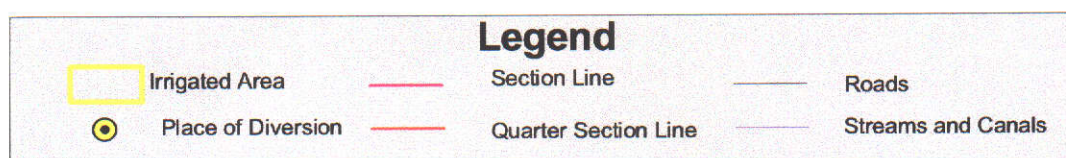
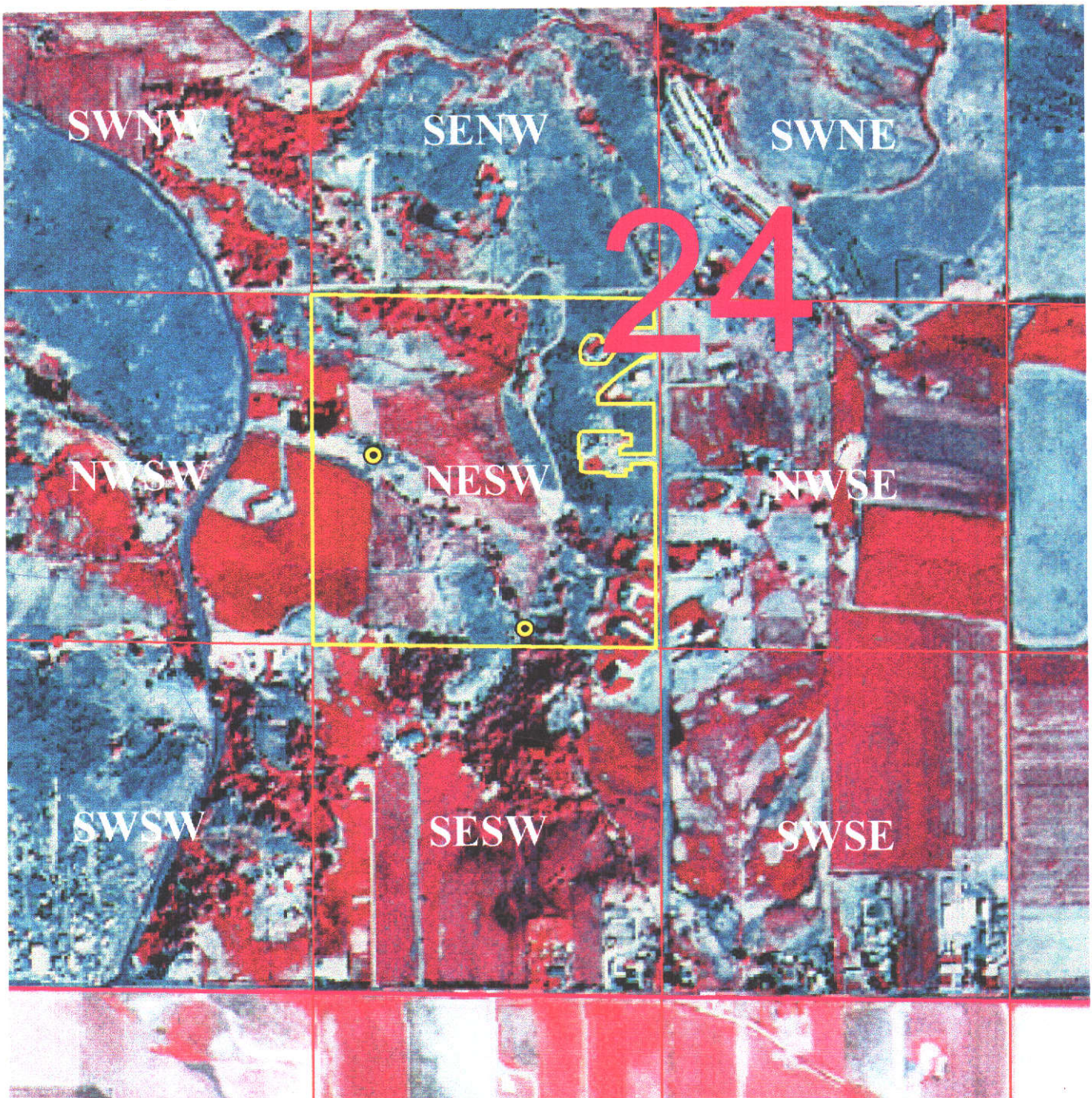


