



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

APR 04 2002

December 27, 2001

Department of Water Resources
Southern Region

C J MAHANNAH
VERA MAHANNAH
2498 BEVERLY RD
SAINT PAUL MN 55104-4904

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #36-2604

Change of Address *p.p.*

*both or one
this one*

Vera & Chester Mahannah

47-4244 (Vera only on this one)

Dear Water Right Holders:

*Records modified, CIDs updated.
-ps 1-8-02*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP

LETTER SENT *3-8-02*

SS:region

for 362604 only. ps

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

*Virginia L. Supper R.R. for Vera Mahannah, 651-646-0279
Property sold to David P. & Debra Maestas 7.20.01
3014 N. Fish Valley Rd.
812 222 2222*

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

ADDRESS SERVICE
REQUESTED

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

MAHA014 833322017 1601 04 11/29/01
FORM 3547

MAHANNAH
2498 BEVERLY RD
SAINT PAUL MN 55104-4304



MAHANNAH, C J
3014 NATL FISH HATCHERY RD
HAGERMAN ID 83332

✓ Vera

Boise
36-2604
47-4244

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 24 1998

Ident. Number: A47-04244
Date Received: 6/ 2/1988
Receipt No: S000310
Received By:

Department of Water Resources
Southern Region

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHESTER MAHANNAH
Address: PO BOX 9066
RENO NV

701-747-1100

89507

AND/OR

Name: VERA MAHANNAH
Address: PO BOX 9066
RENO NV

701-747-1100

89507

2. Date of Priority: JAN 1, 1926

3. Source: SPRINGS

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	13E	12	SW	NE	NE		TWIN FALLS

5. Description of diverting works:
HEADBOX, PIPE, TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE

COPY
Hold for court
action then
discard copy

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16S	13E	12	NE NE		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

NEAREST NAMED STREAM IS BARBOUR CR., NOT TIMBER CANYON CR.

CLAIM IS ON TWO SPRINGS ABOUT ONE-HALF MILE APART. ONE SPRING
DIVERTS INTO A TANK THE OTHER, UPSTREAM, DIVERTS INTO A POND.

ADDRESS CHANGE MADE 3-23-95 BY TLB.

9/15/98, DJ: AMENDED CLAIM DRAFTED TO CORRECT TRIBUTARY; SENT TO
CLAIMANT FOR SIGNATURE, NOTARIZATION AND SUBMITTAL WITH SF-4 TO
SRBA COURT AND COPIES PER MAILING CERTIFICATE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I ~~I~~ acknowledge that I ~~I~~ have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I ~~I~~ do X do not wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): Clara H. Kibben Date: 9/22/98

Date: _____

COPY
Date: 09/15/98

State of ~~Idaho~~ NEVADA)
County of WASHOE) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of SEPTEMBER 19 98

Betty Melarkey
Notary Public

Seal



Residing at Washoe County, Nevada
My Commission Expires March 10, 2002

COPY

RECEIVED

SEP 24 1998

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase	A47-04244
	)		(Insert water right number)
	)		
Case 39576	)	STANDARD FORM 4	
	)		
	)	MOTION TO FILE:	
	)	☐ LATE NOTICE OF CLAIM	
	)	☒ AMENDED NOTICE OF CLAIM	

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a separate form for each late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

COPY

☒ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is Mr. Clare N. Mahannah

My address is P.O. Box 9066
Reno, Nevada 89507

My phone number is: Work (702) 747-1100 Home (702) 849-0823

I am an attorney representing N/A

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge.

☐ I did not file a Notice of claim to the use of water in the SRBA because:

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

COPY

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$0.00 *as per phone on 9/27/96*
For Amended Notice
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____

(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.



I must amend my Notice of Claim to the use of water in the SRBA because:

Correct the "tributary to" description to "Sinks" under item No. 3.

COPY

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim.
You must describe these documents and attach a readable copy.

I have attached:

☒ An amended Notice of Claim (available from IDWR).

