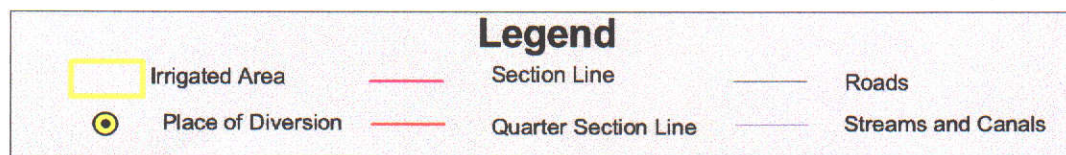
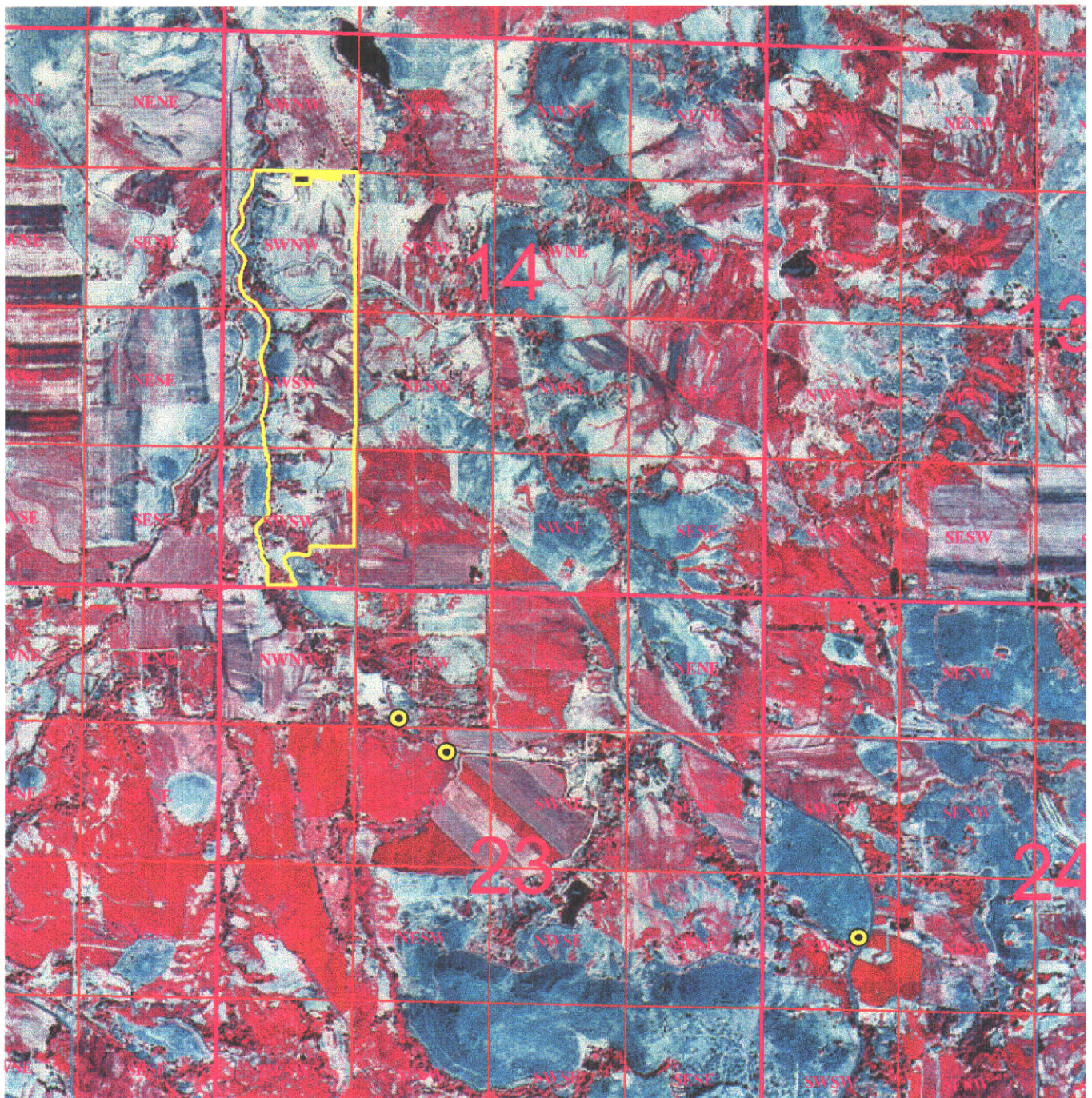


