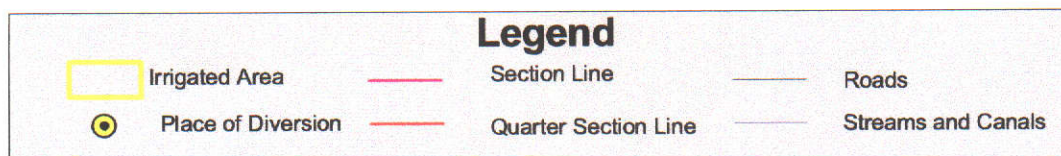
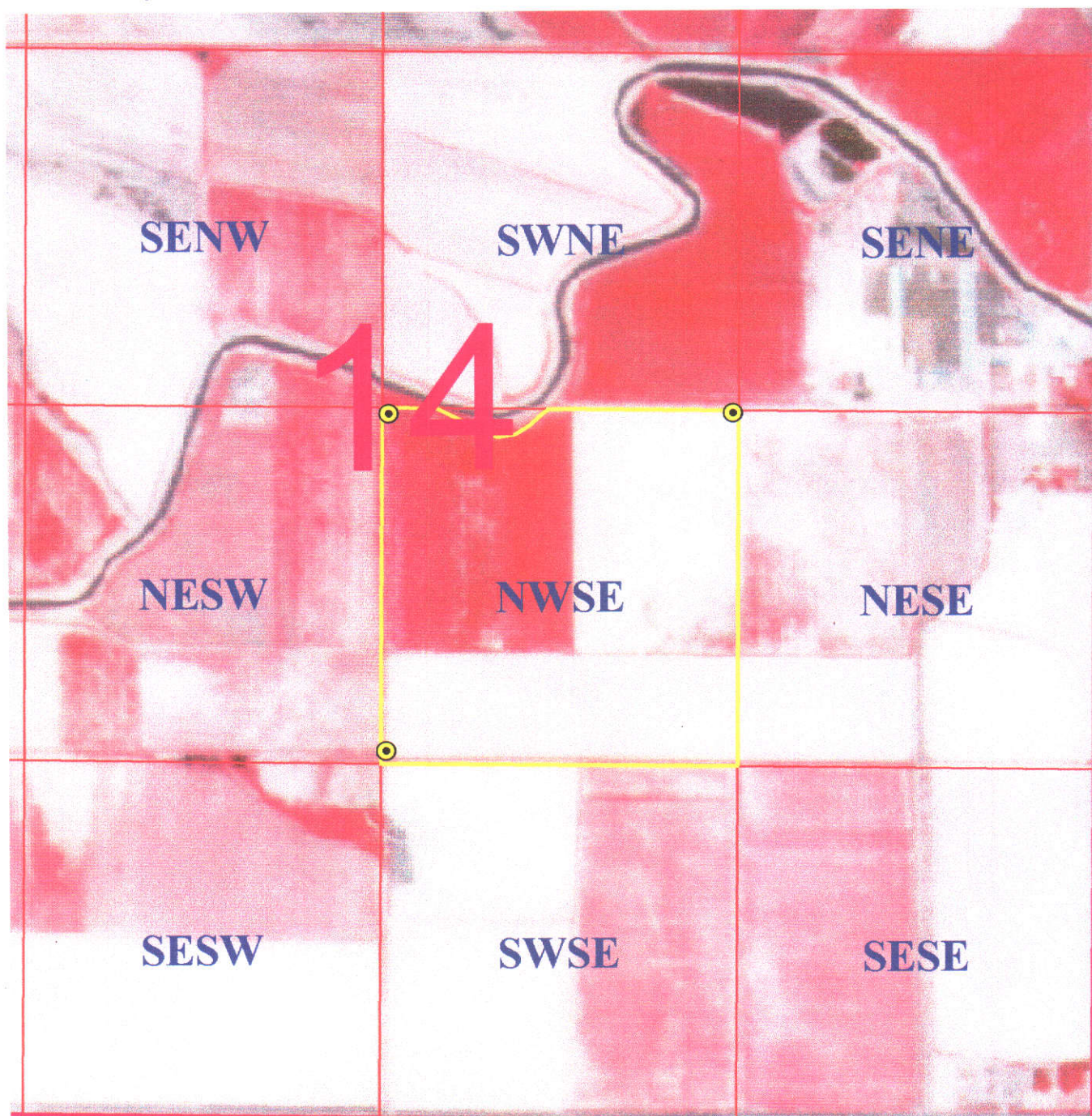


