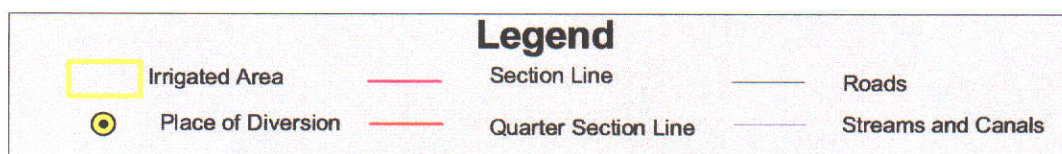


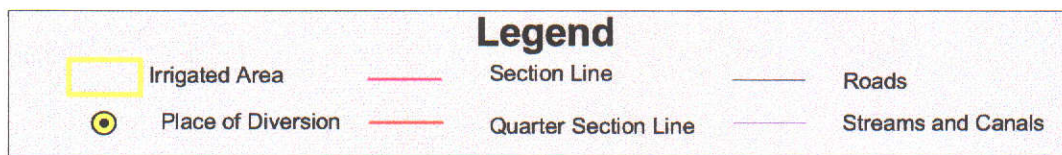
Water Right Claim Number 47-04225
Township , 10S14E

03/21/2001

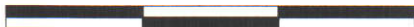


Water Right Claim Number 47-04225
Township , 10S14E

03/21/2001



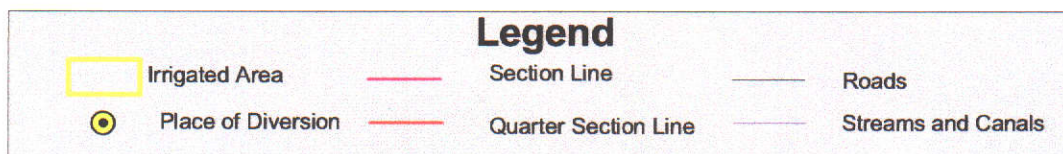
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Water Right Claim Number 47-04225
Township , 10S14E

03/21/2001



400 0 400 800 Feet

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04225
Date Received: 11/02/1988
Receipt No: S003462
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSET BUTTE RANCH INC. 208-537-6513
Address: C/O EARL HEIDEL
RT. 2
BUHL, ID 83316
2. Date of Priority: MAY 14, 1908
3. Source: WASTE WATER Trib. to: TWIN FALLS CANAL LATERAL #
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 10S | 14E | 18 | SE | SW | | | TWIN FALLS |
5. Description of diverting works:
CHECK DAM & DITCH.
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 1.000 | | |
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	18	SE	SW		IRR	7.0
Section Acres							7.0

A47-04225

Page 1

Date: 11/02/88

MICROFILMED

MAR 17 1993

10. Place of Use: Continued

Total Acres 7.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRRIG. = 6.9.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

MAR 17 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul Hendel Date: 11-2-88
Jo Sargent Butler Brash Date:

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of Nov 19 88 Lois White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95

GOVERNOR
Governor PHILIP E. BATTR. KEITH HIGGINSON
Director

January 10, 1995

A47-04225

SUNSET BUTTE RANCH INC.

