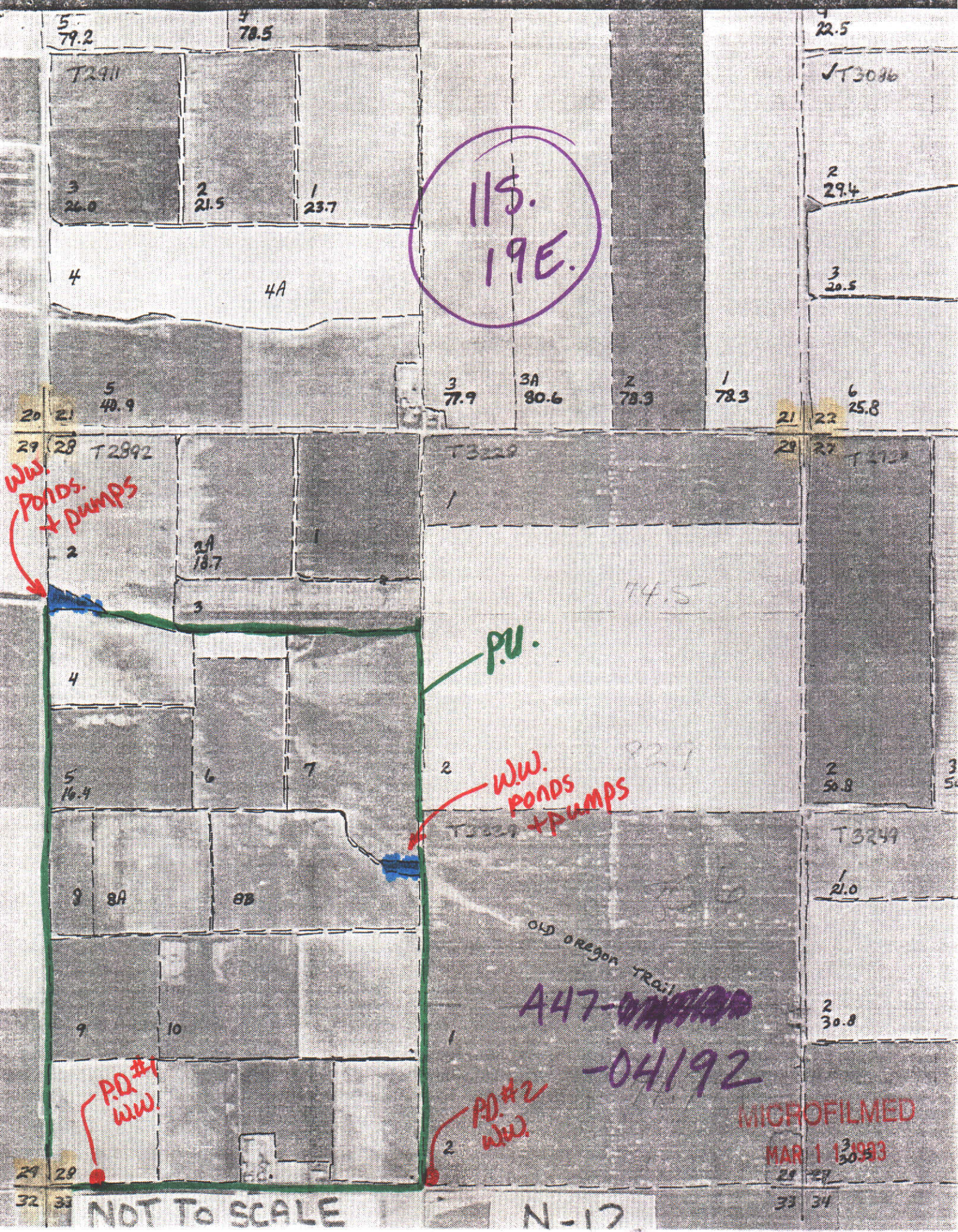
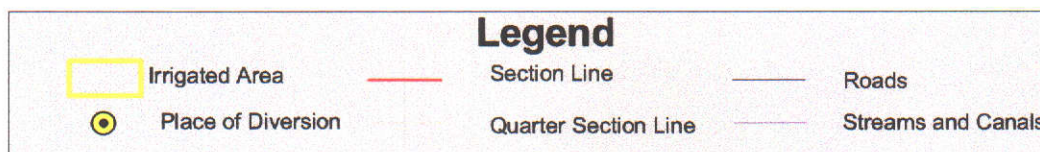
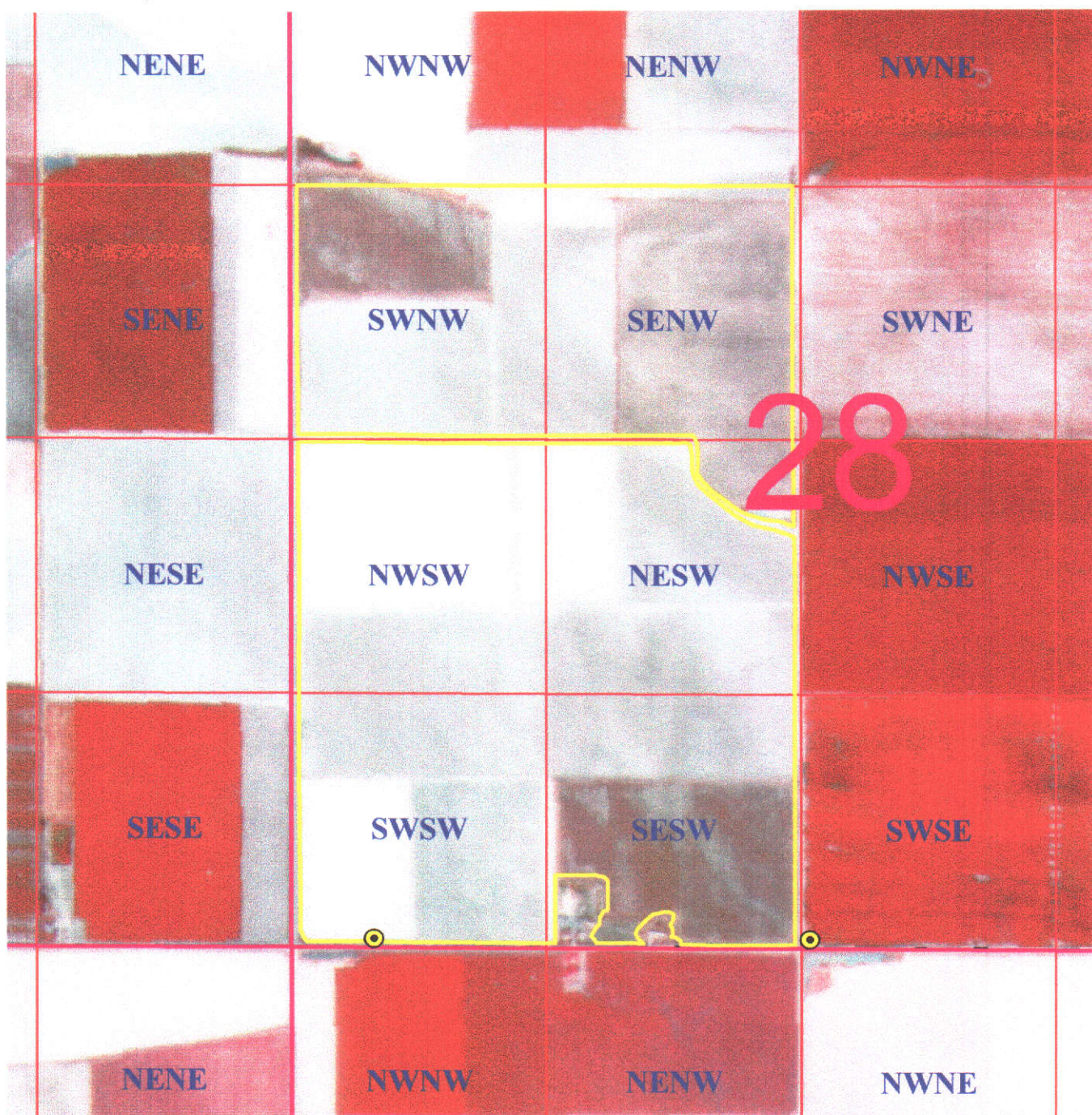