Water Right Claim Number 47-04222
Township , 9S14E

02/21/2001

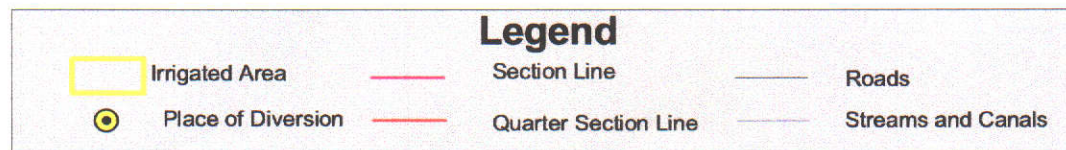


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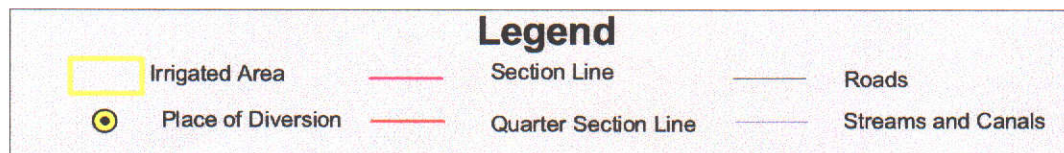
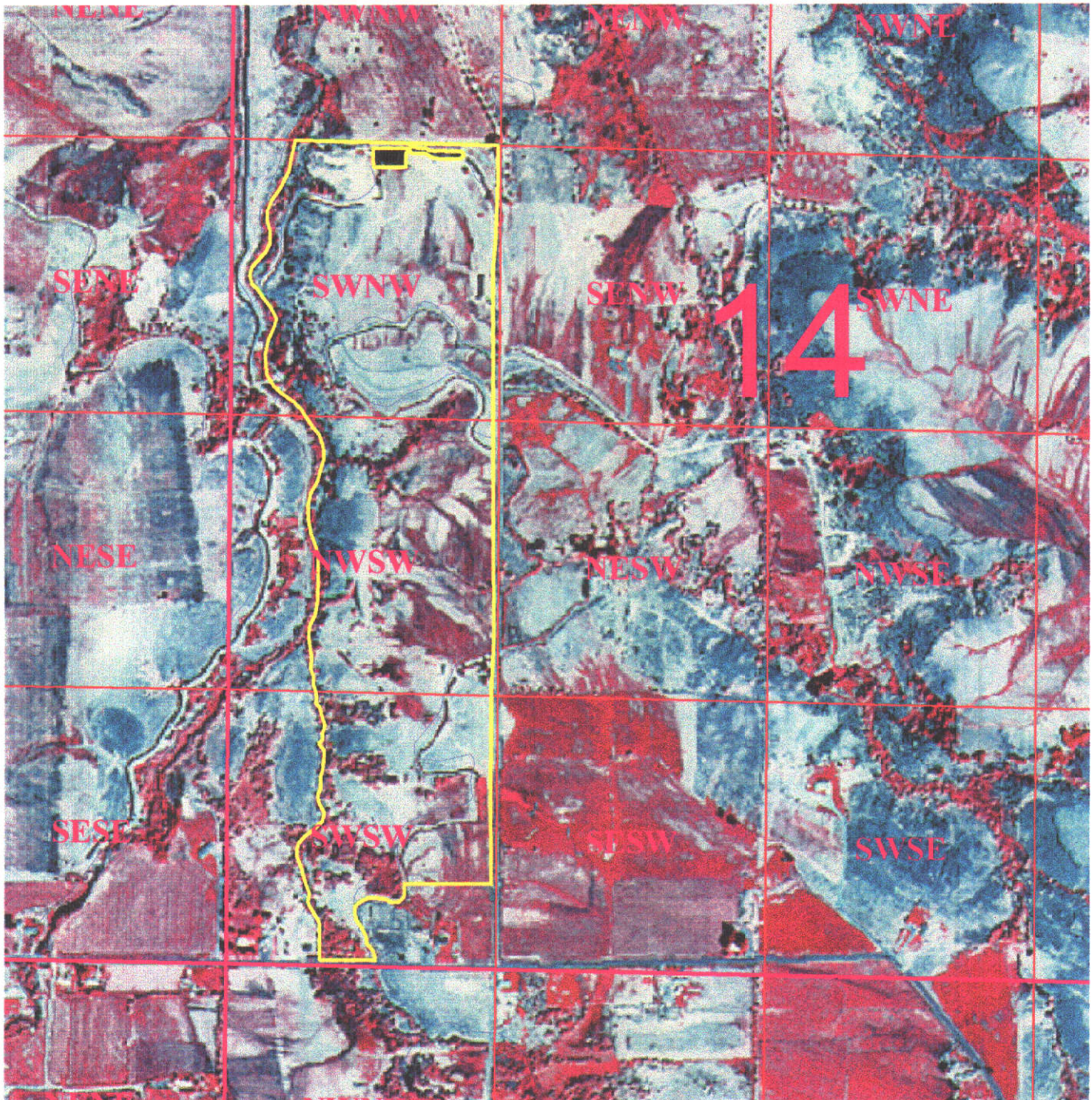
SPATIAL
DYNAMICS

