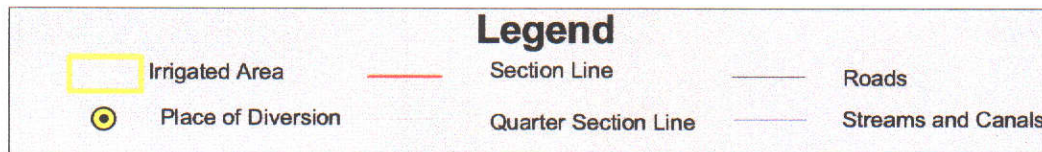
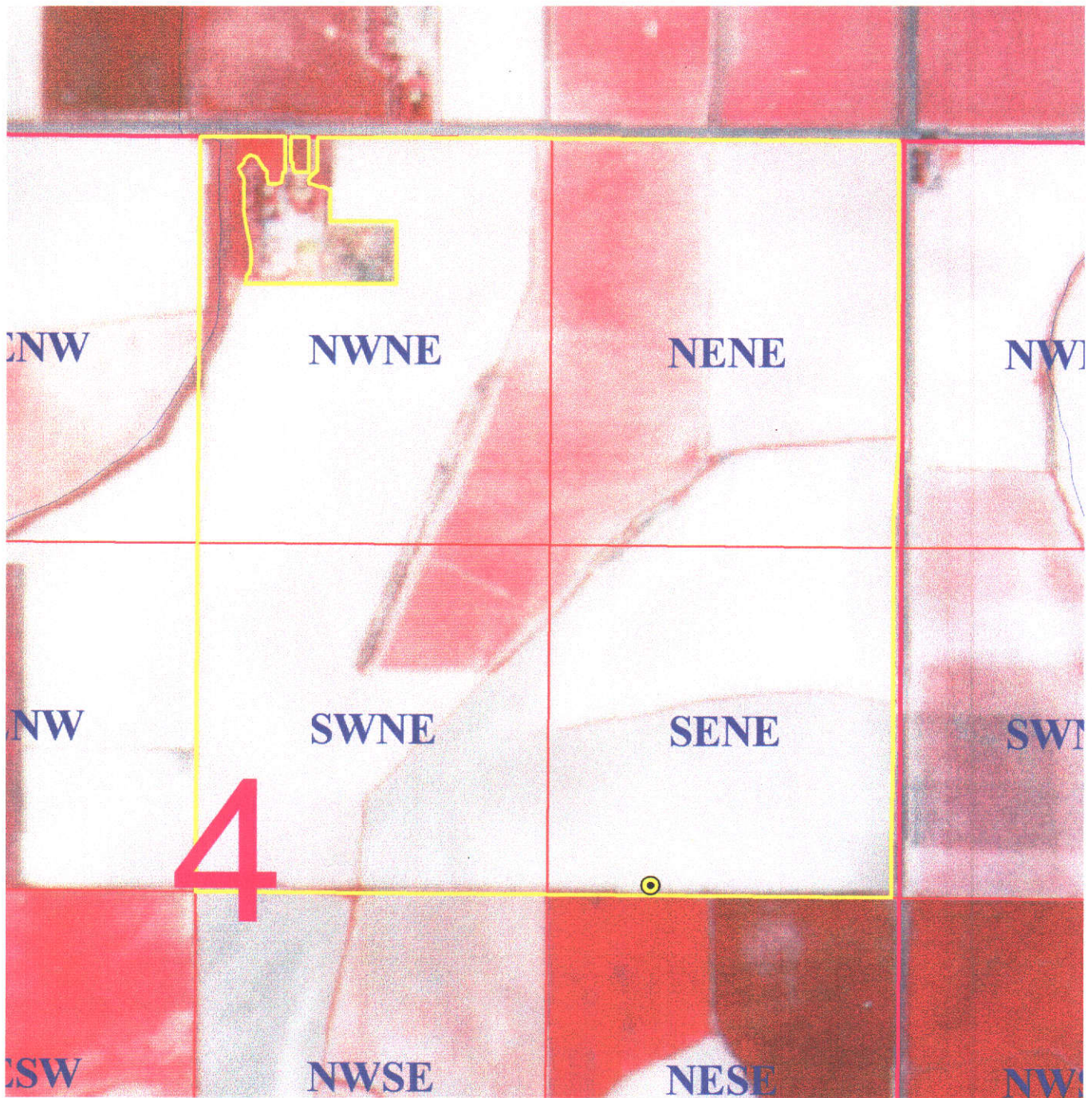