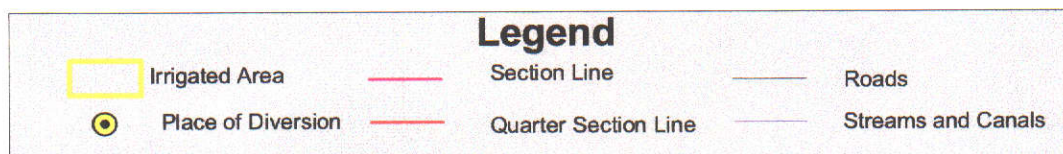
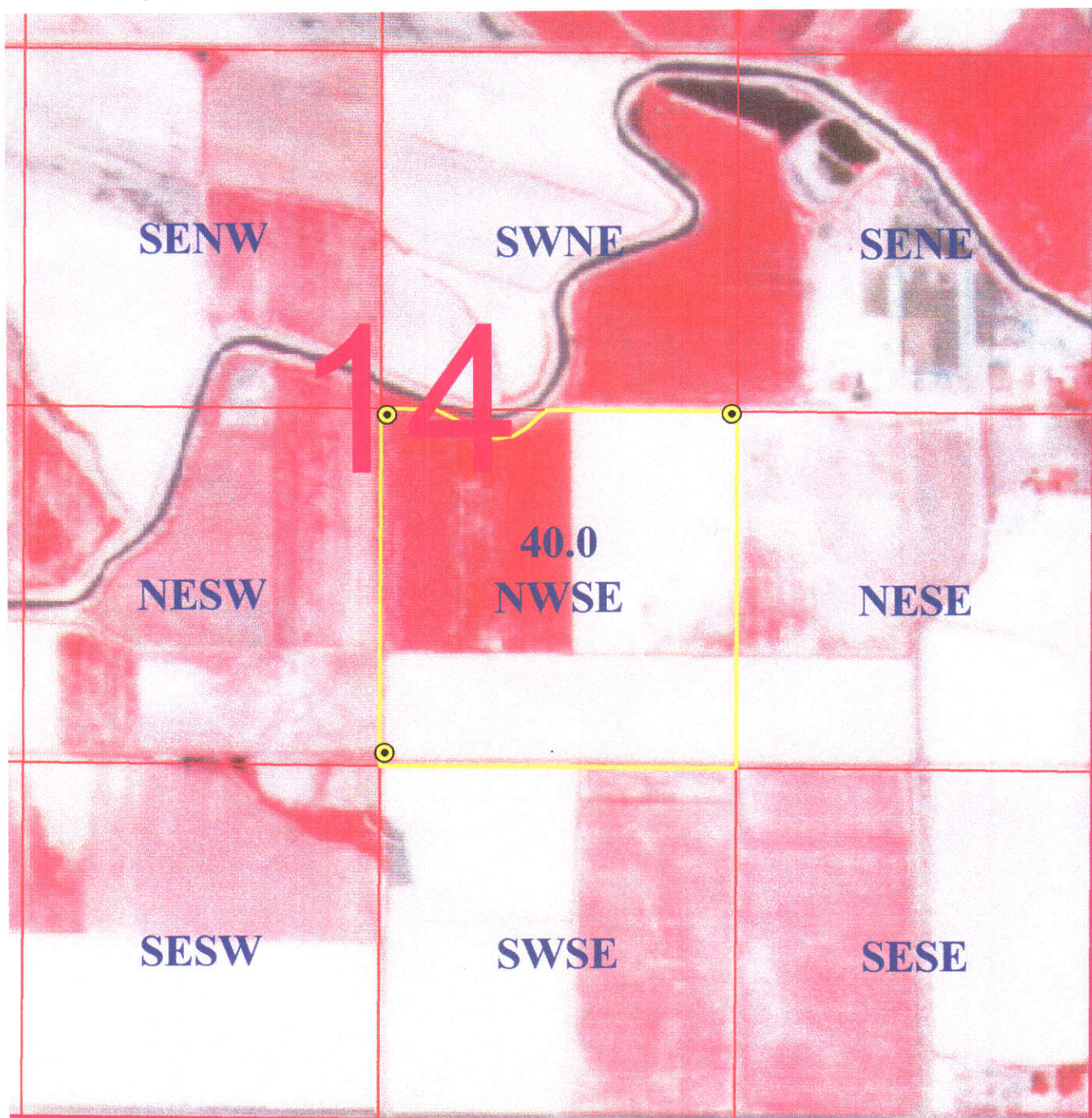
Water Right Claim Number 47-04166B
Township , 10S14E