28-11-19



Water Right Claim Number A47-04192
Township , 11S19E

10/24/2000

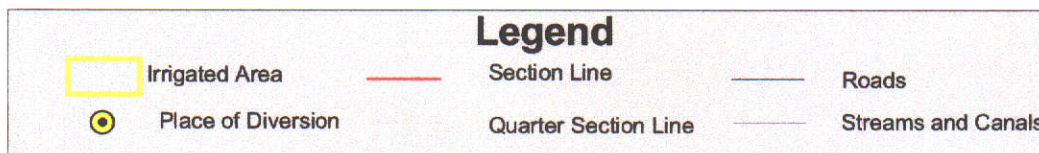
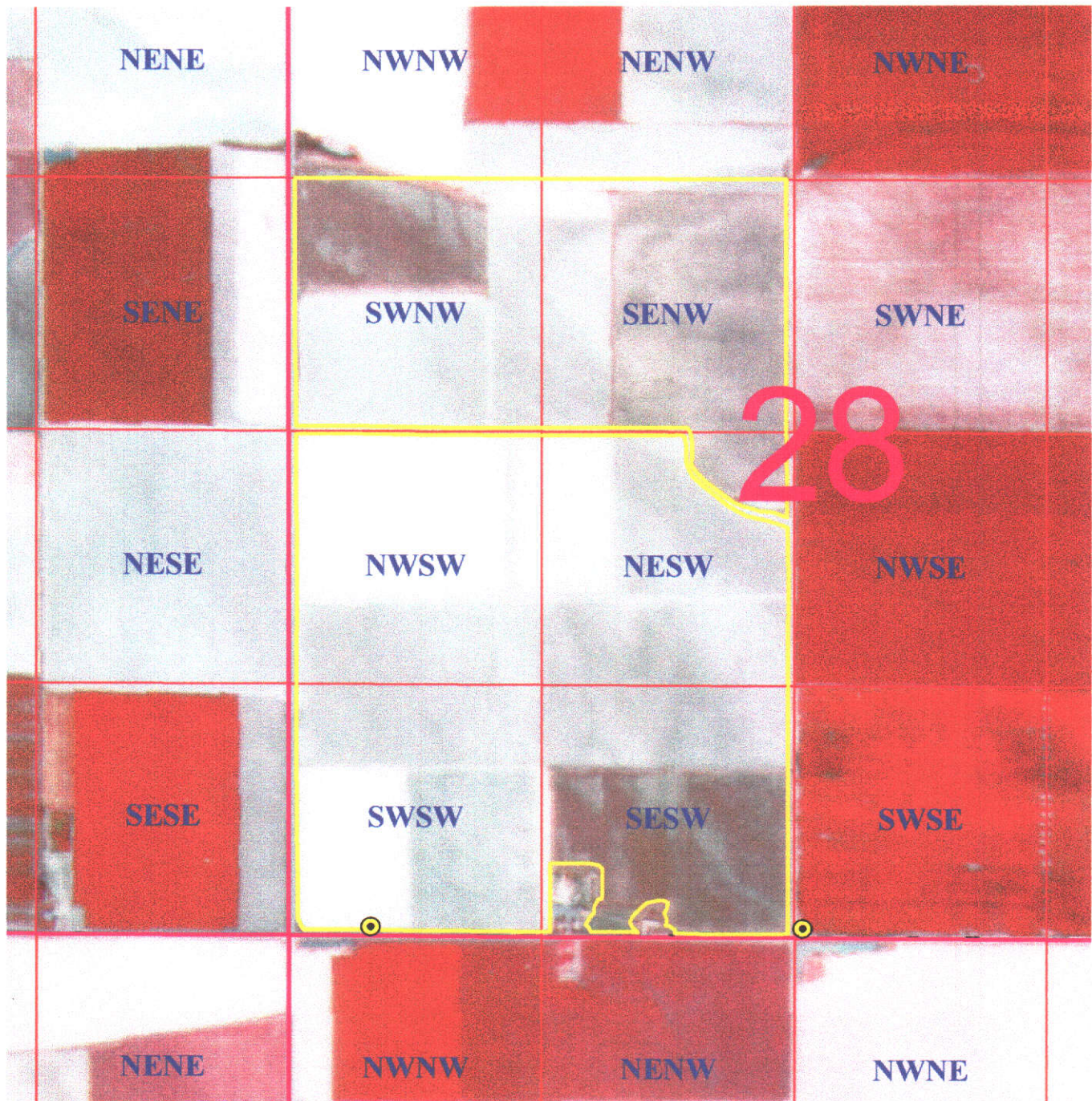