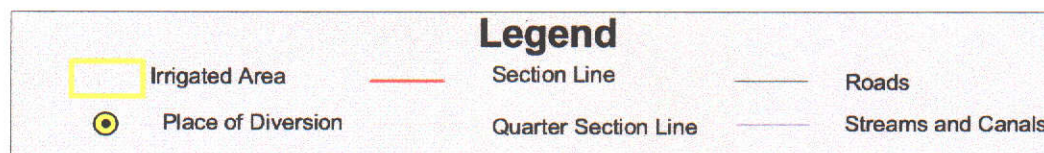
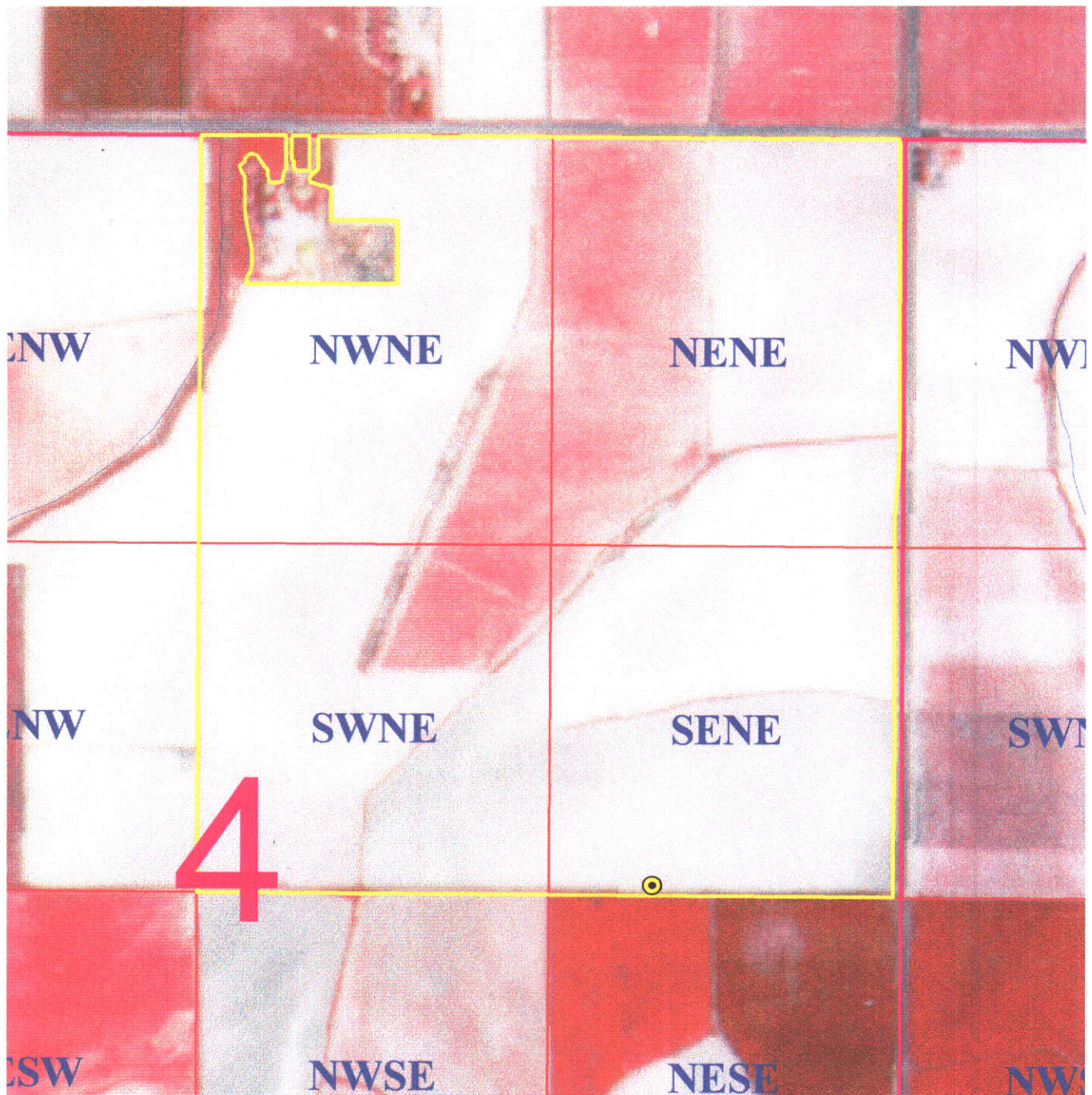
Water Right Claim Number 47-04239A
Township , 10S16E