Water Right Claim Number 47-04231C
Township , 9S14E

02/22/2001



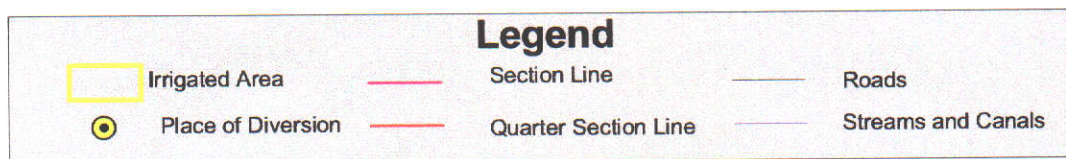
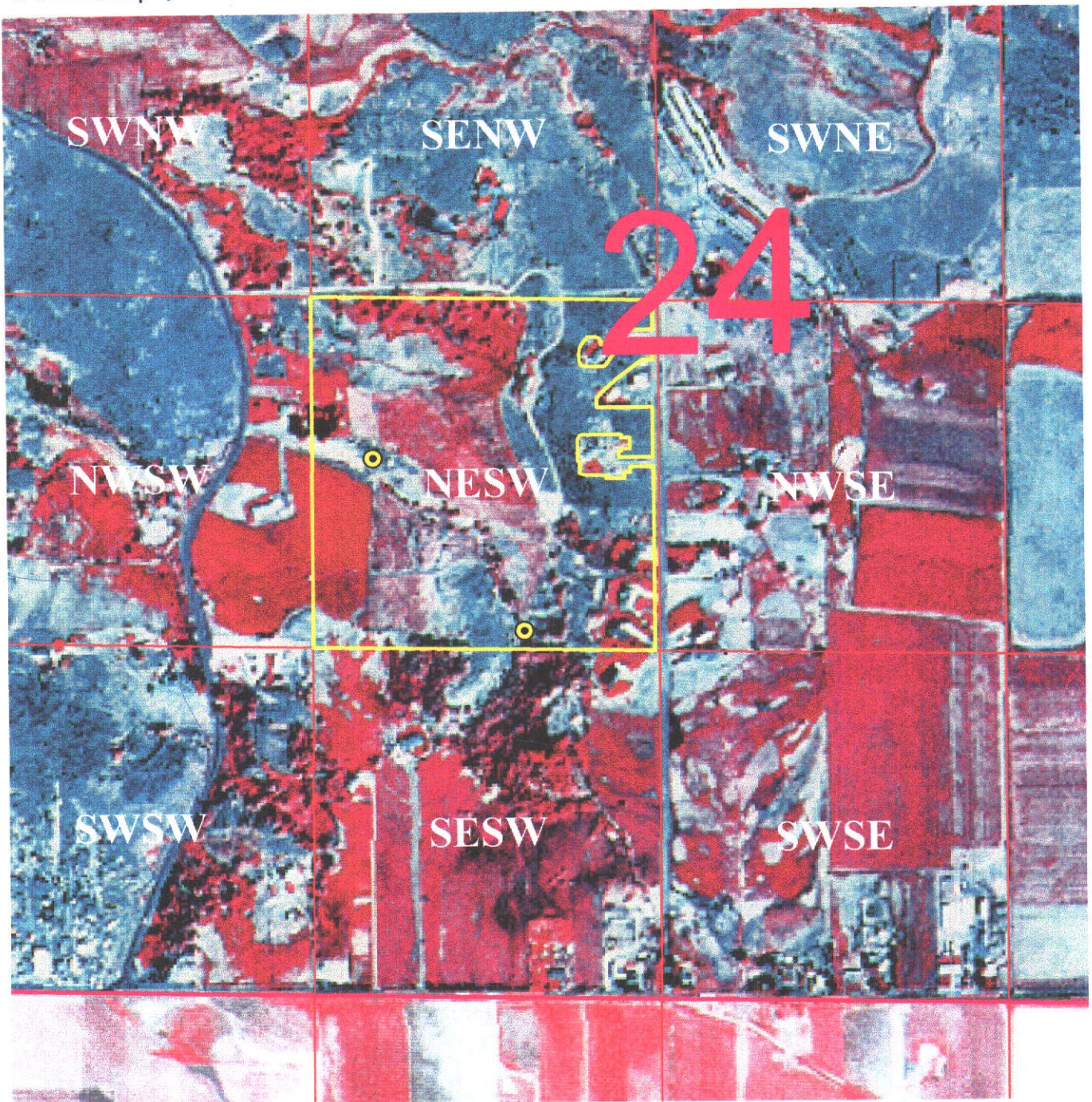
400 0 400 800 Feet



