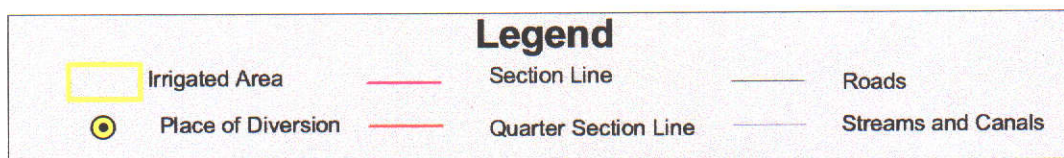
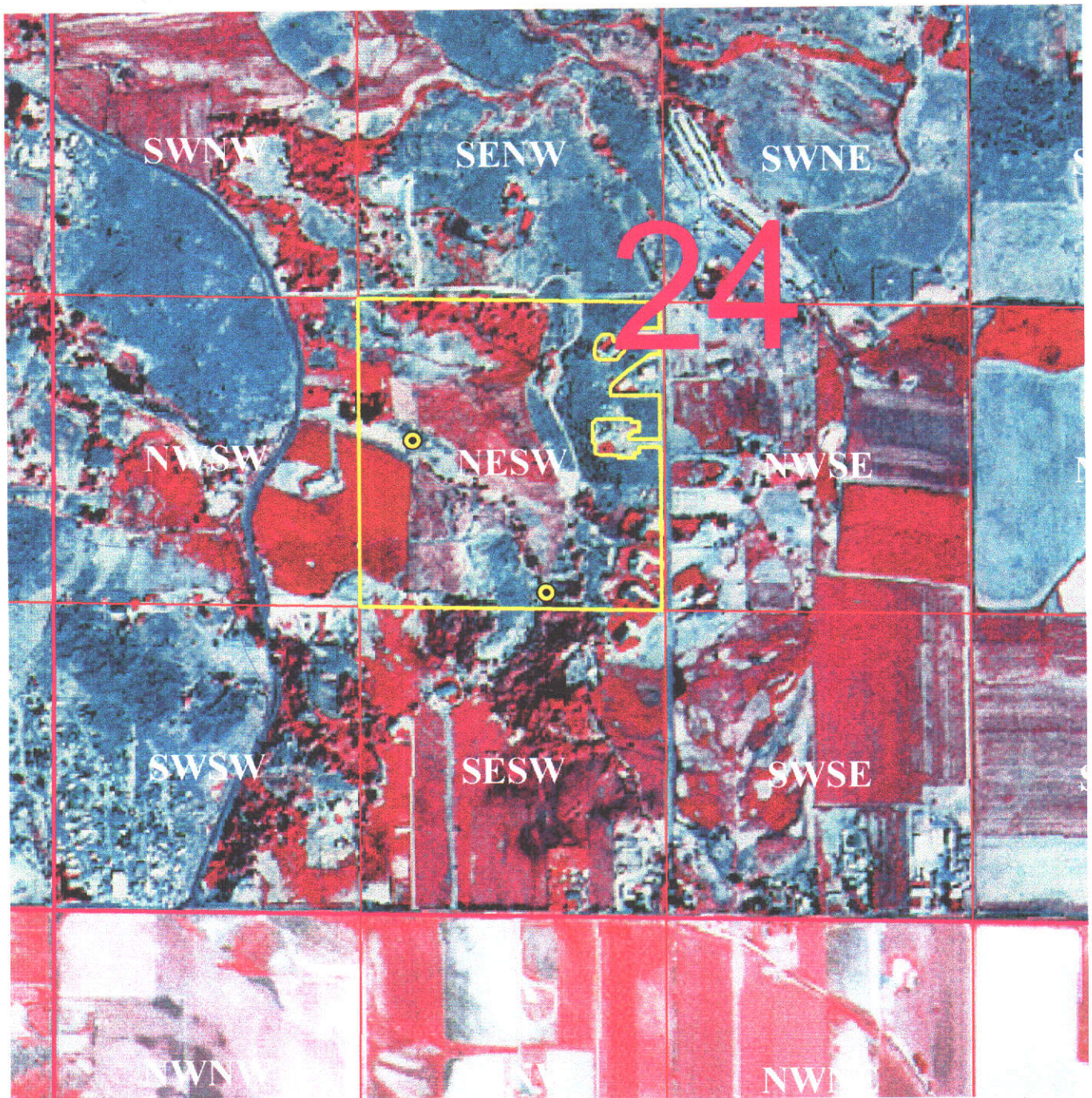


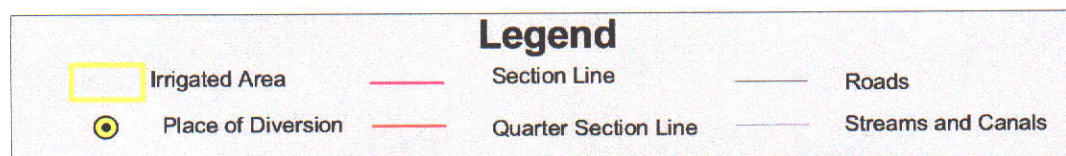
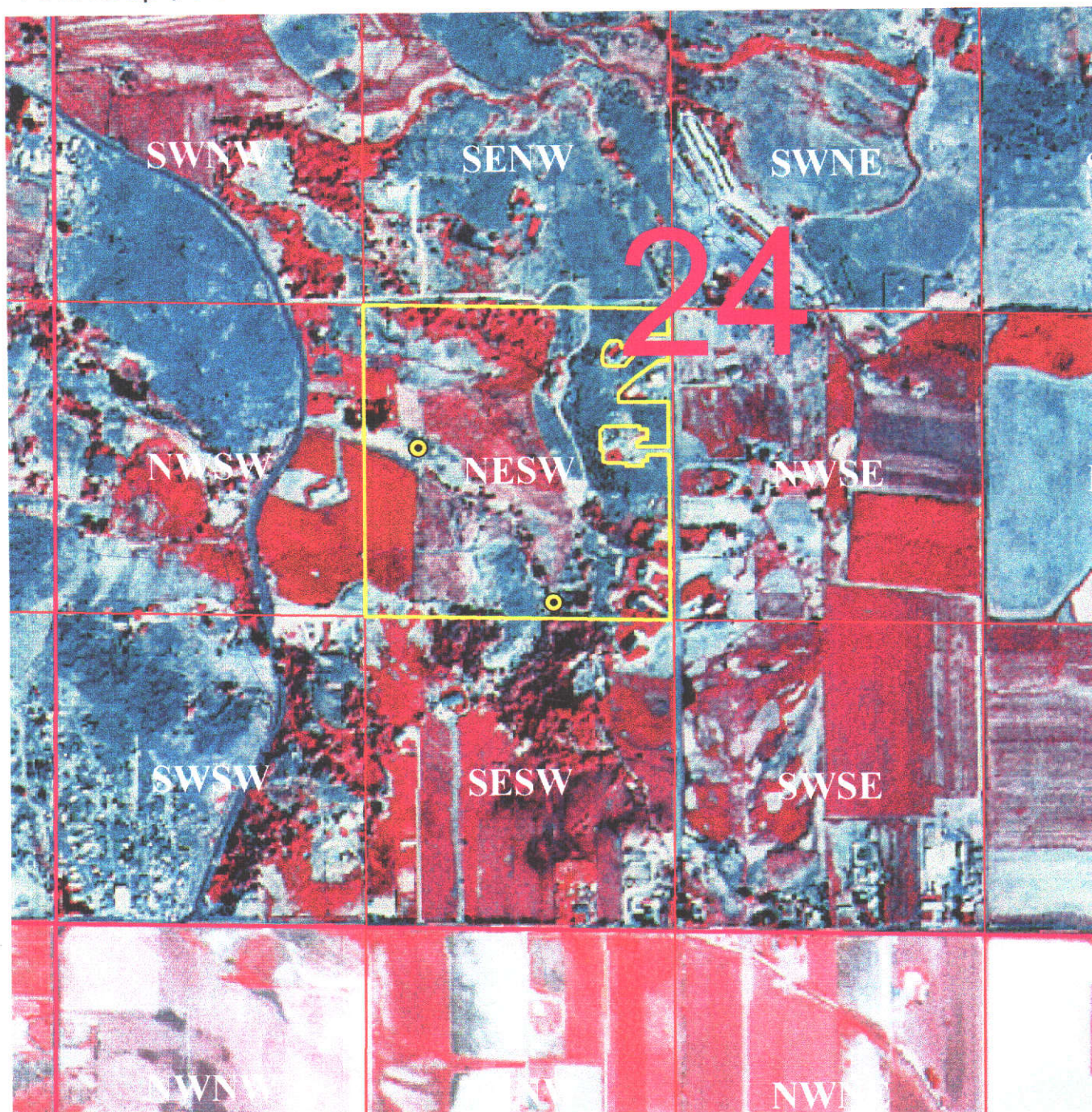
Water Right Claim Number 47-04231B
Township , 9S14E