☐ Payment of the following additional fees required by IDWR:

COPY

VERIFICATION (Must be completed)

State of NEVADA

County of WASHOE

CLARE N. MAHANNA, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Clare N Mahanna
Signature of person filing motion

N/A
Attorney signing in representative capacity

Subscribed and sworn to before me on SEPTEMBER 22, 1998.
(Insert Date)



Betty Melarkey
Notary Public for _____
Residing at: Washoe County, Nevada
My Commission expires: March 10, 2002

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. FAX filings will not be accepted by the SRBA Clerk of the Court. You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on 9/22, 1998, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)

Clay K. Kuhn
Signature of person or attorney mailing the form

COPY

Mr. Douglas Jones, P.E.
Water Rights supervisor
Southern Adjudication Unit
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

September 22, 1998

RECEIVED

SEP 24 1998

Department of Water Resources
Southern Region

RE: Late Domestic & Stockwater Claim & Amended Claim A47-04244

Dear Sir:

Late Domestic & Stockwater Claim: As per your instructions, see under item 3., I have blanked out "Timber Canyon Creek" and inserted "Sinks" and have initialed the same. Secondly, I have completed item 10. whereby the legal description of the 40 acre tract in which the two ponds and a trough are located is described. See Attachment #2 showing the location of these improvements on an enlarged (1:12,000) map. along with Attachment #1 of a map of the area at 1:24,000 scale., both attached to the "Notice To A Water Right", Form No. 42-1409 and check for \$25.00 is enclosed.

Amended Claim A47-04244: See notarized SF.4 form and the Amended Notice of Claim to a Water Right for Claim A47-04244 that your Office provided. The original and copies will be sent by certified mail today (9/22/98) to the entities shown on SF4. A copy of SF4 and the Amendment is enclosed for your reference.

Thank you for your assistance in this matter.

Sincerely yours,



Clare N. Mahannah, P.E.

Enclosures: Corrected (Late) Notice of Claim to a Water Right
SF4 & Amended Notice of claim to a Water Right (A47-04244)

mem.idaspr.doc

COPY

1998 SEP 15 AM 11:44

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 47-04244

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Chester Mahannah

Vera Mahannah

PO Box 9066

Reno NV 89507

Phone: (701) 747-1100

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Clare Mahannah

PO Box 9066

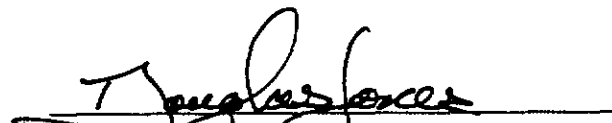
Reno NV 89507

Phone: (701) 747-1100

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

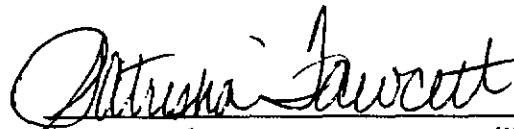
DATED: 9/10/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9-15, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Chester Mahannah
Vera Mahannah
3014 National Fish Hatchery Rd
Hagerman ID 83332
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Clare Mahannah
PO Box 9066
Reno NV 89507
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: TIMBER CANYON CREEK

RIGHT NUMBER: 47-04244

NAME & ADDRESS: CLARE N MAHANNAH
PO BOX 9066
RENO NV 89507

SOURCE: SPRINGS TRIBUTARY: TIMBER CANYON CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1926

POINT OF DIVERSION: T16S R13E S12 SWNE Within TWIN FALLS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within TWIN FALLS County
T16S R13E S12 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
300 CATTLE
RP16S13E120000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 15, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CLARE MAHANNAH
PO BOX 9066
RENO NV 89507

RE: SRBA Claim(s) 47-04244

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Chester and Vera Mahannah

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

RECEIVED**SEP 08 1993****NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

**Department of Water Resources
Southern Region**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A47-04244 and current (9/2/98) Notice of Claim to a second spring
Adjudication Claim No(s): _____

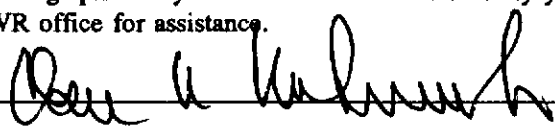
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Chester and/or Vera Mahannah
3014 National Fish Hatchery Road
Hagerman, Idaho 83332