01/16/2001



Water Right Claim Number 47-04239A
Township , 10S16E

01/16/2001



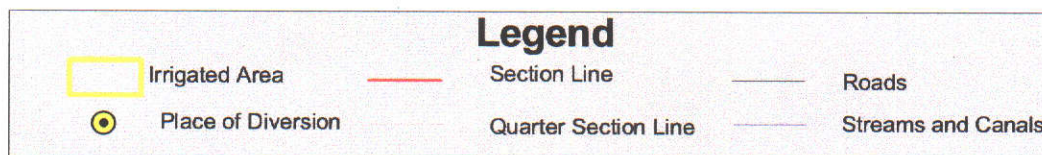
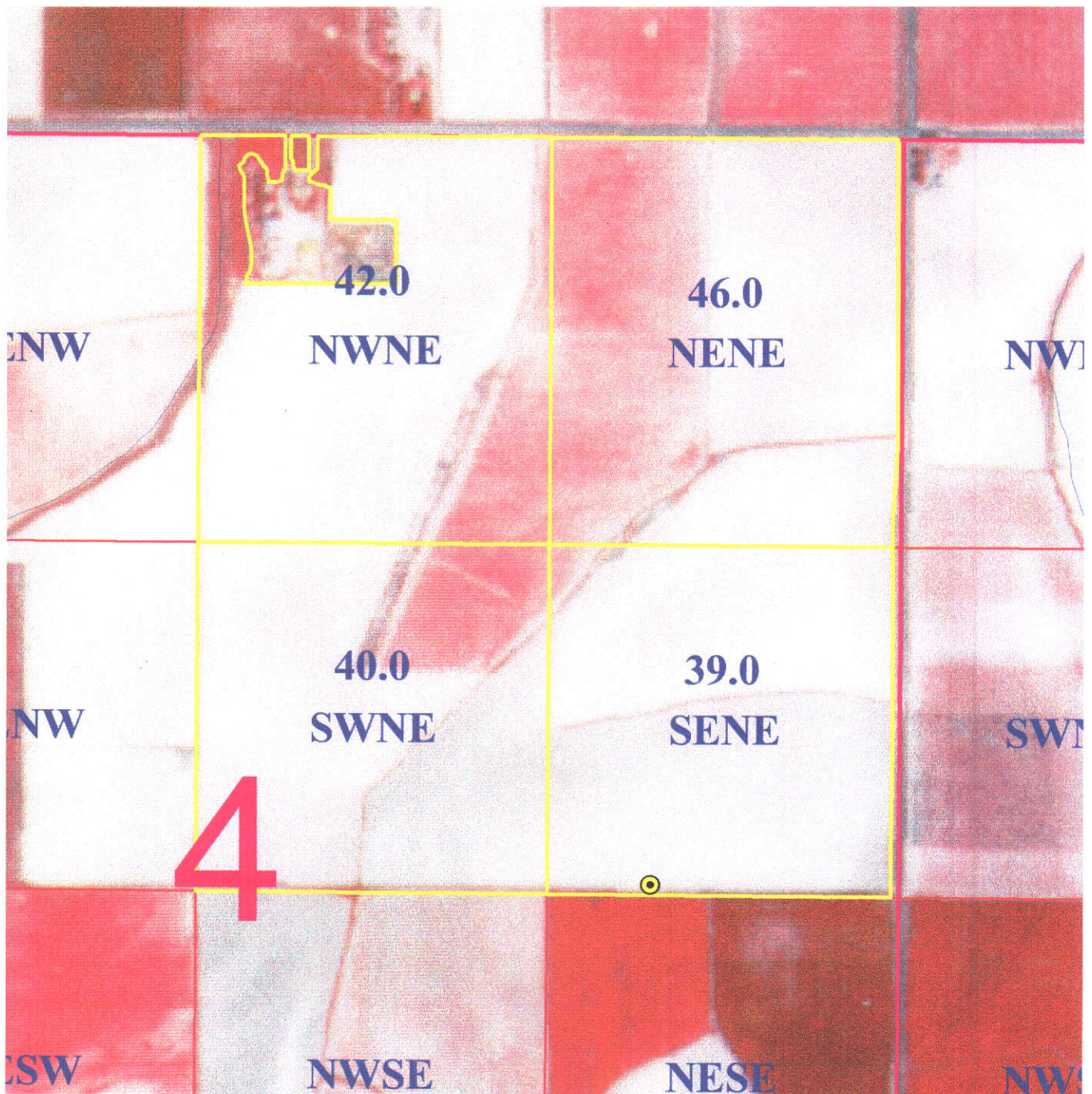
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04239A
Township , 10S16E

01/16/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04239A
Date Received: 12/21/1994
Receipt No: S017627
Received By: *OJC RB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JERRE TEWS
Address: 2355 EAST 4100 NORTH
FILER ID

83328

208-326-5326

AND/OR

Name: SHANNON TEWS
Address: 2355 EAST 4100 NORTH
FILER ID

83328

208-326-5326

2. Date of Priority: APR 1, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	16E	4	SW	SE	NE		TWIN FALLS

5. Description of diverting works:

15HP DEEP WELL TURBINE PUMP W VERTICAL TURB MOTOR. DEPTH UNKNOWN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		

7. Total Quantity Appropriated is:

3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

10. Place of Use:

NOV 24 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	16E	4	NE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	16E	4	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

TF CANAL CO, CERT NOS 25944 80 SH; 26400 172.97 SH; 28027 80 SH

14. Remarks:

OWNERSHIP CHANGE 1/30/96 TLB.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
NOV 29 1990

JAN 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: 1-17-96

LEGAL DESCRIPTION OF PROPERTY: Township 10 S. Range 16 East
Section 4, 1/4 of 1/4 of E/2 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A47-14742, 47-04239, A47-04239A

☐ Name and Address of Former Owner/Claimant(s)(Seller): Wilma B. Stieb Estate
c/o DAVID E. Cherry - 5757 Wilshire Blvd Ste 530
LOS ANGELES, CA 90036-3600

☐ New Owner/Claimant (Purchaser): Jerre + Shannon Tewes

☐ New Mailing Address: 2355 E 4100 N
Flagstaff, AZ 86001

☐ New Telephone Number: (208) 324-5326

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Jerre D. Tewes Date 1/17/96
Shannon H. Tewes Date 1/17/96

☐ Signature of Former Owner/Claimant(s) _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1/30/96 By: HB

Claim Numbers of Split, if any:

MICROFILMED

NOV 29 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COPY

TitleFact, Inc.

163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TITLEFACT, Inc.

***** SPACE ABOVE FOR RECORDER *****
37862

1996009840

PERSONAL REPRESENTATIVE'S DEED

300 lf

FOR VALUE RECEIVED THE ESTATE OF WILMA B. STIEB, deceased hereinafter called the grantor by and through David E. Cherry, Personal Representative, hereby grants, bargains, sells and conveys unto JERRE TEWS AND SHANNON TEWS, husband and wife hereinafter called grantee, whose address is: 4100 N. 2400 E., Filer, ID 83328, the following described premises, in Twin Falls County, Idaho, to-wit:

PARCEL NO. 1

Township 9 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 33: SE¼

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 2

Township 10 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 4: Lots 1 and 2 and the S½NE¼

SUBJECT TO: Twin Falls County Highway Right of Way —

RECEIVED

JAN 18 1996

Department of Water Resources
Southern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 14, 1996

THE ESTATE OF WILMA B. STIEB, deceased

BY:

David E. Cherry

DAVID E. CHERRY, Personal Representative

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5193

State of California

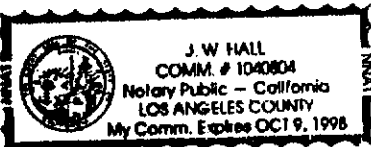
County of Los Angeles

On 1/16/96 before me, J.W. Hall
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared David E. Cherry
NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



J.W. Hall
SIGNATURE OF NOTARY

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

TITLE OR TYPE OF DOCUMENT Personal Representative's Deed

NUMBER OF PAGES one DATE OF DOCUMENT 1/16/96

Though the data requested here is not required by law.