02/21/2001



Water Right Claim Number 47-04222
Township , 9S14E

02/21/2001



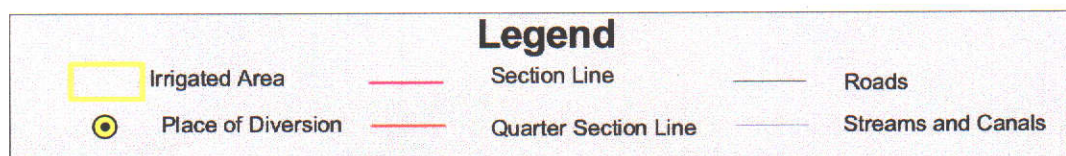
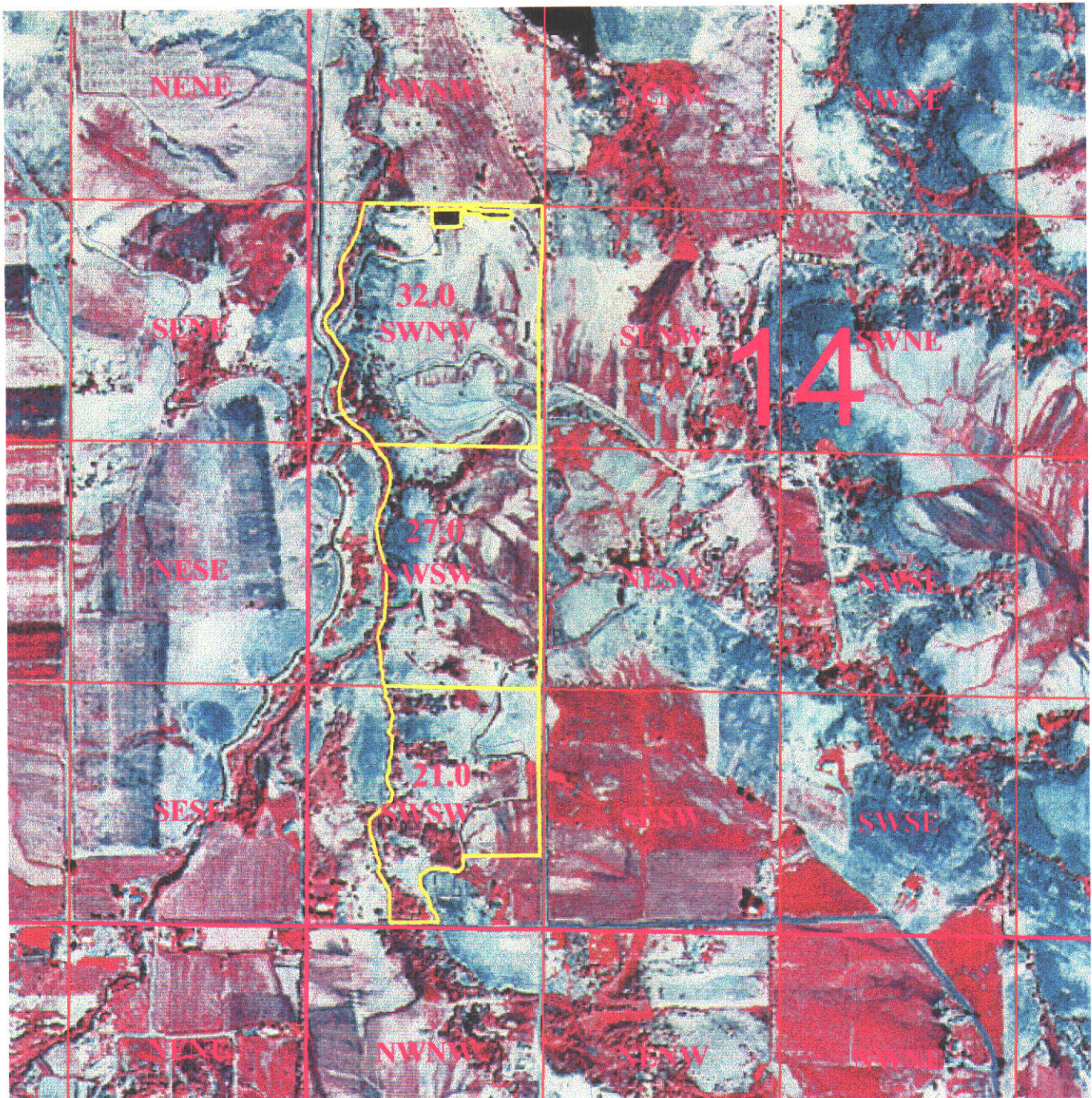
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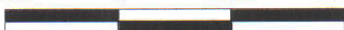
SPATIAL
DYNAMICS

Water Right Claim Number 47-04222
Township , 9S14E

02/21/2001



500 0 500 1000 Feet



SPATIAL
DYNAMICS

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A47-04222

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Creek

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Eagle Butte

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P.D.

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MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04222
Date Received: 12/14/1988
Receipt No: 5005819
Received By: HR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD K. CAMPBELL 208-324-4284
Address: 2297 E. 3300 S.
JEROME, ID 83338-0000

AND/OR

Name: DIANE G. CAMPBELL 208-324-4284
Address: 2297 E. 3300 S.
JEROME, ID 83338-0000

2. Date of Priority: JUN 01, 1944

3. Source: UNNAMED STREAM (CITY CREEK) Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	23	SW	NE	NW		TWIN FALLS
			NW	SE	NW		TWIN FALLS
		24	NE	NW	SW		TWIN FALLS

5. Description of diverting works:
HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	1.000		
IRRIGATION	03/15	11/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 285.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.