SPATIAL
DYNAMICS

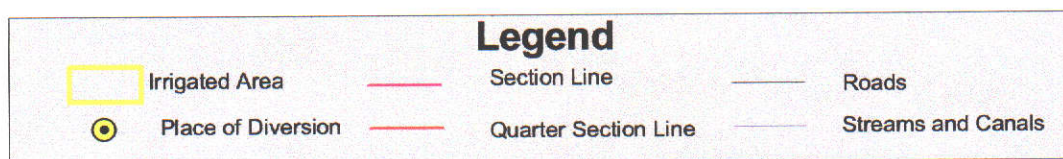
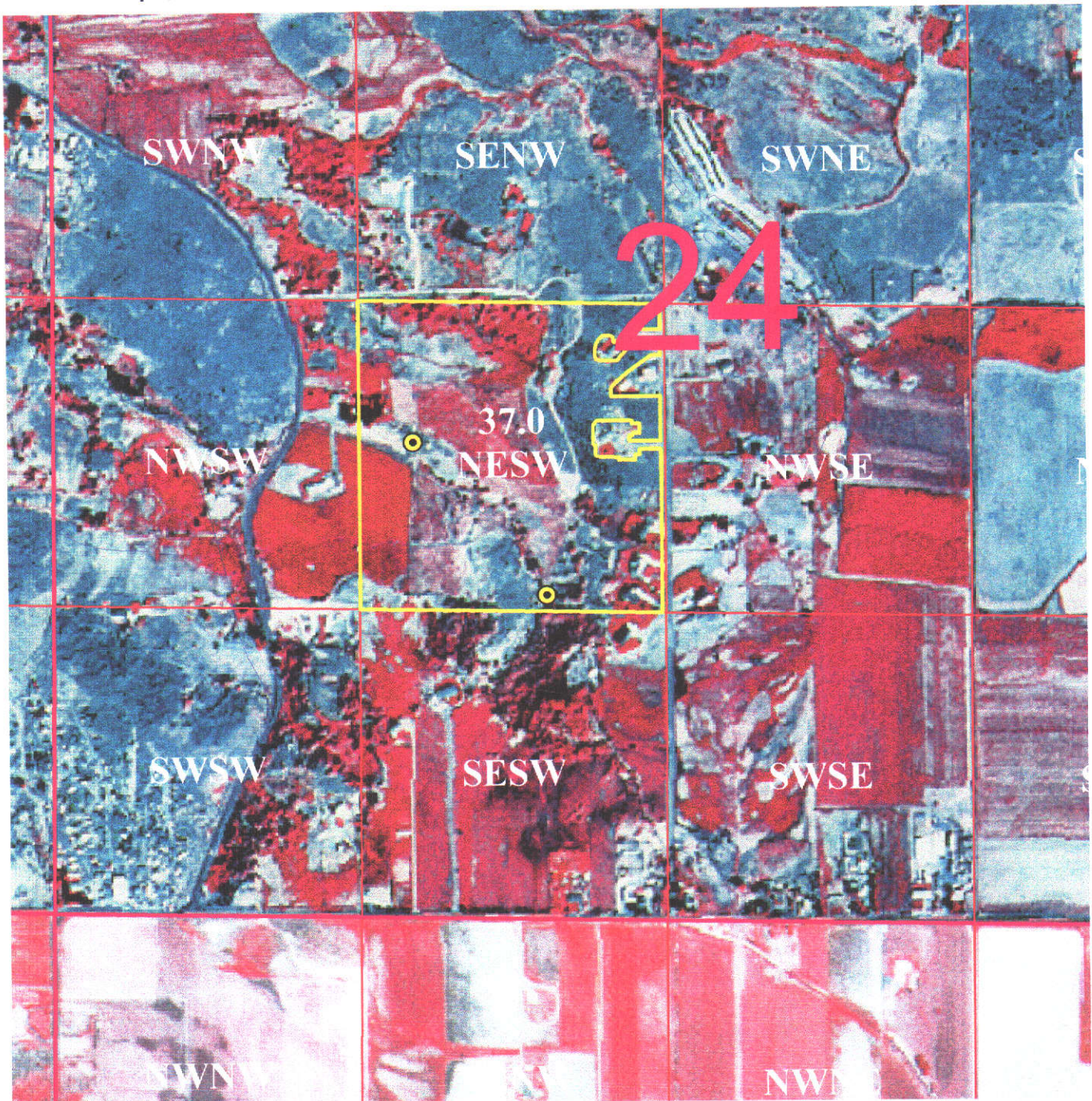
Water Right Claim Number 47-04231C
Township , 9S14E