C/O EARL HEIDEL

RT. 2

BUHL

ID 83316

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

Log for claim 47-04225

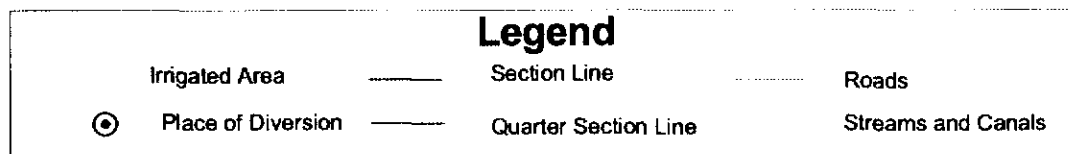
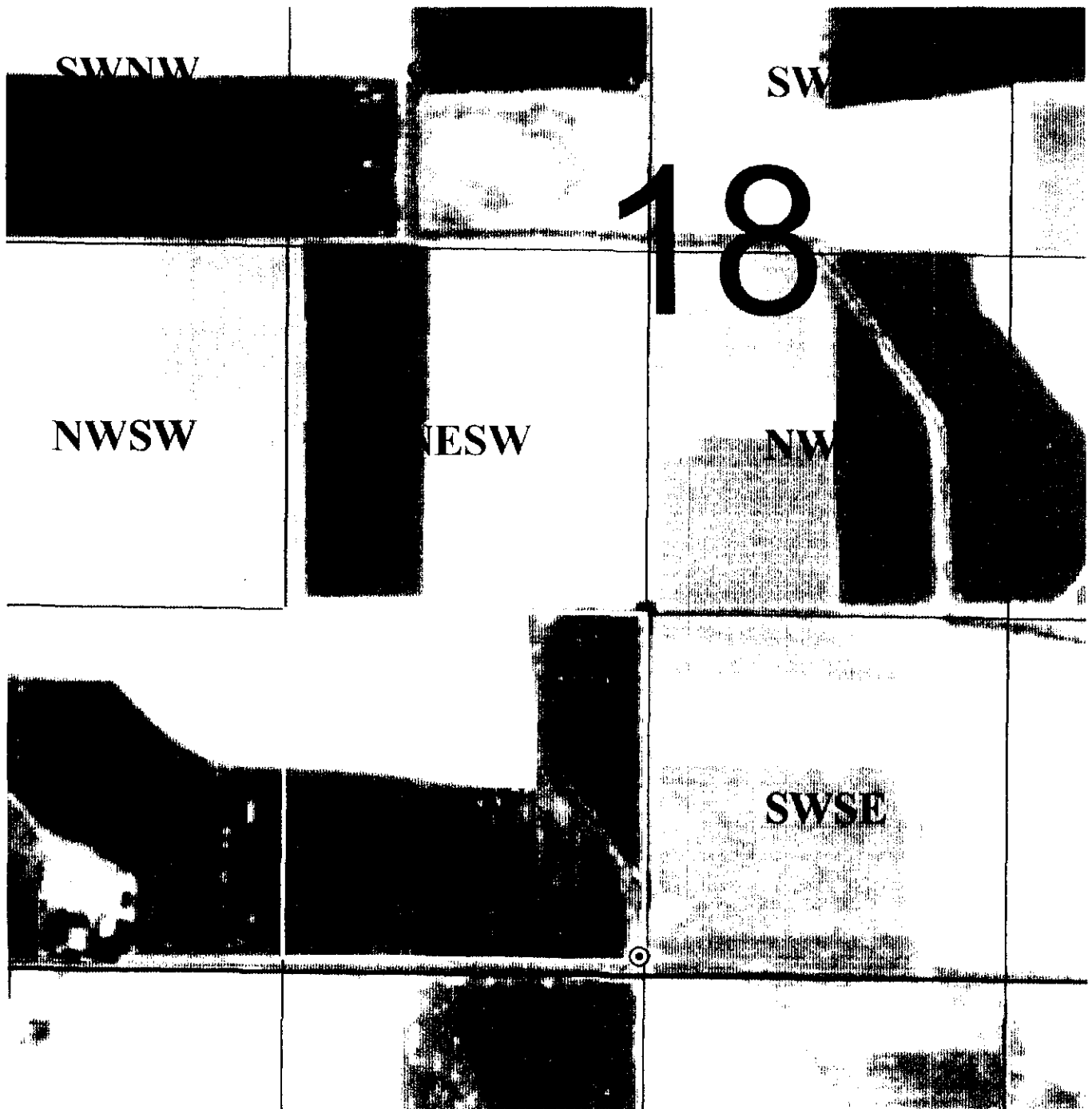
Spatial Dynamics BTD

3/21/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s14e	18	SESW	7	39	Indiscernible
Totals:			7	39	