02/22/2001



Water Right Claim Number 47-04231B
Township , 9S14E

02/22/2001

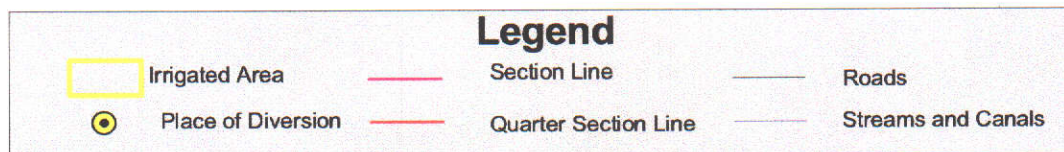
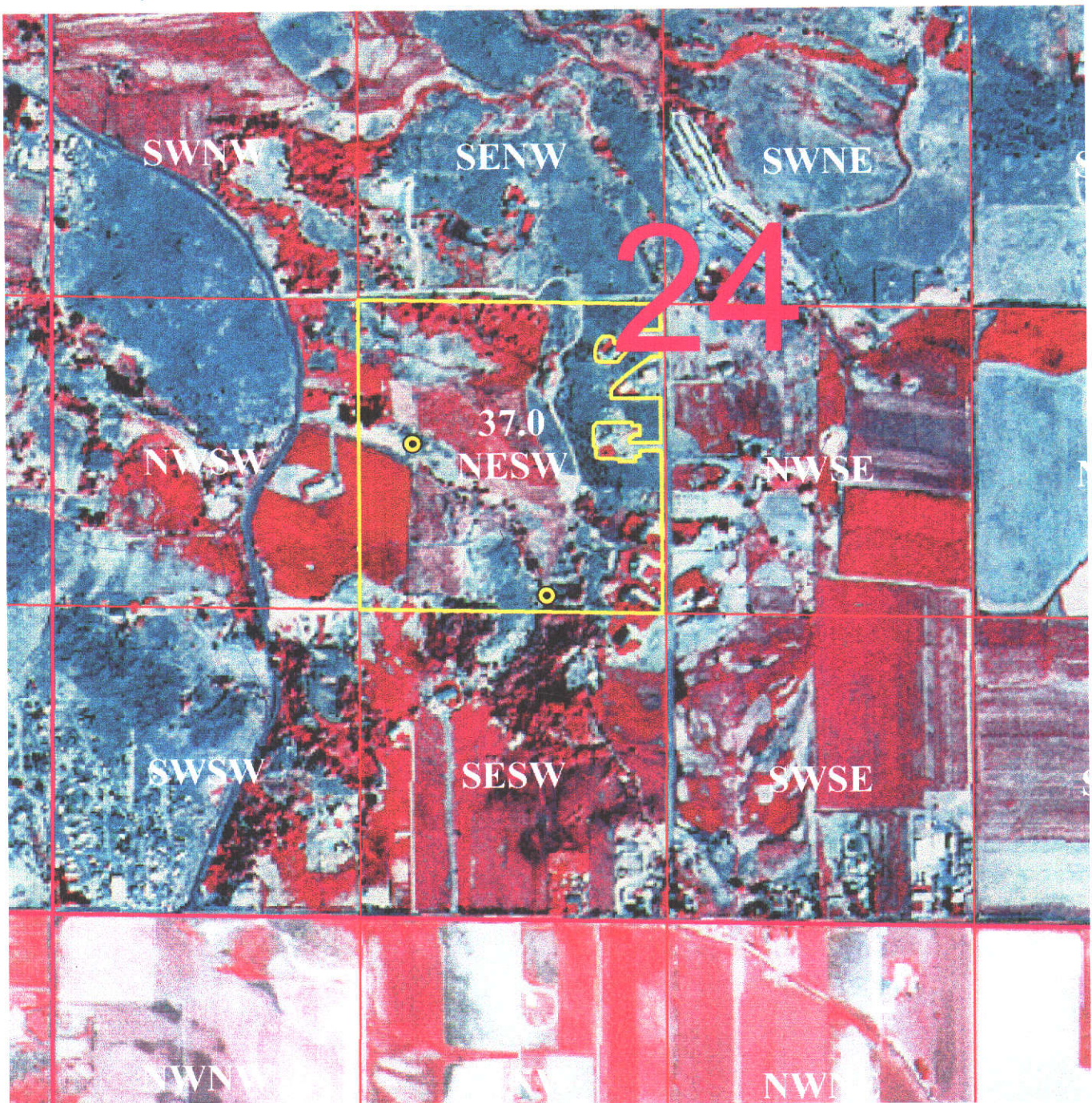


400 0 400 800 Feet

 SPATIAL
DYNAMICS

Water Right Claim Number 47-04231B
Township , 9S14E

02/22/2001



400 0 400 800 Feet



"This sketch is made solely for the purpose of assisting in locating the premises and the Company assumes no liability for variations, if any, with an actual survey."