500 0 500 1000 Feet



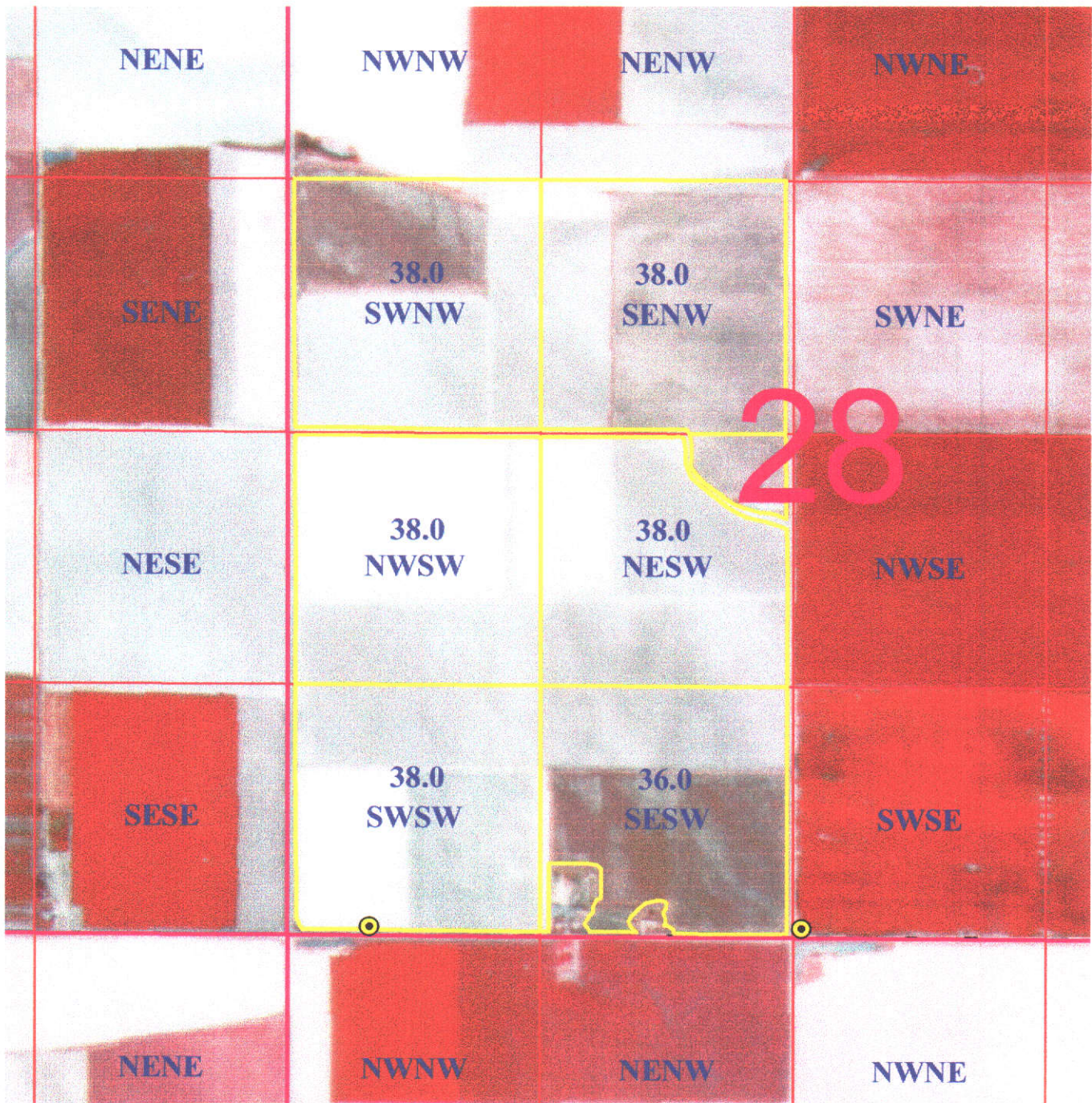
Water Right Claim Number A47-04192
Township , 11S19E

10/24/2000



Water Right Claim Number A47-04192
Township , 11S19E

10/24/2000



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04192
Date Received: 12/05/1988
Receipt No: S004187
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT D. STANGER 208-423-5030
Address: RT. 1 BOX 365
HANSEN, ID 83334

2. Date of Priority: APR 01, 1952

3. Source: WASTE WATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	19E	28	SW	SW	SW		TWIN FALLS
			SW	SW	SE		TWIN FALLS

5. Description of diverting works:
PONDS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	19E	28	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0

A47-04192

Page 1

Date: 12/05/88

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	28	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	240.0
						Total Acres	240.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02530, A47-02527

14. Remarks:
WASTE WATER PONDS AND PUMPS ARE AT SW,NW,NW S. 28 & NE,NE,SW S.28
11S. 19E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert D. Stanger Date: 12-5-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of December 19 88