Water Right Claim Number 47-04225
Township , 10S14E

03/21/2001



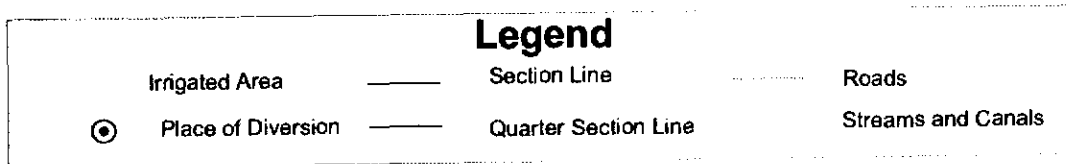
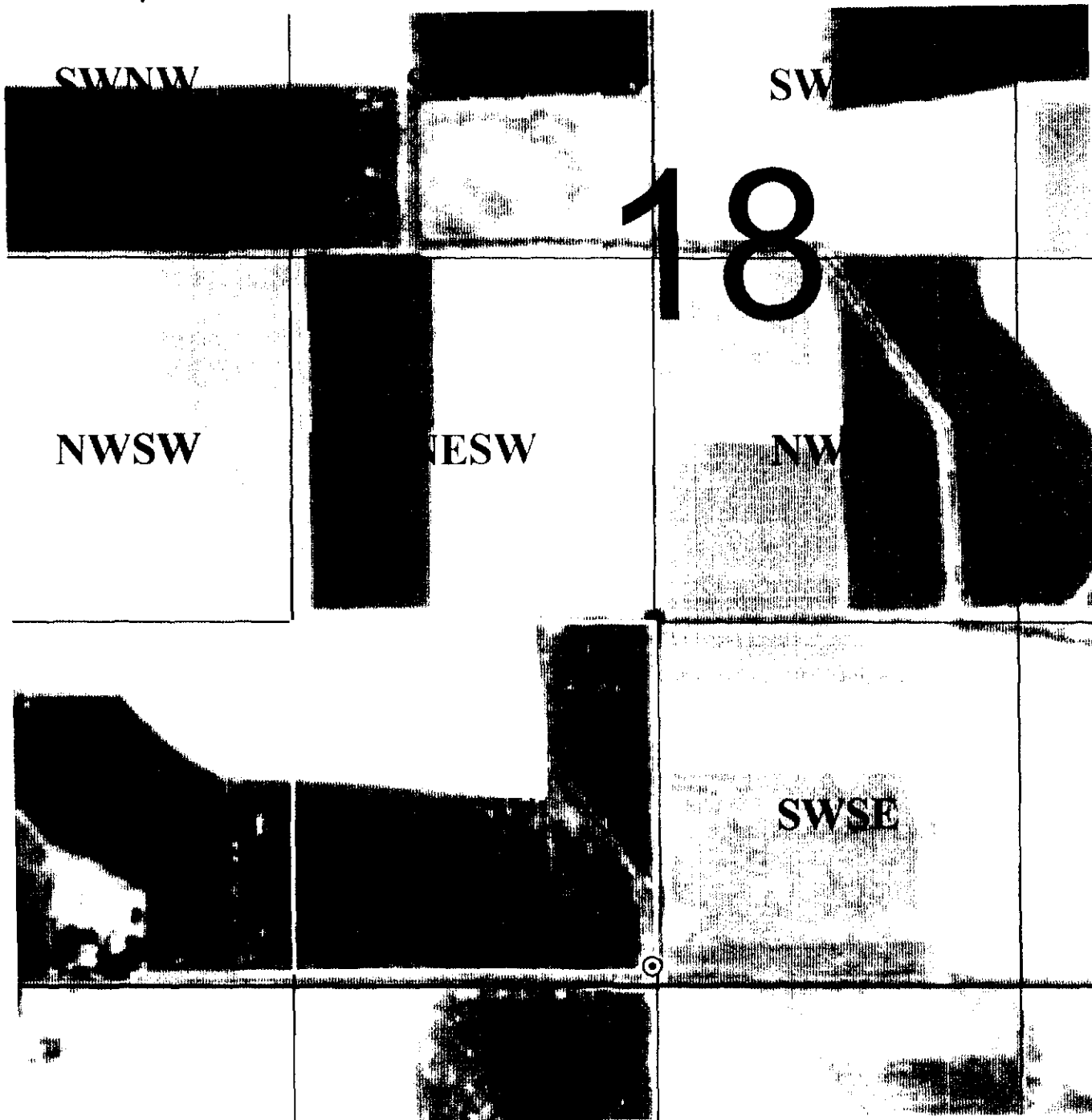
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Water Right Claim Number 47-04225
Township , 10S14E