OPTIONAL SECTION**CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ INDIVIDUAL
☐ CORPORATE OFFICER(S)

TITLE(S)

☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☒ OTHER: Estate Administrator

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

Estate of Wilma B. Stieb

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NOV 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 30, 1996

JERRE & SHANNON TEWS
2355 EAST 4100 NORTH
FILER, ID 83328

RE: SRBA CLAIM(S) A47-04239A & A47-14742
WILMA STIEB ESTATE

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED

NOV 29 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04239A
Date Received: 12/21/1994
Receipt No: 5017627
Received By: KAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ESTATE OF WILMA STIEB
Address: DAVID KRANTZ
5757 WILSHIRE BLVD
LOS ANGELES CA

213-939-3400

90036-3600

2. Date of Priority: APR 1, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	16E	4	SW	SE	NE		TWIN FALLS

5. Description of diverting works:

15HP DEEP WELL TURBINE PUMP W VERTICAL TURB MOTOR. DEPTH UNKNOWN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		

7. Total Quantity Appropriated is:

3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	16E	4	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

MICROFILMED
NOV 29 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

						Section Acres	160.0
--	--	--	--	--	--	---------------	-------

						Total Acres	160.0
--	--	--	--	--	--	-------------	-------

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

TF CANAL CO, CERT NOS 25944 80 SH; 26400 172.97 SH; 28027 80 SH

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE November 16, 1995 11:18am CUSTOMER SCOTT BLICK A47-04239A

SUBJECT: QUESTIONS ON CLAIM
phone call (X) walk-in (.)

He's thinking of buying the property and had questions on the water right 47-04239 for 53 acres and 1.5 cfs and the claim A47-04239A for 160 acres and 3.2 cfs. I told him that everything appears to have been done through the mail and we don't know why they claimed more in the adjudication, but during our claim review and field exam that issue will have to be addressed and explained. The pump size on the claim of 15 hp isn't capable of delivering 3.2 cfs for one thing. There are canal shares associated with the property also and this will be taken into account along with the system capacity for the pump as to the total recommendation for the acres found to be irrigated.

MICROFILMED

NOV 29 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

J 5 6 15 11 V

DEC 21 1994

Department of Water Resource
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

J 5 6 15 11 V

DEC 15 1994

Department of Water Resource
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Estate of Wilma Stieb Phone (213) 939-3400
c/o David Krantz, Attorney for David Cherry, Personal
Mailing Address Representative, 5757 Wilshire Blvd. L.A., CA 90036-3600

2. Date of Priority (Only one (1) per claim) April 1, 1951

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range 16E Section 4,
SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

15 hp deep well turbine pump with vertical turbine motor. Depth
of well unknown.

MICROFILMED

NOV 29 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 480 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	16E	4	40	40	40	40													160

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Twin Falls Canal Company, Certificate Nos. 25944 (80 shares), or None ()
No. 26400 (172.97 shares), and No. 28027 (80 shares)

14. Remarks:

MICROFILMED

NOV 29 1996

Last Name Stieb Estate Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

T 10 S, R 16 E, NE 1/4 Sec 4

Well

MICROFILMED
NOV 29 1996

Last Name Stieb Estate Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-04239

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David E Cherry Date 12-12-94

DAVID CHERRY, Personal Representative
of the Estate of Wilma Stieb Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____

_____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ California)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 12th day of December 19 94

SEAL

Notary Public J W Hall

Residing at 6345 Balboa Blvd #230 Encino, CA 91436

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

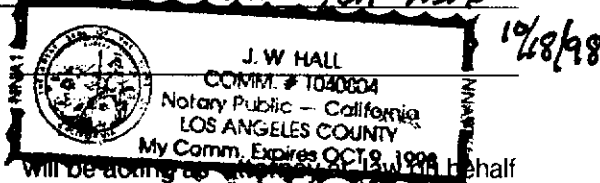
Notice is hereby given that I, Kirk B. Hadley
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Kirk Hadley

Address P.O. Box 1391, Pocatello, Idaho 83204

Date 11/14/94

Last Name Stieb Estate Ident. Number _____



MICROFILMED

Copies Will Be Made Available to Claimant
NOV 8 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 21, 1994

KIRK B HADLEY
PO BOX 1391
POCATELLO ID 83204

RE: SNAKE RIVER BASIN ADJUDICATION CLAIM A47-04239A

Dear Mr Hadley

Enclosed is the computer generated copy of your adjudication claim as data entered and your receipt. Please review the claim to insure that all data entered information is correct.

If there are any problems with this claim please contact this office.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED
NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 15, 1994

KIRK B HADLEY
PO BOX 1391
PACATELLO ID 83204

RE: Snake River Basin Adjudication Claim Filing for Statutory Claim
47-04239

Dear Mr Hadley

Please find enclosed the claim and your check #19995 for \$210.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudication Rules and Regulations.

The ORIGINAL DEADLINE for filing timely claims in TWIN FALLS COUNTY was January 11, 1989. Since our records indicate that Wilma Stieb was sent notice of the first deadline on September 20, 1988, this claim is considered late and subject to the late fee of \$50.00.