03/20/2001



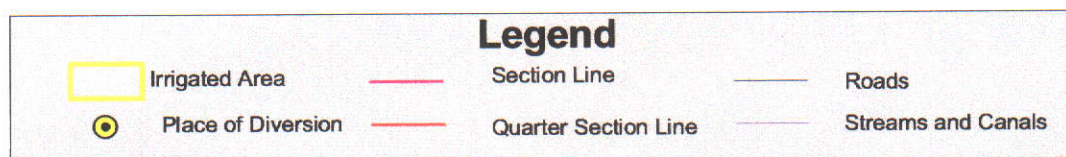
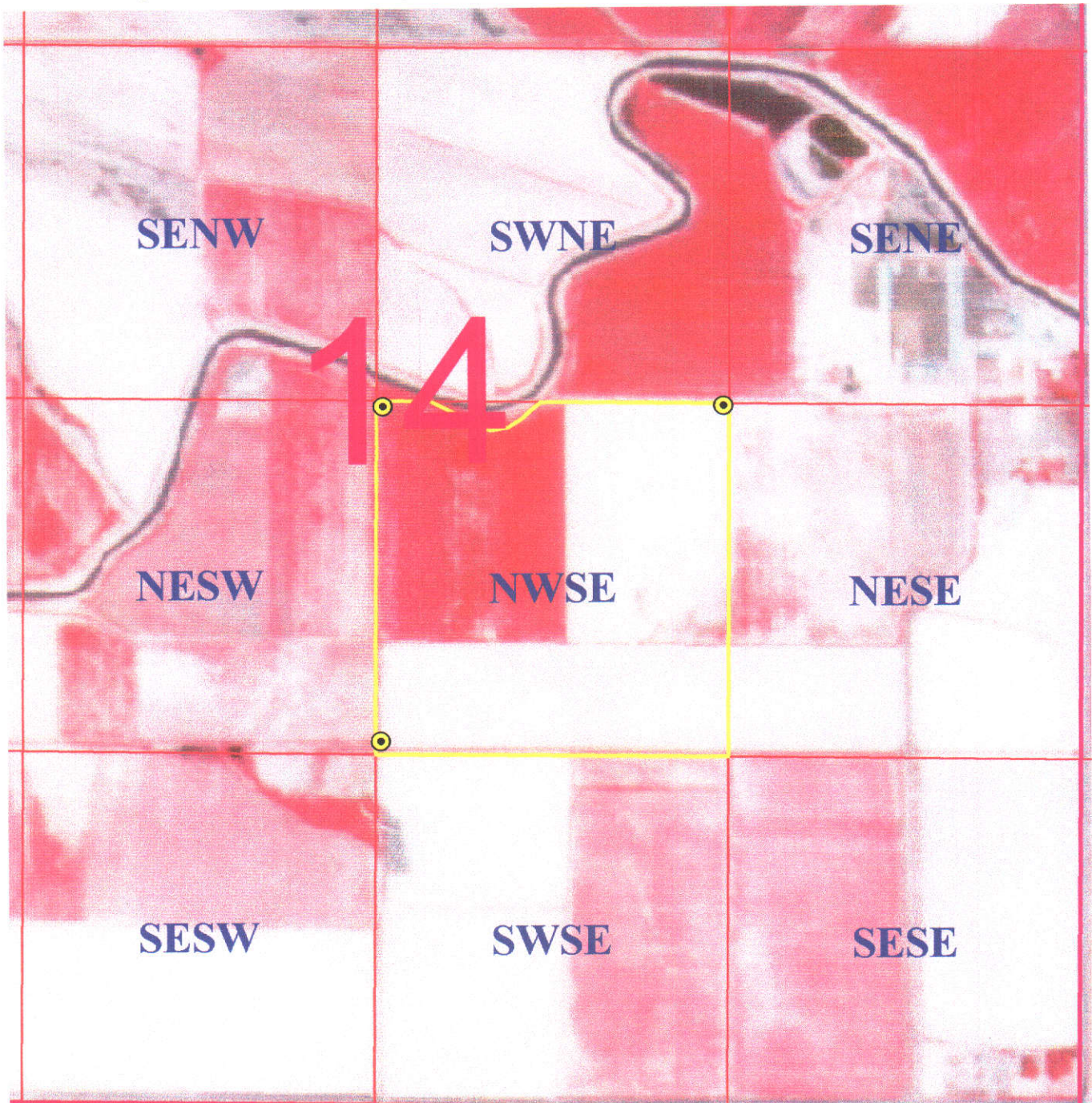
Water Right Claim Number 47-04166B
Township , 10S14E

