

09/15/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See Cover Letter

Water right number: 47-4241

JOHN R SANDER
4293 CARTER PACK RD
BUHL ID 83316
Telephone Number: (208)543-6897

RECEIVED
NOV 02 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-26-06

SIGNATURE:

Please print your name:

John R SANDER

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-4241

NAME AND ADDRESS: JOHN R SANDER
4293 CARTER PACK RD
BUHL ID 83316

VERIFIED BY KKC

SOURCE: UNNAMED STREAM

TRIBUTARY: CLEAR CREEK

QUANTITY: 0.110 CFS

PRIORITY DATE: 05/12/1929

POINT OF DIVERSION:

T09S R14E S27 NENESE Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.110 CFS

PLACE OF USE: IRRIGATION Within TWIN FALLS County

T09S R14E S27	NENE	0.10	T09S R14E S27	SENE	5.10
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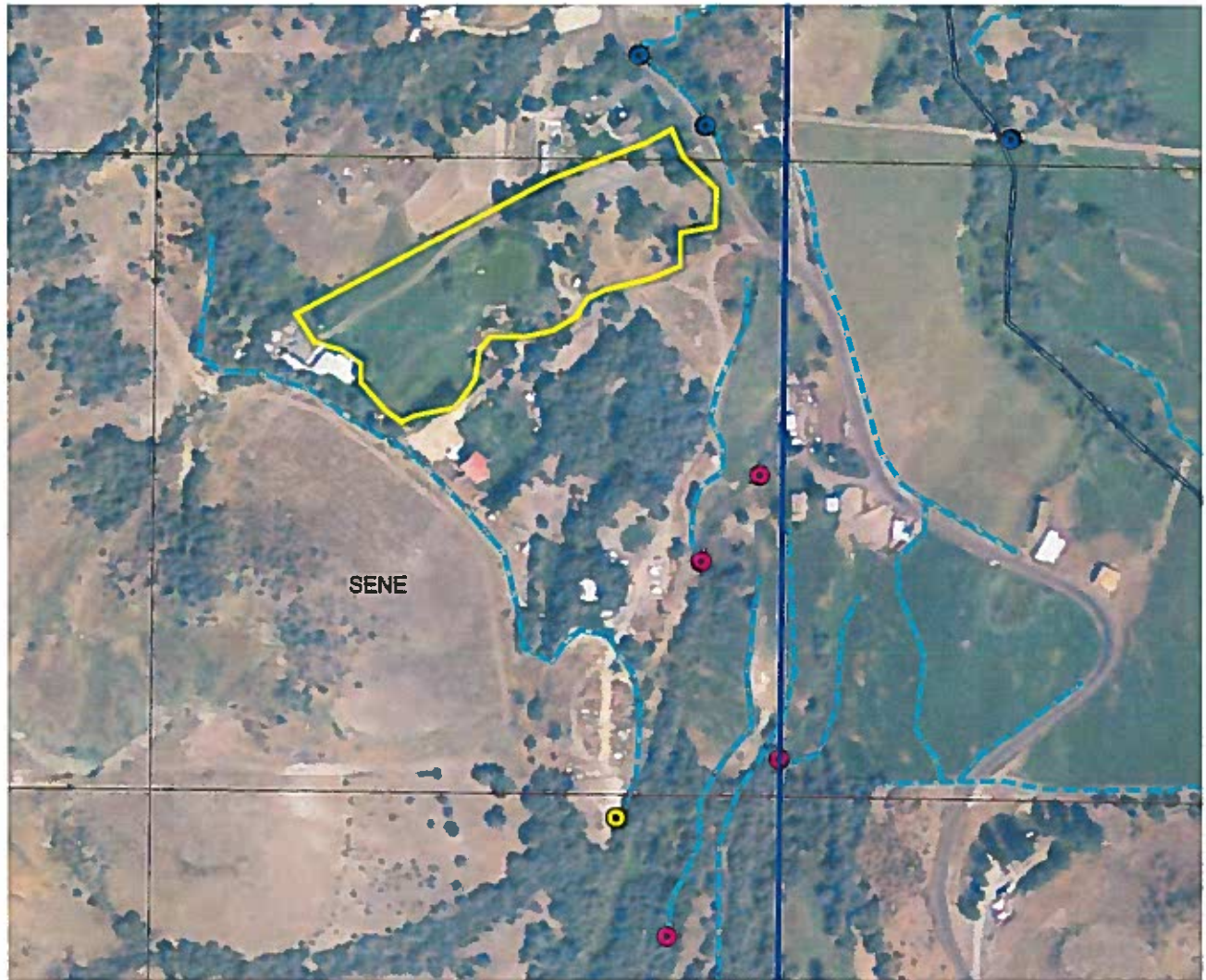
5.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RECOMMENDED PLACE OF USE FOR 47-4241



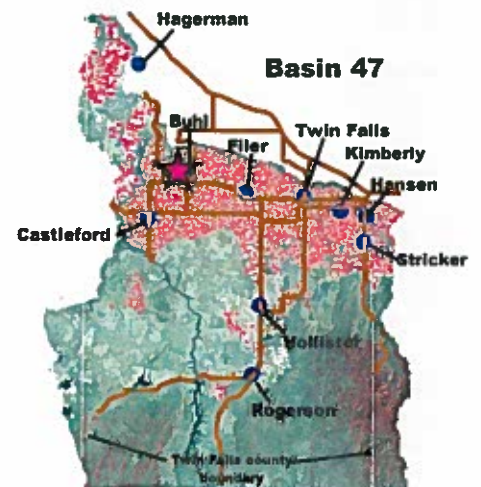
PLACE OF USE
TWP 9S, RNG 14E, SEC 27
Data entry on September 15, 2006

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  TOWNSHIP LINES
-  SECTION LINES
-  QUARTER/QUARTER LINES



LOCATION IN BASIN

GIS PLACE OF USE PRESENTATION
2004 AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



Field Exam Data Entry Form

Claim(s): 47-4241 Sander

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information: _____

Priority Date Data

No evidence of priority in file. Request the evidence of priority.

Point of Diversion and Source

GPS file name _____ Easting _____ Northing _____ Plate No. _____ Photo Id. _____

GPS the point of diversion and outline the irrigated place of use. If any ponds exist, determine the size and depth of the water. Find out when the pond was developed.

Identify any other users that share this system. Tom Lyons



Reviewer: _____

Date: _____

Evidence of Priority per Doug Yuhle.
all of this area was developed at the same
time and waste water coming off the P/U for this
right has been used since 1929. Associated
claim 47-11349 has been ~~associated~~ recognized
with a May 12, 1929 priority date.
Therefore this use is being
recommended with the same
priority date.
Kelly K. Christman

File No.
47-4241

John R Sanders
4293 Carter Pack Rd.
Buhl,

7/3/06

I finally got in contact with John and made an apt. with him today and went down to melon valley and reviewed this file with him, I told him that he needed a letter from an elderly neighbor or someone who has lived in the area for a number of years to write him a letter to confirm this priority date and I suggested he go into IDWR office and see Kelly about this date. I told John that I GPS his POD when I did Tom Lyon POD, we then went out and walked around his place and he showed me his bubbler and the pipes connected for his means of irrigation, these pipes are 2-3 inch pipes he moves all around which has small holes in them like gated pipes and he has a lot of these laying around to irrigate his place. The pond marked on the Photo is East to West approx 35 steps = 105 feet and north to west approx. 40 steps = 120 feet and he told me at the center it is approx. 6 feet deep. This water system is a shared system with Tom Lyon. There are two small ditches from the bubbler down his lawn to the pond and the water from the pond goes down a ditch back to the creek as shown on photo.

Description	GPS Name & No.	Position No.	USR No.	Plate No.	Photo No.
J. Sanders Lyon	Tom 11	2434967	1268604	None	1030328

Lee R. Peterson

7-21-06
Pond analysis: Based upon the 2004 aerial photo the surface area is $\approx .28ac$. Lee was told that the max depth is 6' and assuming a gradual slope from the bank to the center 6' depth (40% are depth) the capacity is $.28ac * 6' * .40\% = .67AF$
The preliminary Ground P/U is $5.4ac @ 1\frac{1}{2}ac(.11cfs)$ a 24 hr volume is $.11cfs * 1.98 = 0.22 AF$. This vol is approximately 30% of the pond capacity. Therefore, a water right is necessary for this Pond. On viewing the 1998 aerial Photo I did not observe a pond at the location of the pond shown in the 2004 aerial Photo. Kelly K. Christensen



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037 DEPT INTERNET WEB SITE: www.idwr.idaho.gov

SOUTHERN REGION

JAMES E RISCH
GOVERNOR

KARL J DREHER
DIRECTOR

July 21, 2006

JOHN SANDER
4293 CARTER PACK RD
BUHL ID 83316

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA) CLAIM 47-4241

COPY

Dear John

I am reviewing the field notes that Lee Peterson submitted concerning your claim. I noted that he discussed the need for evidence of priority. Before I can recommend this claim as valid I am required to have that information in the file. Probably the evidence that would support your claim would also support the claim for Edwin Armstrong as you share a common delivery system. You might want to coordinate with him concerning the evidence.

A second issue that I observed is the pond. Based upon the information supplied by Lee I calculated the volume of the pond to be approximately 0.7 af. This use requires a water right to be legal. In reviewing the available aerial photographs (specifically the 1993 photo) it does not appear that the pond existed at its present size. We need to meet to discuss your options to establish a right for the pond.

You can reach me at the number listed above.