4. New Owner/Claimant(s) Clare Mahannah
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 9066
City, State and ZIP Code Reno, Nevada 89507
New Telephone Number (702) 747-1100

5. Date you acquired the property 12/17/91

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate none Number and type of stock 300 stock (beef)
 Diversion rate in CFS 0.02 Number of homes 1 Other uses stockwater
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

D.E.: Jf 9/8/98 NCAP reg'd

RECEIVED

SEP 08 1998

RECEIVED

AMENDED
QUITCLAIM DEED

Department of Water Resources
Southern Region

SEP 08 1998

Department of Water Resources
Southern Region

For value received, CHESTER J. MAHANNAH and VERA P. MAHANNAH, husband and wife, do hereby convey, release, remise and forever quit claim unto CLARE MAHANNAH, as his sole and separate property, the following described premises, to-wit:

COUNTY OF TWIN FALLS, STATE OF IDAHO

Township 16 South, Range 13 East of the Boise Meridian

Section 12: N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 1: N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

TOGETHER WITH all water and ditch rights and United States Bureau of Land Management grazing rights appurtenant thereto.

RESERVING therefrom a life estate unto each of the grantors.

THIS DEED IS MADE TO CORRECT THAT CERTAIN QUITCLAIM DEED DATED NOVEMBER 20, 1991, AND RECORDED NOVEMBER 22, 1991, AS INSTRUMENT NUMBER 011129, RECORDS OF TWIN FALLS COUNTY, IDAHO.

DATED: December 17, 1991.

Chester J. Mahannah

Chester J. Mahannah

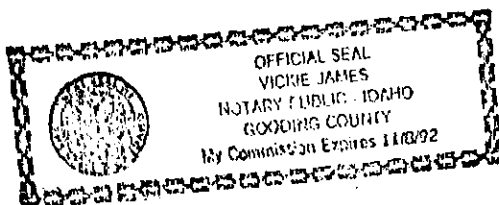
Vera P. Mahannah

Vera P. Mahannah

STATE OF IDAHO)
) ss.
County of Gooding)

On this 17 day of December, 1991, before me the undersigned, a notary public in and for said State, personally appeared CHESTER J. MAHANNAH and VERA P. MAHANNAH, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year above written.



Vickie James
Notary Public for Idaho

T16S

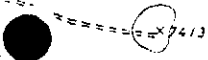
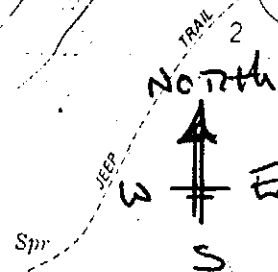
T15S

T16S

RECEIVED

SEP 08 1953

Department of Water
Southern Re.



