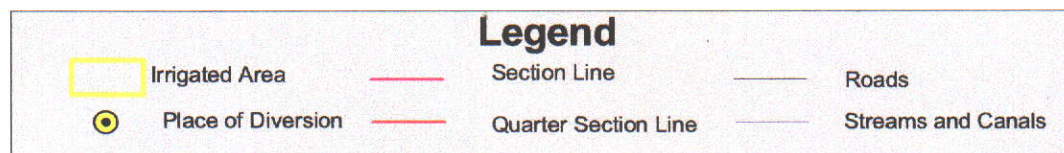
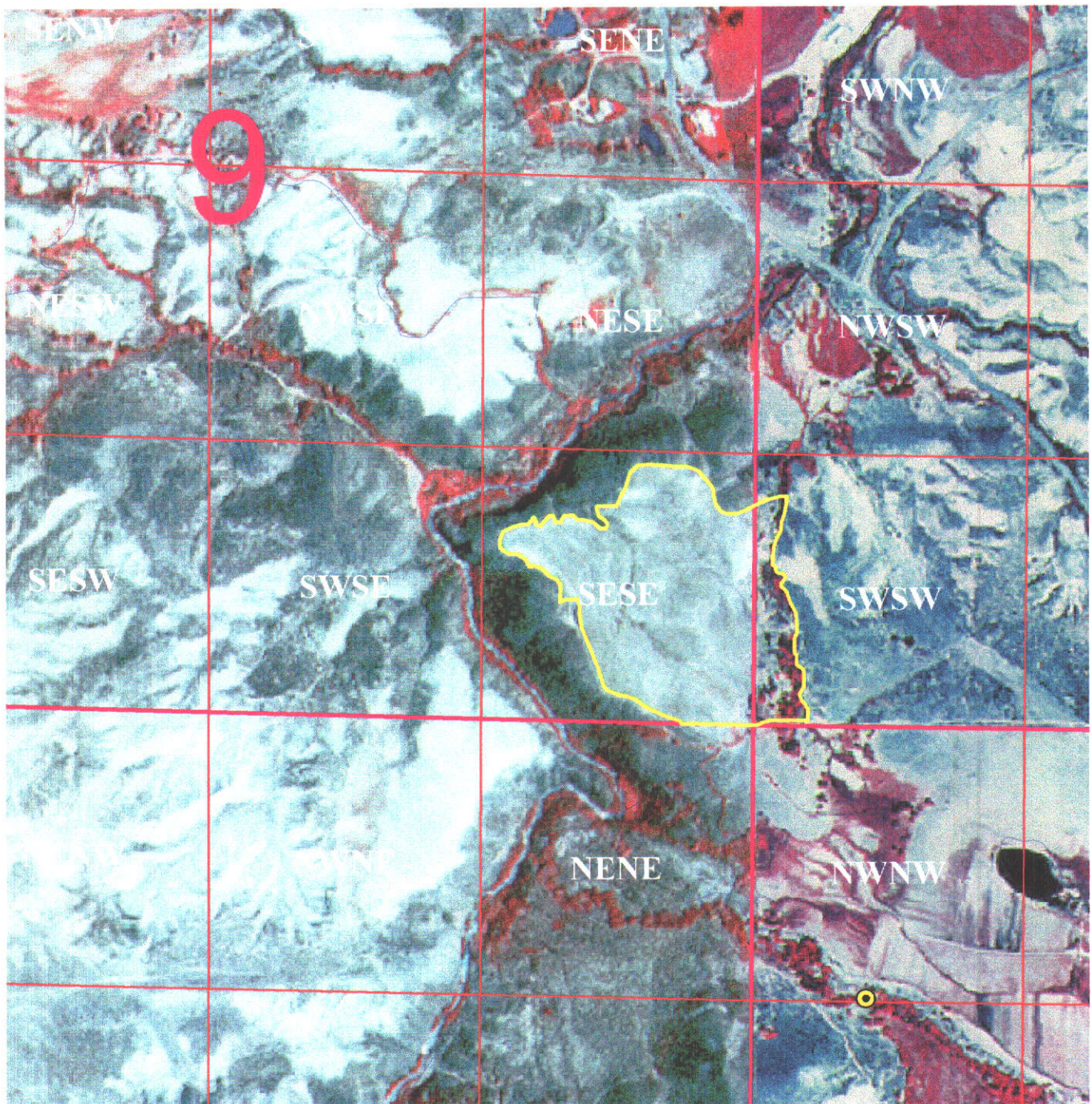