Sincerely

Kelly K Christensen
Sr Water Resource Agent
E-mail address: kelly.christensen@idwr.idaho.gov



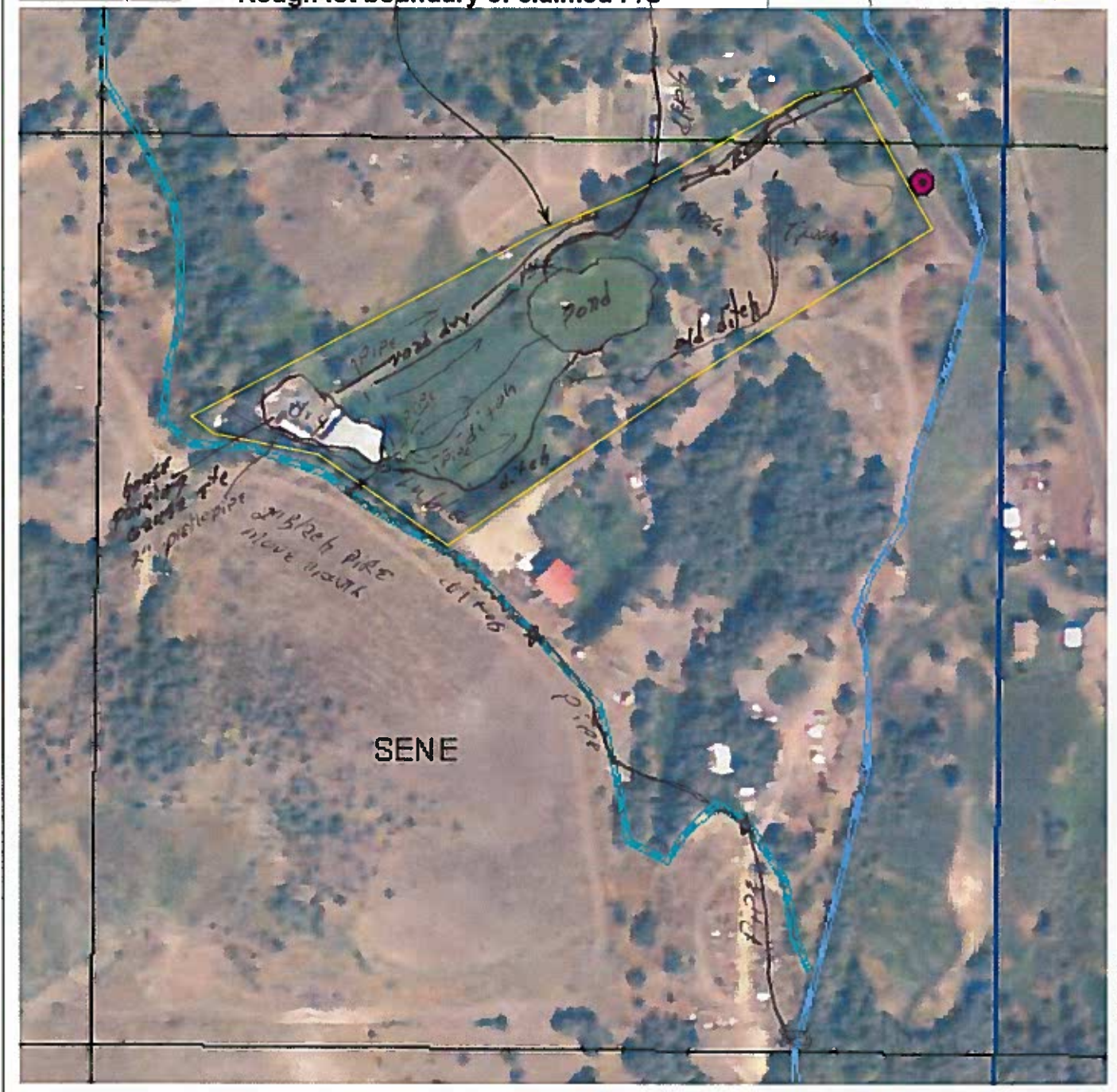
Place Of Use Data

June 6th 55
has been irrigating & is
going to move but will
use plastic pipe in
future



2004 aerial photo

Rough lot boundary of claimed P/U



irrigates land with 2" & 3" plastic pipe - gated (holes in them) and moves them around

Reviewer _____

Date: _____

Date: 7-30-06

RECEIVED

AUG 03 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Dear Kelly Christensen:

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA) CLAIM 47-4241

I, Edward Roberts, have lived in this area for
____ (number) of years. Spring run-off water from the
ditch has been used here since the early 1950-1960's.

Please contact me at 1432 E. 4300 N. if you have any
questions.

Sincerely, E. Roberts

Signature
Address

RECEIVED
AUG 03 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date: 8-1-2006

Dear Kelly Christensen:

RE: SNAKE RIVER BASIN ADJUCATION (SRBA) CLAIM 47-4241

I, Edwin Armstrong have lived in this area for
17 (number) of years. Spring run-off water from the
ditch has been used here since the early 1988.

Please contact me at 208-543-4283 if you have any
questions.

Sincerely,

Edwin A. Armstrong
Signature
Address

4297 Carter Pack Rd.
4297 N 1325 E
Buhl, ID 83316

COMMUNICATION DOCUMENTATION

From: Vikle Hancock

June 29, 1999

Regarding:

Customer:

47-04241 Water Right

John Sanders

AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA

Mr. Sanders came in and talked to Georgia Satterlee and I about the above stat claim. He was first informed of the claim when Georgia sent him a change of ownership notice. She became aware of his ownership of the property when she did a field exam for other users in the area and they expressed concern over Mr. Sander's use of the water.

This stat claim was filed for 0.14 cfs on 7 acres by Betty Hendricks in 1981. Hendricks sold to William Edward Roberts. Roberts sold to Sanders. There was never an adjudication claim filed. Sanders stated that the property sat vacant and not irrigated for an extended time while Roberts owned it. He purchased it in 1995 and began improving. He now uses the water to water his lawn and run into a long existing pond - which he dug out some more - and it sounds like the pond is used for a few fish and ducks. He stated that he does not irrigate 7 acres with the water at this time.

I told him that he could file an adjudication claim based on the stat claim. I told him that he would have the burden of proof as claimant to prove that the water was continuously used since his priority date, but Georgia and I did discuss the resumption policy with him. I explained the SRBA recommendation and objection process to him. I told him that, if he decided to file an adjudication claim that he should describe the water use as he was using it currently, and that agents would be out in approx 2001 to investigate the validity of his claim.

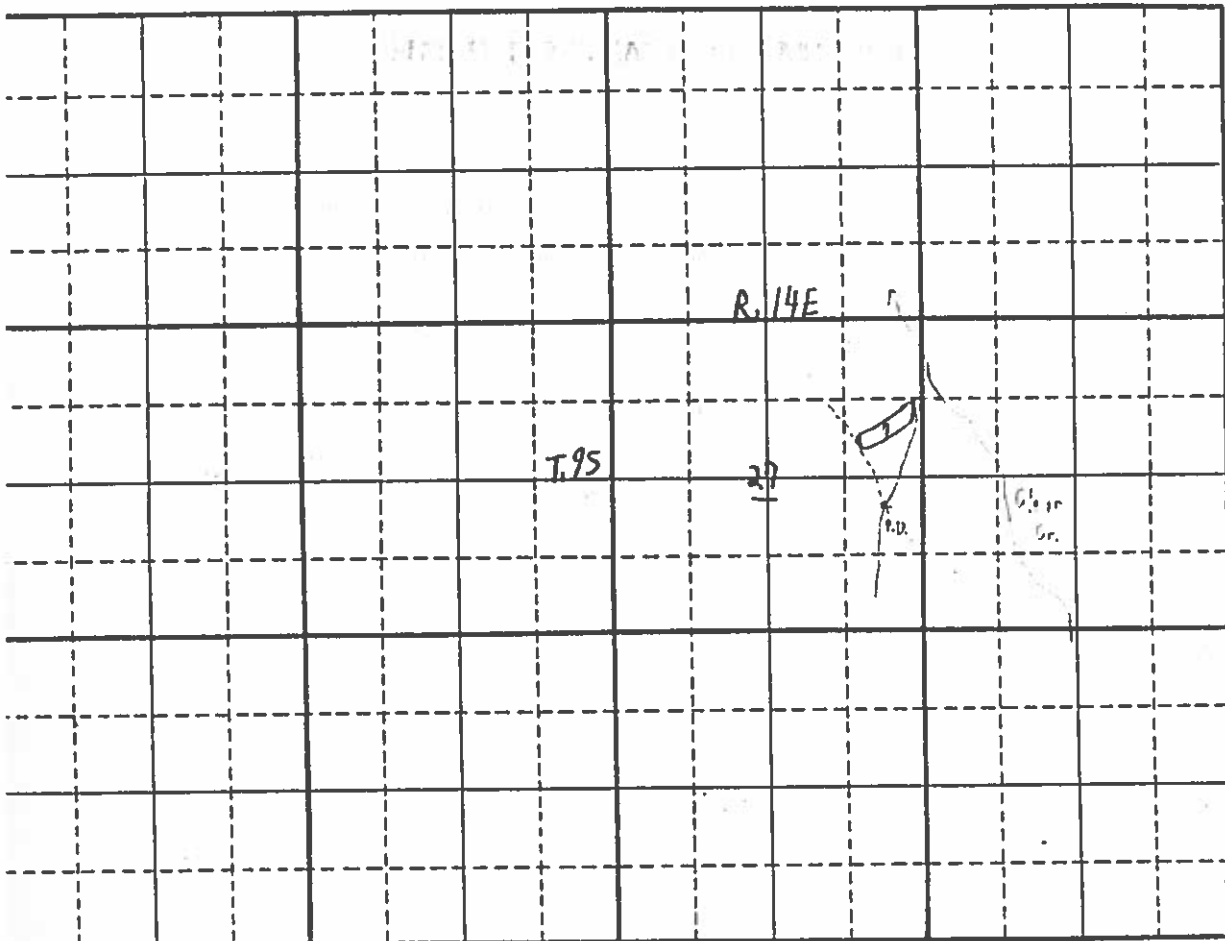
He was unhappy at the prospect of having to prove the historic use of water on the property, and I suggested county records, prior owners and their families, neighbors. He correctly guessed that Lyons had voiced the concern over his use of the water. He also made the comment that if he didn't have a water right was he supposed to just dry up his land. Georgia pointed out that he had already told us that neither he nor Roberts before him had irrigated the seven acres, anyway. I suspect that he had plans to resume irrigating the acreage.