A47-04222

Page 1

Date: 01/10/89

MICROFILMED

MAR 17 1995

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	14	SW	NW		IRR	36.0
			NW	SW		IRR	27.0
			SW	SW		IRR	23.0
						Section Acres	86.0
						Total Acres	86.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCE KNOWN LOCALLY AS SEWER CREEK OR CITY CREEK.
POINT OF DIVERSION IN SECTION 23 APPEARS TO BE ON THE SUBDIVISION
LINE THEREFORE BOTH SUBSECTIONS ARE INDICATED AS POINTS OF
DIVERSION.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald K. Aspell Date: 1-10-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of January 19 89

Mary G. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/19/1992

2929

A47-04222

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Gravel Pit

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≡ A47-4222

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A47-4223

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Flume

Creek

22

23 PD

Eagle
Bluff

3259

MICROFILMED

MAR 17 1993

August 24, 1998

RECEIVED

AUG 28 1998

Department of Water Resources

47-14240

Donald K. Campbell

Diane G. Campbell

1325 East 4449 North

Buhl, ID 83316

+ 447-04218
- 04221

04222 ←
04223 ←

cc W.M.

" "

RE: Domestic and/or Stockwater Rights in Reporting Area 12, Basin 47
Snake River Basin Adjudication (SRBA)

Dear Mr. Dreher,

Thank-you for your letter dated August 7, 1998 regarding the above listed water right.
Please note the address change listed below and adjust your records accordingly.

Previous address: 2297 East 3300 South
Jerome, ID 83338

Current address: 1325 East 4449 North
Buhl, ID 83316

Records changed 9-11-98
/p

Thank you,



Donald K. Campbell



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 14, 1995

A47-04218 A47-04221 A47-04222 A47-04223

DONALD OR DIANE CAMPBELL
1325 E 4449 N
BUHL ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 31, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will at a later date conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

MICROFILMED

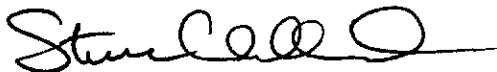
NOV 29 1996

March 14, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 31, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,



STEVE CLELLAND
Water Rights Agent

Enc.

MICROFILMED

NOV 29 1996

MICROFILMED
NOV 29 1996



GOVERNOR

Governor PHILIP E. BATT

A. KEITH HIGGINSON

Director

January 10, 1995

A47-04222

DONALD K. CAMPBELL

DIANE G. CAMPBELL

2297 E. 3300 S.

JEROME

ID 83338-0000

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/11/98

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD K CAMPBELL	06/01/1944	IRRIGATION	03-15 11-15	4.00 CFS	
C	DIANE G CAMPBELL		STOCKWATER	01-01 12-31	1.00 CFS	
	1325 E 4449 N					
	BUHL ID 83316					
	(208) 324-4284					
TOTAL DIVERSION:					4.00 CFS	
CONSUMPTIVE USE:						285.00 AFA

Water Source: UNNAMED STREAM_(CITY CREEK)

Tributary to: MUD CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T09S R14E S23
S24SWNENW
NENWSW

NWSW

TWIN FALLS County
TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	14E	14	:					:					:					:					:	86.0
																							TOTAL ACRES	86.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/100 RANGE.

Other Rights: NONE

Remarks: GEN SOURCE KNOWN LOCALLY AS SEWER CREEK OR CITY CREEK.
POINT OF DIVERSION IN SECTION 23 APPEARS TO BE ON THE SUBDIVISION
LINE THEREFORE BOTH SUBSECTIONS ARE INDICATED AS POINTS OF
DIVERSION.

ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04222
DONALD K. CAMPBELL
DIANE G. CAMPBELL
2297 E. 3300 S.
JEROME

ID 83338-00

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

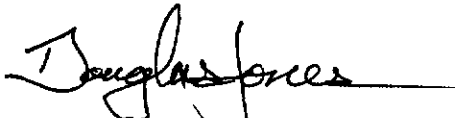
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January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Douglas Jones", written over a horizontal line.

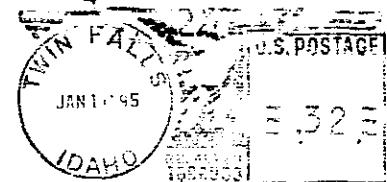
Douglas Jones, P.E.
Water Rights Supervisor

Enc.