03/20/2001



Water Right Claim Number 47-04166B
Township , 10S14E

03/20/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04166B
Date Received: 12/22/1988
Receipt No: 5005027
Received By: TR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD W. HOLMQUIST JR. 208-733-1845
Address: 602 2ND AVE WEST
TWIN FALLS, ID 83301
AND/OR
Name: LINDA D. HOLMQUIST 208-733-1845
Address: 602 2ND AVE. WEST
TWIN FALLS, ID 83301
2. Date of Priority: APR 01, 1940
3. Source: UNNAMED STREAM (SILVER CR.) Trib. to: SILO CR. - MUD CR.
WASTEWATER, SEEPS UNNAMED STREAM (SILVER CR.)
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	14	NE	NW	SE		TWIN FALLS
			NW	NW	SE		TWIN FALLS
			SW	NW	SE		TWIN FALLS
5. Description of diverting works:
DIVERSION DAM, DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 15.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCK/RGE 20

A47-04166B

Page 1

Date: 12/22/88

MICROFILMED
MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	14	NW	SE		IRR	5.0
			NW	SE		STOCK	
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WASTEWATER IS PICKED UP AS IT FLOWS OVER THE RIM FROM PASTURE
ABOVE. SOME LAND IS SUBIRRIGATED FROM WASTEWATER AND SEEPS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald W. Holzner Jr. Date: 12/22/88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of Dec. 19 88
Al D. Merritt
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92

QS. 14E

140-A
A75

182-A

187-A

188-A

186-A

185-A

MICROFILMED

MAR 31 1983

14 15
23 24



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04166B
DONALD W. HOLMQUIST JR.
602 2ND AVE WEST
TWIN FALLS ID 83301

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

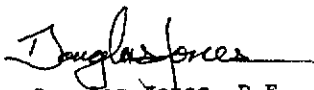
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

9583

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

HOLMQUIST 83301 11PM 01/01/96
FORWARDING TIME EXPIRED
HOLMQUIST
1845 BELLAIRE CIR
TWIN FALLS ID 83301-4208
RETURN TO SENDER

47-04166 B

DONALD W HOLMQUIST JR
LINDA D HOLMQUIST
602 2ND AVE WEST
TWIN FALLS ID 83301

RECEIVED

FEB 13 1996
Department of Water Resources
Southern Region

MICROFILMED

NOV 29 1996



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04166B
LINDA D. HOLMQUIST
602 2ND AVE. WEST
TWIN FALLS ID 83301

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

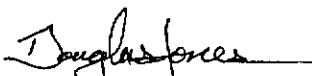
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED

NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 9, 1996

KARL J. DREHER
DIRECTOR

DONALD W HOLMQUIST JR OR
LINDA D HOLMQUIST
1645 BELLAIRE CIR
TWIN FALLS ID 83301-4208

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A47-04166B
Change of Address

RECEIVED
FEB 09 1996
Department of Water Resources
Department of Water Resources
Southern Region

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED
NOV 29 1996

POOR ORIGINAL

A47-04166B

Department of Water Resources
Southern Region

FEB 28 1995

RECEIVED

of Buhl, Twin Falls County, Idaho, his wife,
hereby GRANT, BARGAIN, SELL and CON-
VEY unto the party of the second part, as a community property estate, and to the heirs and assigns of the second