I encouraged him to file a claim and provide us with as much info as he could about the beneficial use of water on his place. He took a copy of the stat claim and a Notice of Claim form with him. He asked if he should get an attorney. Both Georgia and I said we would never discourage him from hiring an attorney if he thought he should. He also asked about drilling a second domestic well

so he could irrigate another $\frac{1}{2}$ acre of land. Georgia talked with him about intent and the stacking of domestic water rights.

We told him that if he had any questions about filling out the form, or ways to substantiate his claim, or avenues to obtain additional water, to call either of us.

(B) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Betty Ann Hendricks
(Claimant)

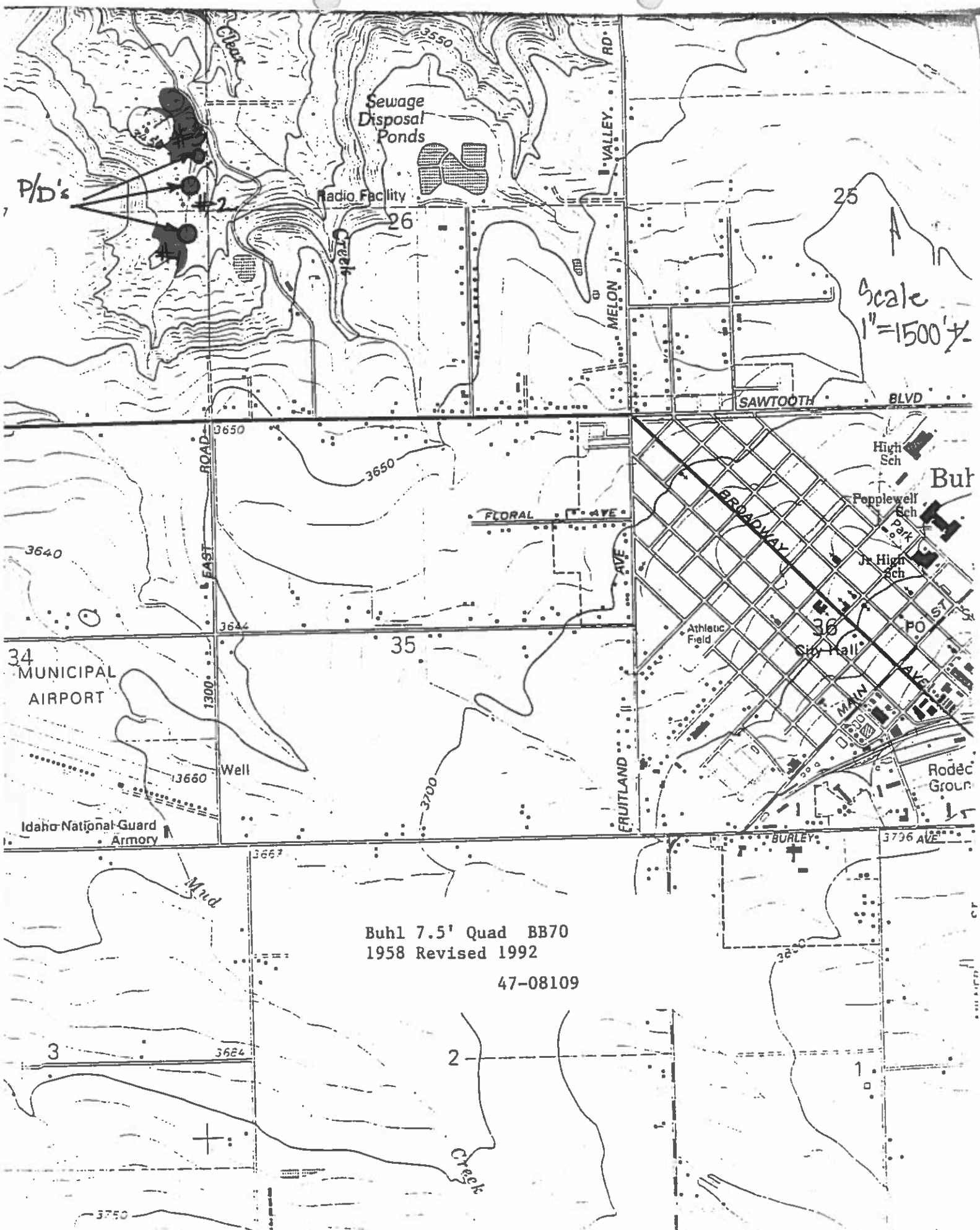
Sworn to before me this 17th day of April, 1981.

[Signature]
Notary Public/
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J. F. Hutton Date 4-17-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 4-20-81 claimant by: _____
\$30.00 fee received by [Signature] Date 4/27/81 #16982
Published in [Signature]
Dates 5/14 & 5/21/81

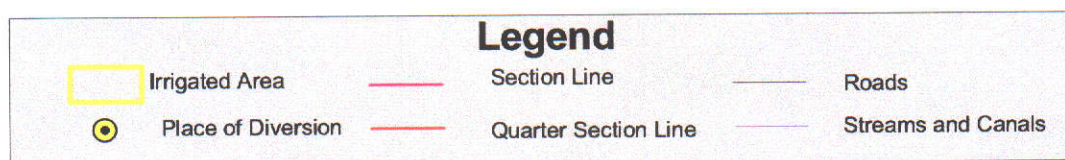


Buhl 7.5' Quad BB70
1958 Revised 1992

47-08109

Water Right Claim Number 47-04241
Township , 9S14E

02/22/2001



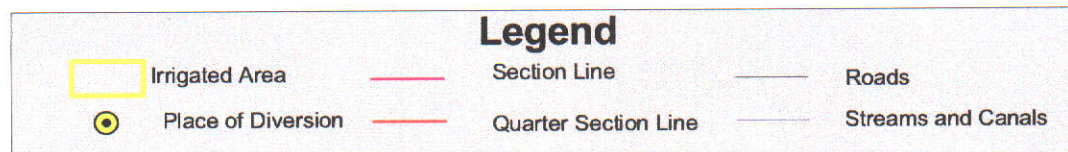
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-04241
Township , 9S14E

02/22/2001

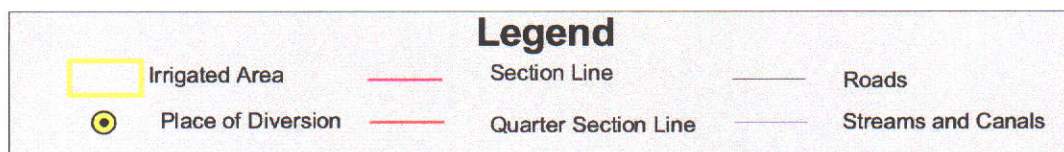
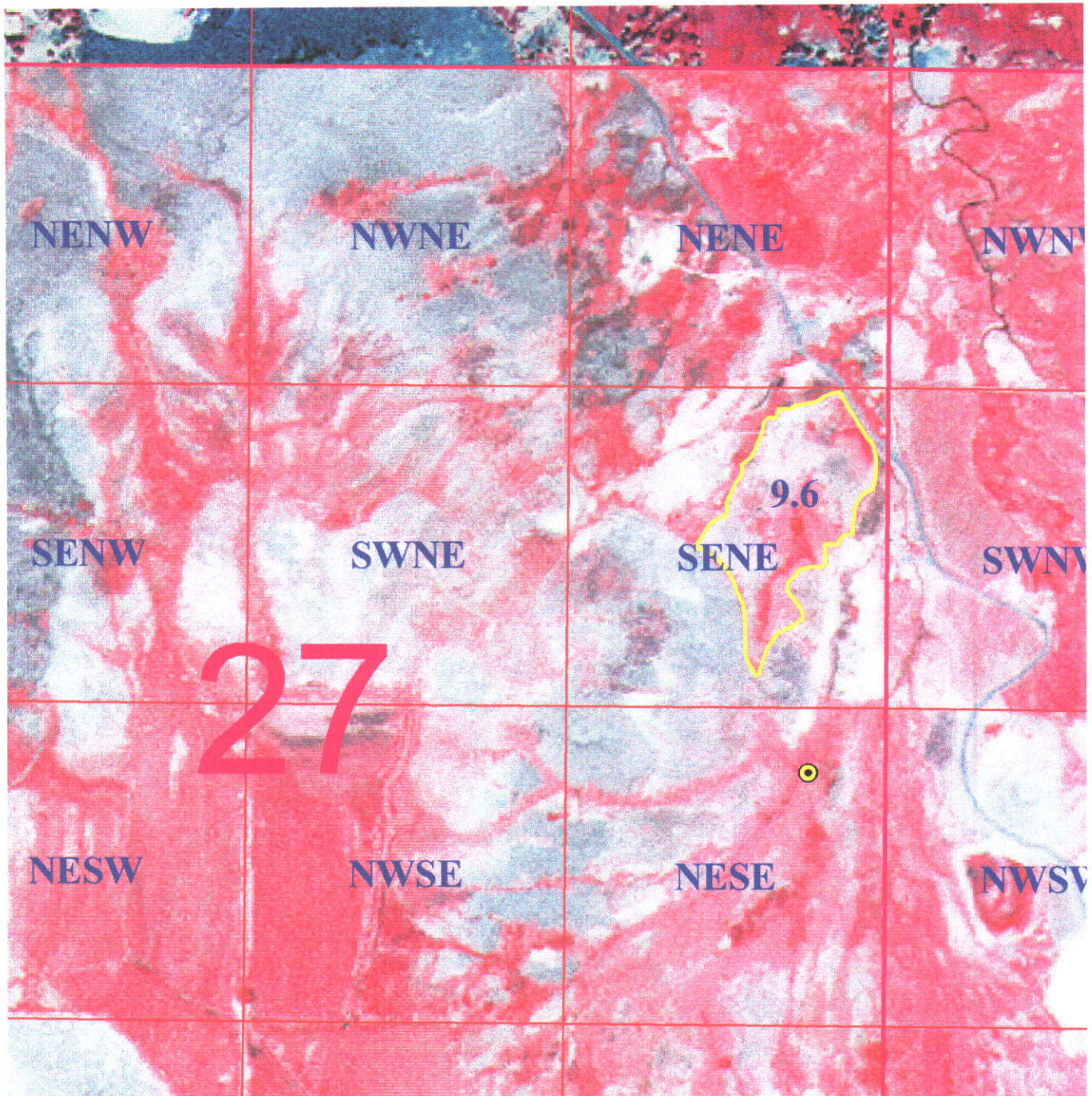