DATE: 01/09/95
PAGE: 21

Misc: Water District Number: Field Inspection Flag:
Presumption flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301-6105



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JAN 13 1995

Dept of Water Resources
Twin Falls Region Office

Log for claim 47-04222

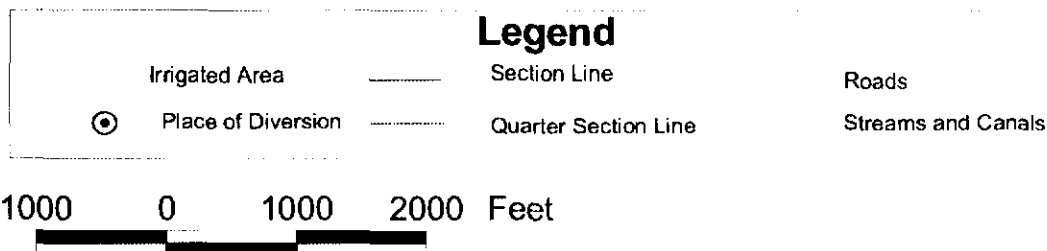
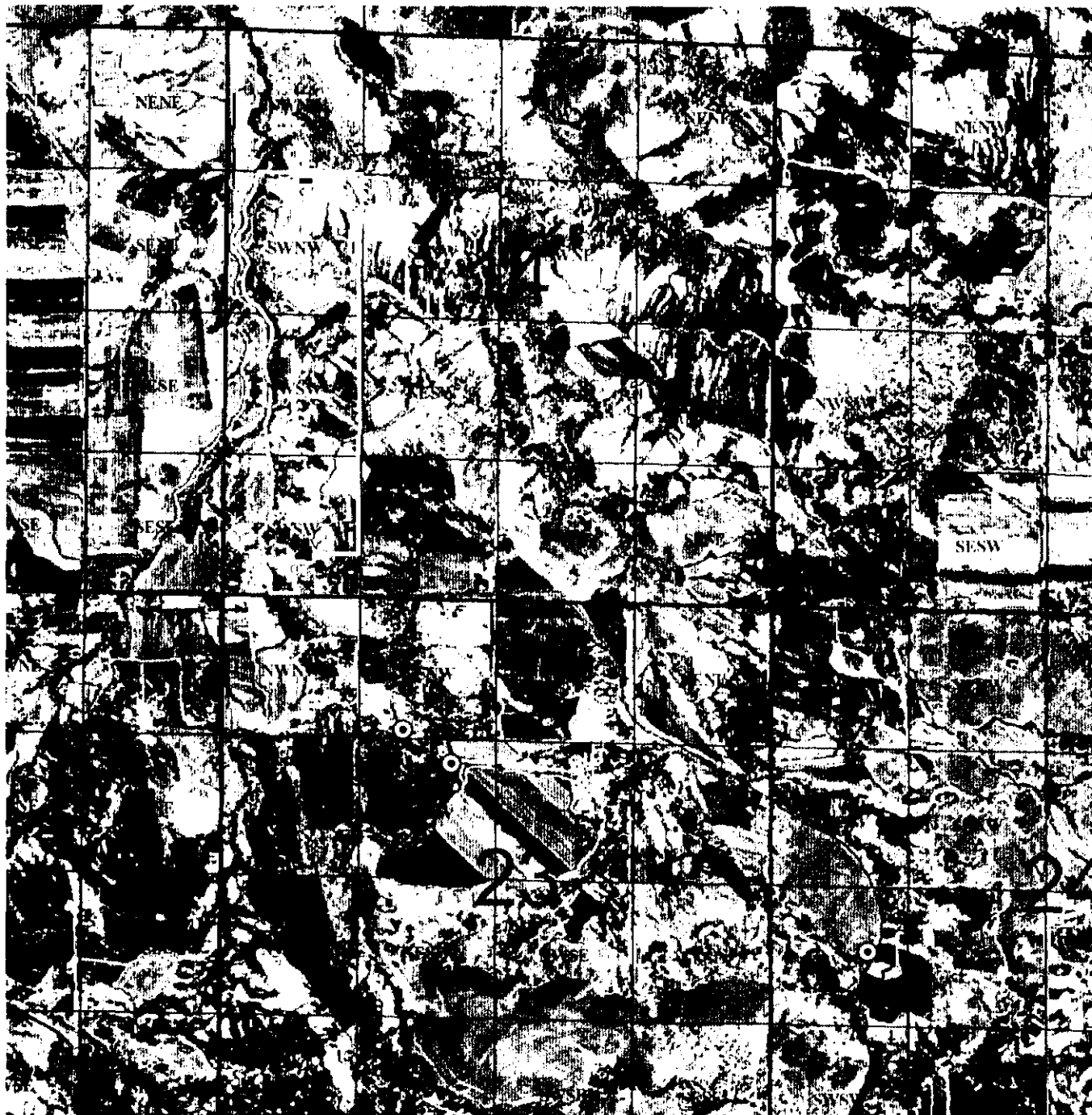
Spatial Dynamics LTD

2/21/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	14	SWNW	36	32	
09s14e	14	NWSW	27	27	
09s14e	14	SWSW	23	21	
Totals:			86	80	

Water Right Claim Number 47-04222
Township , 9S14E

02/21/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-04222
Township , 9S14E