Further research indicates that Twin Falls Canal Co has claimed and paid variable fees for the entire NE $\frac{1}{4}$ of Sec 4, TNS-10S, RNG-16E therefore variable fees for any additional claims are not due.

Total fees due -	filing fee	\$50.00
	late fee	50.00
	<u>variable fee</u>	<u>0.00</u>
	total due	\$100.00

If you have any questions please contact this office.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED
NOV 29 1996

LOUIS F. RACINE, JR.
WILLIAM D. OLSON
W. MARCUS W. NYE
GARY L. COOPER
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL*
JOHN B. INGELSTROM
DANIEL C. GREEN
REED W. LARSEN
BRENT O. ROCHE
FRED J. LEWIS
KIRK B. HADLEY
MITCHELL W. BROWN
ERIC S. HUNN
DAVID E. ALEXANDER**

*ALSO MEMBER IL & WY BARS
**ALSO MEMBER MO BAR

LAW OFFICES OF
RACINE, OLSON, NYE, COOPER & BUDGE
CHARTERED
CENTER PLAZA-CORNER FIRST & CENTER
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-1391

TELEPHONE
AREA CODE 208
232-6101

FAX

208-232-6109

DEC 21 1994

Department of Water Resource
Southern Region Office

December 20, 1994

ck 110
20315
attached

Idaho Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Estate of Wilma Stieb

Dear Sirs:

Enclosed for filing is a Notice of Claim to a Water Right, filed by the Estate of Wilma Stieb, along with a filing fee check of \$100.00.

Very truly yours,



KIRK B. HADLEY

KBH/lma
Enclosure

MICROFILMED
NOV 29 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

April 26, 1995

ESTATE OF WILMA STIEB
DAVID KRANTZ
5757 WILSHIRE BLVD
LOS ANGELES, CA 90036-3600

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* June 30, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a sworn statement.

MICROFILMED
NOV 29 1996

April 26, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by June 30, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996

LOUIS F. RACINE, JR.
WILLIAM D. OLSON
W. MARCUS W. NYE
GARY L. COOPER
RANDALL C. BUDGE
JOHN A. BAILEY, JR.
JOHN R. GOODELL*
JOHN B. INGELSTROM
DANIEL C. GREEN
REED W. LARSEN
BRENT O. ROCHE
FRED J. LEWIS
KIRK B. HADLEY
MITCHELL W. BROWN
ERIC S. HUNN
DAVID E. ALEXANDER**
JAMES P. PRICE***

*ALSO MEMBER IL & WY BARS
**ALSO MEMBER MO BAR
***ALSO MEMBER CO BAR

LAW OFFICES OF
RACINE, OLSON, NYE, COOPER & BUDGE
CHARTERED
CENTER PLAZA-CORNER FIRST & CENTER
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-1391

TELEPHONE
AREA CODE 208
232-6101
—
FAX
208-232-6109

June 9, 1995

Idaho Department of Water Resources
Southern Region
ATTN: Douglas Jones
222 Shoshone Street East
Twin Falls, ID 83301

Re: Evidence of Priority, IDWR No. A47-04239A

Dear Mr. Jones:

Enclosed please find the Affidavits of David Annis and Fred Hainline, filed as evidence of priority of the above-referenced irrigation water right.

Very truly yours,



KIRK B. HADLEY

KBH/kml

Enclosures

pc: David Krantz, Esq.

MICROFILMED
NOV 29 1996

AFFIDAVIT OF DAVID ANNIS

RE: IDWR No. A47-04239A

OWNER: WILMA B. STIEB

STATE OF IDAHO)
: ss.
County of Twin Falls)

KSH
MAY 26 1995

DAVID ANNIS, upon oath, swears as follows:

1. That this affidavit is based on personal knowledge and is filed as evidence/proof of beneficial use by Wilma B. Stieb under the above-referenced water right claim.

2. That in January 1955, my parents, Howard and Emma Annis, and I began to farm the Stieb premises as tenants. At that time, there existed on the subject property the well associated with the above water right, providing extra irrigation water for the farm, and the water right was being used on the subject property, for the purpose being claimed under this claim, and on the land claimed as the place of use. That claimed use has continued to this date.

FURTHER SAITH AFFIANT NAUGHT.

DATED this 25 day of MAY, 1995.

David Annis
DAVID ANNIS

SUBSCRIBED AND SWORN TO before me this 25 day of MAY, 1995.

(SEAL)

Mr. Hardy
NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello
My Commission Expires: 12/95

MICROFILMED
NOV 29 1996

AJ0749NP
No. A47-04239A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/26/95
PAGE:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTATE OF WILMA STIEB	04/01/1951	IRRIGATION	03-15 11-15	3.20 CFS	
TOTAL DIVERSION:					3.20 CFS	
CONSUMPTIVE USE:						480.00 AFS

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R16E S04 SWSENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	16E	4	:	40		40		40		40										:	160.0
																				TOTAL ACRES	160.0

POU County: TWIN FALLS

Other Rights: TF CANAL CO, CERT NOS 25944 80 SH; 26400 172.97 SH; 28027 80 SH

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOV 28 1996
MICROFILMED

AFFIDAVIT OF FRED HAINLINE

RE: IDWR No. A47-04239A

OWNER: WILMA B. STIEB

STATE OF IDAHO)

: ss.

County of Gooding)

FRED HAINLINE, upon oath, swears as follows:

1. That this affidavit is based on personal knowledge and is filed as evidence/proof of beneficial use by Wilma B. Stieb under the above-referenced water right claim.