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-04241
Township , 9S14E

02/22/2001



400 0 400 800 Feet

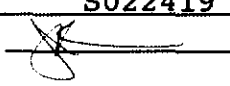


SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04241
Date Received: 8/ 2/1999
Receipt No: S022419
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN R SANDER 208-543-6897
Address: 4293 CARTER PACK ROAD
BUHL ID 83316

2. Date of Priority: MAR 15, 1929

3. Source: UNNAMED STREAM (SEEPAGE) Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	27		NE	SE		TWIN FALLS

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	27	SE	NE		IRR	7.0
Section Acres							7.0
Total Acres							7.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

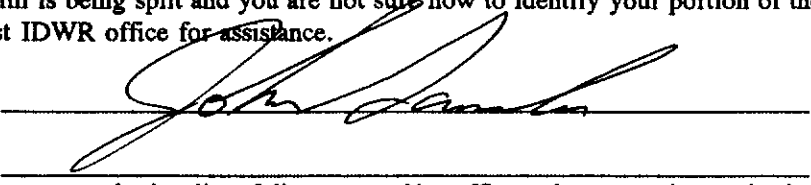
RECEIVED

JUL 30 1999

Department of Water Resources
Columbia RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 47-04241
Adjudication Claim No(s).: 1947-04241
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Betty Ann Hendricks
RT 3 Buhl ID 83316
4. New Owner/Claimant(s) John R Sander
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 4293 Carter Pack Rd
City, State and ZIP Code Buhl ID 83316
New Telephone Number (208) 543-6897
5. Date you acquired the property February 13, 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

June 04, 1999

KARL J. DREHER
DIRECTOR

John R. Sander
4293 Carter Pack Rd.
Buhl, ID. 83316

RE: 47-04241

Dear Mr. Sander,

Pursuant to notification that you presently own the property in which the above referenced Water Right is appurtenant, I have enclosed a NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it per the instructions on the form, attach the required information and return them to our office in the enclosed self-addressed envelope. The appropriation staff will make the changes in our computer records and forward copies back to you.

Enclosed is a pamphlet in regards to filing claims in the Snake River Basin Adjudication (SRBA). In order to file a late claim associated with this right, please call our office for an appointment.

Cordially,

Georgia Satterlee
Sr. Water Resource Agent

enclosures

WR0749NP
No. 47-04241

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY ANN HENDRICKS RT. 3 BUHL ID 83316	03/15/1929	IRRIGATION	03/15 11/15	0.140 CFS	
TOTAL DIVERSION:					0.140 CFS	

Water Source: UNNAMED STREAM (SEEPAGE)

Tributary to: CLEAR CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R14E S27

NESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	14E	27	:					07	:											7.0
TOTAL ACRES																			7.0	

Pou County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-04059 47-04104 47-04463

Other Water Rights Listing Overlapping Place(s) of use:

47-04136 47-08109

Dates:	App. Received:	Priority Date:	03/15/1929
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Audit: 03/07/86 05/28/88 CONVERT

537948

Office of the
County Clerk
Twin Falls, Idaho
I hereby certify that the
within and foregoing are
true and correct copies of
the original as the same
were filed for record at
Twin Falls, Idaho, on
APR 15 1988
County Clerk
Twin Falls, Idaho

In my office and recorded
in Book 118, Page 118
RICHARD A. PENCE
County Clerk
Twin Falls, Idaho
Return to
Room 118

J. DEE MAY
SUDWEEKS, MAY, SHINDURLING,
STUBBS & MITCHELL
516 Second Street East
P. O. Box 1846
Telephone (208) 733-7180
Twin Falls, ID 83303-1846
Attorneys for Plaintiffs
4-11-88fwP4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

WILLIAM E. ROBERTS and GOLDA
ROBERTS, husband and wife,

Plaintiffs,

vs.

BETTY ANN HENDRICKS, a single
woman; QUALITY ROOFERS, INC.,
an Idaho corporation; TWIN
FALLS CLINIC AND HOSPITAL,
INC., an Idaho corporation and
PROFESSIONAL SERVICE AGENCY,

Defendants.

Case No. 39657

SHERIFF'S DEED

* * * * *

THIS INDENTURE, made this 14th day of April, 1988,
between James R. Munn, Sheriff of Twin Falls County, State of
Idaho, and William E. Roberts and Golda Roberts, the purchasers.

WHEREAS, in and by that certain Decree of Foreclosure
rendered by the District Court of the Fifth Judicial District

of the State of Idaho, in and for the County of Twin Falls, on August 20, 1987, and entered on August 20, 1987, in a certain action then pending in said Court, wherein William E. Roberts and Golda Roberts were plaintiffs, and Betty Ann Hendricks, Quality Roofers, Inc., Twin Falls Clinic and Hospital, Inc., and Professional Service Agency, were defendants, and of which said Decree a copy, with an Order of Sale thereon, was delivered to said Sheriff, for execution, it was, among other things, ordered, adjudged and decreed, that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said Decree, be sold at public auction by said Sheriff, in the manner required by law, and according to the course and practice of said court; that any of the parties to said action might become the purchaser at such sale; and that said Sheriff execute the usual certificates and deeds to the purchaser, as required by law;

AND WHEREAS, said Sheriff did, at the hour of 11:30 o'clock p.m., on October 7, 1987, after due public notice had been given, as required by the laws of this state, and the course and practice of said court, duly sell at public auction, in front of the courthouse in the County of Twin Falls, Idaho, pursuant to said Decree, and the provisions of law, the premises in said Decree mentioned; at which sale the premises in said Decree, and hereinafter described, were fairly struck off to said William E. Roberts and Golda Roberts, for the sum of

\$15,354.69, lawful money of the United States, then being the highest bidder, and that being the highest sum bidden for the same;

AND WHEREAS, said William E. Roberts and Golda Roberts thereupon paid to said Sheriff said sum of money so bidden by them;

AND WHEREAS, said Sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and delivered one thereof to said purchaser, and caused the other to be filed and recorded in the Recorder's office of the County of Twin Falls, Idaho, on October 20, 1987, as Instrument No. 929249.

AND WHEREAS, more than six (6) months have elapsed since the date of said sale, and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of said defendants, or by or on behalf of any other person;

NOW, said James R. Munn, Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of said Decree, and in conformity to the statute in such case made and provided, and also, in consideration of the premises and of said sum of \$15,354.69 lawful money of the United States, so bidden and paid to him by said purchasers, said William E. Roberts and Golda Roberts, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these

presents does grant, bargain, sell and convey unto said purchasers, and to their successors and assigns forever, the following described real properties:

PROPERTY "A"

Township Nine (9) South, Range Fourteen (14) East of the Boise Meridian, Twin Falls County, Idaho, Section Twenty-seven (27); That part of the southeast Quarter Northeast Quarter (SE1/4NE1/4), described as follows:

Beginning at the Northwest corner of the South half Northeast Quarter Northeast Quarter (S1/2NE1/4NE1/4); Thence South along the West boundary of said South half Northeast Quarter Northeast Quarter (S1/2NE1/4NE1/4) and the West boundary of the Southeast Quarter Northeast Quarter (SE1/4NE1/4) for a distance of 1,188 feet to the true point of beginning; Thence in a Southeasterly direction a distance of 300 feet to a point; Thence in a Northeast direction a distance of 1,100 feet, more or less, to a roadway; Thence Northwesterly along said roadway a distance of 100 feet to a point; Thence Southwesterly a distance of 1,130 feet to the true point of beginning, containing five (5) acres more or less,

TOGETHER with all existing water rights;
SUBJECT to all existing roadway and ditch easements.

PROPERTY "B"

A tract of land located in the S1/2NE1/4NE1/4 and the SE1/4NE1/4 of Section 27, T 9 S, R 14, E.B.M., Twin Falls County, Idaho, being more particularly described as follows:

Beginning at the NW Corner of said S1/2NE1/4NE1/4; Then S 00° 06' 41" E along the West line of said S1/2NE1/4NE1/4 and SE1/4NE1/4 for 986.94 feet to a point 2 feet Southwest of and above the upper bank of a ditch:

Thence parallel to and 2 feet Southwest of said upper bank S 30° 10' 47" E 156.73 feet to the True Point of Beginning;
Thence N 63° 22' 14" E 1135.95 feet to the center line of an existing County Road:

Thence along said centerline for the following Three (3) Courses and distances:
S 40° 18' 17" E for 32.59 feet;
S 32° 09' 08" E for 64.07 feet;
S 27° 57' 45" E for 29.25 feet;

Thence S 68° 47' 09" W for 1134.48 feet to a point 2 feet Southwest of and above the upper bank of a ditch;

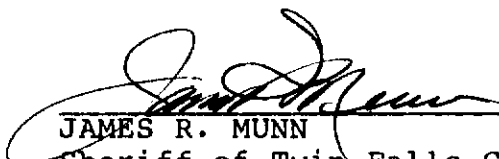
Thence parallel to and 2 feet Southwest of said upper bank for the following two (2) courses and distances;
N 70° 50' 00" W for 10.00 feet;
N 80° 07' 00" W for 17.55 feet to the True Point of Beginning.