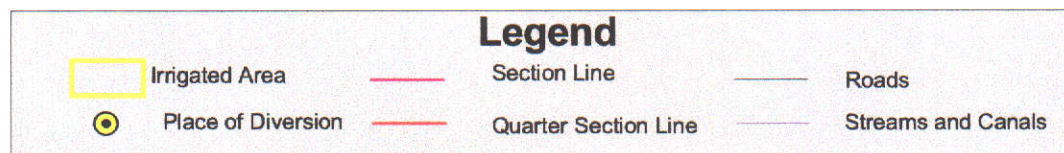
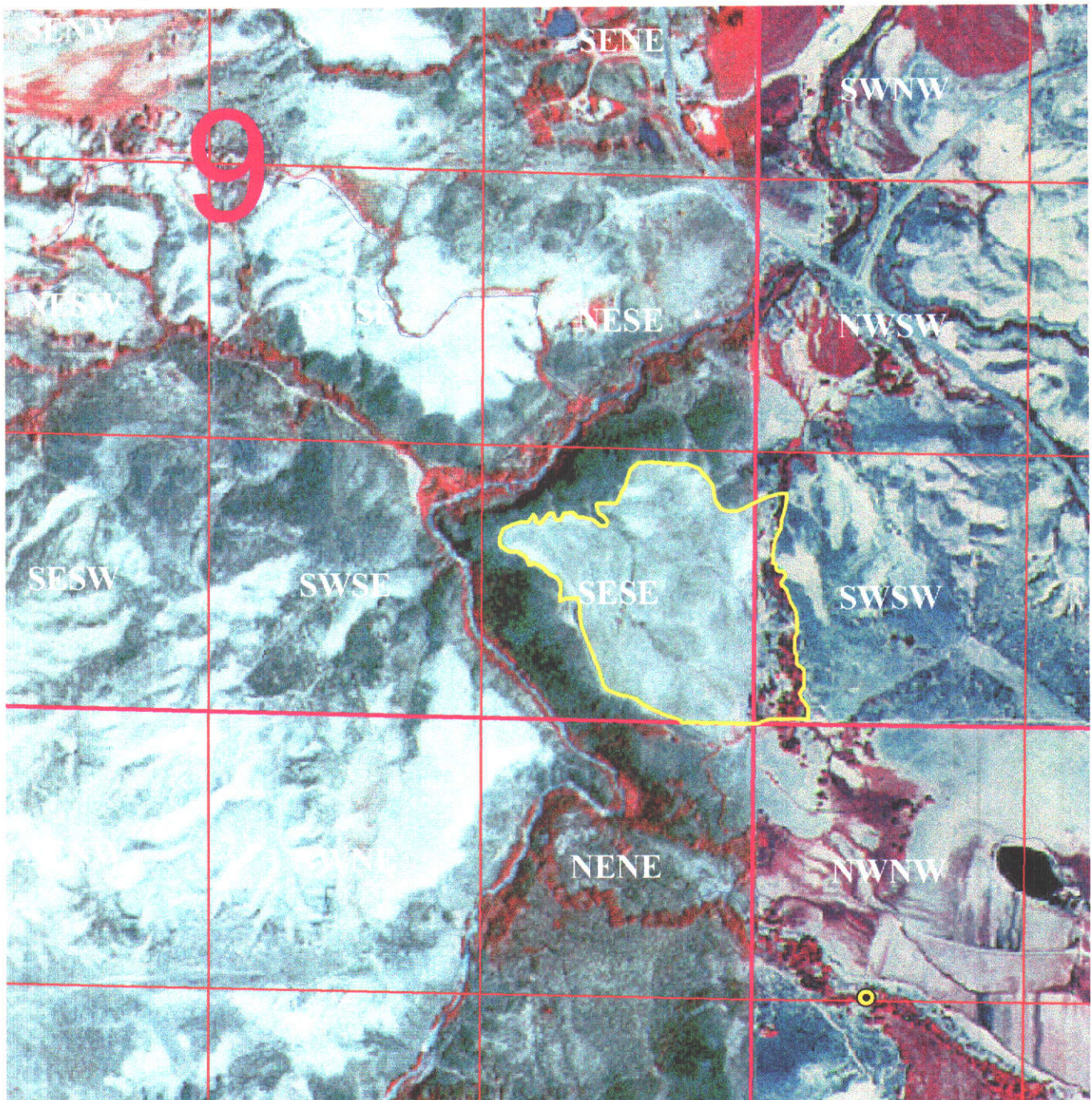
Water Right Claim Number 47-04215
Township , 9S14E