02/21/2001



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-04222
Township , 9S14E

02/21/2001



Legend

Irrigated Area

Section Line

Roads

⊙ Place of Diversion

Quarter Section Line

Streams and Canals

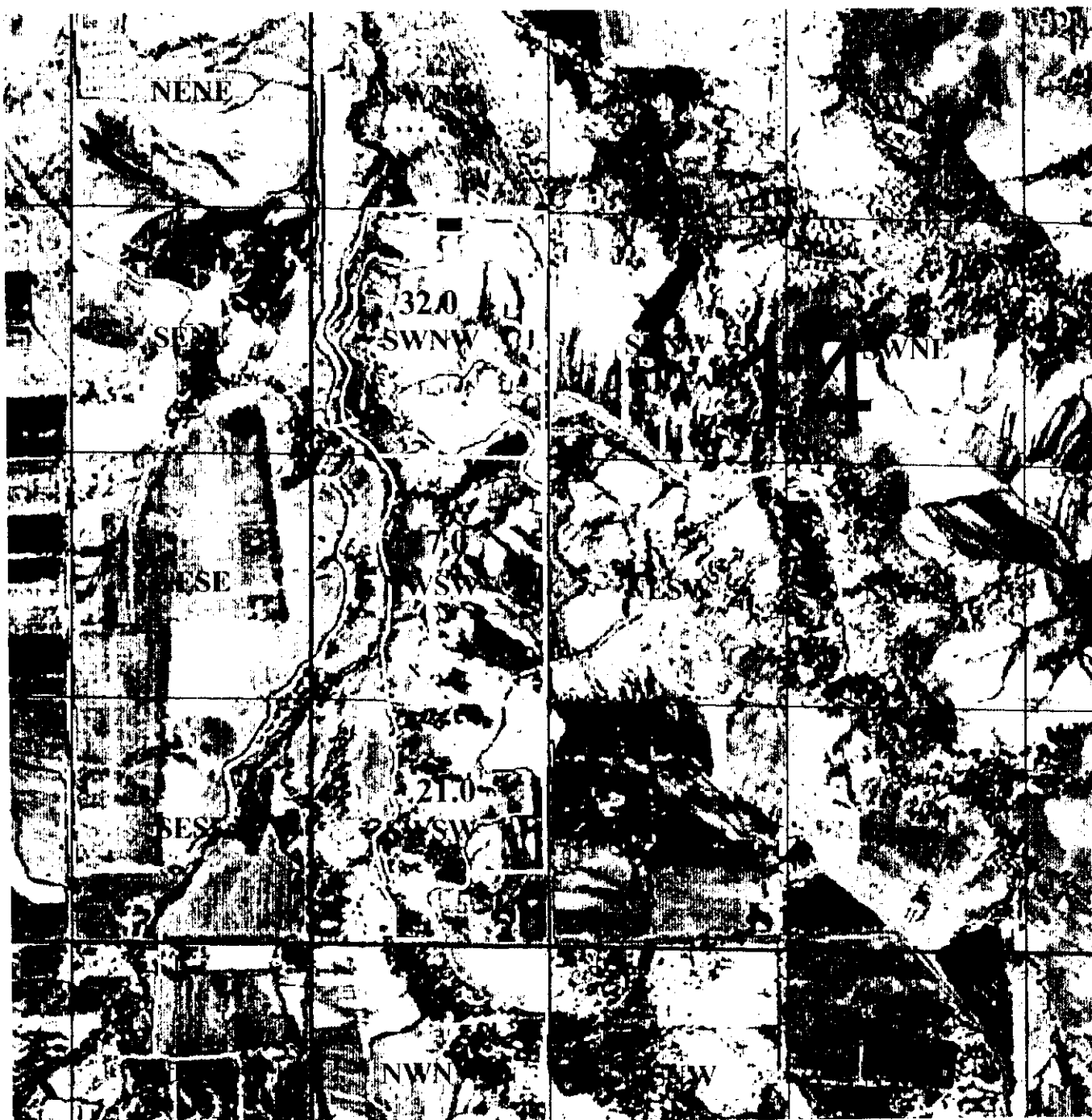


500 0 500 1000 Feet



SPATIAL
DYNAMICS

02/21/2001



Irrigated Area

Place of Diversion

Section Line

Quarter Section Line

Roads

Streams and Canals



500 0 500 1000 Feet

SPATIAL DYNAMICS

DATE: 01/30/01
PAGE: 119

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Audit:	01/10/89 BLAU 03/30/95 POST-STD	09/11/98 SSHERMAN	

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 07 1987

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

DONALD K. CAMPBELL and/or DIANE G. CAMPBELL
(Name of Claimant)

2297 E. 3500 S. SERENE ID 83338 Telephone No. 324-4284
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) JUNE 1, 1944

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

UNNAMED STREAM (CITY CREEK) tributary to MUD CREEK

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
4.0 cfs	Use	IRRIGATION	Period of Use From MAR 15	To NOV 15
1.0 cfs	Use	LIVESTOCK	Period of Use From JAN 1	To DEC 31
	Use		Period of Use From	To
	Use		Period of Use From	To
	Use		Period of Use From	To