(Containing 1.84 acres more or less.
SUBJECT TO a 20 foot wide County Road Right of Way
along the above described Road centerline.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises above mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to said William E. Roberts and Golda Roberts, their successors and assigns forever.

IN WITNESS WHEREOF, said grantor, as Sheriff aforesaid, hereunto sets his hand the day and year first above written.


JAMES R. MUNN
Sheriff of Twin Falls County
State of Idaho

TWIN FALLS COUNTY, IDAHO
 FIRST AMERICAN TITLE COMPANY
 AUG 10 1994 4:03
 1990014357
 SEE 900 COUNTY Sko.

T16389AC E11174DA

WARRANTY DEED

For Value Received WILLIAM E. ROBERTS and GOLDA ROBERTS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 JOHN R. SANDER and ADONNA D. SANDER, husband and wife
 whose address is: 4293 CARTER PACK ROAD
 BUHL ID 83316

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

See legal description attached hereto and made a part of

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 9, 1994

William E. Roberts
 WILLIAM E. ROBERTS

Golda Roberts
 GOLDA ROBERTS

STATE OF IDAHO)
) SS
 COUNTY OF TWIN FALLS)

On this 10th day of August, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared William E. Roberts and Golda Roberts, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Debbie Drake
 Notary Public
 Residing at: Twin Falls
 My commission expires 4-8-2000
 PUBLIC
 STATE OF IDAHO

TWIN FALLS COUNTY, IDAHO
 FIRST AMERICAN TITLE COMPANY
 1994 FEB 13 12 3:54
 1995002202
 900 LF

EXHIBIT A

PARCEL A

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 27: A tract of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ being more particularly described as follows:

BEGINNING at the Northwest corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 00° 06' 41" East along the West line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 314.76 feet to a point 2 feet South West of and above the upper bank of a ditch;
Thence parallel to and 2 feet Southwest of the upper bank of said ditch for the following two (2) courses and distances;
South 34° 45' East, 168.56 feet;
South 70° 50' East 10.00 feet to the TRUE POINT OF BEGINNING;
Thence parallel to and 2 feet Southwest of the upper bank of said ditch for the following three (3) courses and distances;
South 70° 50' East 183.50 feet;
South 65° 05' East 82.20 feet;
South 56° 07' East 171.00 feet;
Thence North 54° 21' 41" East 879.59 feet to the centerline of an existing county road.
Thence along said centerline for the following two (2) courses and distances:
North 32° 04' 09" West 3.13 feet;
North 27° 57' 51" West 96.87 feet;
Thence South 68° 47' 09" West 1,134.48 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 20 foot wide county road right of way along the above described road centerline.

PARCEL B

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 27: A tract of land located in the S $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ NE $\frac{1}{4}$, being more particularly described as follows:

BEGINNING at the Northwest corner of said S $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 00° 06' 41" East along the West line of said S $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ for 986.94 feet to a point 2 feet Southwest of and above the upper bank of a ditch;
Thence parallel to and 2 feet Southwest of said upper bank South 30° 10' 47" East 156.73 feet to the TRUE POINT OF BEGINNING;
Thence North 63° 22' 14" East 1135.95 feet to the centerline of an existing County Road;
Thence along said centerline for the following three (3) courses and distances:
South 40° 18' 17" East for 32.59 feet;
South 32° 09' 08" East for 64.07 feet;
South 27° 57' 45" East for 29.25 feet;

Thence South 68° 47' 09" West for 1134.48 feet to a point 2 feet Southwest of and above the upper bank of a ditch;
Thence parallel to and 2 feet Southwest of said upper bank for the following two (2) courses and distances:

North 70° 50' 00" West for 10.00 feet;
North 80° 07' 00" West for 17.55 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 20 foot wide County Road right of way along the above described road centerline.

PARCEL C:

Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho

Section 27: A parcel of land located in the E½NE¼, more particularly described as follows:

COMMENCING at the Northwest corner of the S½NE¼NE¼ of Section 27, Township 9 South, Range 14, EBM: Thence South 0°06'41" East 986.94 feet along the Westerly boundary of the E½NE¼ of said Section 27 to a point 2 feet Southwesterly of and above the upper bank of a ditch; Thence South 30°10'47" East 156.73 feet parallel to and 2 feet Southwesterly of the upper bank of said ditch; Thence North 63°22'14" East 810.02 feet to the REAL POINT OF BEGINNING; Thence continuing North 63°22'14" East 325.93 feet to a point on the centerline of an existing County Road; Thence along the centerline of said County Road the following two courses and distances;

South 40°18'17" East 32.59 feet;

South 32°09'08" East 55.70 feet; Thence South 73°40'39" West 239.66 feet; Thence South 86°34'09" West 112.28 feet to the REAL POINT OF BEGINNING.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A47-042417-30-995022419

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED**JUL 30 1999**Department of Water Resources
Southern Region**Please type or print clearly**1. Name of Claimant (s) JOHN R SANDER Phone (208) 543-6897Mailing Address 4293 CARTER PACK ROAD BUHL ID Zip 833162. Date of Priority (Only one (1) per claim) 03/15/19293. Source of water supply (a) UNNAMED STREAM (SEEPAGE)which is tributary to (b) CLEAR LAKE4. a. Location of existing point of diversion is: Township 09S Range 14E Section 27 ,
 1/4 of NE 1/4 of SE 1/4 , Govt. Lot, B.M., County of TWIN FALLSAdditional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DITCH

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 03/15 to 11/15 amount 0.140CFS or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.140 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
09S	14E	27				07													07

Total number of acres irrigated 07

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

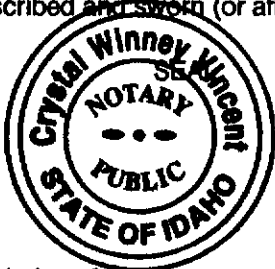
Signature of Claimant (s) John Smith Date 7-30-99
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Irwin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day of July 19 99



Notary Public Crystal Winney Vincent

Residing at Irwin Falls, ID

My Commission Expires April 8, 2004

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

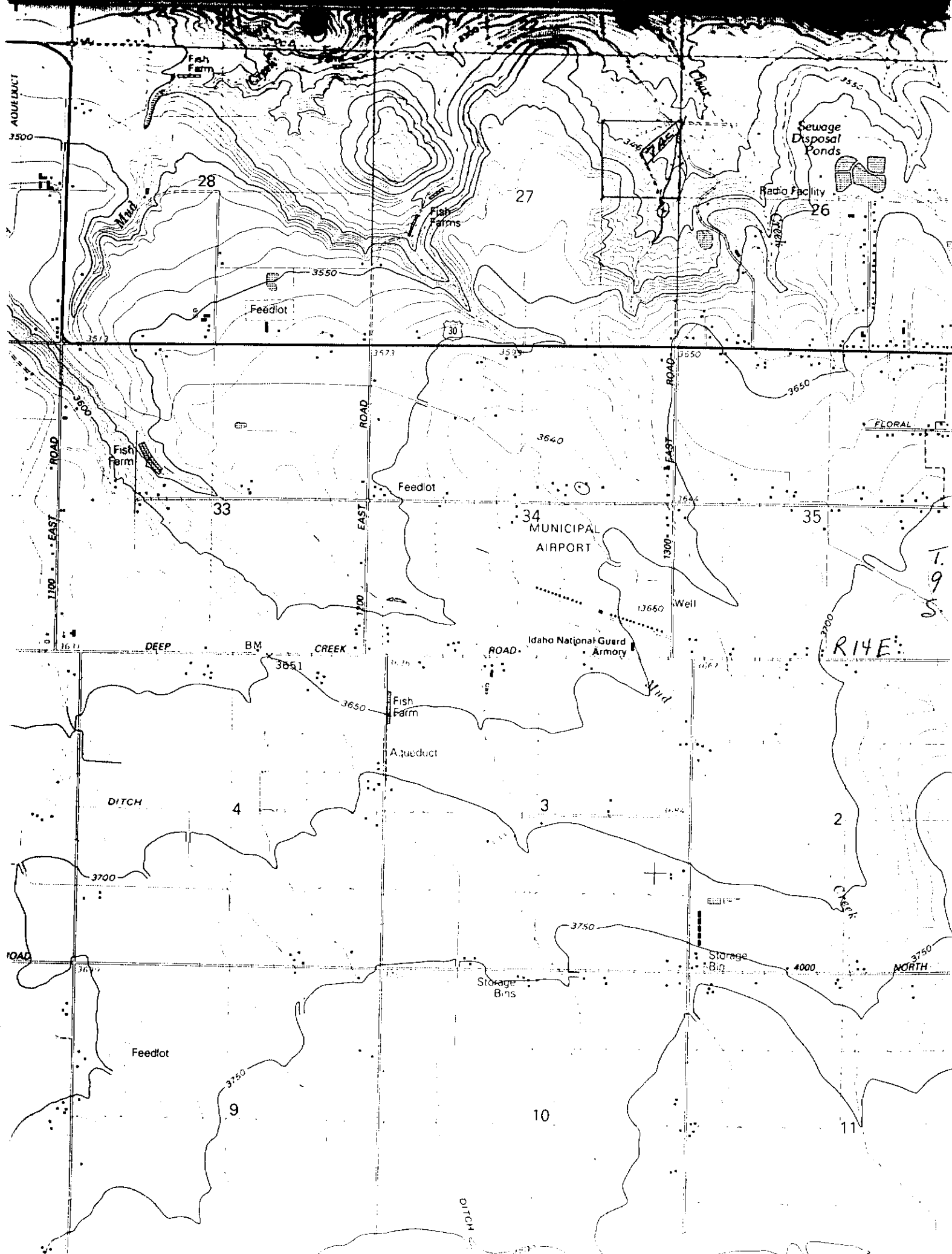
Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