N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 24 T4S R14E B.M.
TWIN FALLS COUNTY IDAHO

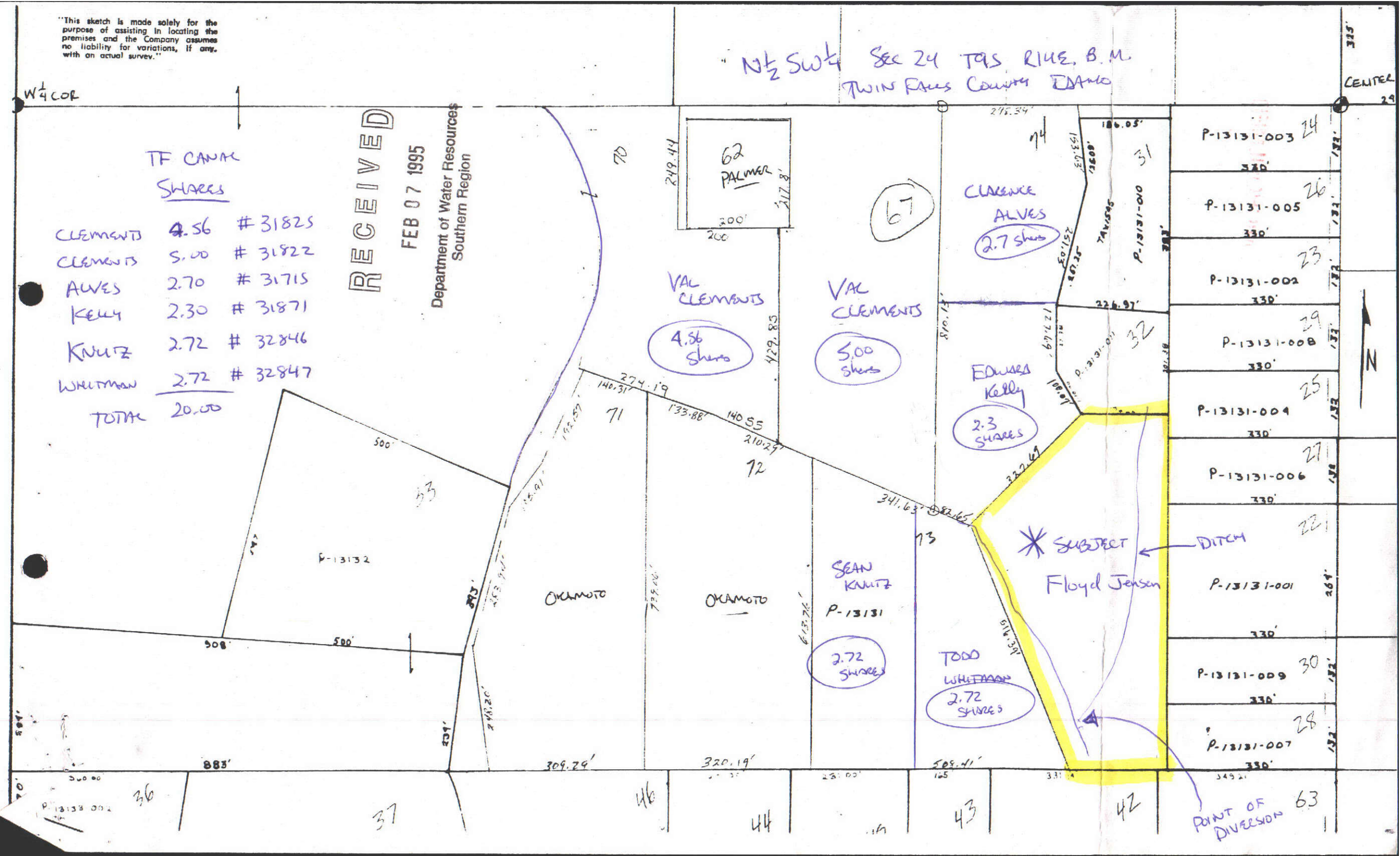
TF CANAL
SHARES

CLEMENTS	4.56	# 31825
CLEMENTS	5.00	# 31822
ALVES	2.70	# 31715
KELLY	2.30	# 31871
KNUTZ	2.72	# 32846
WHITMAN	2.72	# 32847
TOTAL	20.00	

RECEIVED

FEB 07 1995

Department of Water Resources
Southern Region



CENTER
29

N

POINT OF DIVERSION

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF

Ident. Number: A47-04231B
Date Received: 2/13/1995
Receipt No: S017739
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: FLOYD G JENSEN
Address: PO BOX 681
BUHL ID 83316
AND
Name: LOUISE E JENSEN
Address: BUHL ID 83316
2. Date of Priority: MAR 15, 1935
3. Source: SPRINGS Trib. to: J COULEE
J-2 COULEE J COULEE
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S | 14E | 24 | NE | SW | | | TWIN FALLS |
5. Description of diverting works:
DAM & DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.150 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 15.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/25 RANGE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	24	NE	SW		IRR	5.0
			NW	SW		STOCK	

NOV 29 1996
Date: 02/13/95

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

HISTORICALLY THERE HAVE BEEN 20 SHARES TWIN FALLS CANAL CO WATER ON 35 ACRE PROPERTY. LAND WAS SOLD IN PIECES & TFCC SHARES WERE DIVIDED TO LAND USING SHARES (20 ACRES). REMAINING 15 ACRES USED SPRING WATER. HISTORICALLY CANAL & SPRING WATER WERE MINGLED AND IRRIGATED FARM. AFTER ALL LAND SOLD ONLY OKAMOTO AND WARR USED THE SPRING WATER, JENSEN BOUGHT THE WARR LAND.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A47-042313

Date Received

2/2/95

Receipt Number

5017239

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FEB 07 1995

Department of Water Resources
Southern Region

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) FLOYD G. JENSEN and LOUISE E. JENSEN Phone (208) 543-9042Mailing Address P.O. BOX 681 Buhl, Idaho Zip 833162. Date of Priority (Only one (1) per claim) March 15, 19353. Source of water supply (a) Springs J-2 Coulee
which is tributary to (b) J Coulee4. a. Location of existing point of diversion is: Township 09S Range 14E Section 24,
NE 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of TWIN FALLS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam & DitchMICROFILMED
NOV 29 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 0.15 or _____
 For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.17 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER: Up to 25 head

10. Description of place of use:

- If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
09S	14E	24									5								5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes XXX No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Historically there have been 20 shares of TFCC water on this property (total 35 acres)
which belonged to Herman and Elizabeht Koehn at one time. The 35 acres was sold
in pieces and the water shares (TFCC) were transferred with the pieces having
appurtenant shares. The balance of the property of 15 acres used the spring
water. Historically a mingling of canal water and spring water irrigated the
farm. After all the properties were sold only Tom Okamoto and Allen Warr

Estate c/o Bruce Neibaur used the spring water. Floyd Jensen purchased the Allen Warr

Last Name JENSEN Ident No. _____

Copies: White -State, Yellow-Claimant _____ acres.