03/21/2001



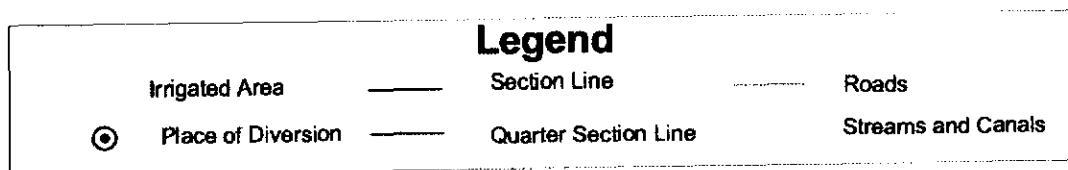
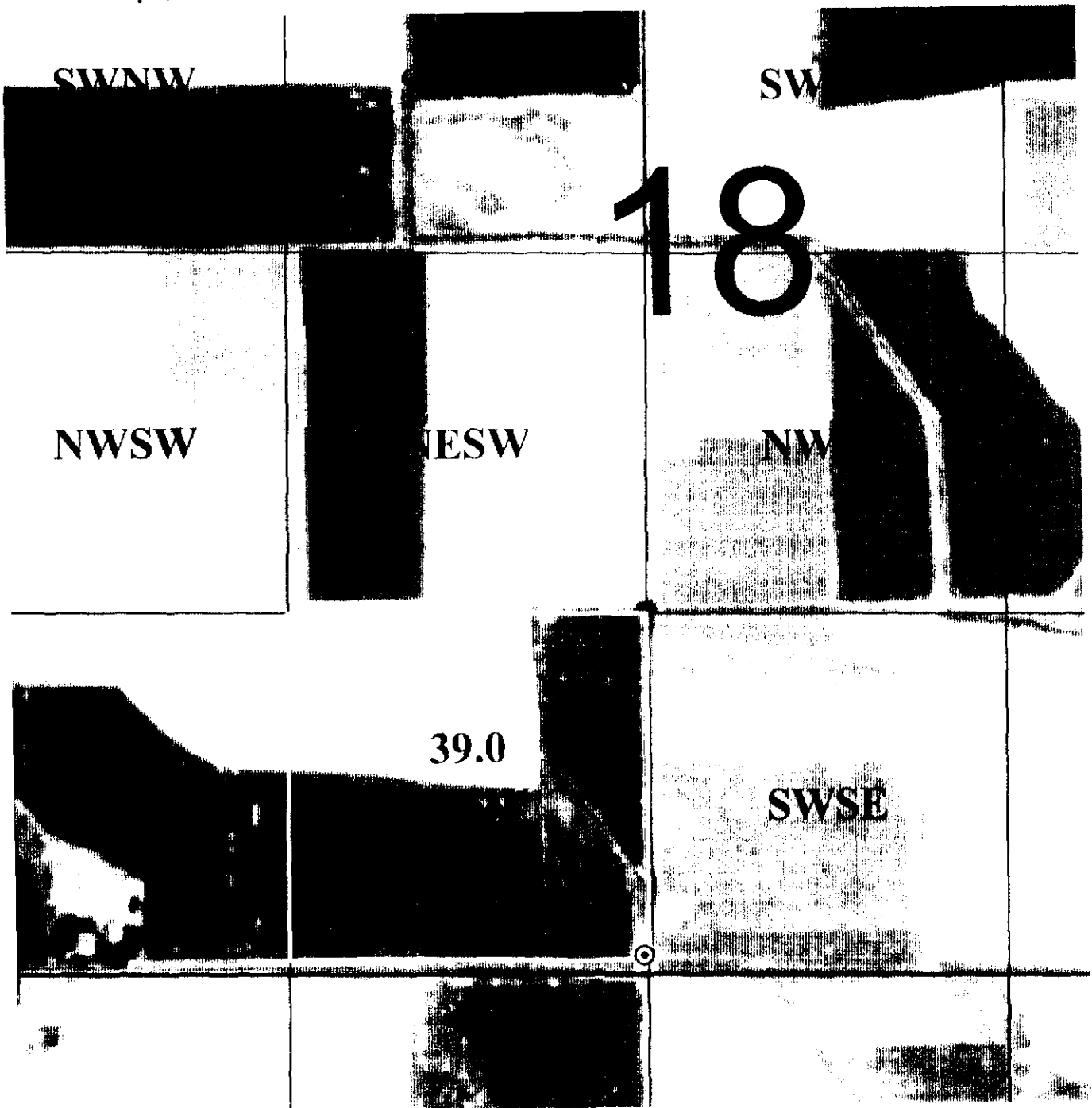
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DYNAMICS

Water Right Claim Number 47-04225
Township , 10S14E

03/21/2001



400 0 400 800 Feet



*SPATIAL
DYNAMICS*

DATE: 02/12/01
PAGE: 131

Audit: 11/02/88 WHITE 03/30/95 POST-STD

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Route 2, Buhl, Idaho (Mailing Address) 83316 (Zip Code) Telephone No. 537-6513

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Waste water tributary to Lateral # 7

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity	Use	Period of Use From	To	(Mo., Day)	(Mo., Day)
Quantity <u>1.0 cfs.</u>	Use <u>Irrigation</u>	Period of Use From	<u>March 15</u>	To	<u>Nov. 15</u>
Quantity _____	Use _____	Period of Use From	_____	To	_____
Quantity _____	Use _____	Period of Use From	_____	To	_____
Quantity _____	Use _____	Period of Use From	_____	To	_____
Quantity _____	Use _____	Period of Use From	_____	To	_____

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 18 Twp. 10S Rge. 14E B.M., County of Twin Falls
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion dam and earth ditch to place of use, max. length of field is approx 1000 ft.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 6.9

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