47-0401

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Betty Ann Hendricks (Name of Claimant)

Route #3, Buhl, ID 83316 Telephone No. None
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Mar 15, 1929

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Seepage tributary to Clear Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.14 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>Mar 15</u>	To <u>Nov 15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.14 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 27 Twp. 9S Rge. 14E B.M., County of Twin Falls
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Check dam & ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	27				7													7

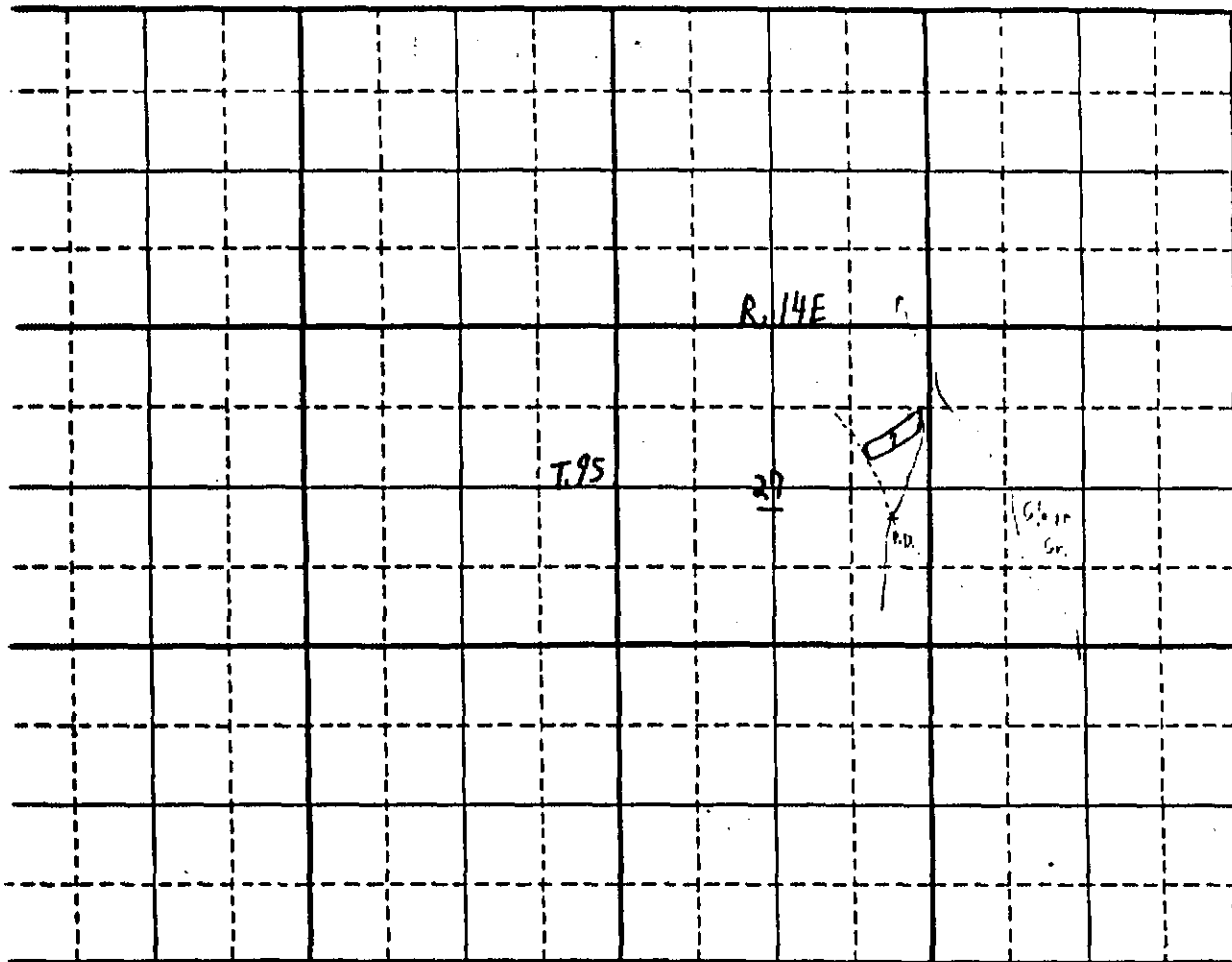
No. of acres 7

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(B) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Twin Falls

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Betty Ann Hendricks
(Claimant)

Sworn to before me this 17th day of April, 19 81.

[Signature]
Notary Public/
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J. F. [Signature] Date 4-17-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 4-20-81 claimant by: _____
\$30.00 fee received by [Signature] Date 4/27/81 \$169.12
Published in [Signature]
Dates 5/16 & 5/21/81

WR5809NP
No. 47-04241

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/02/99
PAGE: 1

OWNER		PRIORITY	USE PERIOD	DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE	WATER USE	FROM TO	RATE VOLUME
C	BETTY ANN HENDRICKS	03/15/1929	IRRIGATION	03/15 11/15	0.140 CFS
				TOTAL DIVERSION:	0.140 CFS

Water Source: UNNAMED STREAM (SEEPAGE)

Tributary to: CLEAR CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T09S R14E S27

NESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																																
		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:																							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																				
---	---	--	:	-----	-----	-----	-----	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	:	-----																				
09S	14E	27	:									:											:	7.0																				
																						TOTAL ACRES																						7.0

Pou County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-04059 47-04104 47-04463

Other Water Rights Listing Overlapping Place(s) of use:

47-04136 47-08109

Dates: App. Received: Priority Date: 03/15/1929
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 03/07/86 05/28/88 CONVERT

Log for claim 47-04241

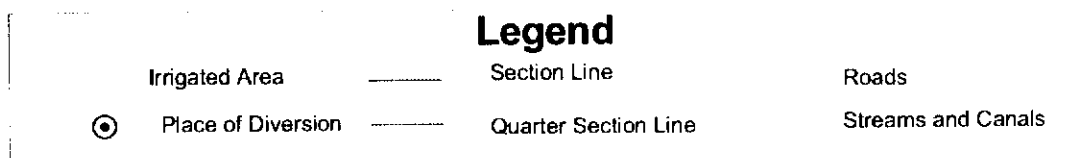
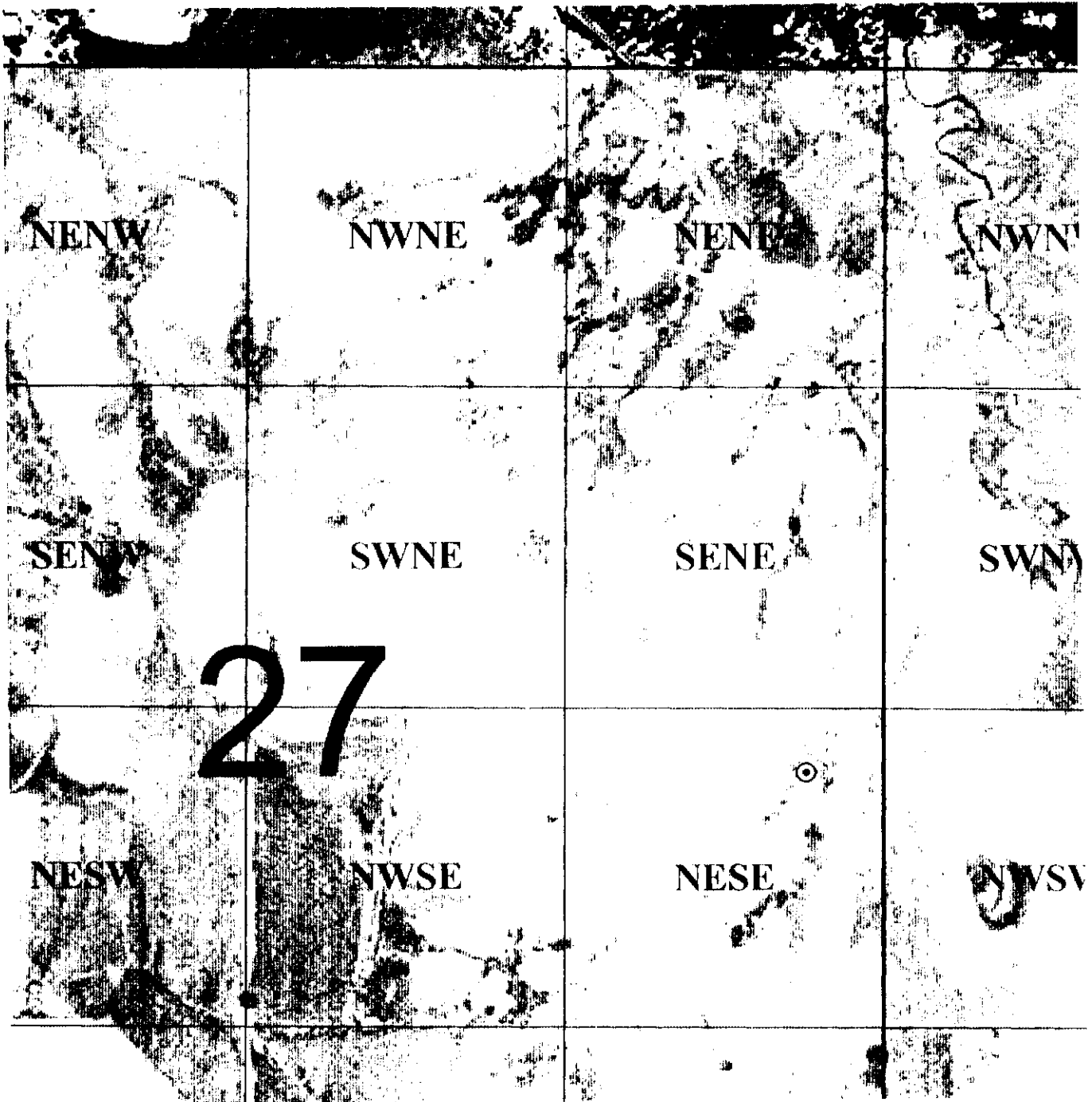
Spatial Dynamics BTD