MICROFILMED
 NOV 29 1996

Scale: 2 inches equals 1 mile

[illegible]

+-----+
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 OCT 29 1996

Last Name JENSEN **Ident No.**

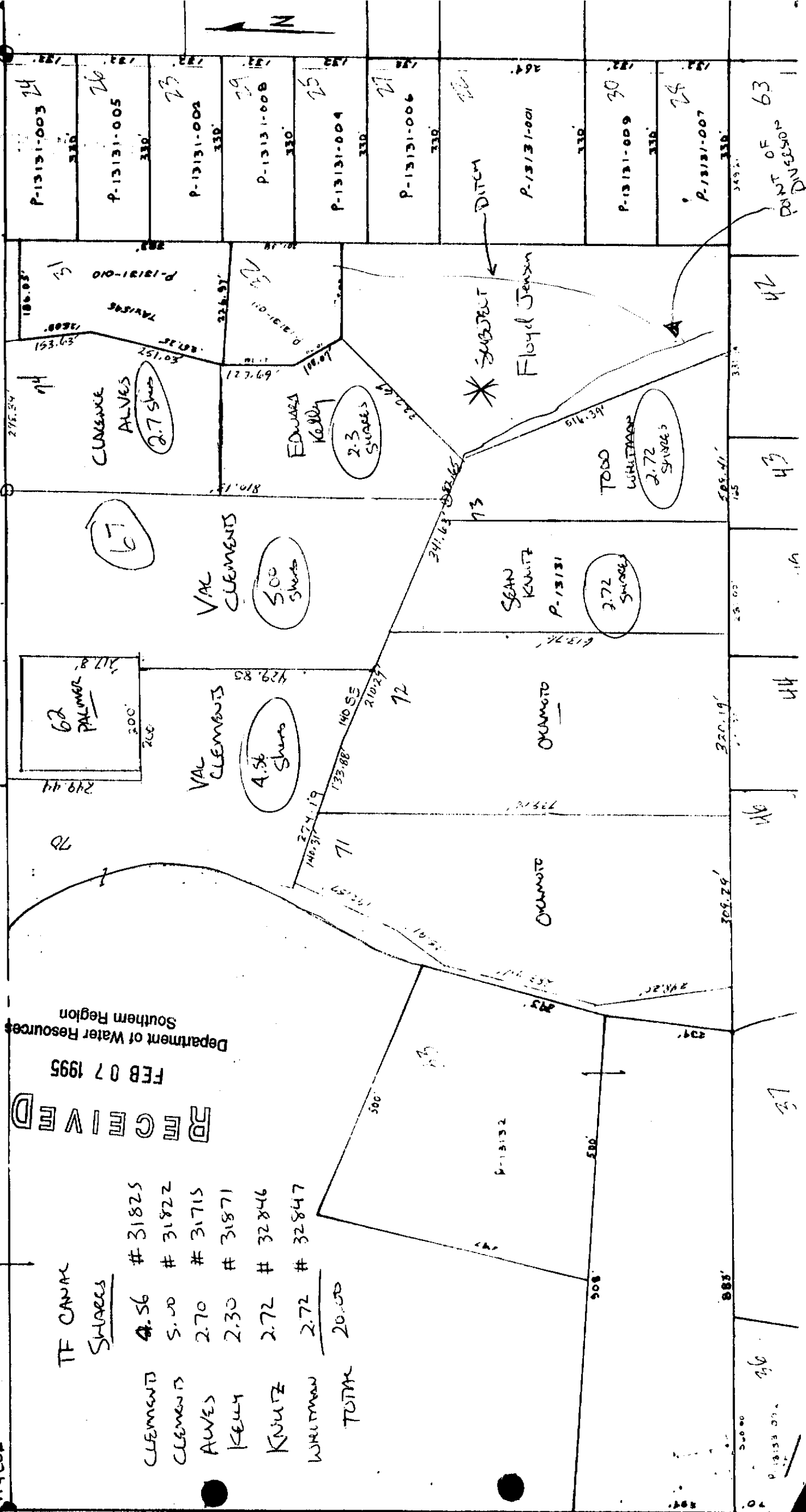
Copies: White-State, Yellow-Claimant

W¹/₄ col

TF 342A2

Swiss

CLEMENT	4.56	# 31825
CLEMENT	5.00	# 31822
AWEIS	2.70	# 31715
KELLY	2.30	# 31871
KNUTZ	2.72	# 32846
WHITMAN	2.72	# 32847
TOTAL	20.00	



15. Basis of Claim (check one) Beneficial Use xxx Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 47-04231
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xxx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Floyd R. Jensen Date 9/21/94
X Louise E. Jensen Date 9/21/94

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day of September 19 94

SEAL

Notary Public [Signature]

Residing at Buhl, Idaho 83316

My Commission Expires 11/16/99

Please Print Name James H. Barker

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name JENSEN Ident. Number _____

RECEIVED

FEB 07 1995

Department of Water Resources
MICHAEL MED
Southern Region

NOV 29 1996

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~GOVERNOR~~
Governor PHIL BATT

R. KEITH HIGGINSON
Director

February 13, 1995

A47-04231B
FLOYD & LOUISE JENSEN
PO BOX 681
BUHL, ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* APRIL 17, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will at a later date conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

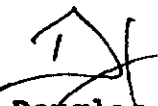
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a
MICROFILMED
NOT 29 1996

February 13, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by April 17, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,



Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED

NOV 29 1996

WARRANTY DEED

For Value Received HERMAN KOEHN and/or ELIZABETH KOEHN, husband and wife,
and HOWARD G. KOEHN and SHARON KOEHN, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells, and conveys unto

WILLIAM A. FARNER and KAREN J. FARNER, husband and wife,
whose address is:

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho,
to-wit:

Description attached as Schedule A and by this
reference made a part hereof.

RECEIVED

FEB 07 1995

Department of Water Resources
Southern Region

POOR ORIGINAL

SUBJECT to reservations and exceptions which would be disclosed
on an accurate title insurance policy and further SUBJECT to
any conflicts, discrepancies or encroachments and boundaries
which a correct survey should disclose and which are not shown
by the public record.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said grantee
and to the grantee's heirs and assigns forever. And the said grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of the said premises
that they are free from all incumbrances except as described above and that the grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated May 8, 1981.

Herman Koehn
HERMAN KOEHN
Howard G. Koehn
HOWARD G. KOEHN

Elizabeth Koehn
ELIZABETH KOEHN
Sharon Koehn
SHARON KOEHN

STATE OF IDAHO, COUNTY OF Twin Falls
On this 8th day of May, 1981,
before me, a notary public in and for said State, per-
sonally appeared HERMAN KOEHN and
ELIZABETH KOEHN, husband and
wife, and HOWARD G. KOEHN,

known to me to be the persons whose names are set
subscribed in the foregoing instrument, and acknowledged
me that they executed the same.