02/21/2001



Water Right Claim Number 47-04215
Township , 9S14E

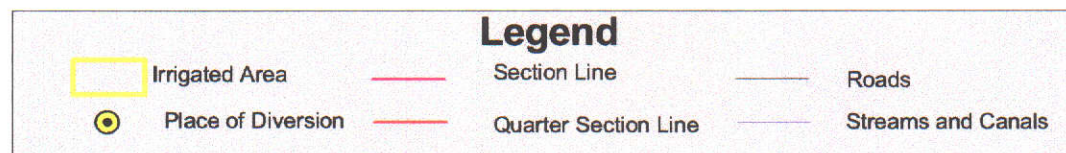
02/21/2001



500 0 500 1000 Feet



02/21/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04215

Date Received: 12/21/1988

Receipt No: S004855

Received By: address chg *g*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: D MONTE DAVIS
Address: RT 2 BOX 495
SOUTH MOON GLO ROAD
BUHL ID 83316
AND/OR
Name: DAN R DAVIS
Address: 9433 QUAIL HOLLOW DR
SANDY UT 84093
AND/OR
Name: STEVEN R DAVIS
Address: 120 E 300 S
BURLEY ID 83318
208-543-4927
801-942-5782
208-678-9426
2. Date of Priority: APR 15, 1928
3. Source: UNNAMED STREAM Trib. to: DEEP CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	15	NW	NW	NW		TWIN FALLS
5. Description of diverting works:
CHECK DAM & DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
STOCKWATER	01/01	12/31	0.670		
WILDLIFE	01/01	12/31	0.030		
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 132.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 40 RANGE, CALVES, HORSES; WILDLIFE, HABITAT AREAS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	9	SE	SE		STOCK	
			SE	SE		IRR	29.0
			SE	SE		WILDLF	
			Section Acres				29.0
		10	SW	SW		IRR	5.0
			SW	SW		STOCK	
			SW	SW		WILDLF	
			Section Acres				5.0
			Total Acres				34.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

AS A RESULT OF EVIDENCE OF PRIORITY FILING 03-07-1995 CLAIMANT STEVEN R DAVIS AMENDED PRIORITY DATE TO DATE TESTIFIED TO IN THE AFFIDAVIT SUBMITTED. FH 01-02-1996.

6/29/98 tf; CHANGED STEVEN DAVIS ADDRESS FROM ROUTE AND BOX TO GRID SYSTEM PER REQUEST FROM CLAIMANT.

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

STEVEN R DAVIS
120 E 300 S
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A47-04215
Change of Address Notification

Dear Steve:

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly. Enclosed is a copy of the above mentioned claim for your records. A copy of your letter is being forwarded to our state office. The Water Allocation Bureau will change your address on all water rights not involved in the adjudication.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

enc.

120 East 300 South
Burley, ID 83318
June 24, 1998

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Dear Sirs/Madams:

For the following water rights and ~~SRWA~~ claims, please change
the mailing address to that shown in the upper left corner
of this letter:

A47-04215

47-04215

47-08354

47-07495

47-08066

RECEIVED

JUN 29 1998

Department of Water Resources
Southern Region

Thank you.

Sincerely,
Steven R. Davis
Steven R. Davis

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-04215**
Date Received: 12/21/1988
Receipt No: S004855
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: D MONTE DAVIS 208-543-4927
Address: RT 2 BOX 495
SOUTH MOON GLO ROAD
BUHL ID 83316
AND/OR
Name: DAN R DAVIS 801-942-5782
Address: 9433 QUAIL HOLLOW DR
SANDY UT 84093
AND/OR
Name: STEVEN R DAVIS 208-678-9426
Address: RT 3 BOX 3730
BURLEY ID 83318

2. Date of Priority: APR 15, 1928

3. Source: UNNAMED STREAM Trib. to: DEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	15	NW	NW	NW		TWIN FALLS

5. Description of diverting works:
CHECK DAM & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
STOCKWATER	01/01	12/31	0.670		
WILDLIFE	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 132.0 Acre Feet Per Annum.

MICROFILMED
NOV 29 1996

9. Non-irrigation uses:

STOCKWATER, 40 RANGE, CALVES, HORSES; WILDLIFE, HABITAT AREAS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	9	SE	SE		STOCK	
			SE	SE		IRR	29.0
			SE	SE		WILDLF	
					Section Acres		29.0
		10	SW	SW		IRR	5.0
			SW	SW		STOCK	
			SW	SW		WILDLF	
					Section Acres		5.0
					Total Acres		34.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

AS A RESULT OF EVIDENCE OF PRIORITY FILING 03-07-1995 CLAIMANT STEVEN R DAVIS AMENDED PRIORITY DATE TO DATE TESTIFIED TO IN THE AFFIDAVIT SUBMITTED. FH 01-02-1996.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

MICROFILMED
NOV 29 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steven R. Davis Date: 1-2-96

Date: _____

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of JANUARY 19 96

Freeman J. Hitchcock
Notary Public

Seal

Residing at TWIN FALLS
My Commission Expires 10-11-2000

MICROFILMED
NOV 29 1996

RECEIVED

MAR 07 1995

Department of Water Resources
Southern Region

EVIDENCE OF PRIORITY FOR CLAIM A47-04215

Concerning the water associated with claim A47-04215, I attest that it has been used for irrigating the specified place of use since April 15, 1928. I also attest that livestock and wildlife have used this water for drinking purposes at the specified place of use since April 15, 1928.

Paul Hunt

State of Idaho)

County of Lewis & Clark)

On this 28th day of February, in the year 1995, before me personally appeared Paul Hunt personally known to me to be the person whose name is subscribed on this instrument.

WITNESS my hand and official seal.