02/22/2001



Water Right Claim Number 47-04231B
Township , 9S14E

02/22/2001



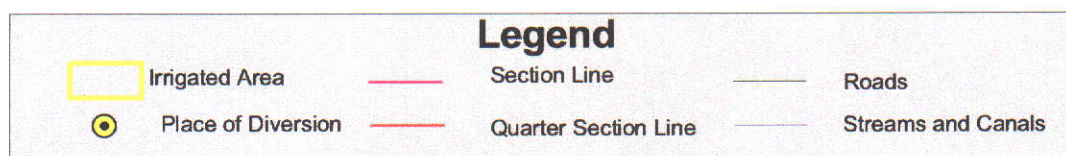
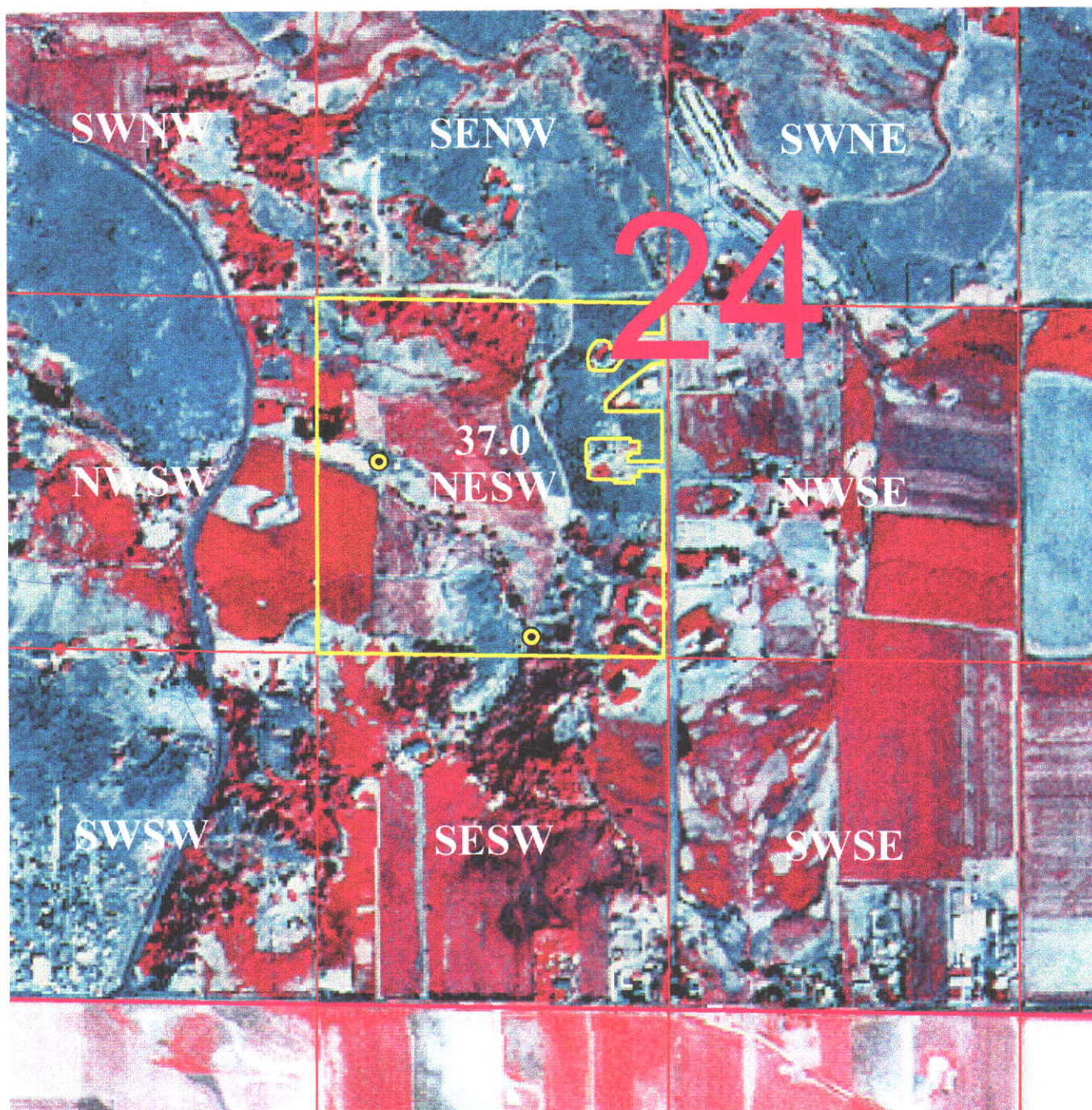
400 0 400 800 Feet



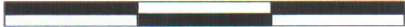
 SPATIAL
DYNAMICS

Water Right Claim Number 47-04231C
Township , 9S14E

02/22/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04231C
Date Received: 6/ 2/1995
Receipt No: S018160
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVE EASTER 208-543-2838
Address: 1413 SPRING RD
BUHL ID 83316

2. Date of Priority: MAR 15, 1935

3. Source: SPRINGS Trib. to: J COULEE
J-2 COULEE J COULEE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	24	SE	NE	SW		TWIN FALLS

5. Description of diverting works:
CHECK DAM, DITCH, FLOOD IRRIGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.030		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	24	NE	SW		IRR	2.5

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.5
					Total Acres	2.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WR IS SPLIT.
A47-04231A FOR 0.22 CFS TOM OKAMOTO
A47-04231B FOR 0.17 CFS FLOYD JENSEN
PLACE OF USE EAST 1/2, PARCEL 5 LAVERDA PALMER LAND DIVISION
|
change of ownership 12-18-96 scc.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) [47-04231] A47-04231 C [AJ] see 12/18/96 ok
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- ✓ A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
✓ B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) TOD M WHITMAN & VALERIE WHITMAN
1413 SPRING RD

4. New Owner/Claimant(s) Dave Easter

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address 1413 Spring Rd.

City, State and ZIP Code Buhl Idaho

New Telephone Number (208) 543 - 2838

5. Date you acquired the property Sept 20 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 2.5 Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Dave Easter Date 12-18-96

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

APPROVED O.E.
DATED:

NOTE
↓

T-19836TLN E13541RG

WARRANTY DEED

For Value Received TOD M. WHITMAN and VALERIE K. WHITMAN, who acquired title as Valerie A. Kuney, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
DAVE EASTER, an unmarried man
whose address is: 1413 Spring Road
Buhl ID 83316

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September _____, 1996

TOD M. WHITMAN

VALERIE K. WHITMAN

STATE OF WASHINGTON)
COUNTY OF _____) ss

On this _____ of September, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared TOD M. WHITMAN and VALERIE K. WHITMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Residing at:
My commission expires:

A47-04231 C

EXHIBIT "A"

East $\frac{1}{2}$ of Parcel 5 LAVERDA PALMER LAND DIVISION

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 24: A portion of the N $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the center quarter corner of Section 24; Thence South 00°09'18" East, 1322.81 feet along the Easterly Boundary of the N $\frac{1}{2}$ SW $\frac{1}{4}$, said Section 24 to the Southeast corner thereof; Thence South 89°51'56" West 541.46 feet along the Southerly Boundary of the N $\frac{1}{2}$ SW $\frac{1}{4}$, said Section 24 to the REAL POINT OF BEGINNING; Thence continuing South 89°51'56" West, 336.12 feet along the Southerly Boundary of the N $\frac{1}{2}$ SW $\frac{1}{4}$, said Section 24; Thence North 00°09'04" West 539.47 feet; Thence South 66°45'50" East, 154.13 feet; Thence South 22°17'52" East, 516.39 feet to the REAL POINT OF BEGINNING.