Dollars (\$ 10.00),

in lawful money of the United States of America, and other valuable consideration, to them

in hand paid by LARRY DEAN FINNEY and BARBARA LEE FINNEY

of Buhl, Twin Falls County, Idaho,
his wife, hereinafter called party of the second part, do hereby GRANT, BARGAIN, SELL and CON-
VEY unto the party of the second part, as a community property estate, and to the heirs and assigns of the second

party, all of the following-described property situate, lying and being in the County of Twin Falls
State of Idaho, to wit

Township 9 South, Range 14 East, B.M.

SECTION 14: NW1/4, SE1/4, NW1/4, SW1/4, EXCEPTION THEREFROM two
acres in the Southwest corner of SW1/4 described as BEGINNING at
the Southwest corner of said Section; thence East 448 feet; thence
North 200 feet; thence West 448 feet; thence South 200 feet to the
point of beginning;

NW1/4, EXCEPTING THEREFROM a tract of land described as
follows: BEGINNING at the center of Silver Creek where it crosses
the North line of said 40 acre subdivision; thence East on the North
boundary line 200 feet to a point evidenced by a rock marked X; thence
Southerly bearing East along the present fence line to a rock ledge
marked X at the end of said fence; thence Southerly in a straight
line bearing East to the edge of the rim rock which said point is
marked by an X; thence Southeasterly along the Southwest edge of said
rim rock, to where said rim rock intersects the East line of said 40
acre subdivision; thence North on the East line of said 40 acre sub-
division to the Northeast corner thereof; thence West on the North
line of said 40 acre subdivision to the point of beginning.

* * * * *

Together with all water and water rights, ditches and ditch rights used
thereon or appurtenant thereto, including but not limited to 5 shares of
the capital stock of the Twin Falls Canal Company; also rights to waters
of Sewer Creek, Silver Creek, Boney (Bonnie) Creek, and Mud Creek appro-
priated and made appurtenant to the above-described land by diversion and
application to the beneficial use of crop and grass irrigation and domestic
and livestock purposes, by successive owners over a period of many years.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals,
laterals and power and transmission lines.

Subject to the road easements in favor of Buhl Highway District, as
disclosed by the instruments recorded in Book 100 of Deeds at Pages
564, 565, 566 and 567, all in the records of Twin Falls County, Idaho.

Subject to the easement in favor of Idaho Power Company, as disclosed
by the instrument recorded April 14, 1948, in Book 159 of Deeds at Page

NOV 29 1990

POOR ORIGINAL

the said instrument called for the second part of the same GRANT, BARGAIN, SELL and CON-
VEY unto the party of the second part, as a community property estate, and to the heirs and assigns of the second

party, all of the following described property situate, being in the County of Twin Falls
State of Idaho, to wit:

Township 8 South, Range 14 East, E.M.

SECTION 10: N1/4, S1/4, N1/4, S1/4, EXCEPTION THEREFROM two
acres in the Southwest corner of said Section; described as BEGINNING at
the Southwest corner of said Section; thence East 448 feet; thence
North 200 feet; thence West 448 feet; thence South 200 feet to the
point of beginning;

WHEN EXCEPTING THEREFROM a tract of land described as
follows: BEGINNING at the center of Silver Creek where it crosses
the North line of said 40 acre subdivision; thence East on the North
boundary line 200 feet to a point evidenced by a rock marked X; thence
Southerly bearing East along the present fence line to a rock ledge
marked X at the end of said fence; thence Southerly in a straight
line bearing East to the edge of the rim rock which said point is
marked by an X; thence Southeasterly along the Southwest edge of said
rim rock to where said rim rock intersects the East line of said 40
acre subdivision; thence North on the East line of said 40 acre sub-
division to the Northeast corner thereof; thence West on the North
line of said 40 acre subdivision to the point of beginning.

* * * * *

Together with all water and water rights, ditches and ditch rights used
thereon or appurtenant thereto, including but not limited to 5 shares of
the capital stock of the Twin Falls Canal Company; also rights to waters
of Silver Creek, Silver Creek, Boney(Bonnie) Creek, and Mud Creek appro-
priated and made appurtenant to the above-described land by diversion and
application to the beneficial use of crop and grass irrigation and domestic
and livestock purposes, by successive owners over a period of many years.