Notary Public
Residing at
Cotton, Idaho

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO
I hereby certify that the instrument was filed for record at
the request of Herman Koehn and Elizabeth Koehn
at 30 minutes past 4 o'clock
this 11th day of May, 1981
in my office, and duly recorded in Book
of Deeds at page

RICHARD A. PENCE

Notary Public

By Janet Koehn
Prox
Mail to
11th Day 306
15th St

MICROFILMED
NOV 29

POOR ORIGINAL

SCHEDULE A

A tract of land located in the N $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, T9S, R 14 E, B.M., Twin Falls County, Idaho, being more particularly described as follows:

Commencing at the Center Quarter Corner of said Section 24;

Thence S 89° 44' 56" W along the North line of said N $\frac{1}{4}$ SW $\frac{1}{4}$ for 329.77 feet to the West line of E $\frac{1}{4}$ F $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 24;

Thence continuing S 89° 44' 56" W along said North line for 187.55 feet to the True point of Beginning;

Thence S 07° 16' 44" E for 28.62 feet to a $\frac{1}{2}$ " iron pin being the NW Corner of a Tract of land as recorded in Book 225 Page 2432 of the records of the Recorder of Twin Falls County, Idaho;

Thence continuing S 07° 16' 44" E for 125.01 feet to a $\frac{1}{2}$ " iron pin;

Thence S 13° 07' 40" W for 251.03 feet to a $\frac{1}{2}$ " iron pin being the SW Corner of said Book 225 page 2432, also being the NW Corner of a tract of land as recorded in Book 228 Page 3042 of said records;

Thence S 00° 39' 4" E for 127.69 feet to a $\frac{1}{2}$ " iron pin;

Thence S 30° 03' 21" E for 100.07 feet to a $\frac{1}{2}$ " iron pin at the SW Corner of said Book 228 page 3042;

Thence N 89° 56' 59" E for 179.13 feet to the West line of said E $\frac{1}{4}$ E $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence S 00° 03' 25" E along said West line for 110.31 feet to the South line of said E $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence S 89° 51' 56" W along said South line for 1152.53 feet to the East Right of Way line of Melon Valley Road as it now exists;

Thence N 07° 54' 22" W along said Right of Way for 248.20 feet to a Point of Curvature;

Thence along said curve to the right, whose chord bears N 13° 45' 57" E, whose chord length is 241.94 feet, whose Radius is 384.44 feet, and whose central angle is 43° 20' 38", for 290.82 feet;

Thence North 35° 26' 15" East along said Right of Way for 105.91 feet to a Point of Curvature;

Thence along said curve to the left, whose chord bears N 13° 08' 38" E, whose chord length is 179.35 feet, whose radius is 500.00 feet, and whose central angle is 44° 35' 15", for 389.08 feet;

Thence N 09° 08' 59" W along said Right of Way for 80.00 feet to a Point of Curvature;

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Thence along said Curve to the Left, whose chord bears
N 16° 52' 04" W, whose chord length is 275.32 feet,
whose radius is 1025.00 feet, and whose central angle
is 15° 26' 11", for 276.14 feet to the North line of
said N $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence N 89° 44' 56" E along said North line for
284.23 feet;

Thence S 00° 25' 14" E for 2.59 feet to a 4" iron
pin being the NW Corner of said Tract of land owned by
Dennis Palmer;

Thence continuing S 00° 25' 14" E for 216.85 feet to
the SW corner of said Palmer Tract;

Thence N 89° 44' 56" E and parallel to the North line
of said N $\frac{1}{4}$ SW $\frac{1}{4}$ for 200.00 feet to a 4" iron pin being
the SE corner of said Palmer Tract;

Thence N 00° 25' 14" W for 217.00 feet to a 4" iron
pin being the NE Corner of said Palmer Tract;

Thence continuing N 00° 25' 14" W for 12.45 feet to
the North line of said N $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence N 89° 44' 56" E along said North line for
585.75 feet to the True Point of Beginning.

Containing 34.73 acres more or less.

POOR ORIGINAL

WARRANTY DEED

For Value Received

WILLIAM A. FARNER AND KAREN J. FARNER, husband and wife

the grantor, do hereby grant, bargain, sell and convey unto

ALLEN WARR, a married man, as his sole and separate property
the grantee, whose current address is P.O. Box 616, Rupert, Idaho 83350

the following described premises, in ... Twin Falls ... County Idaho, to-wit:
Township 9 South, Range 14 East of the Boise Meridian, Twin
Falls County, Idaho

Section 24: A portion of the N $\frac{1}{2}$ SW $\frac{1}{4}$, being more
specifically described as follows:

COMMENCING at the center quarter corner of Section
Thence South 89°44'56" West 517.32 feet along the North
boundary of the N $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 24;
Thence South 7°16'44" East 125.01 feet;
Thence South 13°07'40" West 251.03 feet;
Thence South 0°39'44" East 127.69 feet;
Thence South 30°03'21" East 100.07 feet to the REAL
POINT OF BEGINNING;
Thence South 44°42'40" West 327.69 feet;
Thence South 22°17'52" East 516.39 feet to a point on
the Southerly boundary of the N $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 24;
Thence North 89°51'56" East 214.64 feet along the Southerly
boundary of the N $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 24;
Thence North 0°03'25" West 710.31 feet along the Westerly
boundary of the E $\frac{1}{2}$ NE $\frac{1}{4}$ ME $\frac{1}{4}$ of said Section 24;
Thence South 89°56'59" West 179.33 feet to the REAL POINT
OF BEGINNING.

SUBJECT TO an access road turn around easement on the Westerly
boundary having a fifty (50) foot radius.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the Grantor do hereby covenant to and
with the said Grantee, that he the owner in fee simple of said premises; that they are free from all
encumbrances except current year's taxes, liens and assessments, and
except restrictions, reservations and easements of record,
and easements visible upon the premises,

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: ~~March XXXXXXXXXX~~
April 27, 1984

William A. Farner
William A. Farner
Karen J. Farner
Karen J. Farner

STATE OF IDAHO, COUNTY OF Twin Falls
On this 27th day of March, April 84
before me, a Notary Public in and for said State, personally
appeared
William A. Farner
and Karen J. Farner

I declare to my to be the persons whose names are set
subscribed to this instrument, and acknowledged to me
that they

Richard A. Pence
Notary Public
Rupert, Idaho
9-20-87

STATE OF IDAHO, COUNTY OF TWIN FALLS, Idaho
I hereby certify that this instrument was filed for record at the 11 o'clock
of FIRST AMERICAN TITLE COMPANY
at 11:11 minutes past
this MAY 2 1984 day of
19, in my office, and duly recorded in Book
of Deeds at page

RICHARD A. PENCE
Notary Public

Richard A. Pence
FIRST AMERICAN
NOV 29 1996

First American Title Company of Idaho

INSTRUMENT NO.