TAYLOR CANYON
DADO - NEVADA

x 7208

Spring

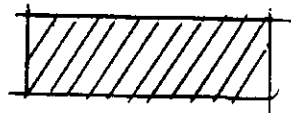
Spring

R13E

R14E

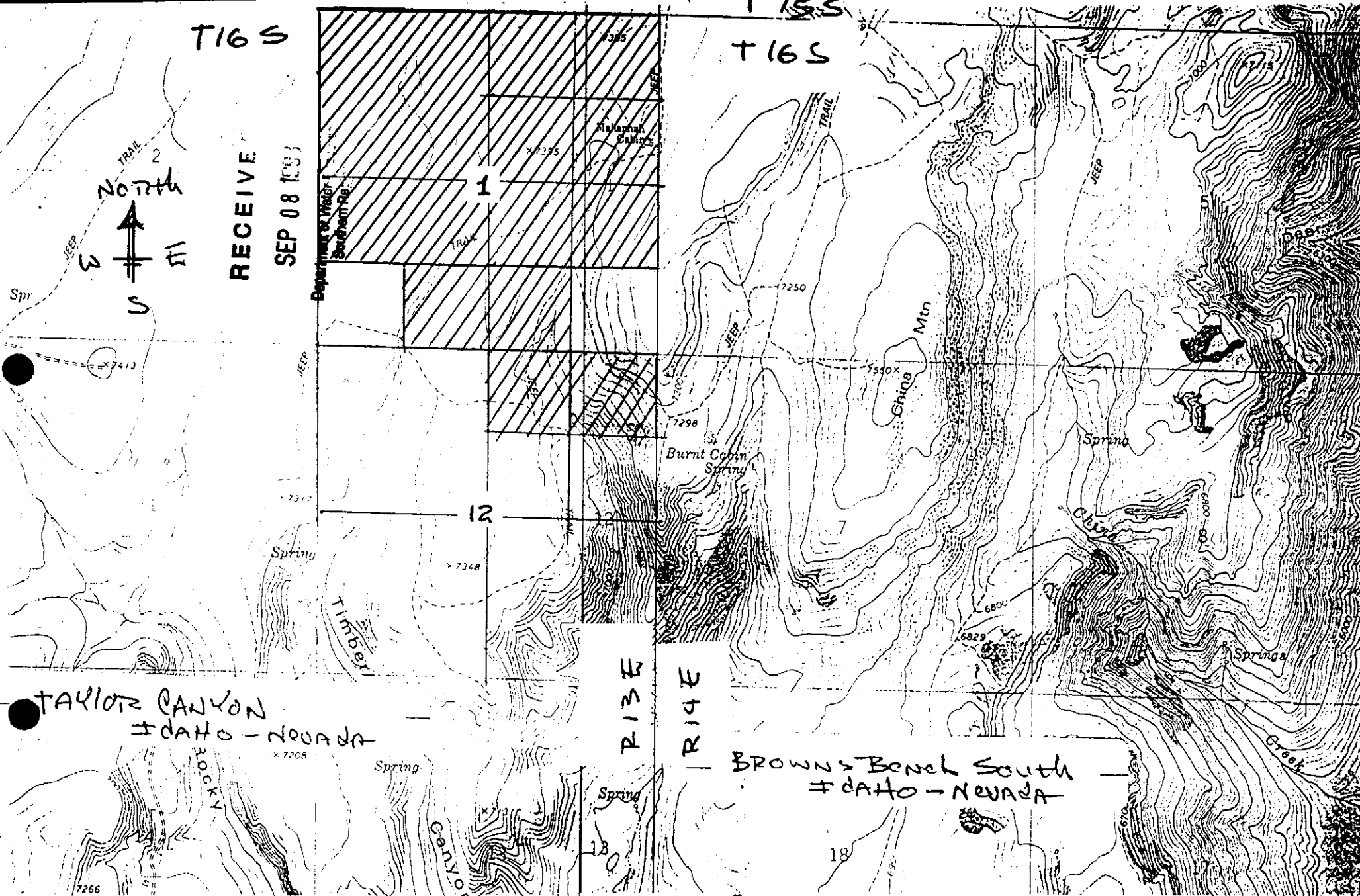
BROWN'S Bench South
DADO - NEVADA

18



NAHANNAH OWNERSHIP

Scale 1:24000



Mr. Doug Jones
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

September 2, 1998

Re: SRBA Claim A47-04244
SRBA Notice of Claim
Notice of Change of Water Right Ownership

RECEIVED

SEP 08 1998

Department of Water Resources
Southern Region

Dear Sir:

SRBA Claim A47-04244: As per your Department noticing of August 7, 1998, the "Individual Listing from the Director's Report of Water Rights Acquired Under State Law" for this Claim appears to be true and accurate. See enclosed copy of this listing for your reference.

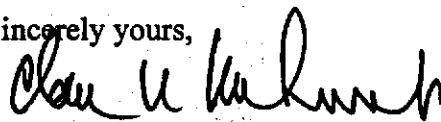
SRBA Notice of Claim to a Water Right: In accordance with your recommendation, I have filed a separate claim on another spring that serves as a domestic water supply for our cabin (See "Mahannah Cabin" on "Browns Bench South Idaho-Nevada" quad map) and for stockwater for cattle on our property in Section 1, T16S, R13E, BM. Cattle grazing in both sections (Sections 1 and 12) are watered from this spring located in Section 1 as well as the lower spring located in Section 12. The lower spring is that described under SRBA Claim A47-04244. See enclosed Form No. 42-1409 (2) b 6/89 and attached copy of the quad map showing the location of the claim to this additional spring. The diagonal hatching depicts the place of use (grazing area) ownership. The \$25.00 filing fee is also enclosed.