SUBJECT TO: A 25 foot wide public access road right of way along the Northerly boundary.

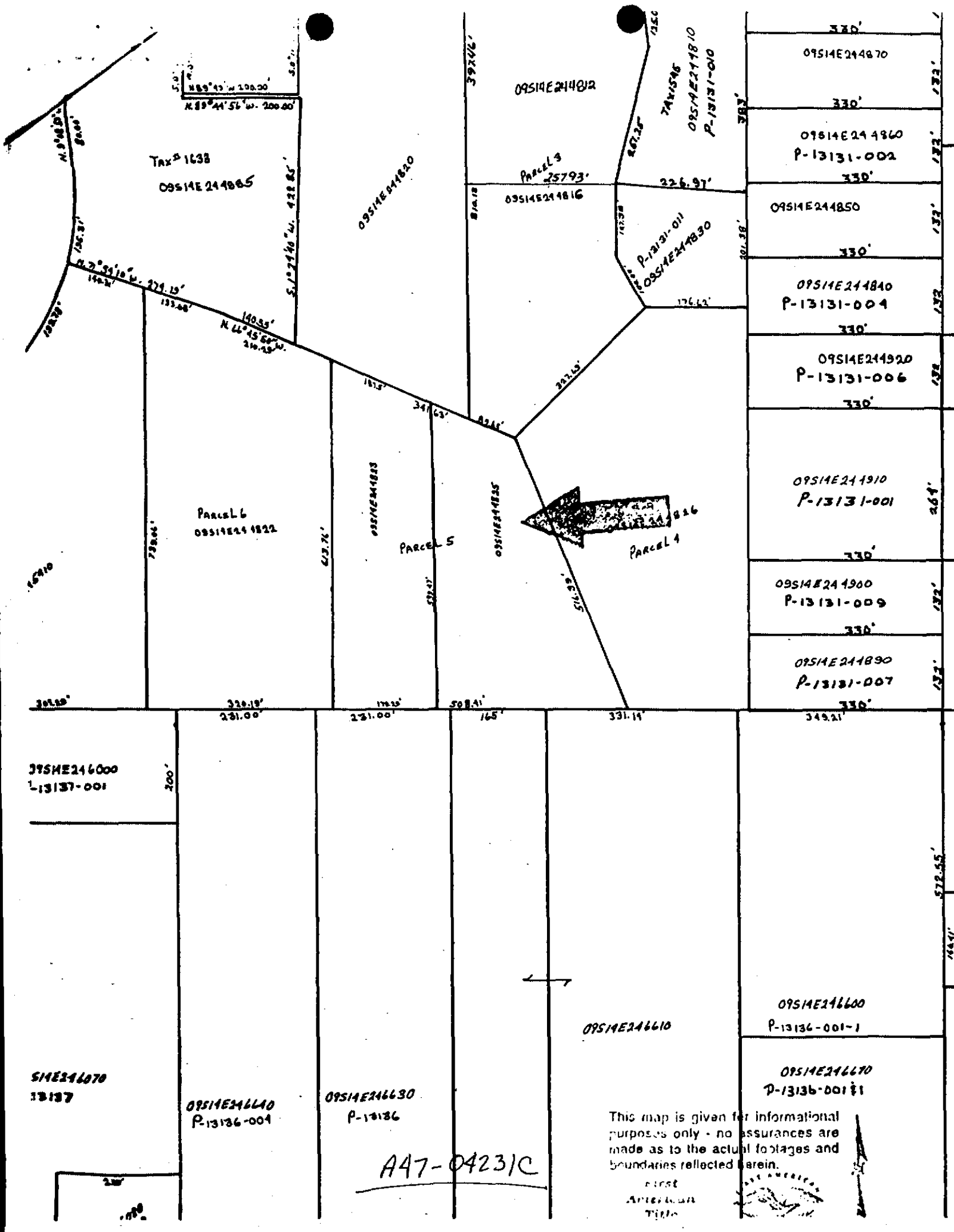
SUBJECT TO: A shared driveway along the West boundary of the above mentioned property.

Todd Whitman

DAVE EASTER

733-5776

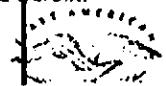
A47-04231 C



A47-04231C

This map is given for informational purposes only - no assurances are made as to the actual footages and boundaries reflected herein.