Subject to exceptions and reservations contained in patents from the
United States.

Subject to existing easements for roads, highways, ditches, canals,
laterals and power and transmission lines.

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disclosed by the instrument's recorded in Book 100 of Deeds at Pages
564, 565, 566 and 567, all in the records of Twin Falls County, Idaho.

Subject to the easement in favor of Idaho Power Company, as disclosed
by the instrument recorded April 14, 1948, in Book 159 of Deeds at Page
5, records of Twin Falls County, Idaho.

Subject to the easement for irrigation ditch, as disclosed by the in-
strument recorded March 1, 1938, in Book 116 at Page 223, records of
Twin Falls County, Idaho.

Subject to the \$18,900.00 mortgage executed by Gerald R. Wilson and
Phyllis B. Wilson, his wife, in favor of the Government, recorded
January 6, 1965, as Instrument No. 545943 in Book 205 of Mortgages at
Page 96, records of Twin Falls County, Idaho, which mortgage and the
debt secured thereby Larry D. Finney and Barbara L. Finney, his wife,
have, by a separate instrument in writing, assumed and agreed to pay.

MAILED
NOV 29 1996

Phyllis B. Wilson

(Wife)

ACKNOWLEDGMENT

POOR ORIGINAL

STATE OF ~~IDAHO~~ Oregon }
Umatilla } AS:
COUNTY OF ~~TWIN FALLS~~

On this 25 day of November, 1967, before me, a Notary Public in and for said County and State, personally appeared GERALD R. WILSON and PHYLLIS B. WILSON, his wife, to me known to be the identical individual(s) described in and who executed the within and foregoing instrument and whose name(s) are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

Phyllis B. Wilson
Notary Public in and for the State of
Residing at Hermiston, Oregon
My commission expires: 10/15/71

[SEAL]

Recorded in _____
County, Idaho, on _____
_____ in Book _____
at Page _____



UPO 808-408

Boone Land Title Company

Return H. H. A
541258

582903	
Recd. Number	Filing Number
<u>Theresa E. Wilson</u>	
<u>70</u>	
<u>Harry Dean Peirce</u>	
Character of Instrument	
STATE OF IDAHO } ss. County of Twin Falls }	
I hereby certify that this instrument filed for record at the request of _____	
<u>Boone</u>	
<u>NOV 29 1967</u>	
In my office and duly recorded in book _____	
of _____ page _____	
H. A. LENCASIER	
Ex-Officio Recorder	
<u>Lucille Lencaster</u>	
Deputy	
Rec'd. <u>5.60</u>	
<u>H. H. A</u>	
<u>12/1/258</u>	

POOR ORIGINAL

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

To HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the party of the second part, as community property, and to the heirs and assigns of the second party forever.

The parties of the first part, for themselves and for their heirs, executors and administrators, do hereby covenant to and with the party of the second part, and with the heirs and assigns of second party, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand(s) and seal(s) this 25 day of November, 1967.

Gerald R. Wilson [SEAL]
Gerald R. Wilson (Husband)

WITNESSES:

Phyllis B. Wilson [SEAL]
Phyllis B. Wilson (Wife)

ACKNOWLEDGMENT

STATE OF IDAHO Oregon } ss:
County of Blaine
COUNTY OF BLAINE

On this 25 day of November, 1967, before me, a Notary Public in and for said County and State, personally appeared GERALD R. WILSON and PHYLLIS B. WILSON, his wife, to me known to be the identical individual(s) described in and who executed the within and foregoing instrument and whose name(s) are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

[SEAL]
Notary Public in and for the State of
Residing at Hermiston, Oregon
My commission expires: 10/15/71