- (4) 4.0 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 23 Twp. 9S Rge. 14E B.M., County of TWIN FALLS

Additional points of diversion: SE 1/4 NW 1/4 SEC 23 T 9S R 14E
NW 1/4 SW 1/4 SEC 24 T 9S R 14E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. HEADGATE AND DITCH

- (6) A) Describe location of use by listing number of irrigated acres within each 40 acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	14							3.2			30	30						9.5
9S	14E	14							X			X	X						

No. of acres 9.5

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

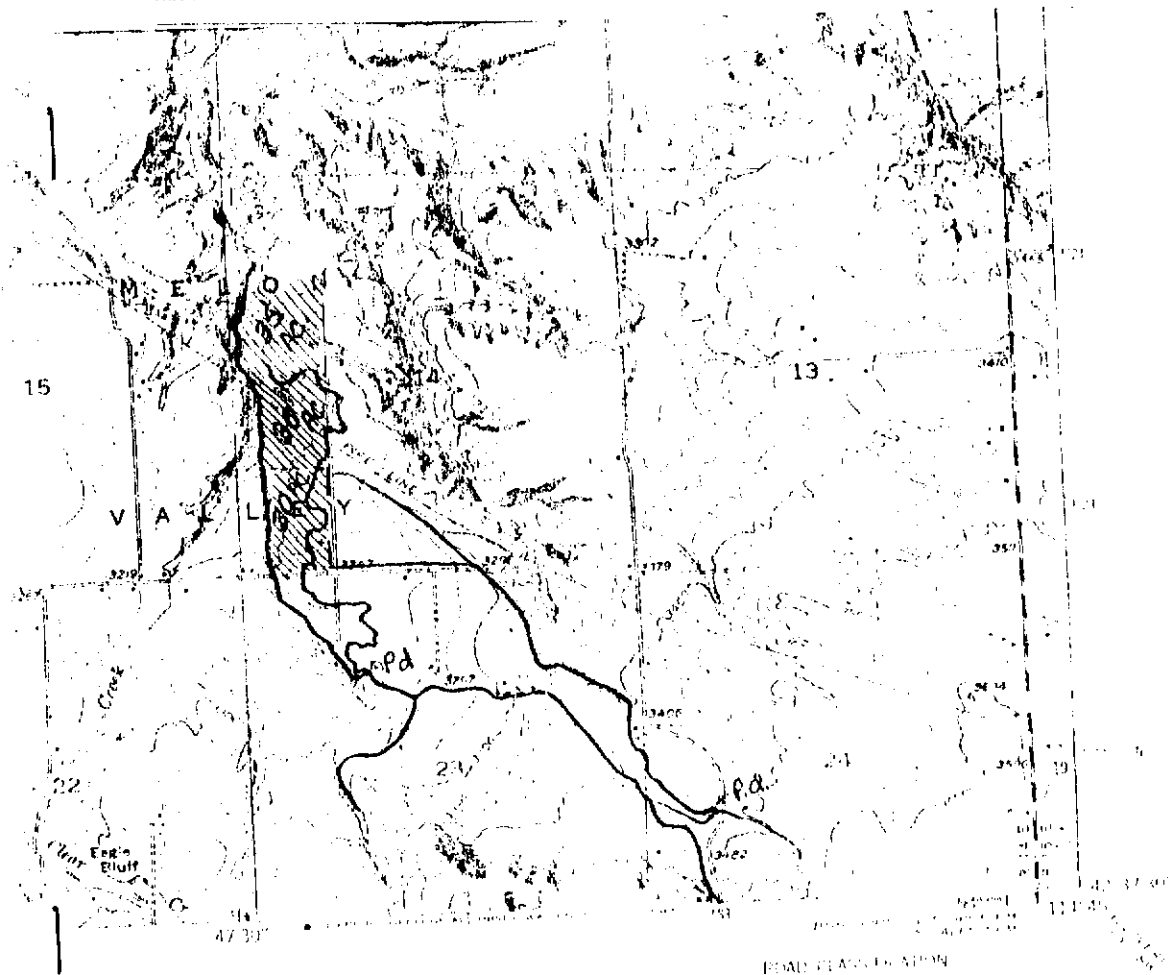
NOTE: Include here the type and number of stock watered: 100 HD

- (7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

AUG 20 1987

B) Remarks POINT OF DIVERSION IN SEC 23 APPEARS TO BE ON SUBSECTION LINE THEREFORE BOTH SUBSECTIONS INDICATED AS POINTS OF DIVERSION.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Donald K. Coyle
(Claimant)

Sworn to before me this 23 day of APRIL, 19 87.