First American Title



6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-04231C

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

December 17, 1996 11:30am

NAME:
DAVE EASTER

CALLOUT

RE:
APPT. FOR OWNERSHIP

ED SMITH CALLED BACK AND INFORMED ME OF THE RIGHT IN QUESTION FOR MR. EASTER; A47-04231C. I THEN CALLED TO SET UP AN APPT. WITH MR. EASTER. SET UP FOR 1 PM WED. 12/18.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

December 16, 1996 1:25pm

NAME:

DAVE EASTER

CAMEIN

RE:

SPRING WATER TO FILE

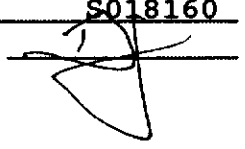
HE SAID HE HAD 120 DAYS TO FILE ON THIS RIGHT (?) BUT SAID HE DID NOT USE THE WATER YET. NOT SURE WHAT HE WANTED TO DO SO WE CALLED THE REALTOR, ED SMITH, FOR INFO. COPIED OFF THE EX: 'A' AND I WILL QUERY THE DATABASE AND CALL HIM BACK AFTER I RESEARCH IT MORE. PREVIOUS OWNER: TODD WHITMAN.

CALL: 733-5776 (W)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04231C
Date Received: 6/ 2/1995
Receipt No: S018160
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOD M WHITMAN 208-543-6161
Address: 1413 SPRING RD
BUHL ID 83316
OR
Name: VALERIE WHITMAN 208-543-6161
Address: 1413 SPRING RD
BUHL ID 83316

2. Date of Priority: MAR 15, 1935

3. Source: SPRINGS Trib. to: J COULEE
J-2 COULEE J COULEE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	24	SE	NE	SW		TWIN FALLS

5. Description of diverting works:
CHECK DAM, DITCH, FLOOD IRRIGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.030		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
NOV 29 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	24	NE	SW		IRR	2.5
Section Acres							2.5
Total Acres							2.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WR IS SPLIT.
A47-04231A FOR 0.22 CFS TOM OKAMOTO
A47-04231B FOR 0.17 CFS FLOYD JENSEN
PLACE OF USE EAST 1/2, PARCEL 5 LAVERDA PALMER LAND DIVISION