2. That, to the best of my knowledge, at least since April 1, 1951, my family and I, in farming the subject premises, as tenants, made use of an irrigation well located near the southeast corner of the farm. The well provided extra irrigation water needed during the summer period when the temperature is high and water demands from the farm crops are the greatest.

3. That well is associated with the above water right number, and the water right was being used on the subject property for the purpose being claimed under this claim, and on the land claimed as the place of use. That claimed use continued through 1955 when my family vacated the premises.

FURTHER SAITH AFFIANT NAUGHT.

DATED this 6 day of June, 1995.

Fred Hainline
FRED HAINLINE

SUBSCRIBED AND SWORN TO before me this 6 day of June, 1995.

W. H. H. H.
NOTARY PUBLIC FOR IDAHO
Residing at: 1. 1st St. N.
My Commission Expires: 12/19/95

(SEAL)

MICROFILMED
NOV 29 1996

AJ0749NP
No. A47-04239A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/25/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTATE OF WILMA STIEB	04/01/1951	IRRIGATION	03-15 11-15	3.20 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					3.20 CFS	480.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R16E S04 SWSENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	16E	4	:	40		40		40		40										:	160.0
																				TOTAL ACRES	160.0

POU County: TWIN FALLS

Other Rights: TF CANAL CO, CERT NOS 25944 80 SH; 26400 172.97 SH; 28027 80 SH

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 29 1996

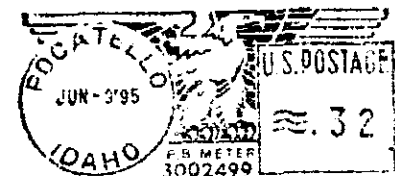
LAW OFFICES OF
RACINE, OLSON, NYE, COOPER & BUDGE
CHARTERED
POST OFFICE BOX 1391
POCATELLO, IDAHO 83204-1391

RECEIVED

JUN 12 1995

Department of Water Resources
Southern Region

Idaho Department of Water Resources
Southern Region
ATTN: Douglas Jones
222 Shoshone Street East
Twin Falls, ID 83301



Log for claim 47-04239A

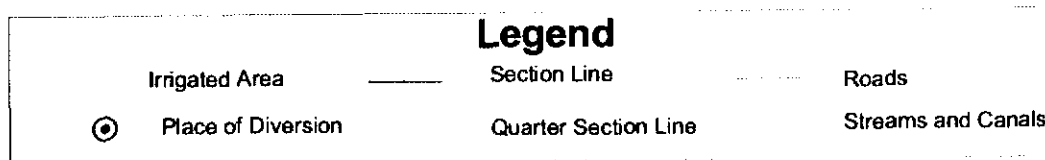
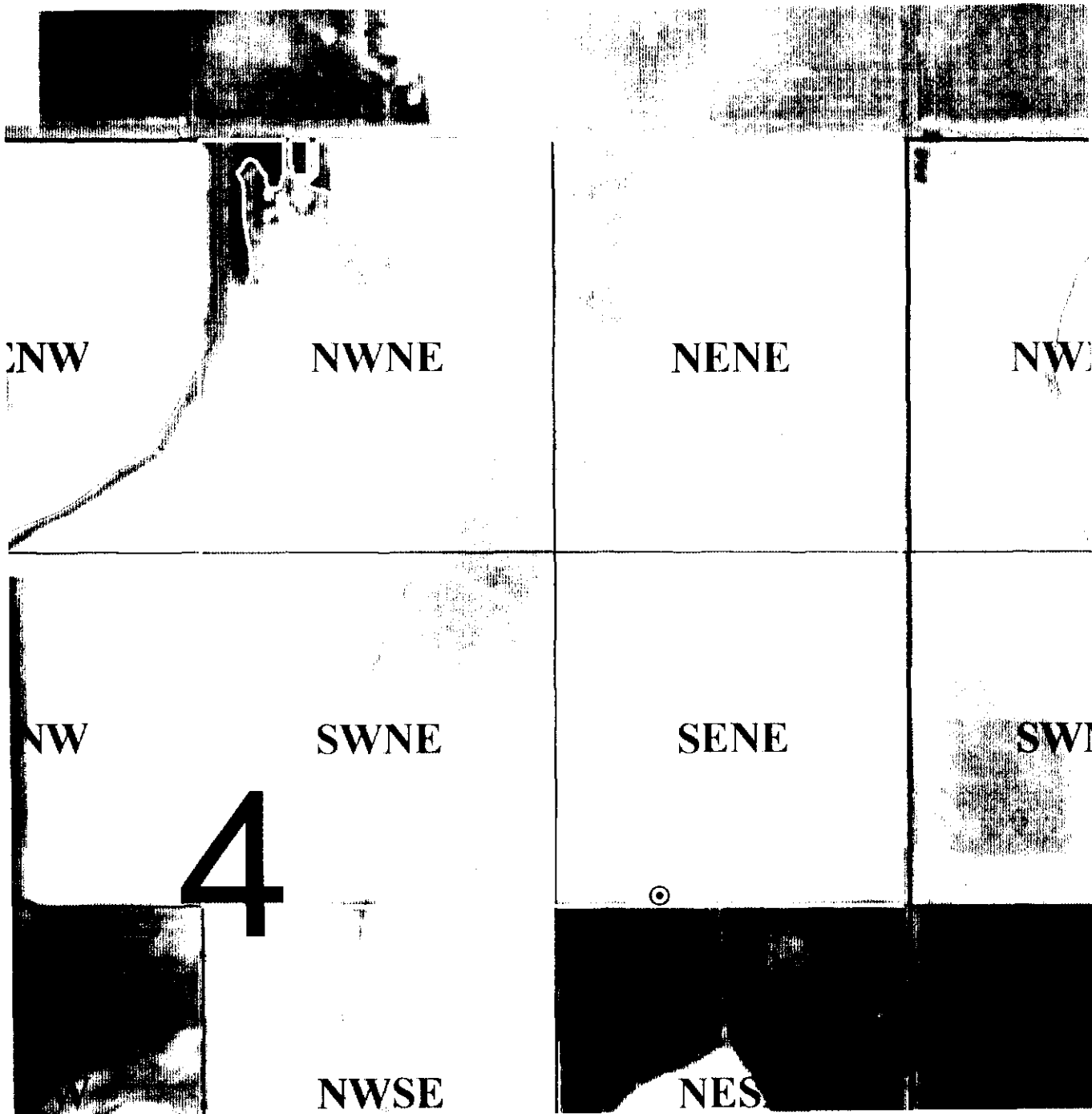
Spatial Dynamics BTD