(SEAL)

Michelle Behling

Notary Public

My Commission Expires: 3-10-99

MICROFILMED
NOV 29 1996

Steven R. Davis
Rt. 3, Box 3130
Burley, ID 83318

CERTIFIED

Z 144 340 557

MAIL



0000

U.S. POSTAGE
PAID
HEYBURN, ID
83336
MAR 06, 95
AMOUNT

\$2.20

00034599-02



Idaho Dept. of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, ID 83301

GOVERNOR
Governor PHILIP E. BATTA. KEITH HIGGINSON
Director

January 10, 1995

A47-04215
D MONTE DAVIS
RT 2 BOX 495
SOUTH MOON GLO ROAD
BUHL ID 83316

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

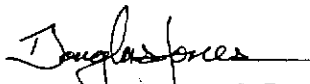
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996



Governor PHILIP E. BATT

A. KEITH HIGGINSON
Director

January 10, 1995

A47-04215
DAN R DAVIS
9433 QUAIL HOLLOW DR
SANDY UT 84093

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

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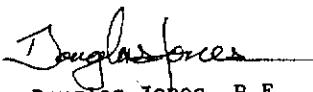
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January 10, 1995
page 2

notarized affidavit.

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Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04215

STEVEN R DAVIS

RT 3 BOX 3730

BURLEY

ID 83318

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

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January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-04215

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

January 2, 1996 1:26pm

NAME:
STEVEN R DAVIS

RE:
A47-04215 PRIORITY

TF AT 10:45 AM TO MAKE PRIORITY DATE SUBMITTED AS EVIDENCE THE SAME IN THE CLAIM. MADE APPOINTMENT FOR 1 PM SHARP.

CLAIMANT CAME IN AND SIGNED THE AMENDED CLAIM. I NOTARIZED AFTER CHECKING HIS ID AND MADE COPIES FOR THE CO-OWNERS AND GAVE TO HIM.

MICROFILMED
NOV 29 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04215
Date Received: 12/21/1988
Receipt No: S004855
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GENEVIEVE B. DAVIS & OTHER HEIRS 208-543-5536
Address: C/O GENEVIEVE B. DAVIS
812 N. BROADWAY
BUHL, ID 83316
OR
Name: SETH E. DAVIS, DEC.
Address: BUHL, ID 83316
2. Date of Priority: MAR 14, 1961
3. Source: LN-2 COULEE Trib. to: DEEP CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	15	NW	NW			TWIN FALLS
5. Description of diverting works:
CHECK DAM & DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
STOCKWATER	01/01	12/31	0.670		
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 132.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/40 RANGE, CALVES, HORSES

A47-04215

Page 1

Date: 12/21/88

MICROFILMED
MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	9	NE	SE		IRR	2.0
			SE	SE		IRR	27.0
					Section Acres		29.0
		10	SW	SW		IRR	5.0
					Section Acres		5.0
					Total Acres		34.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lawrence B. Davis Date: 12-21-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of December 19 88
Steve Collins
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04215
Date Received: 12/21/1988
Receipt No: S004855
Received By: SA

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: D MONTE DAVIS 208-543-4927
Address: RT 2 BOX 495
SOUTH MOON GLO ROAD
BUHL ID 83316
AND/OR
Name: DAN R DAVIS 801-942-5782
Address: 9433 QUAIL HOLLOW DR
SANDY UT 84093
AND/OR
Name: STEVEN R DAVIS 208-678-9426
Address: RT 3 BOX 3730
BURLEY ID 83318

2. Date of Priority: MAR 14, 1961

3. Source: UNNAMED STREAM Trib. to: DEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	14E	15	NW	NW			TWIN FALLS

5. Description of diverting works:
CHECK DAM & DITCH

6. Water is used for the following purposes:

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IRRIGATION	03/15	11/15	2.000		
STOCKWATER	01/01	12/31	0.670		
WILDLIFE	01/01	12/31	0.030		

MICROFILMED
OCT 27 1984

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 132.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 40 RANGE, CALVES, HORSES; WILDLIFE, HABITAT AREAS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	9	SE	SE		STOCK	
			SE	SE		IRR	29.0
			SE	SE		WILDLF	
						Section Acres	29.0
		10	SW	SW		IRR	5.0
			SW	SW		STOCK	
			SW	SW		WILDLF	
						Section Acres	5.0
						Total Acres	34.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steven R. Davis Date: Feb. 1, 1994

Date: _____

MICROFILMED

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1st day

of February 19 94

Seal

John O. [Signature]
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7, 1994

MICROFILMED
OCT 27 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A47-04215

☐ Name and Address of Former Owner/Claimant(s)(Seller): GENEVIEVE B. DAVIS & OTHER HEIRS
812 N. BROADWAY, Buhl ID 83316

☐ New Owner/Claimant (Purchaser): D. Monte Davis Dan R. Davis Steven R. Davis

☐ New Mailing Address: Rt. 2, Box 495 9433 Quail Hollow Dr Rt. 3, Box 3730
South Moon-Glo Road Sandy, Utah 84093 Burley, Idaho
Buhl, Idaho 83316 83318

☐ New Telephone Number: (208) 543-4927 (801) 942-5782 (208) 678-9426

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Steven R. Davis Date Feb. 1, 1994

Date

☒ Signature of Former Owner/Claimant(s): Genevieve B. Davis Date Feb. 1, 1994

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-1-94 By: sa

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 27 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04216
HERMAN SIEVERS
RT. 2 BOX 255
KIMBERLY

ID 83341

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

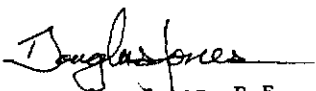
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED

NOV 29 1996

Log for claim 47-04215

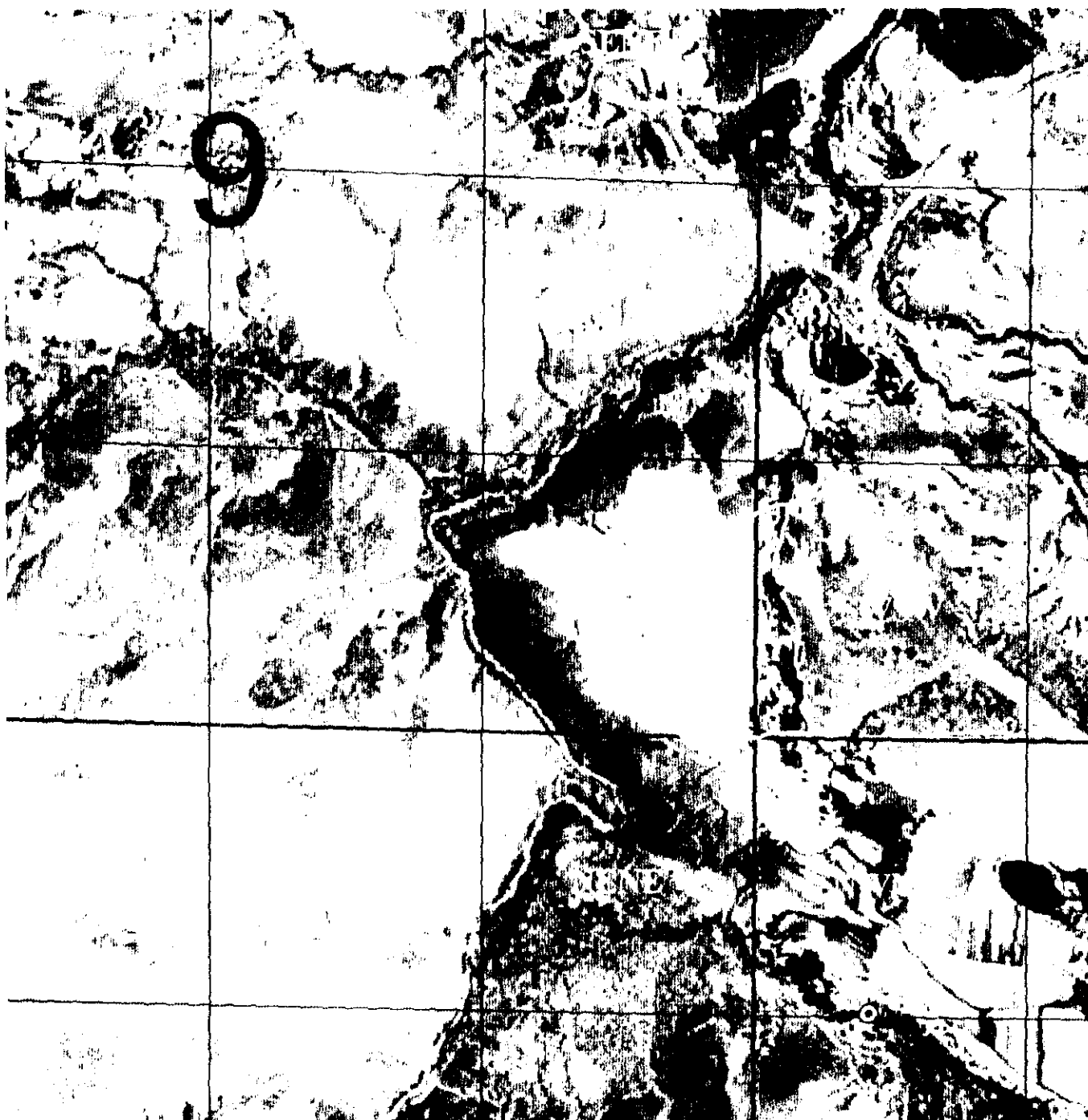
Spatial Dynamics BTD

2/21/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	9	SESE	29	23	
09s14e	10	SWSW	5	4.4	
Totals:			34	27.4	