02611

dy

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Glen W. Jensen, as Personal Representative of the estate of Lyle Alan Warr, deceased, Grantor, to Bruce A. Neibaur and Lila Neibaur, Grantees, whose address is Route 2, Box 488, Rupert, Idaho 83350.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number ES-85-7-40, in Cassia County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Twin Falls County, Idaho:

TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 24: A portion of the N $\frac{1}{4}$ SW $\frac{1}{4}$, being more specifically described as follows:

COMMENCING at the center quarter corner of Section 24;

Thence South 89°44'56" West 517.32 feet along the Northerly boundary of the N $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 24;

Thence South 7°16'44" East 125.01 feet;

Thence South 13°07'40" West 251.03 feet;

Thence South 0°39'44" East 127.69 feet;

Thence South 30°03'21" East 100.07 feet to the REAL POINT OF BEGINNING;

Thence South 44°42'40" West 327.69 feet;

Thence South 22°17'52" East 516.39 feet to a point on the Southerly boundary of the N $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 24;

Thence North 89°51'56" East 214.64 feet along the Southerly boundary of the N $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 24;

Thence North 0°03'25" West 710.31 feet along the Westerly boundary of the E $\frac{1}{4}$ E $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 24;

Thence South 89°56'59" West 179.33 feet to the REAL POINT OF BEGINNING.

SUBJECT TO an access road turn around easement on the Westerly boundary having a fifty(50) foot **WHICH OF FILMED**

POOR ORIGINAL

radius,
with all appurtenances.

EXECUTED this 4th day of December, 1992.


Glen W. Jensen
Personal Representative of the
Estate of Lyle Alan Warr,
Deceased

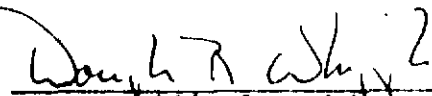
STATE OF IDAHO)
County of Cassia) ss.

On this 4th day of December, 1992,
before me, the undersigned, a Notary Public in and for said
State, personally appeared Glen W. Jensen, known to me to be
the person whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.



(SEAL)


Notary Public for Idaho
Residing at: Burley, Idaho
My Commission Expires: Aug 1998



TITLEFACT, Inc.

1992 1968

600 U 2

MICROFILMED
NOV 29 1996

TWIN FALLS COUNTY, IDAHO

RECORDED FOR

TITLEFACT, Inc.

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

1994 SEP 23 A 10:11

1994016773

FOR
RECORD

SPACE ABOVE FOR RECORDER

35913fc

WARRANTY DEED

FOR VALUE RECEIVED BRUCE A. NEIBAUR AND LILA NEIBAUR, husband and wife, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto FLOYD G. JENSEN AND LOUISE E. JENSEN, husband and wife, hereinafter called grantee, whose address is: P.O. Box 681, Buhl, ID 83316 the following described premises, in Twin Falls County, Idaho, to-wit:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 24: A portion of the N $\frac{1}{4}$ SW $\frac{1}{4}$ being more particularly described as follows:
COMMENCING at the center quarter corner of Section 24;
THENCE South 89°44'56" West 517.32 feet along the Northerly boundary of the N $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 24;
THENCE South 7°16'44" East 125.01 feet;
THENCE South 13°07'40" West 251.03 feet;
THENCE South 00°39'44" East 127.69 feet;
THENCE South 30°03'21" East 100.07 feet to the REAL POINT OF BEGINNING;
THENCE South 44°42'40" West 327.69 feet;
THENCE South 22°17'52" East 516.39 feet to a point on the Southerly boundary of the N $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 24;
THENCE North 89°51'56" East 214.64 feet along the Southerly boundary of the N $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 24;
THENCE North 00°03'25" West 710.31 feet along the Westerly boundary of the E $\frac{1}{2}$ E $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 24;
THENCE South 89°56'59" West 179.33 feet to the REAL POINT OF BEGINNING

SUBJECT TO: An access road turn around easement on the Westerly boundary having a fifty (50) foot radius.

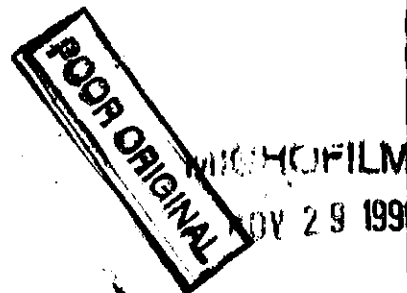
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 13, 1994

Bruce A. Neibaur
BRUCE A. NEIBAUR

Lila Neibaur
LILA NEIBAUR

.....

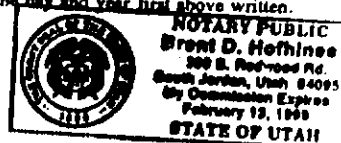


STATE OF ~~IDAHO~~ ^{Utah}
County of Salt Lake

On this 19 day of September, 1994, before me, a Notary Public in and for said State, personally appeared BRUCE A. NEIBAUER, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

[Signature]
Notary Public for Idaho
Residing in: _____
Commission Expires: _____

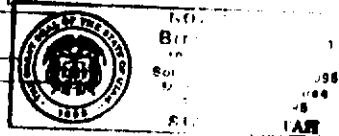


STATE OF UTAH
County of Salt Lake

On this 19 day of September, 1994, before me, a Notary Public in and for said State, personally appeared LILA NEIBAUER, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

[Signature]
Notary Public for Utah
Residing in: _____
Commission Expires: _____



POOR ORIGINAL

MICROFILMED
NOV 29 1996

(28-25)

WATER RIGHT PROOF READING REPORT

May 1979 00000001
Page 1

Water Right Number - 47-04231

Prefix Translation: WATER RIGHT

Old (D) Number -

----- Last Name ----- + ----- First Name ----- + ----- Address ----- +

--- C - CURRENT OWNER ---
KOEHN

BERMAN

1 - RT. 3
2 -
3 -

City- BURL

State- ID Zip- 83316

Phone -

KOEHN

ELIZABETH

1 - RT. 3

2 -

3 -

City- BURL

State- ID Zip- 83316

Phone -

KOEHN

HOWARD

1 -

2 -

3 -

City-

State- Zip-

Phone -

----- Priority Date ----- + ----- Region ----- + ----- Stage ----- + ----- Status ----- +
03/15/1935 17 SOUTHERN S - STATUTORY CLAIM

----- Source ----- + ----- Tributary ----- +
SPRINGS J COULEE
J-2 COULEE J COULEE

Twn	Rng	Sec	Tract	Lot	RPlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09S	14E	24	NE SW			(B3)	TWIN FALLS			

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.680	
04 - STOCKWATER		01/01	12/31	0.020	

----- Total Div. Rate ----- + ----- Total Div. Volume ----- + ----- Total Div. Capacity ----- +
0.680

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	14E	24	NE SW		30.0	01	IRRIGATION	(B3) TWIN FALLS
09S	14E	24	NE SW		4.0	01	IRRIGATION	(B3) TWIN FALLS

Total Acres: 34.0

- Diversion Means - DAM & DITCH
- Non-Irrigation Use - R/SB DASHY & RANGE
- Other Rights for Same Use -

NOV 29 1996
MICROFILMED

#854 P82

12L NU:1-2003-736-3037

JULIEN

100-24 PKI 031

(08-26)

WATER RIGHT PROOF READING REPORT

Page 2

Water right number - 47-04231

Prefix Translation: WATER RIGHT

----- Remarks -----
No Remarks found.