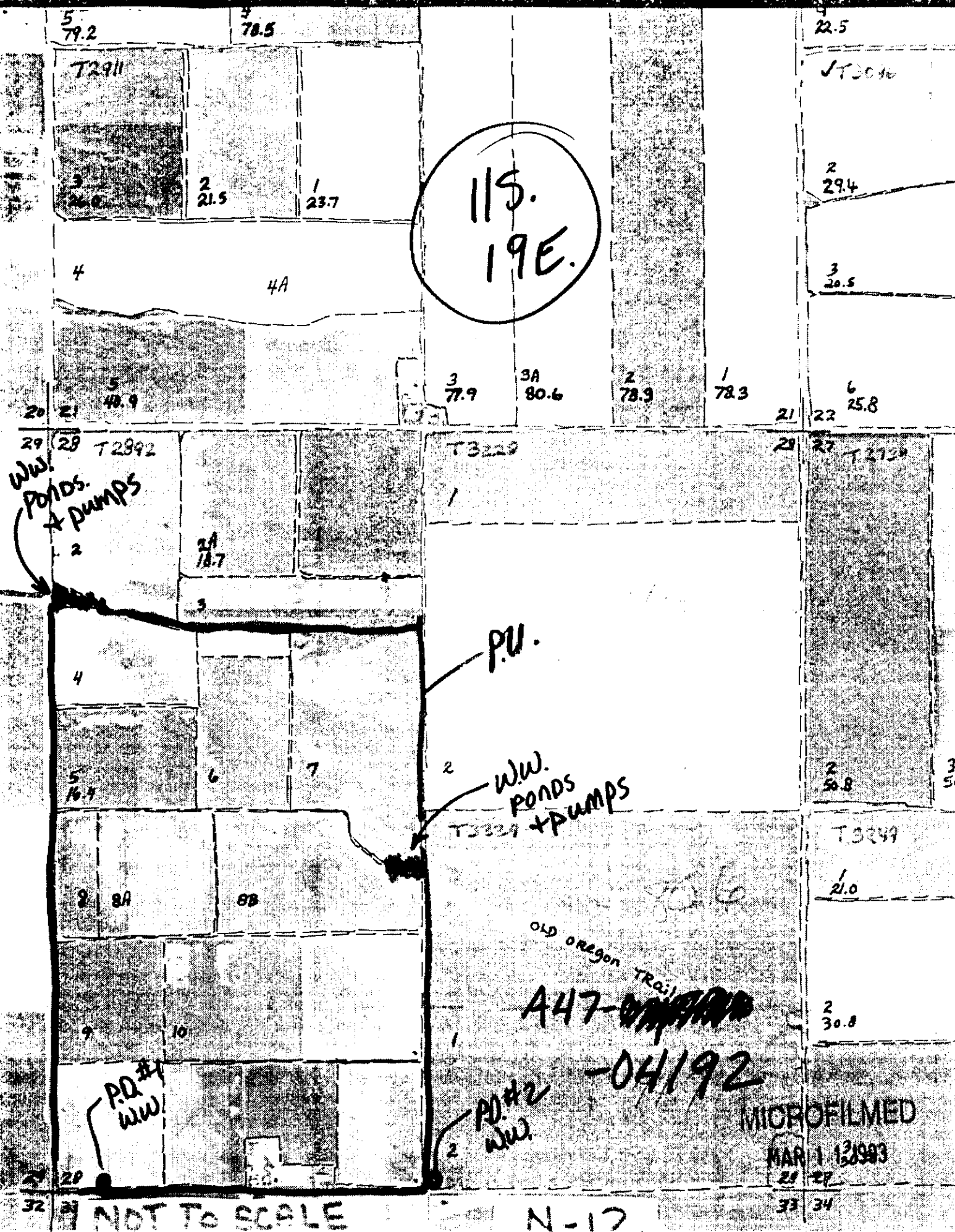
Steven Collins
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Nov 1994

28-11-19



MEMORANDUM

TO: FILE A47-04192, ROBERT STANGER
FROM: DOUGLAS JONES
DATE: March 6, 1995
RE: EVIDENCE OF PRIORITY REQUEST

Claimant called from out of the country (Puerto Rico) about evidence of priority letter sent in January. He was concerned about meeting deadline. I said that I would memo the file to indicate that he had been in touch. I told him that he would need to provide information soon after returning to the States in May, 1995 or could risk losing the right. IDWR may not be able to follow up on this for some time.

MICROFILMED

NOV 29 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-04192

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

March 14, 1995 10:37am

NAME:
ROBERT STANGER

CAMEIN

RE:
PROOF

HE WAS CONFUSED ABOUT THE LETTER WE SENT ON PROOF OF PRIORITY... I EXPLAINED WE NEED PROOF ON HIS WASTE WATER USES ONLY AND HE IS ALREADY LICENSED FOR THE WELL RIGHTS. HE THEN UNDERSTOOD AND WILL GET THE PUMP INFO AND DROP IT OFF. CLAIM: A47-04192.

MICROFILMED

NOV 29 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-04192

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

March 14, 1995 12:02pm

NAME:
ROBERT STANGER

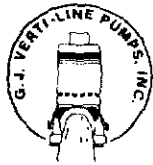
CAMEIN

RE:
PROOF

HE RETURNED W/ LETTER FROM G.J. VERTILINE PUMPS, INC. DESCRIBING THE PUMPS PURCHASED AND USED ON THE FARM. I TOLD MR. STANGER I COULD NOT BE SURE THIS WOULD SUPPORT THE DATES AS CLAIMED BUT MAYBE DURING THE EXAM OF THE RIGHT WE COULD RESOLVE THE ANSWER. IF AT THAT TIME MORE INFO WAS NEEDED WE COULD DETERMINE IT THEN. CLAIM: A47-04192.

MICROFILMED

NOV 29 1996



G.J. VERTI-LINE PUMPS, INC.