Mary A. Baldwin
Notary Public
Residing at Gardiner, ID

MICROFILMED

My commission expires 10/16/92

AUG 20 1987

FOR DEPARTMENT USE ONLY

Received by <u>TB</u>	Date <u>4/23/87</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>lp</u>	Date <u>5-11-87</u>		claimant by:	
\$30.00 fee received by <u>N/A</u>	Date <u>4/23/87</u>	<u>Annals</u>		
Published in <u>Times News</u>				
Dates <u>6/4 & 6/11/87</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that DAN G. SKEEM
(Name of Claimant)

Rte 3 Buhl, Idaho
(Mailing Address)

(Zip Code)

Telephone No. 543-8082

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(SEWER CR.) UNNAMED STREAM tributary to MUD CR

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>6.0 CFS</u>		Use <u>IRRIGATION</u>		Period of Use From <u>MARCH 15</u>	To <u>NOV 15</u>
Quantity <u>1.0 CFS</u>		Use <u>LIVESTOCK</u>		Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 6.0 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

N 2 1/4 NW 1/4, Sec. 23 Twp. 9S Rge. 14E B.M., County of Twin Falls

Additional points of diversion: SE 1/4 NW 1/4 Sec 23 T9S R14E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. HEADGATE & DITCH

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19S	14E	14							35			30	30						45
9S	14E	14							X			X	X						

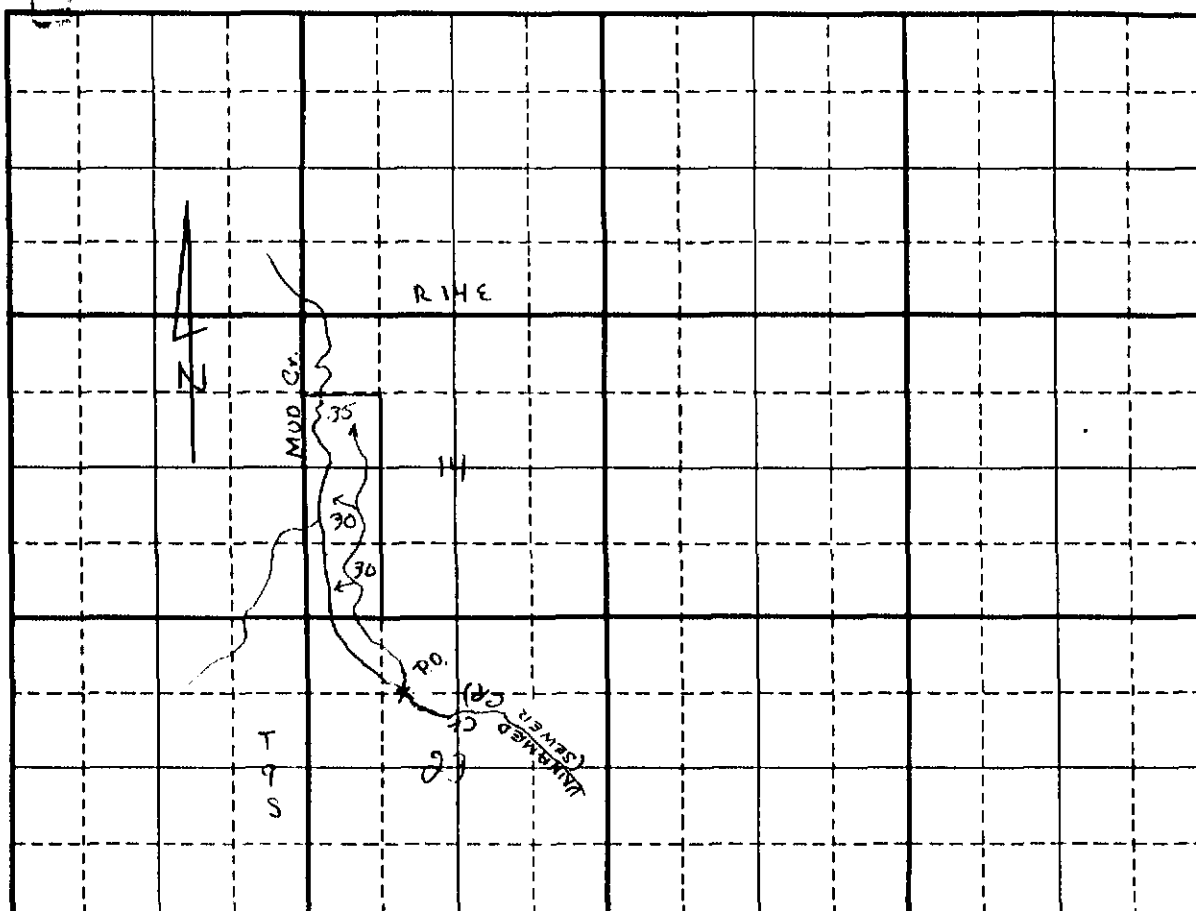
No. of acres 95

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 300 Hd RANGE CATTLE.

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of _____

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Dan C. Shien
(Claimant)

Sworn to before me this 11 day of February, 1987

Notary Public

Residing at Louis, Pennsylvania

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by

Date _____

Exception filed by:

Forwarded to

Date _____

Prelim. check by

Date _____

Exception: None

claimant by:

~~\$20.00~~ fee received by

Date _____

724

Published in

Dates