2/22/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	27	SENE	7	9.6	Indiscernible
Totals:			7	9.6	

Water Right Claim Number 47-04241
Township , 9S14E

02/22/2001



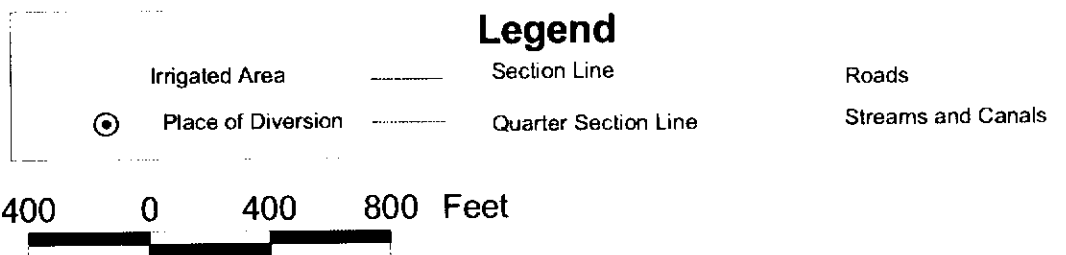
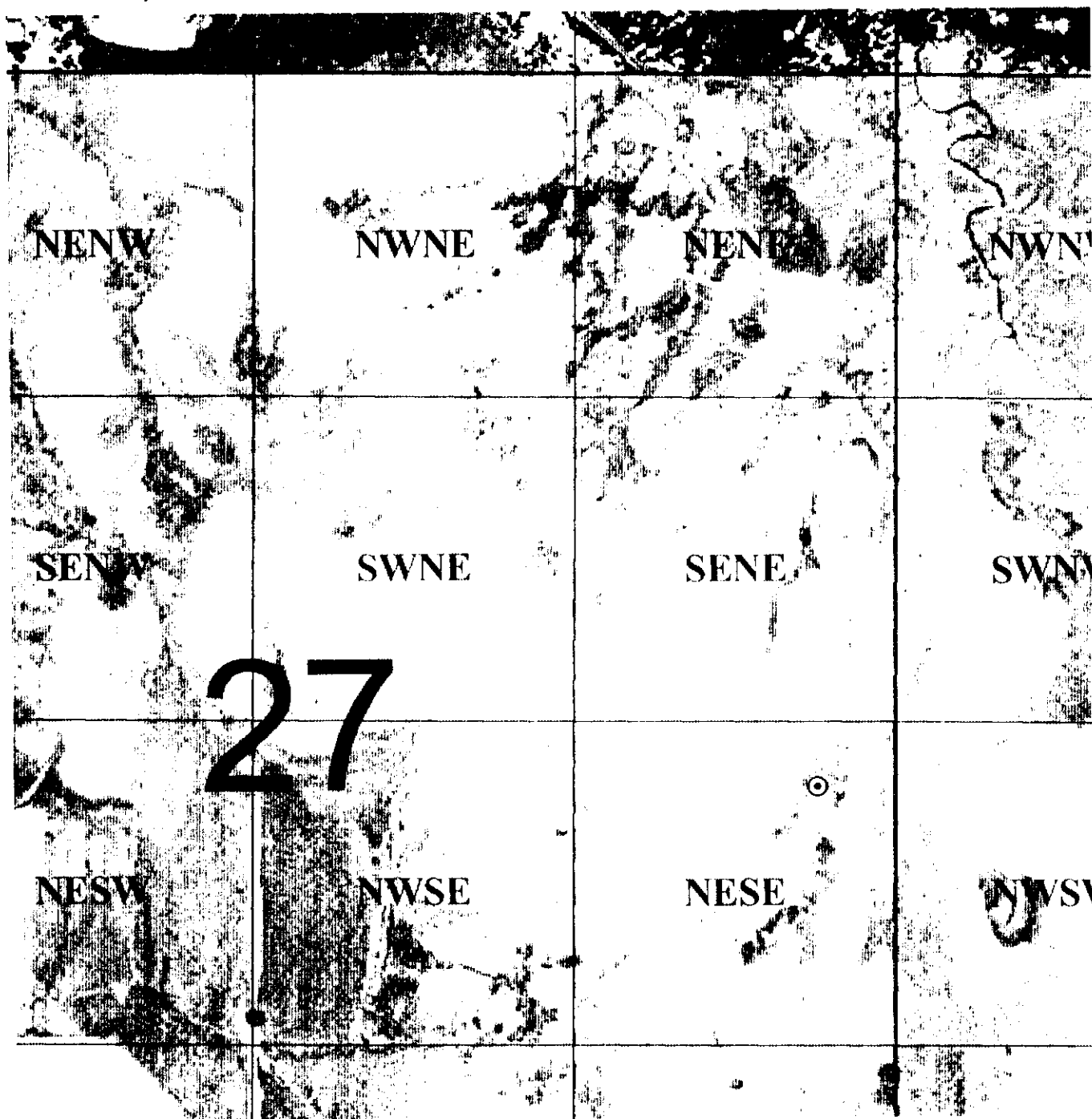
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04241
Township , 9S14E

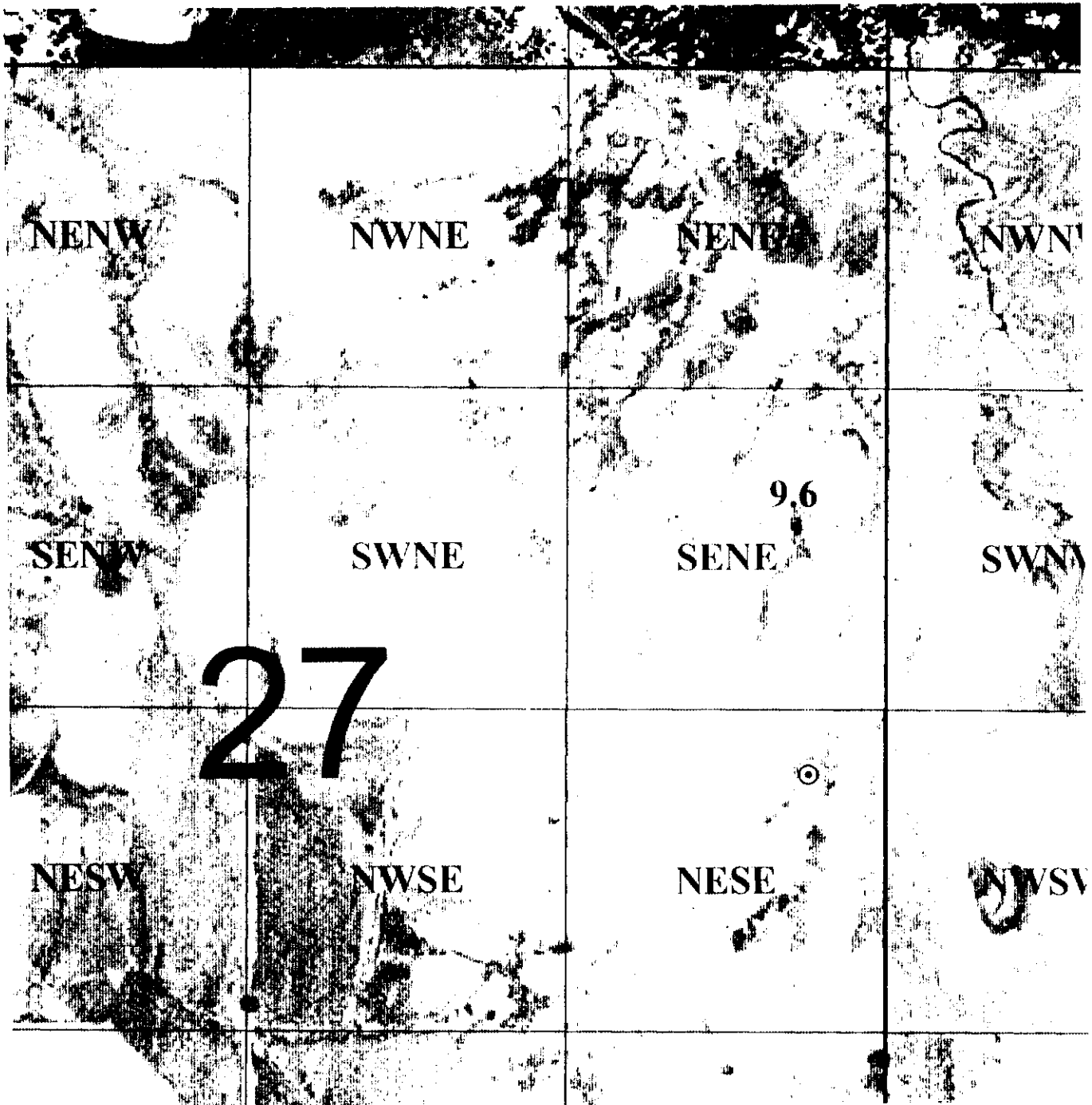
02/22/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-04241
Township , 9S14E