Water Right Claim Number 47-04215
Township , 9S14E

02/21/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



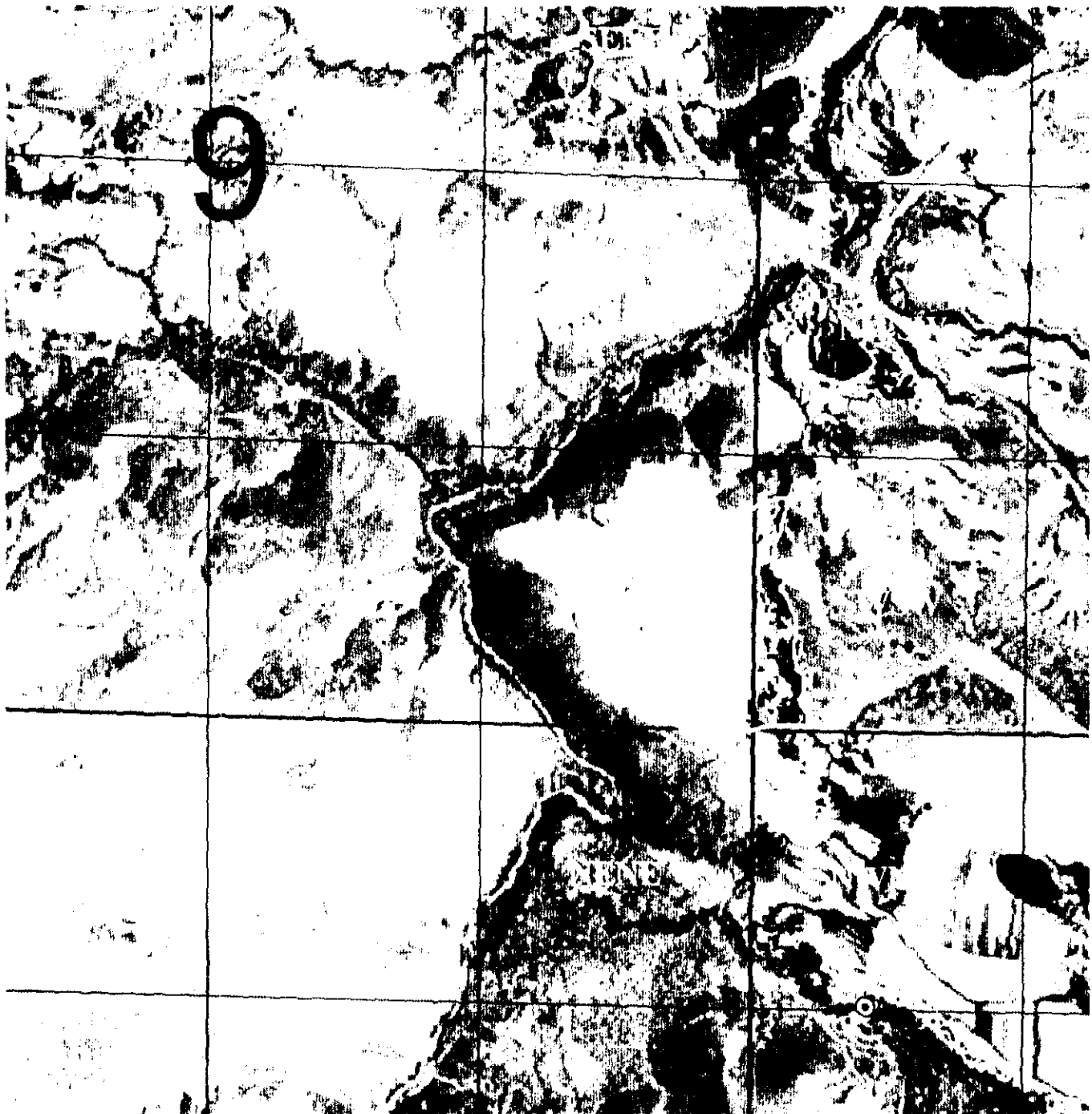
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04215
Township , 9S14E