1970 Highland Ave. East • P.O. Box 892
Twin Falls, Idaho 83303
(208) 733-4278

03/14/95

TO WHOM IT MAY CONCERN

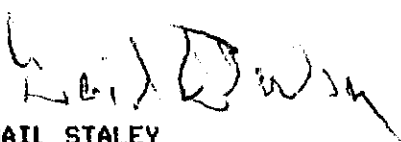
SUMP PUMPS FOR ROBERT STANGER:

THIS IS TO VERIFY THAT A 5 HP SUMP PUMP TO PUMP WASTE WATER WAS INSTALLED IN 1965. THIS PUMP REPLACED A PUMP SOLD APPROXIMATELY 1958 AND THE RECORDS HAVE BEEN LOST. THE 5 HP PUMP WAS UPGRADED TO A 10 HP IN 1971. PUMP LOCATED SW OF NW T11S, R19E, SEC 28.

THE OTHER PUMP IS A 5 HP AURORA PUMP SOLD 1975 TO PUMP WASTE WATER. PUMP LOCATED NE OF SW T11S, R19E, SEC 28. THIS PUMP WAS INSTALLED TO ELIMINATE DIRECT FLOW TO DITCHES.

BEST REGARDS,

G. J. VERTI-LINE PUMPS, INC.



GAIL STALEY
MANAGER

RECEIVED

MAR 14 1995

Department of Water Resources
Southern Region

MICROFILMED

NOV 29 1996

447-04192



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04192
ROBERT D. STANGER
RT. 1 BOX 365
HANSEN

ID 83334

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

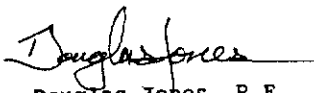
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED

NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 28, 1996

RECEIVED
KARL J. DREHER
DIRECTOR

APR 02 1996

ROBERT D STANGER
4134 E 3000 N
HANSEN ID 83334

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A47-02527, A47-02530, A47-04192,
A47-11959, A47-11960 & A47-11961
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED

NOV 29 1996

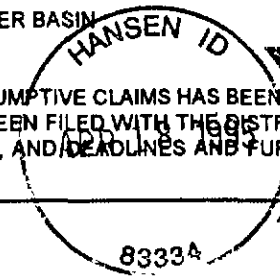
**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.



IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

17822
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

47-02527 ✓
02530 ✓
04192 ✓
11959 ✓
11960 ✓
11961 ✓

RECEIVED
APR 20 1995
Department of Water Resources

ROBERT D STANGER
RT 1 BOX 365
HANSEN ID 83334

4134E 3060N
SEARCHED
SERIALIZED
INDEXED
FILED
APR 20 1995
FBI - BOISE

MICROFILMED
NOV 29 1996



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED
OCT 21 1998
Department of Water Resources
Southern Region

☐ Water Right Number(s):

A 47-02530

A 47-04192

A 47-02527

A 47-11961

A-47-11960

☐ Old Mailing Address:

Robert D Stanger

Rt 1 Box 365

Hansen ID 83334

☐ New Mailing Address:

Robert D Stanger

4134 E 3000 N

~~Hansen~~ Hansen ID 83334

☐ New Telephone Number: (208) 423-5030

☐ Signature of Claimant(s):

Robert D Stanger

Date:

10/21/98

S. Sherman changed address

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

AJ0749NP
No. A47-04192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/14/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT D STANGER 4134 E 3000 N HANSEN ID 83334 (208) 423-5030	04/01/1952	IRRIGATION	03-15 11-15	2.00 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.00 CFS 720.00 AFA
Water Source: WASTE WATER		Tributary to: SINKS		Stage: STATUTORY CLAIM		
Point(s) of Diversion:		T11S R19E S28	SWSWSW SWSWSE	TWIN FALLS County		
Place of use Legal Description for: IRRIGATION						
NE NW SW SE : NENW NWNW SNNW SENW : NESW NNSW SWSW SESW : NESE NNSE SWSW SESE : SUM						
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
11S 19E 28	:	:	40 40	40 40 40 40	:	240.0
					TOTAL ACRES	240.0

POU County: TWIN FALLS

Other Rights: A47-02530, A47-02527

Remarks: GEN WASTE WATER PONDS AND PUMPS ARE AT SW,NW,NW S. 28 & NE,NE,SW S.28
11S. 19E.

ADDRESS CHANGE, ROUTE AND BOX TO GRID.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

cc: W.M.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

47-11959, 47-11960,

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Robert D Stanger 47-11961,

Old Address (Include apartment or suite number)

Rt 1 Box 365

147-02527

City, State, and ZIP Code

Janson, ID 83334-0000

A47-02530

~~A47-04192~~

New Address (Include apartment or suite number)