Recorded in _____
County, Idaho, on _____
_____, in Book _____
at Page _____



NOV 29 1967

Boone Land Title Company

Return A. H. S.
1541258

Log for claim 47-04166B

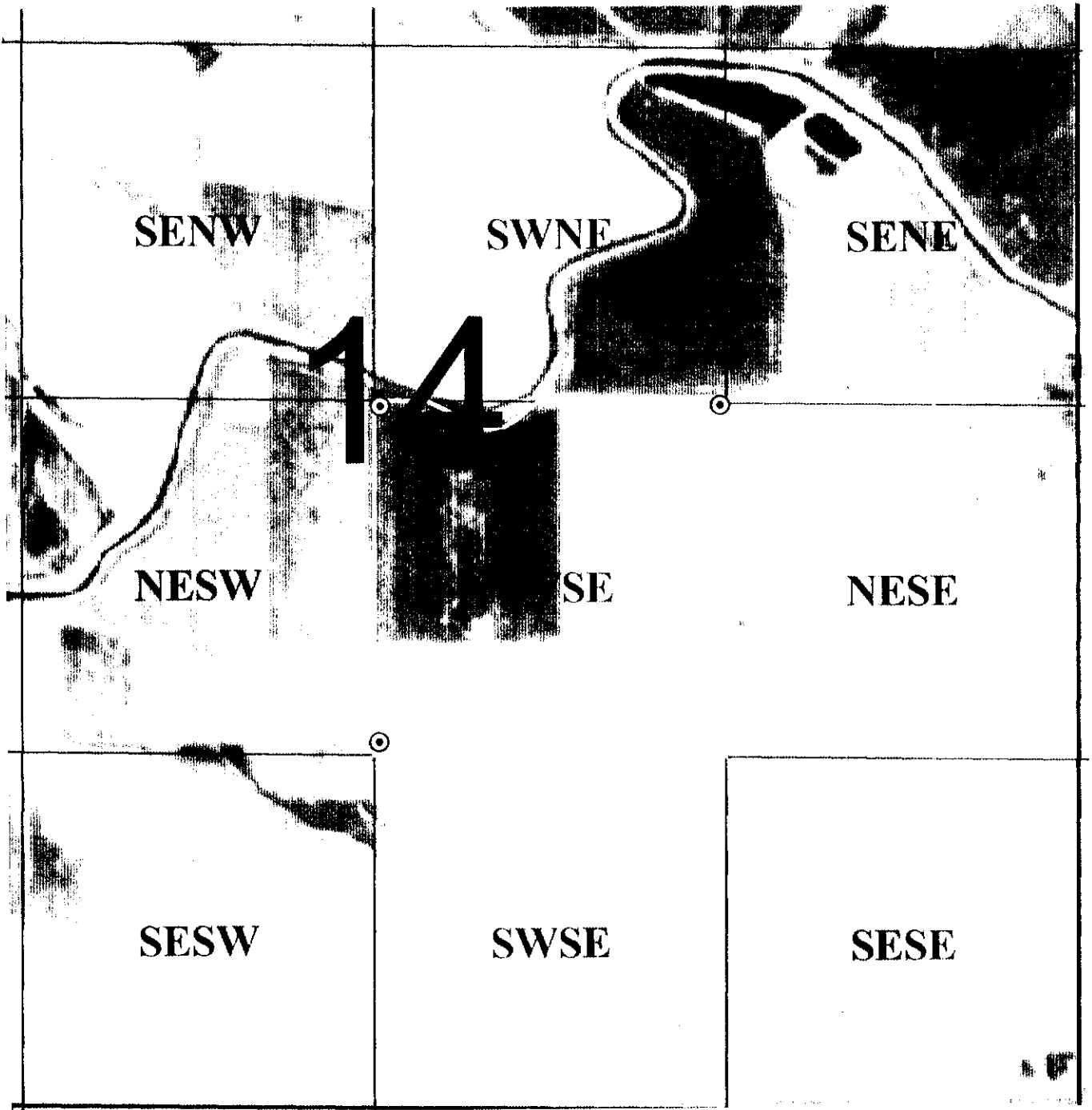
Spatial Dynamics BTD

3/20/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s14e	14	NWSE	5	40	POD placement? / Indiscernible
Totals:			5	40	