02/21/2001



Legend

- | | | |
|----------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |

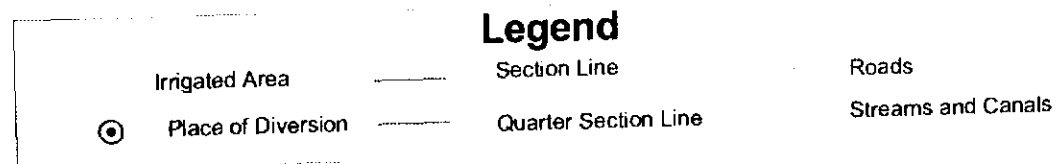
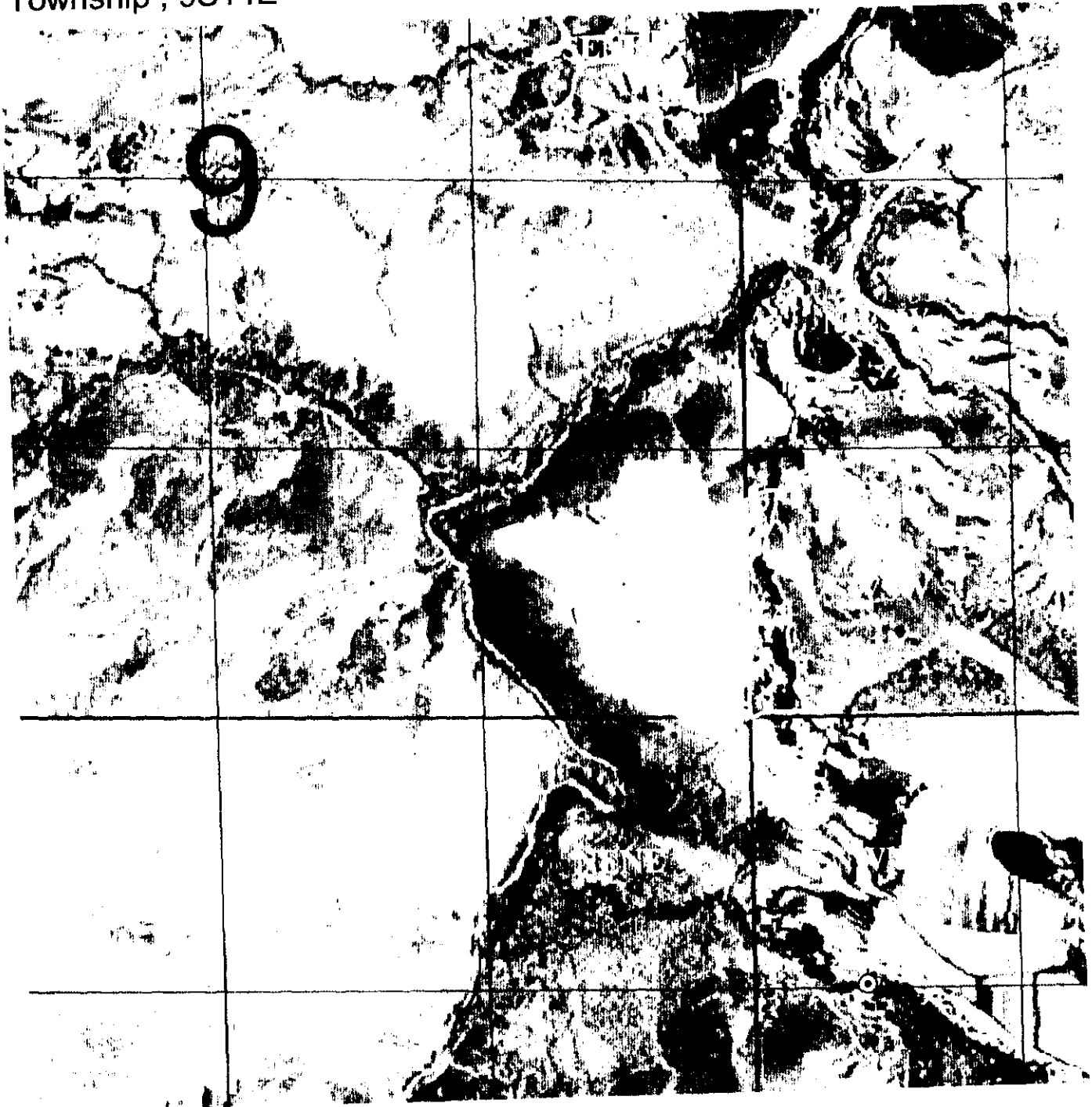


500 0 500 1000 Feet

*SPATIAL
DYNAMICS*

Water Right Claim Number 47-04215
Township , 9S14E

02/21/2001



Spatial
DYNAMICS

AJ5809NP
No. A47-04215

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 116

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	D MONTE DAVIS RT 2 BOX 495 SOUTH MOON GLO ROAD BUHL ID 83316 (208) 543-4927	04/15/1928	IRRIGATION STOCKWATER WILDLIFE	03-15 11-15 01-01 12-31 01-01 12-31	2.000 CFS 0.670 CFS 0.030 CFS	
				TOTAL DIVERSION:	2.000 CFS	
				CONSUMPTIVE USE:		132.00 AFA
C	DAN R DAVIS 9433 QUAIL HOLLOW DR SANDY UT 84093 (801) 942-5782					
C	STEVEN R DAVIS 120 E 300 S BURLEY ID 83318 (208) 678-9426					

Water Source: UNNAMED STREAM

Tributary to: DEEP CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R14E S15 NWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	14E	9	:					:					:					:					:	29.0
09S	14E	10	:					:					:			05		:					:	5.0
																							TOTAL ACRES	34.0

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	14E	9	:					:					:					:					:	S
09S	14E	10	:					:					:			S		:					:	

Place of use Legal Description for: WILDLIFE

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	14E	9	:					:					:					:					:	W
09S	14E	10	:					:					:			W		:					:	

POU County: TWIN FALLS

Non-Irrigation Uses: STOCKWATER, 40 RANGE, CALVES, HORSES; WILDLIFE, HABITAT AREAS

Other Rights: NONE

AJ5809NP
No. A47-04215

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 117

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Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-14684

Remarks: GEN AS A RESULT OF EVIDENCE OF PRIORITY FILING 03-07-1995 CLAIMANT
STEVEN R DAVIS AMENDED PRIORITY DATE TO DATE TESTIFIED TO IN THE
AFFIDAVIT SUBMITTED. FH 01-02-1996.