4134 E 3000 N

City, State, and ZIP Code

Janson, ID 83334-0000

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

records changed 7-14-98. so

Log for claim A47-04192

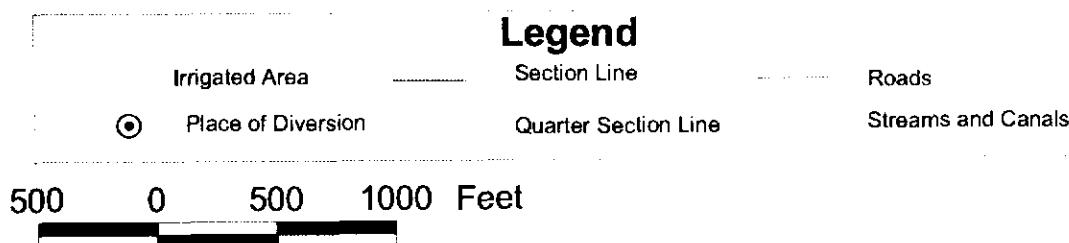
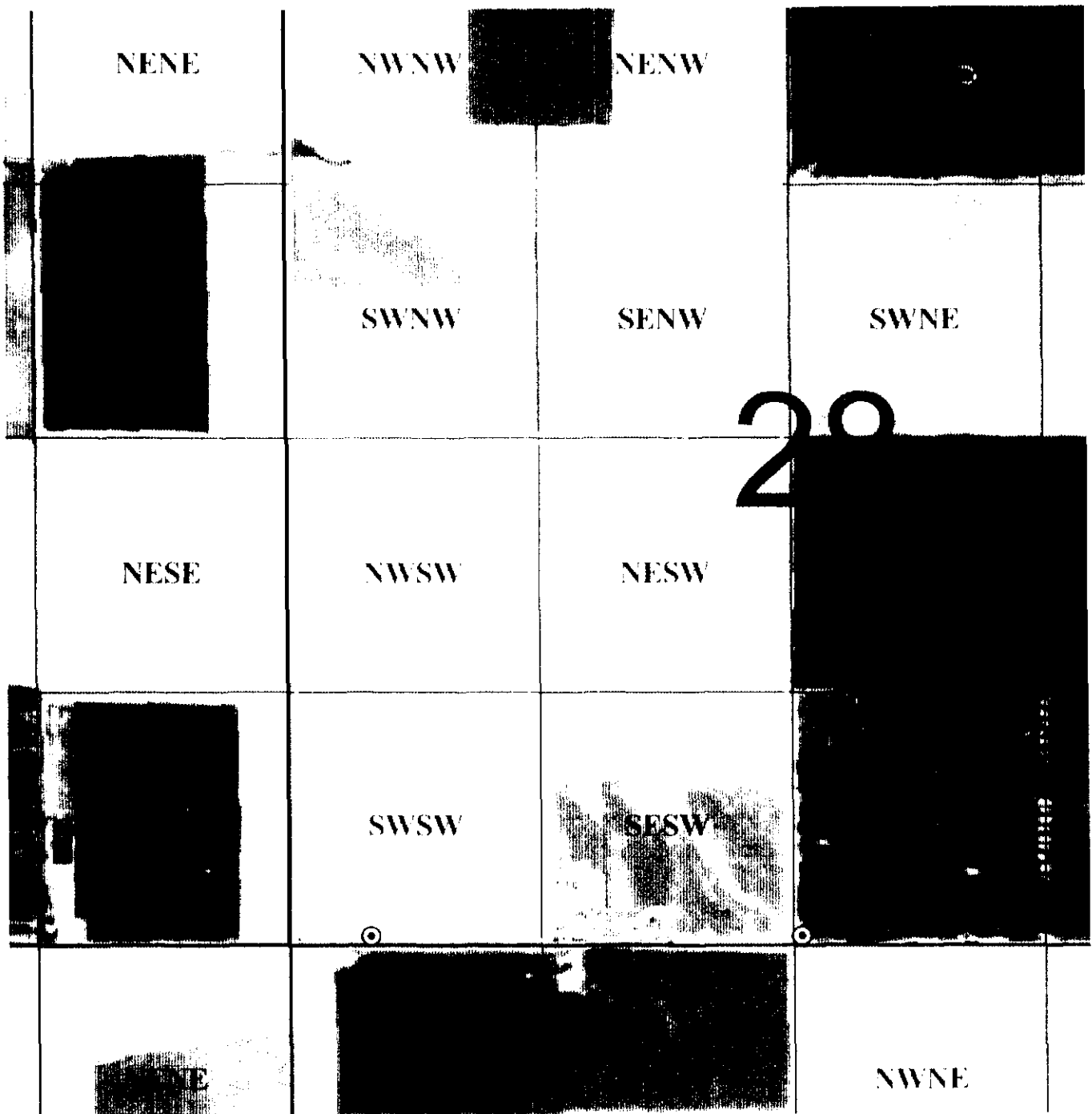
Spatial Dynamics BTD

10/24/00

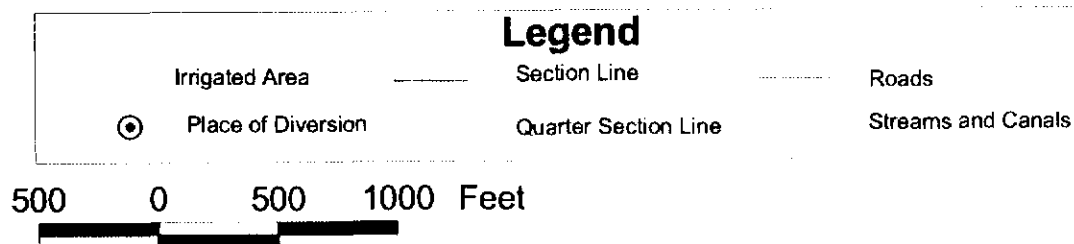
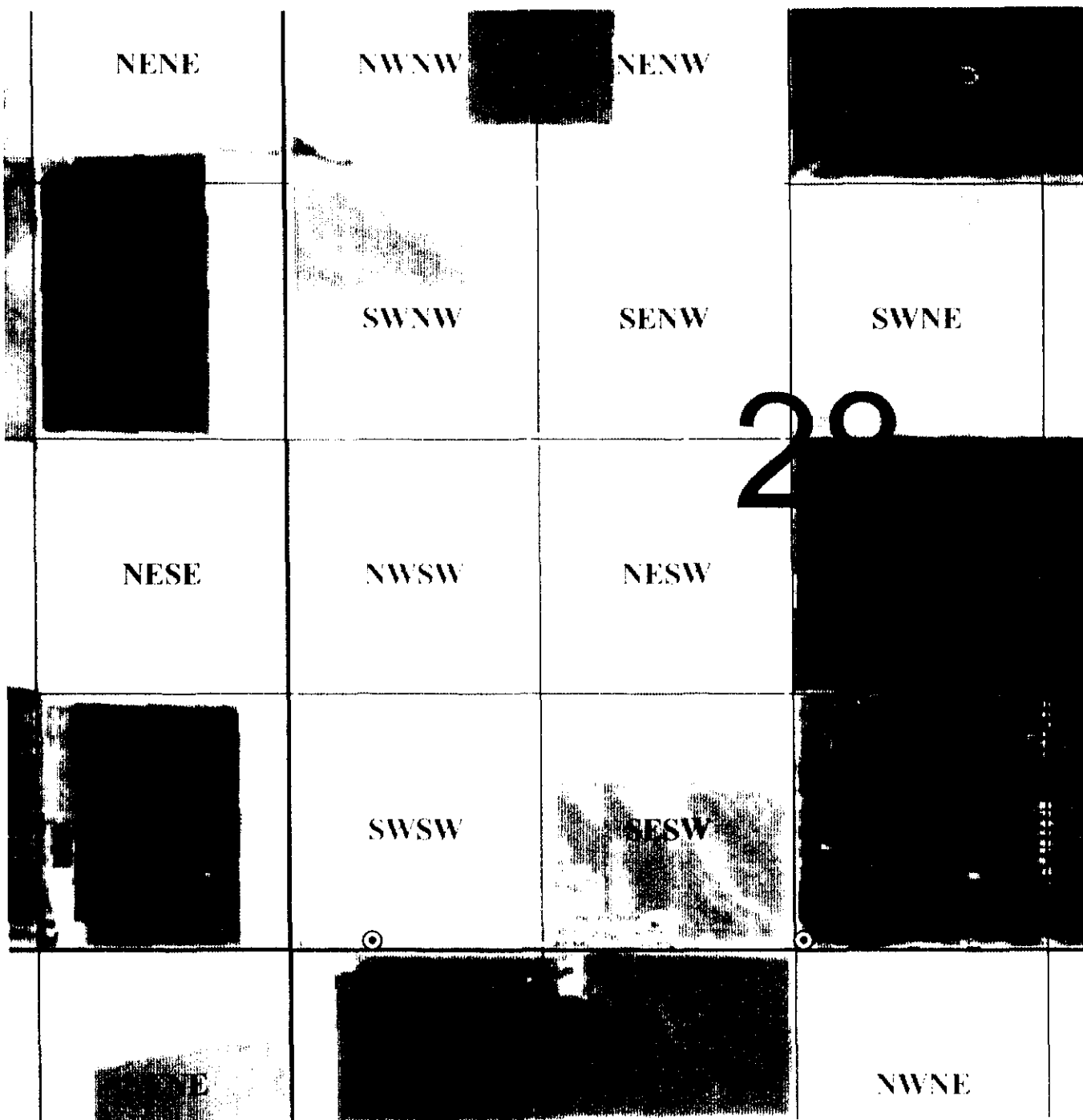
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s19e	28	SWNW	40	38	
11s19e	28	SENW	40	38	
11s19e	28	NESW	40	38	
11s19e	28	NWSW	40	38	
11s19e	28	SWSW	40	38	
11s19e	28	SESW	40	36	
Totals:			240	226	