1/16/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s16e	4	NENE	40	46	
10s16e	4	NWNE	40	42	
10s16e	4	SWNE	40	40	
10s16e	4	SENE	40	39	
Totals:			160	167	

Water Right Claim Number 47-04239A
Township , 10S16E

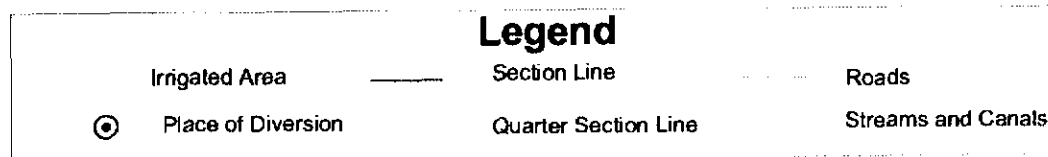
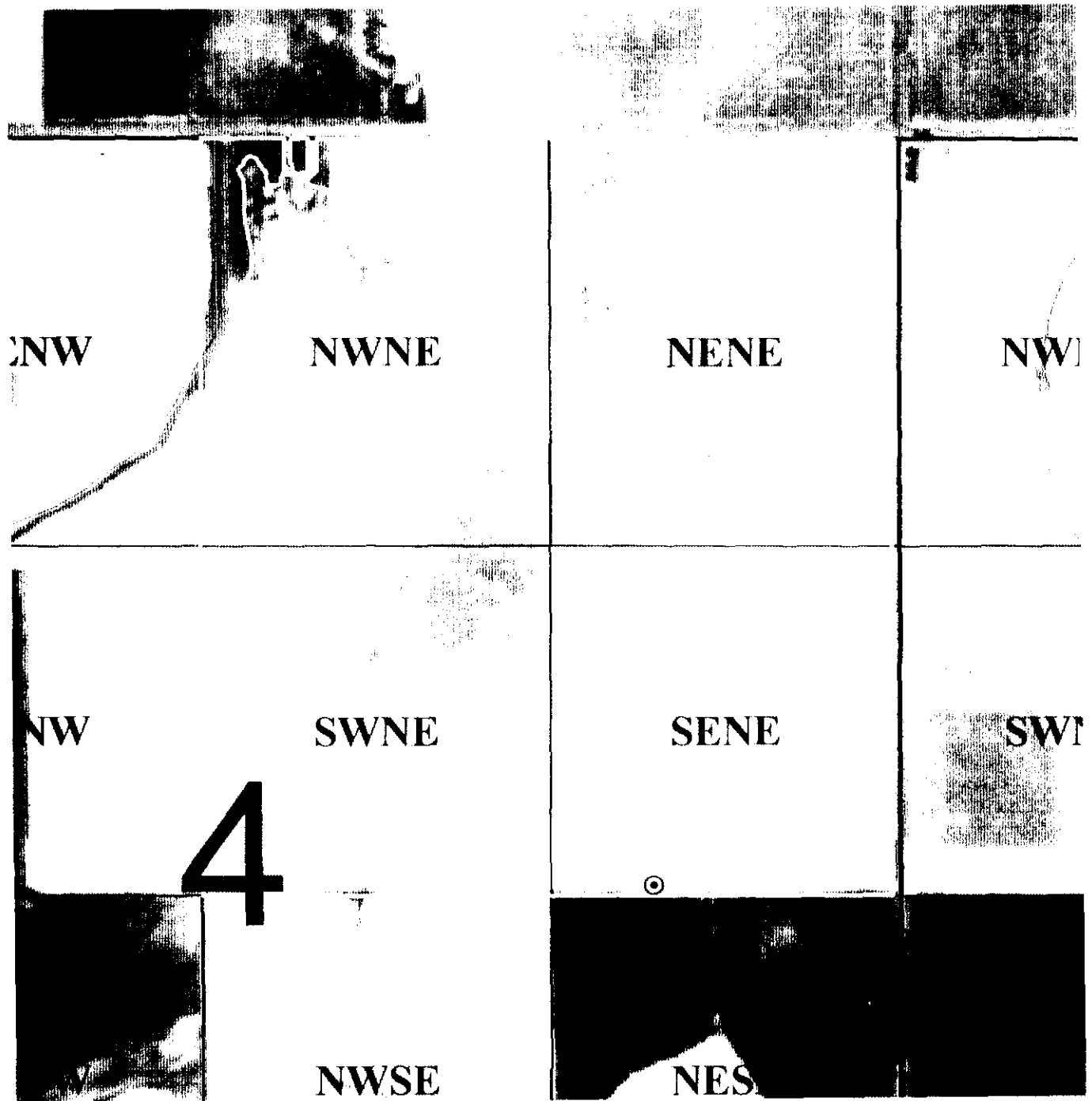
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SPATIAL
DYNAMICS