----- Old Water Right Numbers -----
No Old Water Right Numbers found.

----- Conditions of Approval -----
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

----- Comments -----
No Comments Found

+ - - Audit Fields - 03/07/86 05/28/88 CONVERT

----- Water Rights Dates and Flags Area -----

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protasted Date - 00/00/0000	Suan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 03/07/1986	SLE/Carey Act -
Order show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appt Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

NOV 29 1996
MICROFILMED

#854 P03

TEL NU:1-203-736-3037

10:10AM SOUTHERN

NOV 29 1996

SD-0607-2 Prefix: A Basin: 47 Starting Water Right: 04230

STATE

Water Right No.	Name Last, First	O W N	Priority Date	Stg/ Sts	Source	Use Code Desc
A47-04230	BAGGETT, LARRY	C	07/01/1968	S/	UNNAMED STREAM	19 FISH
	BAGGETT, DELORES	C				
A47-04231	SPLIT RIGHT,	C	03/15/1935	/Z	SPRINGS	01 IRR
					J-2 COULEE	04 STOCK
					SPLIT RIGHT	
A47-04231A	OKAMOTO, TOM	C	03/15/1935	S/	SPRINGS	01 IRR
					J-2 COULEE	04 STOCK
A47-04233	FUNK, DAVID L	C	06/01/1945	S/	GROUNDWATER	01 IRR
	FUNK, SHIRLENE	C				
A47-04234	FUNK, DAVID L	C	05/01/1960	S/	GROUNDWATER	01 IRR
	FUNK, SHIRLENE	C				04 STOCK
A47-04238	BAGGETT, LARRY	C	03/15/1960	S/	WASTE WATER	01 IRR
	BAGGETT, DELORES	C			UNNAMED STREAM (	04 STOCK
A47-04239A	STIEB, ESTATE OF WILMA	C	04/01/1951	S/	GROUNDWATER	01 IRR
A47-04240	LAMMERS, WILLIAM T.	C	06/15/1932	S/	GROUNDWATER	43 DOMEST
	LAMMERS, LOIS	C				04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

NOV 29 1996

Water Right Number - A47-04231B

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JENSEN

FLOYD G

1 - PO BOX 681

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-9042

JENSEN

LOUISE E

1 -

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
KOEHN

HERMAN

1 - RT. 3

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

KOEHN

ELIZABETH

1 - RT. 3

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/15/1935 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS J COULEE
J-2 COULEE J COULEE+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 14E 24 NE SW (83) TWIN FALLS+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - IRRIGATION 03/15 11/15 0.150
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.170 15.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 14E 24 NE SW 5.0 01 IRRIGATION (83) TWIN FALLS
09S 14E 24 NW SW 04 STOCKWATER (83) TWIN FALLS

Total Acres: 5.0

MICHAEL MEN
NOV 1995

Water right number - A47-04231B

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - DAM & DITCH

+ - - Non-Irrigation Use - S/25 RANGE

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

HISTORICALLY THERE HAVE BEEN 20 SHARES TWIN FALLS CANAL CO WATER
ON 35 ACRE PROPERTY. LAND WAS SOLD IN PIECES & TFCC SHARES WERE
DIVIDED TO LAND USING SHARES (20 ACRES). REMAINING 15 ACRES USED
SPRING WATER. HISTORICALLY CANAL & SPRING WATER WERE MINGLED AND
IRRIGATED FARM. AFTER ALL LAND SOLD ONLY OKAMOTO AND WARR USED
THE SPRING WATER, JENSEN BOUGHT THE WARR LAND.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

02/13/95 DJONES

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/13/1995	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S017739	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

NOV 29 1998
MICHOFILMED

State of Idaho
Department of Water Resources
Southern Region
222 Shoshone St. E.
Twin Falls, Idaho 83301

RECEIVED

122 18 1995

Department of Water Resources
Southern Region

* * * * *

Notice of Claim No. A-47-04231B

AFFIDAVIT OF LAVERDA PALMER

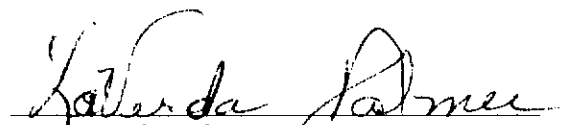
* * * * *

STATE OF IDAHO)
) ss
County of Twin Falls)

Laverda Palmer, being first duly sworn upon oath, deposes and says as follows:

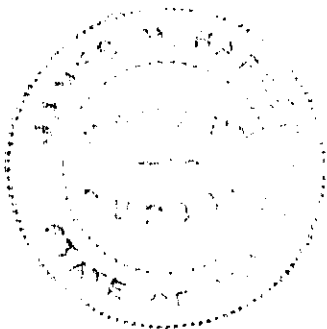
- 1) The information contained herein is based upon my personal knowledge.
- 2) The Jensen 5 acres (Claim No. A-47-04231B) is part of the original small farm formerly owned by my father in law, Clint Palmer. According to the deed, they took title to the property in 1943. They resided on this property until we bought it from them. We moved onto the property in about 1959 or 1960 when my late husband Jack and I purchased the farm from my in-laws.
- 3) Prior to our moving onto the home place, my father-in-law, Clint Palmer, used the spring water for irrigation.
- 4) When my late husband, Jack Palmer, and I moved onto the home place, we continued to use the spring water for irrigation.
- 5) To the best of my knowledge, the spring water has been in continuous use for irrigation since that time and continues to be in use.

DATED this 17th day of April, 1995.


Laverda Palmer

SUBSCRIBED AND SWORN to before me this 17th day of April, 1995.


Notary Public for Idaho
Residing at Buhl, Idaho
Comm. Exp. 11/16/99



MICROFILMED

NOV 2 1995

APR 21 1965

Notice of Claim No. A-47-04231B

* * * * *

NOV 29 1956

Water Right Number - A47-04231A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
OKAMOTO

TOM

1 - RT. 3 BOX 194A

2 -

3 -

City- BUHL

Phone - 208-543-4708

State- ID Zip- 83316

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/15/1935 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS J COULEE
J-2 COULEE J COULEE+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
09S 14E 24 NE SW (83) TWIN FALLS+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.200
04 - STOCKWATER 04/01 11/01 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.220 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 14E 24 NE SW 10.0 01 IRRIGATION (83) TWIN FALLS
09S 14E 24 04 STOCKWATER (83) TWIN FALLS

Total Acres: 10.0

+ - - Diversion Means - DAM & DITCH

+ - - Non-Irrigation Use - S/40 BEEF STOCK

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - Remarks - - - - - +
PORTION OF 47-04231 CLAIM WHICH COVERS 34 ACRES. CLAIMANT
OWNS 10 OF THE 34 ACRES. OTHER 24 ACRES ARE USING CANAL CO WATER+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.MICROFILMED
NOV 29 1996