6/29/98 tf; CHANGED STEVEN DAVIS ADDRESS FROM ROUTE AND BOX TO
GRID SYSTEM PER REQUEST FROM CLAIMANT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/21/88 CLELLAND 02/01/94 CLELLAND 03/30/95 POST-STD 01/02/96 FHITCHCO
06/29/98 TFAWCETT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Genevieve B. Davis & other Heirs of Seth E. Davis (deceased)
(Name of Claimant)

c/o Genevieve B. Davis, 812 N. Broadway, Buhl, Id 83316 Telephone No. 543-5536 or 6550
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 3-14-1961 (see Remarks)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

LN-2 Coulee tributary to Deep Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day) (Mo., Day)	
Quantity	<u>2.00 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>Mar 15</u>	To <u>Nov 15</u>
Quantity	<u>0.67 cfs</u>	Use <u>livestock</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 2.00 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 15 Twp. 9S Rge. 14E B.M., County of Twin Falls
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Check dam & ditch 2000' to P. U. Stock drink from ditch system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	9													2			27	29
		10										5							5

No. of acres 34

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

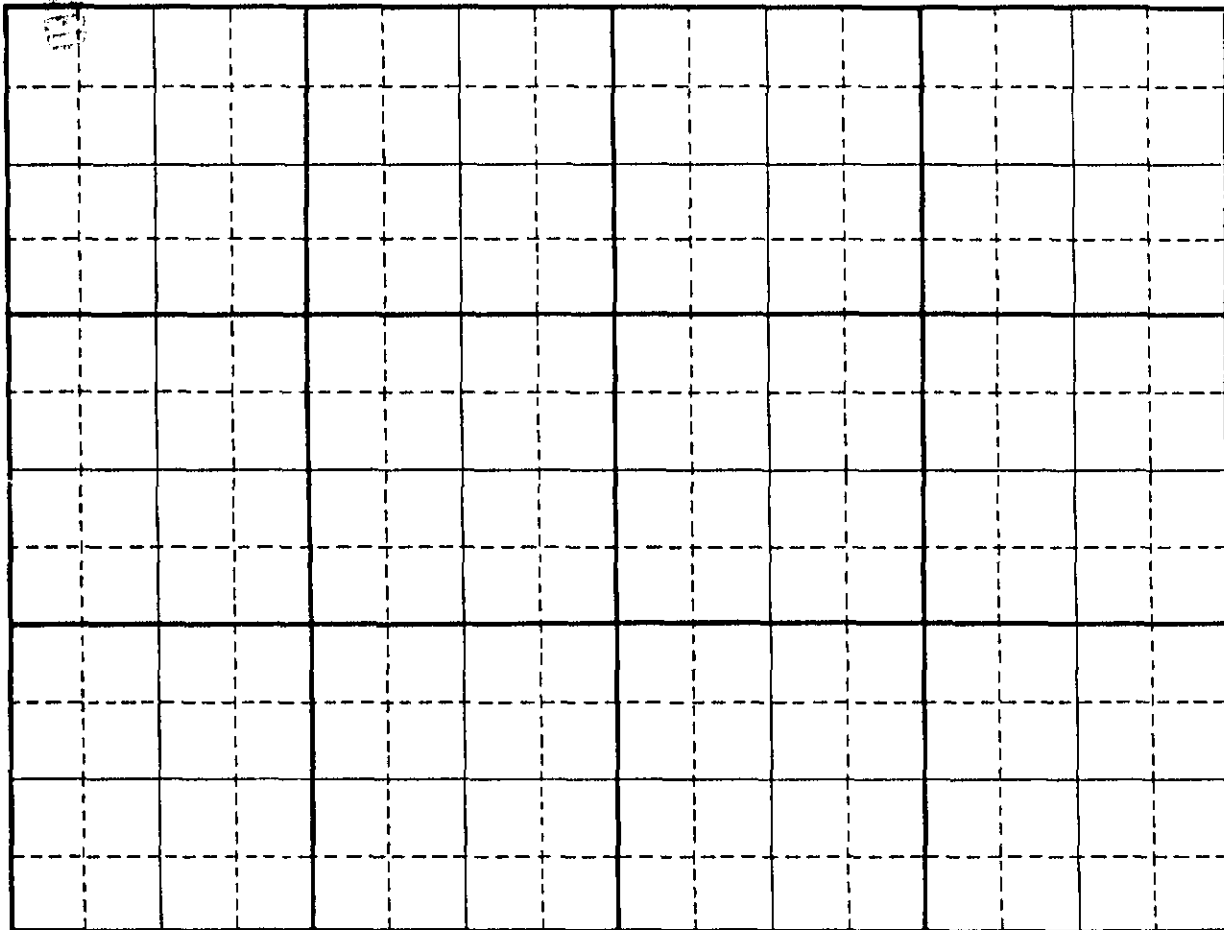
NOTE: Include here the type and number of stock watered: 40 range cattle, calves, & horses

(7) If you are claiming water as a member of an organization, list name of organization:

WATER RIGHT ACT

APPROVED

Remarks Due to large losses in the long ditch, more than 1 1/2 acre is diverted from the stream. Also, the amount diverted includes water for livestock. This right was developed before this date, but the property was purchased by the claimants in 1961.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19 day of February, 1981 (claimant)
4th day of February

W. W. H. Hill
Notary Public
Residing at Twin Falls, Id

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J E Stanton Date 2-4-81 Exception filed by: _____ Date _____
Prelim. check by AD:1 Date 2-6-81
\$0.00 fee received by AD Date 2-4-81 #16777
Published in Terre Haute Times
Dates 3/5 & 3/12/81