Notice of Change of Water Right Ownership: A notice of change of water right ownership is also enclosed, along with a Quitclaim Deed and a map showing the location of this property whereby my parents transferred ownership of this property and water rights to me.

If there is a need for clarification of this new claim or the change in ownership, please contact me at your convenience.

Thanks for your assistance.

Sincerely yours,



Clare N. Mahannah, P.E.

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: August 7, 1998

PAGE: 1

RIGHT NUMBER: 47-04244

NAME AND ADDRESS: CHESTER MAHANNAH
VERA MAHANNAH
PO BOX 9066
RENO NV 89507

SOURCE: SPRINGS

TRIBUTARY: TIMBER CANYON CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 01/01/1926

POINT OF DIVERSION T16S R13E S12 SWNE Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within TWIN FALLS County
T16S R13E S12 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
300 CATTLE
RP16S13E120000RECEIVED
SEP 08 1998
Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 1998

Clare N Mahannah
PO Box 9066
Reno, NV
89507

RE: SRBA Claim A47-04244

Dear Mr. Mahannah;

Per our conversation of last week, I have discussed your situation with Doug Jones of our adjudication staff. He told me, that since the spring in Sec. 1 was not included on Statutory Claim 47-04244, it should be covered by a separate adjudication claim. A claim is not required for de minimus surface-water uses developed before May 15, 1971; after that date, a water permit is required. A form is enclosed for filing a de minimus claim (\$25. filing fee). In order to put your existing claim into your name, a change-of-ownership form must be completed, signed by you, and returned to this office accompanied by a copy of the deed conveying the property from your parents to you. A map of the area is enclosed for your use; according to the map, the second spring appears to be in the SE/SE/NE Sec. 1 T. 16S R. 13E. If you wish to amend your existing claim to state that the spring is tributary to Barbour Creek, the enclosed Standard Form 4 must be completed and returned to this office. If you have further questions on adjudication matters, please contact Doug directly. I can assist you on water-rights matters.

Regards,

James E. Stanton
Sr. Water Resource Agent

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOUR
RECOMMENDED WATER RIGHTS ACQUIRED UNDER ST

RIGHT NUMBER: 47-04244

NAME & ADDRESS: CHESTER MAHANNAH
VERA MAHANNAH
PO BOX 9066
RENO NV 89507

SOURCE: SPRINGS

TRIBUTARY: TIMB

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL
GALLONS PER DAY.

PRIORITY DATE: 01/01/1926

POINT OF DIVERSION: T16S R13E S12

SWNENE

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER ✓

PLACE OF USE:

STOCKWATER ✓
T16S R13E S12

Within TWIN FALLS Cou
NENE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WA

THE QUANTITY OF WATER DECREED FOR THIS WATER
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
300 CATTLE
RP16S13E120000

[Handwritten signature]
8/2/47

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04244

Date Received: 6/ 2/1988

Receipt No: S000310

Received By: *Address Change*
HLB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHESTER MAHANNAH 701-747-1100
Address: PO BOX 9066
RENO NV 89507
AND/OR
Name: VERA MAHANNAH 701-747-1100
Address: PO BOX 9066
RENO NV 89507
2. Date of Priority: JAN 1, 1926
3. Source: SPRINGS Trib. to: TIMBER CANYON CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	13E	12	SW	NE	NE		TWIN FALLS
5. Description of diverting works:
HEADBOX, PIPE, TANK
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/300 RANGE

MICROFILMED
NOV 29 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16S	13E	12	NE NE		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

NEAREST NAMED STREAM IS BARBOUR CR., NOT TIMBER CANYON CR.
CLAIM IS ON TWO SPRINGS ABOUT ONE-HALF MILE APART. ONE SPRING
DIVERTS INTO A TANK THE OTHER, UPSTREAM, DIVERTS INTO A POND.