Water Right Claim Number A47-04192
Township , 11S19E

10/24/2000

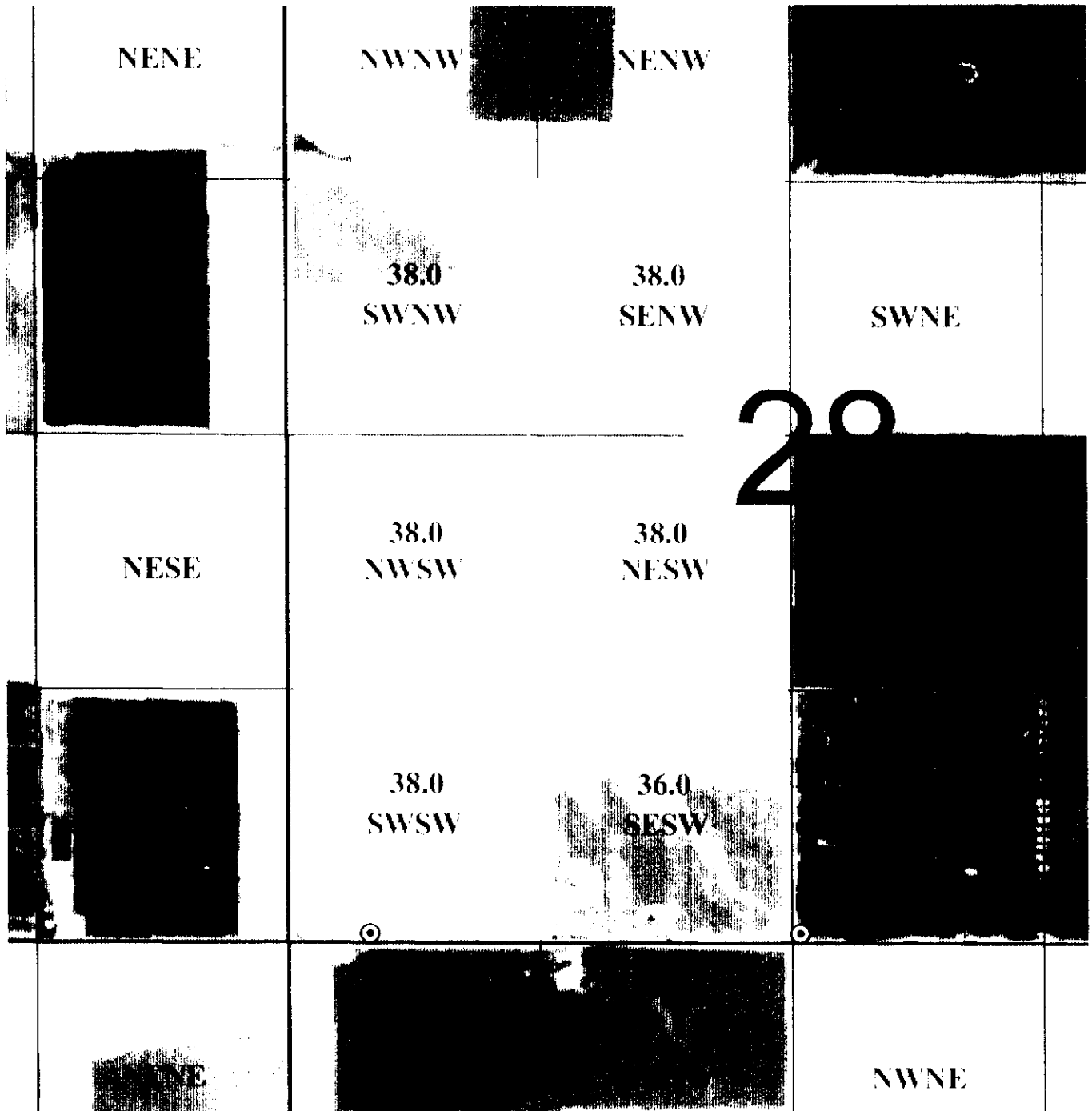


10/24/2000



Water Right Claim Number A47-04192
Township , 11S19E

10/24/2000



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



AJ5809NP
No. A47-04192

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 318

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT D STANGER 4134 E 3000 N HANSEN ID 83334 (208) 423-5030	04/01/1952	IRRIGATION	03-15 11-15	2.000 CFS	
TOTAL DIVERSION:					2.000 CFS	
CONSUMPTIVE USE:						720.00 AFA

