M.,

County of TE for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? TE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 47-4264

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert L. Olson Date 12 2 88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of TE) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of Dec 19 88

SEAL

Notary Public Lon White

Residing at TE

My Commission Expires 5/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claima **MAR 11 1993**

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/16/98 09:41:11

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Water Right Number - R47-04264

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

EDSON

ROBERT L

1 - RT 1 BOX 58A

2 -

3 -

City- CASTLEFORD

State- ID Zip- 83321

Phone - 208-537-6530

1 - RT 1

2 -

3 -

City- CASTLEFORD

State- ID Zip- 83321

Phone - 208-000-0000

EDSON

JOE B

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1959 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11S 14E 19 NW NE (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.230
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.270 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11S 14E 19 NW NE 04 STOCKWATER (83) TWIN FALLS
11S 14E 19 NW NE 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - WELL, SUBMERSIBLE PUMP & STOCK TANKS.

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 4000 SHEEP, 30 BEEF, 15 HORSES
PARCEL NO. RP11S14E190600

Water right number - R47-04264

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

01/16/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/16/1998	Old Judicial District	-
Claim Received Date	- 12/02/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S004161	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-19

RIGHT NUMBER: 47-04264

NAME & ADDRESS: JOE B EDSON
RT 1
CASTLEFORD ID 83321

ROBERT L EDSON
RT 1 BOX 58A
CASTLEFORD ID 83321

SOURCE: GROUNDWATER

QUANTITY: 0.27 CFS

PRIORITY DATE: 06/01/1959

POINT OF DIVERSION: T11S R14E S19 NWNE Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.23 CFS
	DOMESTIC S/4000 SHEEP, 30 BEEF, 15	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within TWIN FALLS County
T11S R14E S19 NWNE

DOMESTIC Within TWIN FALLS County
T11S R14E S19 NWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

*Mercedes Marie Edson
950-A E 3175 N
Castleford ID 83321*

RP11S14E 190600

Verified by *L. Smith* Date: *9.8.97*

Verification Source: *Alpha*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 8, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MERCEDES MARIE EDSON

950-A E 3175 N

CASTLEFORD ID 83321

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A47-04264

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by October 23, 1997.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of #A47-04264 water right filing

*No response to
this letter.
DMS
1-16-98*