02/22/2001



Legend

- | | | |
|----------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-04241

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 132

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN R SANDER 4293 CARTER PACK ROAD BUHL ID 83316 (208) 543-6897	03/15/1929	IRRIGATION	03-15 11-15	0.140 CFS	
TOTAL DIVERSION:					0.140 CFS	

Water Source: UNNAMED STREAM (SEEPAGE)

Tributary to: CLEAR CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R14E S27

NESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	14E	27	:																	:	7.0
																				TOTAL ACRES	7.0

POU County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-04104 A47-04463 R47-04104 R47-04463

Other Water Rights Listing Overlapping Place(s) of Use:

A47-04136

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/02/99 JROBERTS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Betty Ann Hendricks (Name of Claimant)

Route #3, Buhl, ID 83316 (Mailing Address) Telephone No. None (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Mar 15, 1929

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Seepage tributary to Clear Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.14 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>Mar 15</u>	To <u>Nov 15</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

(4) 0.14 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 27 Twp. 9S Rge. 14E B.M., County of Twin Falls
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Check dam & ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	27				7													7

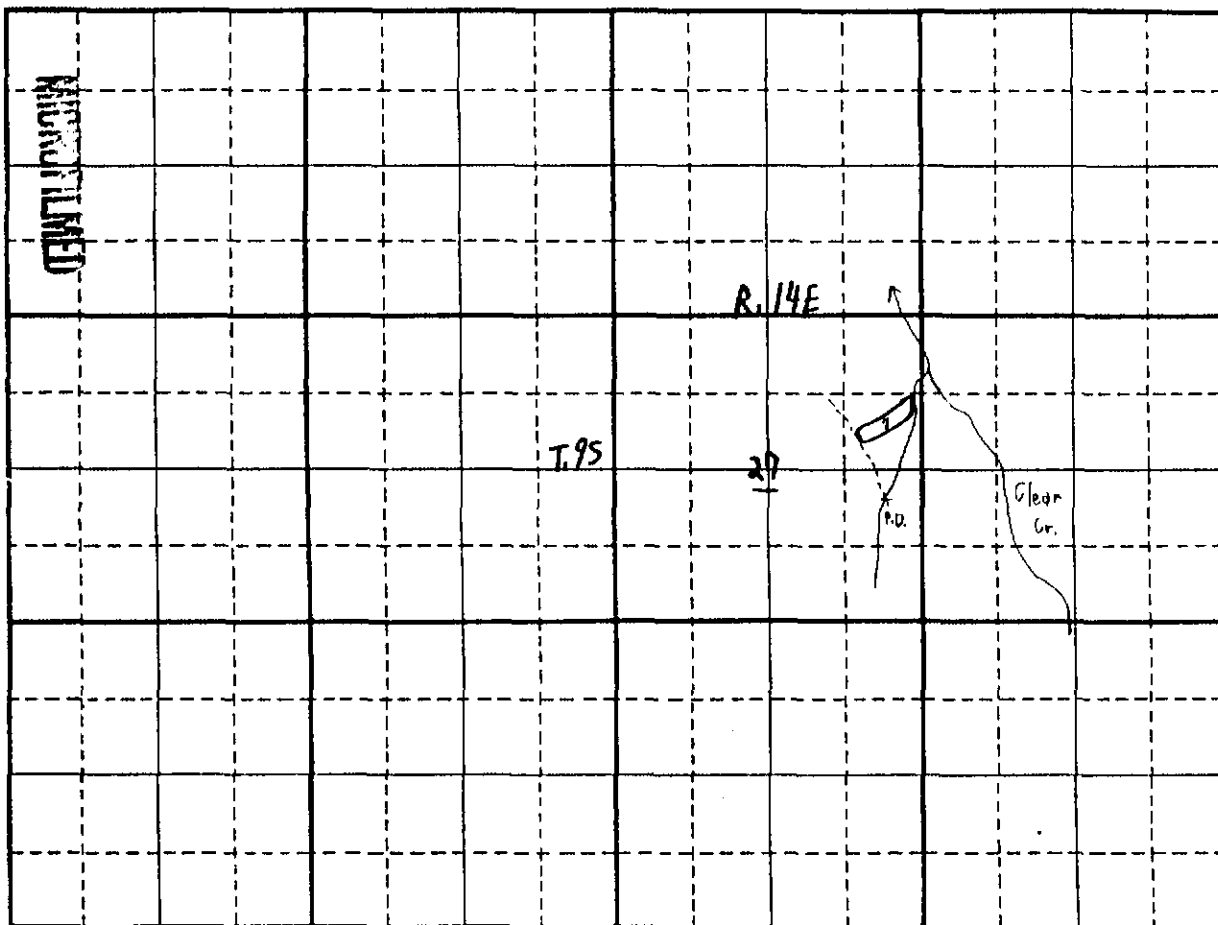
No. of acres 7

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Betty Ann Hendrickson
 (Claimant)

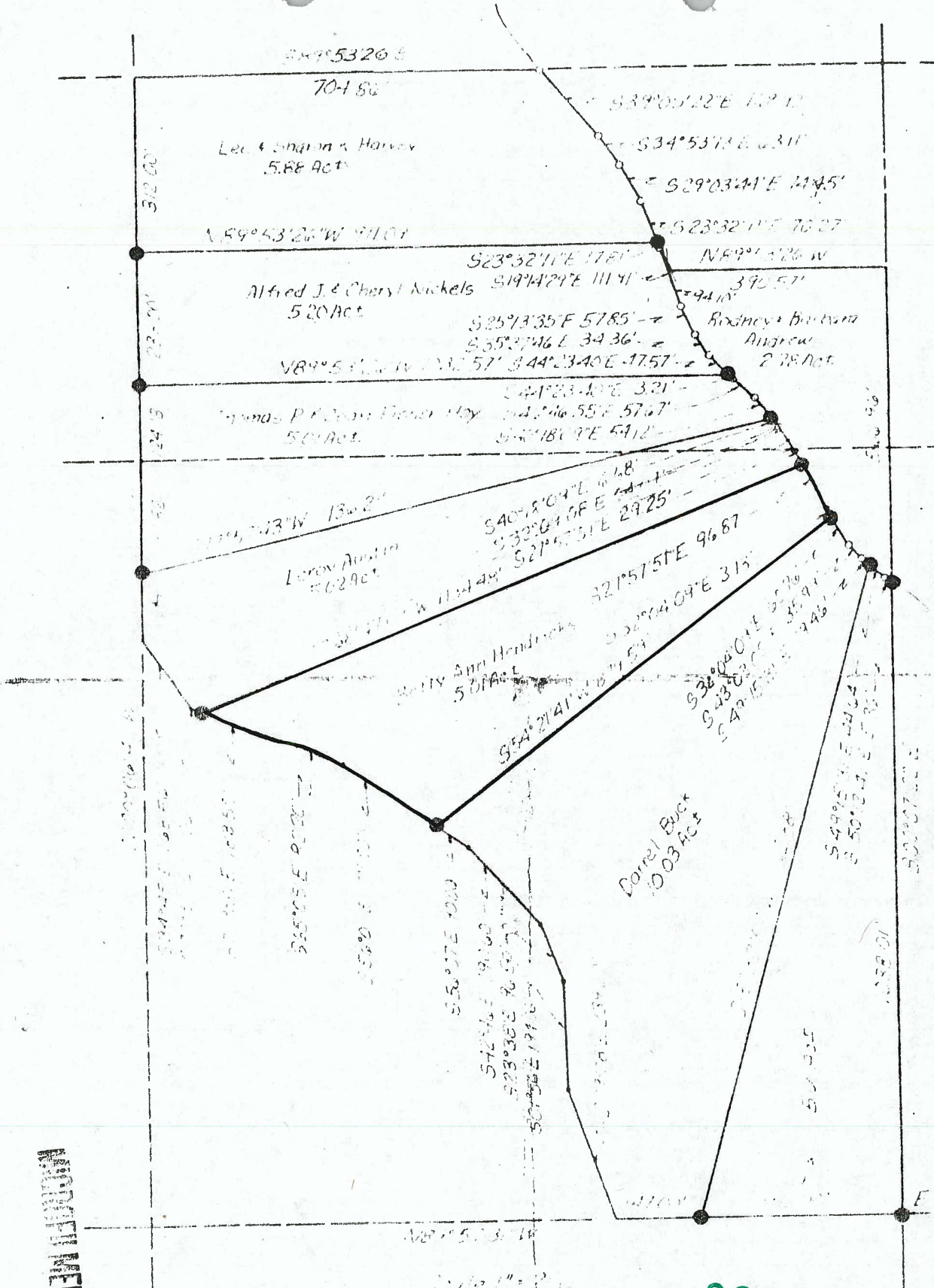
Sworn to before me this 17th day of April, 19 81.

Myra A. Hill
 Notary Public
 Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J.F. Stanton Date 4-12-81 Exception filed by: _____ Date _____
 Prelim. check by _____ Date 4-20-81
 \$20.00 fee received by Myra A. Hill Date 4/22/81 #16972
 Published in Twin Falls News
 Dates 5/14 + 5/21/81



CONTINUED

SCANNED
AUG 11 2016

I, Donald E. Worford, a Registered Land Surveyor in the State of Texas, do hereby certify that the survey and accompanying plat of the above shown tracts of land were made under my supervision, and that the same are in accordance with the laws of the State of Texas.



Don Worford Co.
P.O. Box 208
Haltom City, Texas 76117