Water Right Claim Number 47-04239A
Township , 10S16E

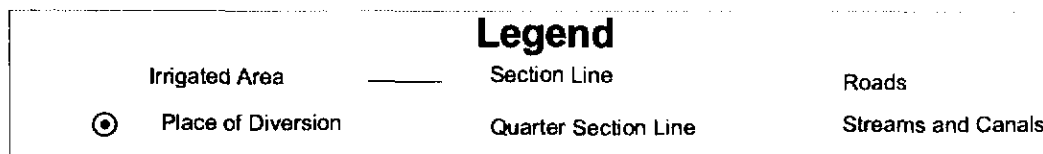
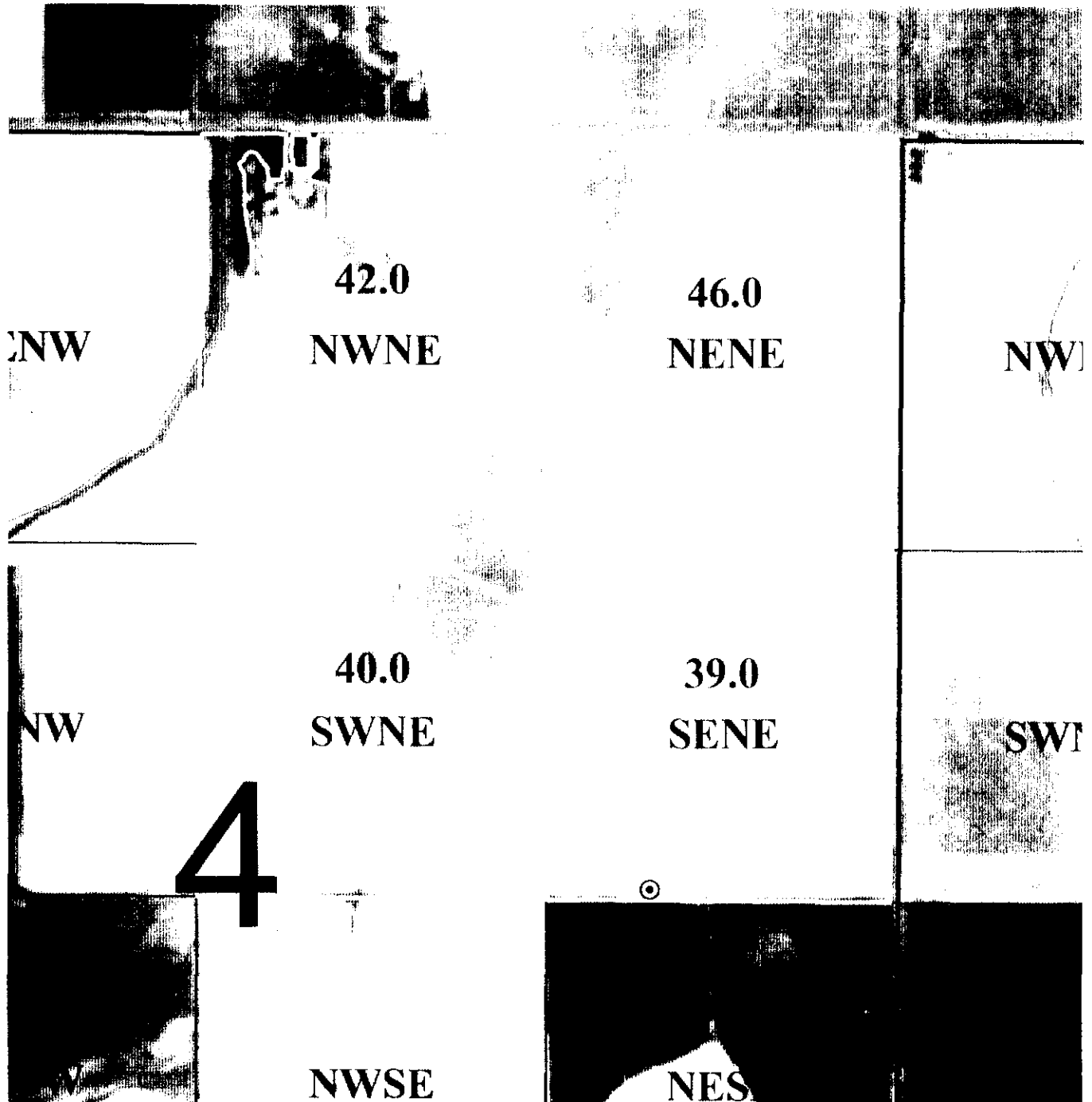
01/16/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-04239A
Township , 10S16E

01/16/2001



SPATIAL
DYNAMICS

AJ5809NP
No. A47-04239A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 82

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRE TEWS	04/01/1951	IRRIGATION	03-15 11-15	3.200 CFS	
C	SHANNON TEWS 2355 EAST 4100 NORTH FILER ID 83328 (208) 326-5326					
				TOTAL DIVERSION:	3.200 CFS	
				CONSUMPTIVE USE:		480.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R16E S04

SWSENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
10S	16E	4	:	40		40		40		40														160.0
																							TOTAL ACRES	160.0

POU County: TWIN FALLS

Other Rights: TF CANAL CO, CERT NOS 25944 80 SH; 26400 172.97 SH; 28027 80 SH

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020922

Remarks: GEN OWNERSHIP CHANGE 1/30/96 TLB.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 12/21/94 KCHRISTE 03/30/95 POST-STD 01/30/96 TBACKLUN