ADDRESS CHANGE MADE 3-23-95 BY TLB.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
NOV 29 1996

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 23, 1995

CHESTER & VERA MAHANNAH
PO BOX 9066
RENO, NV 89507

RE: SRBA CLAIM: A47-04244
CHANGE OF ADDRESS NOTIFICATION

DEAR CLAIMANTS:

IDWR AHS RECEIVED YOUR NOTICE OF THE CHANGE OF ADDRESS OF THE
WATER RIGHT CLAIM REFERENCED ABOVE. OUR RECORDS HAVE BEEN CHANGED
ACCORDINGLY

IF YOU SOLD THE PROPERTY, PLEASE CONTACT THIS OFFICE AT
208-736-3033.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB

MICROFILMED
NOV 29 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

MAR 14 1995

DATE OF CLOSING: _____

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

see Attachment A

☐ Served Only by a Public Service Water Supply (all water is received from maintains water supply system, owns the water right, and bills the customer)

☐ Water Right Number(s)
Assigned by IDWR:

A47-04244

☐ Name and Address of Former
Owner/Claimant(s) (Seller):

Chester & Vera Mah

3014 Nat'l Fish Hatch

Hagerman, ID 83

☐ New Owner/Claimant
(Purchaser):

Vera & Clare M

☐ New Mailing Address:

P.O. Box 9066

RENO, NEVADA 895

☐ New Telephone Number:

(702) 747-1100 or (20

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

N/A

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Vera Mahannah

Date 3/14/95

Clare M. Mahannah

Date 3/16/95

☐ Signature of Former
Owner/Claimant(s):

Vera Mahannah

Date 3/14/95

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3-23-95 By: HLB

Claim Numbers of Split, if any:

MICROFILMED

NOV 29 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Attachment A

RECEIVED

MAR 14 1995

Department of Water Resources
Southern Region

Property Description:

COUNTY OF TWIN FALLS, STATE OF IDAHO

Township 16 South, Range 13 East of the Boise Meridian

Section 12: N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 1: N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

MICROFILMED
NOV 29 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04244
Date Received: 6/02/1988
Receipt No: S000310

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHESTER MAHANNAH 208-837-6675
Address: 3014 NATL FISH HATCHERY RD
HAGERMAN, ID 83332
AND/OR
Name: VERA MAHANNAH
Address: HAGERMAN, ID 83332
2. Date of Priority: JAN 01, 1926
3. Source: SPRINGS Trib. to: TIMBER CANYON CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	13E	12	SW	NE	NE		TWIN FALLS
5. Description of diverting works:
HEADBOX, PIPE, TANK
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/300 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	13E	12	NE	NE		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

NEAREST NAMED STREAM IS BARBOUR CR., NOT TIMBER CANYON CR.
CLAIM IS ON TWO SPRINGS ABOUT ONE-HALF MILE APART. ONE SPRING
DIVERTS INTO A TANK THE OTHER, UPSTREAM, DIVERTS INTO A POND.

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Anna Makamaka Date: June 2, '88

Date: _____

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2nd day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Coaling, ID

My Commission Expires 10/16/1992

On temp awaiting
out come of SFAH.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04244
Date Received: 6/ 2/1988
Receipt No: S000310
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHESTER MAHANNAH
Address: PO BOX 9066
RENO NV

701-747-1100

89507

AND/OR

Name: VERA MAHANNAH
Address: PO BOX 9066
RENO NV

701-747-1100

89507

2. Date of Priority: JAN 1, 1926

3. Source: SPRINGS

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	13E	12	SW	NE	NE		TWIN FALLS

5. Description of diverting works:
HEADBOX, PIPE, TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16S	13E	12	NE NE		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

NEAREST NAMED STREAM IS BARBOUR CR., NOT TIMBER CANYON CR.

CLAIM IS ON TWO SPRINGS ABOUT ONE-HALF MILE APART. ONE SPRING
DIVERTS INTO A TANK THE OTHER, UPSTREAM, DIVERTS INTO A POND.

ADDRESS CHANGE MADE 3-23-95 BY TLB.

9/15/98, DJ: AMENDED CLAIM DRAFTED TO CORRECT TRIBUTARY; SENT TO
CLAIMANT FOR SIGNATURE, NOTARIZATION AND SUBMITTAL WITH SF-4 TO
SRBA COURT AND COPIES PER MAILING CERTIFICATE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____