Water Source: WASTE WATER

Tributary to: SINKS

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T11S R19E S28

SWSWSW

SWSWSE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
11S	19E	28	:									40	40			40	40	40	40	:	240.0
																				TOTAL ACRES	240.0

POU County: TWIN FALLS

Other Rights: A47-02530, A47-02527

Other Water Rights Listing Overlapping Place(s) of Use:
A47-02527 A47-02530

Remarks: GEN WASTE WATER PONDS AND PUMPS ARE AT SW,NW,NW S. 28 & NE,NE,SW S.28
11S. 19E.

ADDRESS CHANGE, ROUTE AND BOX TO GRID.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 12/05/88 CLELLAND 03/30/95 POST-STD 09/14/98 SSHERMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources
Boise, Idaho 83720

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert D. Stanger

(Name of Claimant)

Route 1 Box 365 Hansen, ID 83334

(Mailing Address)

Telephone No. 423-5030

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use)
- April 1, 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Waste Water

tributary to

Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>2.0 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>mar 15</u>	To <u>Nov 15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4)
- 2.0 cfs
- TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 28 Twp. 11S Rge. 19E B.M., County of Twin FallsAdditional points of diversion: SW ¼ SE ¼ Sec 28 T11S R19E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ponds & Pumps

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	
11S	19E	28							40	40	40	40	40	40					240

No. of acres 240

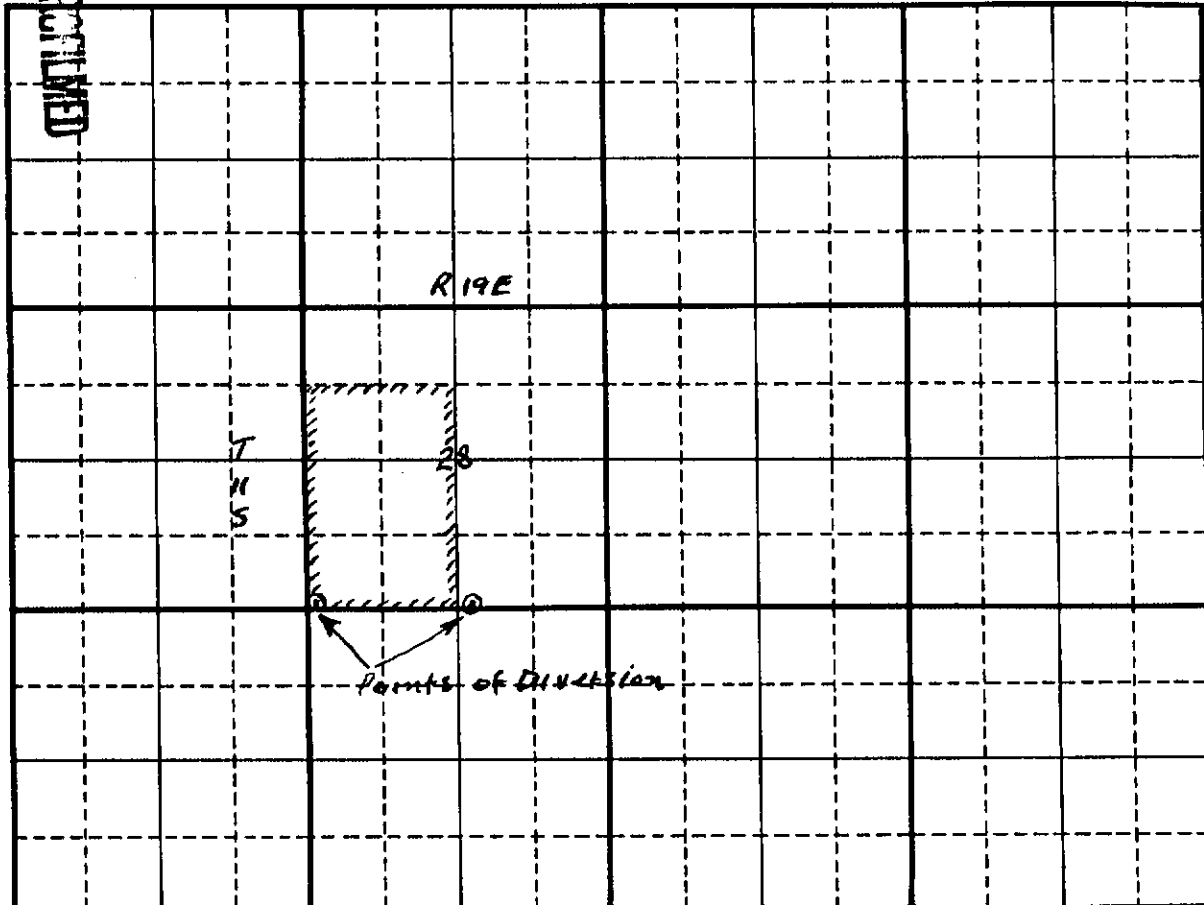
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(B) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert D. Stanger
(Claimant)

Sworn to before me this 21st day of November, 1980.

Loren O. Halmer
Notary Public
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>JH</u>	Date <u>11-21-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JB</u>	Date <u>11-24-80</u>		claimant by:	
\$20.00 fee received by <u>JH</u>	Date <u>11-21-80</u>	<u>16688</u>		
Published in <u>Times News</u>				
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