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Vali Whitman* Date: 6-2-95

Date: _____

MICROFILMED
NOV 29 1996

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2nd day

of June 19 95

Mary G. Baldwin
Notary Public

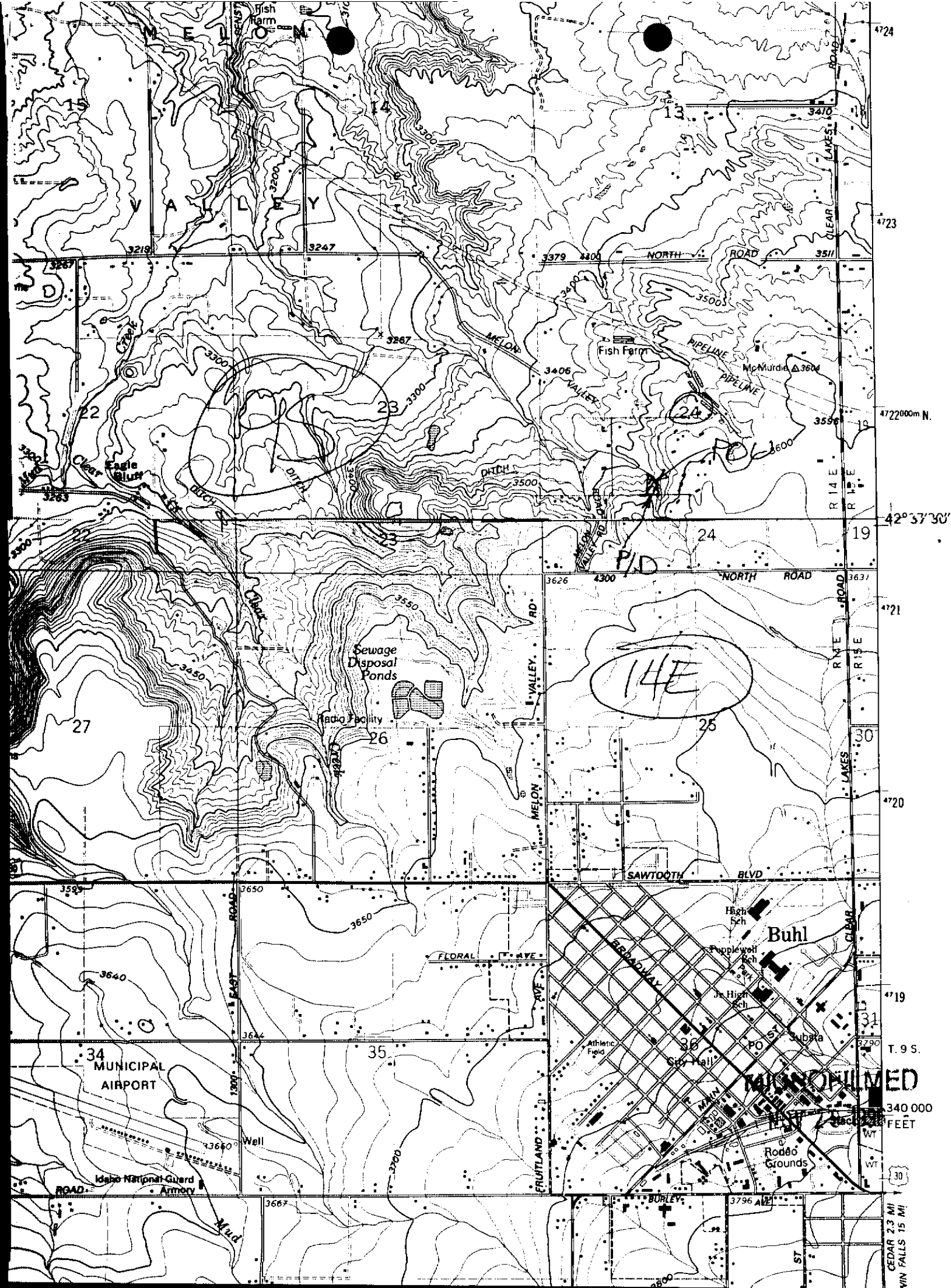
Seal

Residing at Gooding, Id

My Commission Expires 8/16/1998

MICROFILMED

NOV 29 1996



4724

4723

4722000m N.

42°37'30"

4721

4720

4719

T. 9 S.

340 000

FEET

30

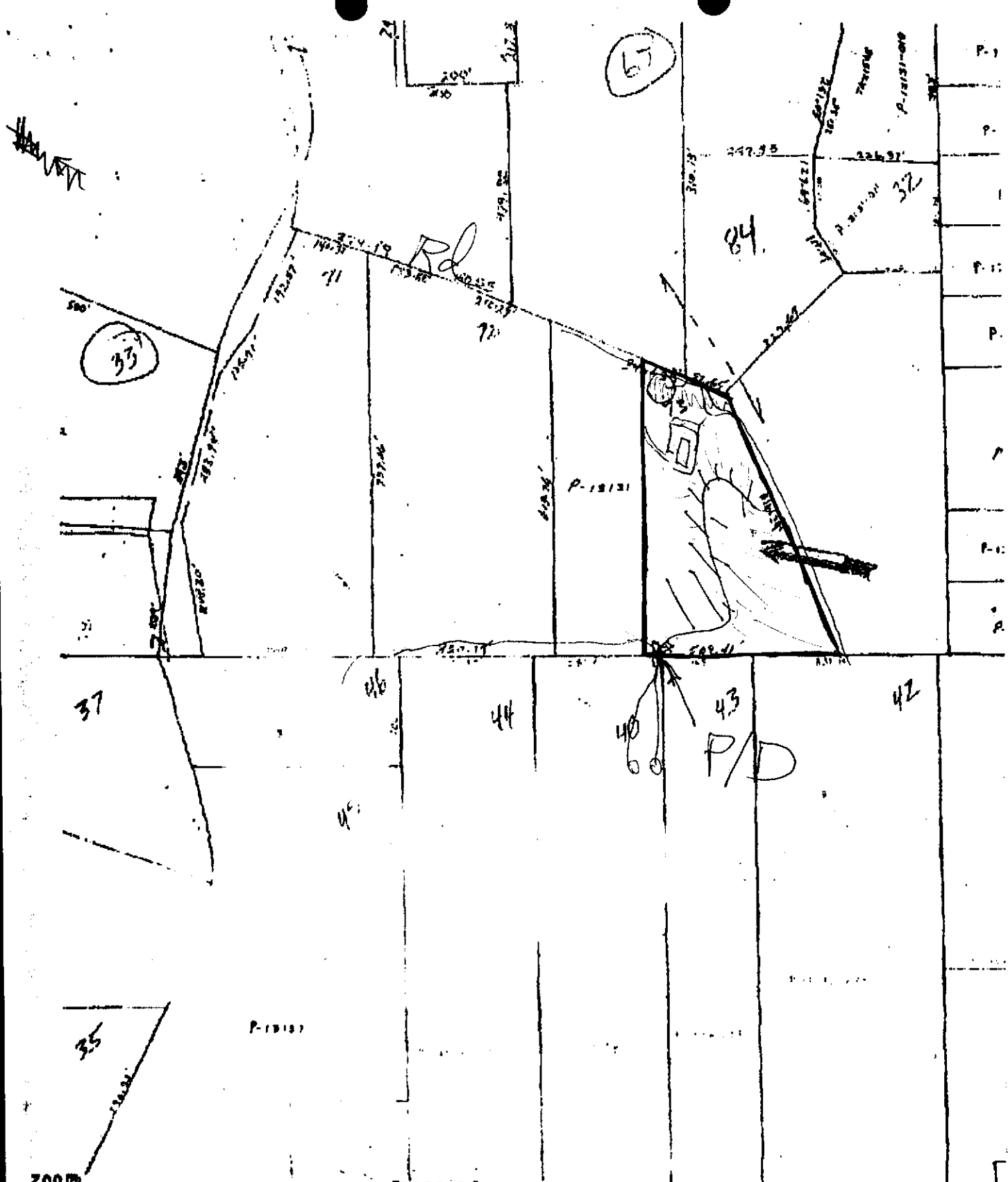
ST

BURLEY

3796 AVE

WIN FALLS 15 MI

CEDAR 2.3 MI



2002

SECURITY TITLE

208 734 1420

05/03/84 10:11

MICROFILMED
NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 2, 1995

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* Aug 1, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

NOV 29 1995

June 2, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by Aug 1, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996