Water right number - A47-04231A

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/05/89 WHITE

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 03/07/1986	Old Judicial District -
Claim Received Date - 01/05/1989	Last Amended Date - 00/00/0000	Temporary Right - P
Proof Due Date - 00/00/0000	Proof Made Date - 00/00/0000	Water District -
Licensed Date - 00/00/0000	Receipt Number - S005680	Federal/State Indicator - S
Claims Tape Error Flg -	POU Ownership Flag - Y	Presumption Flag -
Fee Exempt Flag -	Name Connector -	Notice of Error Flag -

MICROFILMED
NOV 29 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-04231

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE

February 15, 1995 10:50am

CUSTOMER

JIM BARKER FOR FLOYD JENSEN

SUBJECT: evidence of priority for A47-04231

We discussed the requirements for evidence of priority as it relates to this claim. He decided to stop by the office later to get an evidence of priority pamphlet and a copy of the form letter requesting the evidence.

MICROFILMED

NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Jun-1994

A47-04231B

JIM BARKER
BARKER REALTY
PO BOX 549
BUHL ID 83316

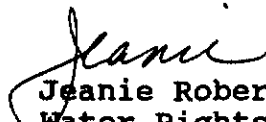
Dear Mr. Barker,

I've enclosed a new claim form and instructions for your use. The filing fee for irrigation claims is \$50.00 plus \$1.00 per acre plus \$50.00 late fee. You need to decide if you wish to file one claim for the entire acreage or individual claims for the individual parcels. Generally speaking, if changes to the original right were made prior to the start of the Adjudication (Nov. 19, 1987), you would file individual claims. If they occurred after that date, you would file one claim and apply for transfers through the Water Allocations section. Upon approval, these would then be recognized in the Adjudication through claims split off the original claim.

In my research of this right, I discovered that Tom Okamoto filed a claim for a portion of the right, for 10 acres and .22 cfs. There was also a statement in the Remarks of that claim which indicated the other 24 acres were irrigated by Canal Company water. This is merely a statement at this point and the Department has no position until we do our field exams in the future. You may wish to contact the canal company to see what their views are on the land and water in that area as they have already filed claims there.

If you have any further questions, I would suggest that you contact Kelly Christensen of our office. He has been helping me on this and is more experienced in this area.

Sincerely,


Jeanie Robertson
Water Rights Agent

MICROFILMED

NOV 29 1996

SD-62
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 06/14/94
Time: 10:00:44

Water Right Number: A47-04231A

FIRST PAGE

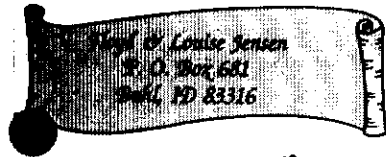
13. Remarks: PORTION OF 47-04231 CLAIM WHICH COVERS 34 ACRES. CLAIMANT
OWNS 10 OF THE 34 ACRES. OTHER 24 ACRES ARE USING CANAL CO WATER

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

MICROFILMED

NOV 29 1996



RECEIVED

APR 21 1995

Department of Water Resources
Southern Region

Dept. of Water Resources
Southern Region
222 Shoshone St. E.
Twin Falls, Idaho
83301



For U.S. addresses only

Log for claim 47-04231B

Spatial Dynamics LTD

2/22/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	24	NESW	5	37	POD placement? / Indiscernible
Totals:			5	37	

Water Right Claim Number 47-04231B
Township , 9S14E

02/22/2001



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

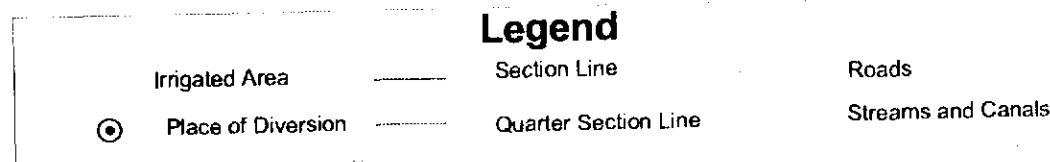
400 0 400 800 Feet



SEATTLE
DYNAMICS

Water Right Claim Number 47-04231B
Township , 9S14E

02/22/2001

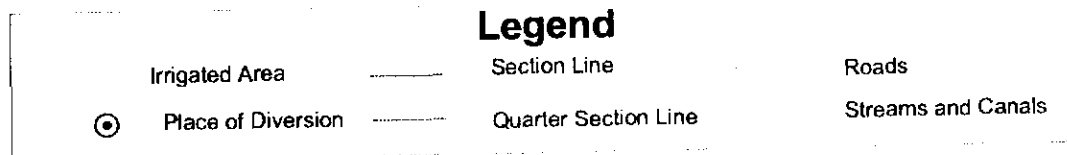


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-04231B
Township , 9S14E

02/22/2001



400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-04231B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 121

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLOYD G JENSEN PO BOX 681 BUHL ID 83316 (208) 543-9042	03/15/1935	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	0.150 CFS 0.020 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.170 CFS	15.00 AFA
C	LOUISE E JENSEN PO BOX 681 BUHL ID 83316					

Water Source: SPRINGS
J-2 COULEE

Tributary to: J COULEE
J COULEE

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R14E S24 NESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
09S	14E	24	:																5.0	
																			TOTAL ACRES	5.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
09S	14E	24	:																	

POU County: TWIN FALLS

Non-Irrigation Uses: S/25 RANGE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-07400	47-07400A	47-10075	47-10996	47-11549	47-11861	47-14019	47-14546	A47-04231C	A47-04231D
A47-04231E	A47-04231F	A47-07400	A47-07400A	A47-07432	A47-10075	A47-10996	A47-11549	A47-11861	A47-14019
A47-14518	A47-14546								

Other Water Rights Listing Overlapping Place(s) of Use:

A01-002092D	A47-04231	A47-04231A	A47-04231C	A47-04231D	A47-04231E	A47-04231F	A47-04436	A47-07432	R47-04436
-------------	-----------	------------	------------	------------	------------	------------	-----------	-----------	-----------

Remarks: GEN HISTORICALLY THERE HAVE BEEN 20 SHARES TWIN FALLS CANAL CO WATER ON 35 ACRE PROPERTY. LAND WAS SOLD IN PIECES & TFCC SHARES WERE DIVIDED TO LAND USING SHARES (20 ACRES). REMAINING 15 ACRES USED SPRING WATER. HISTORICALLY CANAL & SPRING WATER WERE MINGLED AND IRRIGATED FARM. AFTER ALL LAND SOLD ONLY OKAMOTO AND WARR USED THE SPRING WATER, JENSEN BOUGHT THE WARR LAND.

AJ5809NP
No. A47-04231B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 122

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	02/13/95 DJONES	03/30/95 POST-STD	04/18/95 RMCCARTH 05/31/00 FIXCIVIL