Whitman
1413 Spring Rd
Buhl ID 83314
208 543 6161

State of Idaho
Department of Water Resources
Southern Region
222 Shoshone St. EE.
Twin Falls, Idaho 83301

RECEIVED

AUG 29 1995

Department of Water Resources
Southern Region

* * * * *
Notice of Claim No. A47-04231C

AFFIDAVIT OF LAVERDA PALMER

* * * * *

STATE OF IDAHO)
)ss
County of Twin Falls)

I, Laverda Palmer, being first duly sworn upon oath, deposes and says as follows:

- 1) The information contained herein is based upon my personal knowledge.
- 2) The Whitman 2.72 acres (Claim No. A47-04231C) is part of the original small farm formerly owned by my father-in-law, Clint Palmer. According to the deed whereby they took title, my in-laws purchased the property in 1943. I moved on the property in about 1959 or 1960 when my late husband Jack and I purchased the farm from my in-laws.
- 3) Prior to my moving onto the home place in 1959 or 1960, my father-in-law, Clint Palmer, used the spring water for irrigation.
- 4) When my late husband, Jack Palmer and I, moved onto the home place, we continued to use the spring water for irrigation.
- 5) The spring water has been in continuous use for irrigation since that time and continues to be in use to the best of my knowledge.

DATED this 8th day of June, 1995.

Laverda Palmer
(Laverda Palmer)

SUBSCRIBED AND SWORN to me this ^{15th} 8th day of June, 1995

WITNESSED BY

Clint Palmer
Notary Public
Residing in Buhl, Idaho
Commission expires 5/25/99

MICROFILMED

NOV 29 1996

Log for claim 47-04231C

Spatial Dynamics BTD

2/22/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	24	NESW	2.5	37	POD placement? / Indiscernible
Totals:			2.5	37	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-04231C
Township , 9S14E

02/22/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

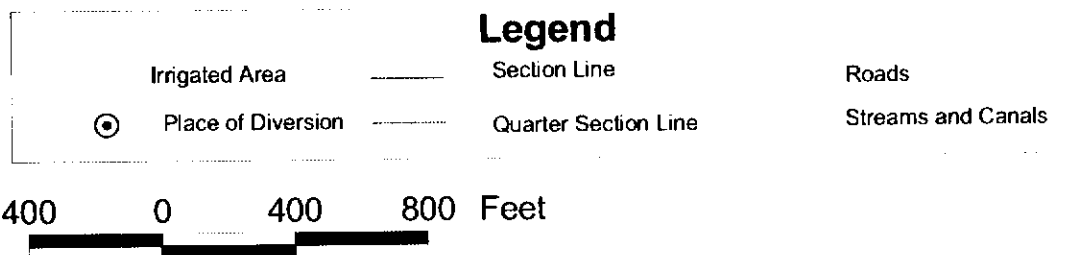


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-04231C
Township , 9S14E

02/22/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-04231B
Township , 9S14E

02/22/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |

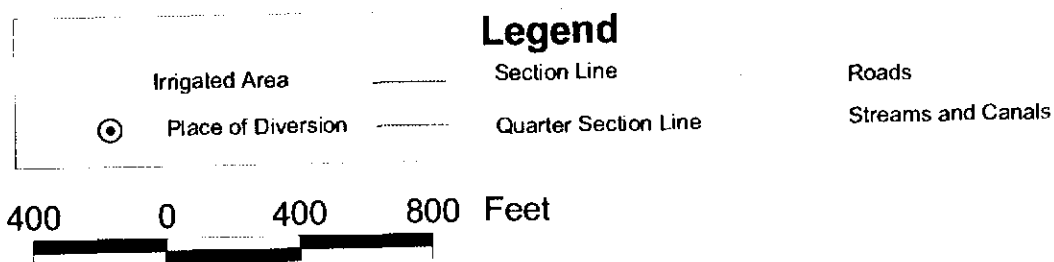


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-04231C
Township , 9S14E

02/22/2001



SPATIAL
DYNAMICS

AJ5809NP
No. A47-04231C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 124

Point(s) of Diversion: T09S R14E S24 SENESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
09S	14E	24	:											02							2.5
																			TOTAL ACRES	2.5	

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-07400 47-07400A 47-10996 47-11549 47-14019 A47-04231B A47-04231D A47-04231E A47-04231F A47-07400
A47-07400A A47-07432 A47-10996 A47-11549 A47-14019 A47-14518

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0020920 A47-04231 A47-04231A A47-04231B A47-04231D A47-04231E A47-04231F A47-07432

Remarks: GEN THIS WR IS SPLIT.
A47-04231A FOR 0.22 CFS TOM OKAMOTO
A47-04231B FOR 0.17 CFS FLOYD JENSEN
PLACE OF USE EAST 1/2, PARCEL 5 LAVERDA PALMER LAND DIVISION
|
change of ownership 12-18-96 scc.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/06/95 DJONES 12/18/96 SCLELLAN

AJ5809NP
No. A47-04231C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 123

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVE EASTER 1413 SPRING RD BUHL ID 83316 (208) 543-2838	03/15/1935	IRRIGATION	04-01 10-31	0.030 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.050 CFS	7.50 AFA
	Water Source: SPRINGS J-2 COULEE		Tributary to: J COULEE J COULEE		Stage: STATUTORY CLAIM	