Water Right Claim Number 47-04166B
Township , 10S14E

03/20/2001



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

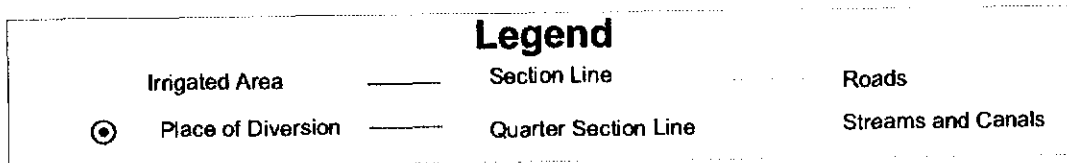
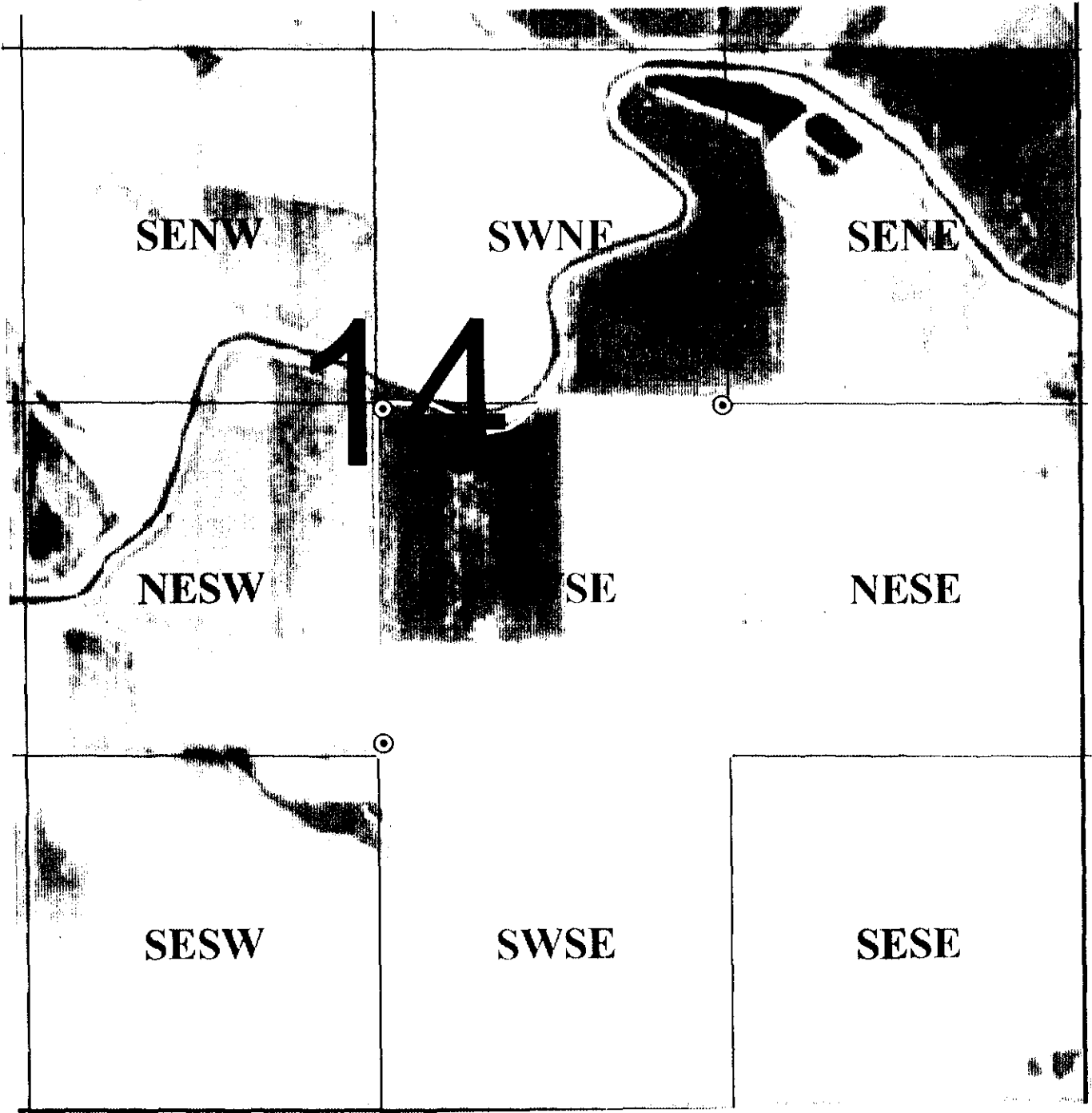
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04166B
Township , 10S14E

03/20/2001



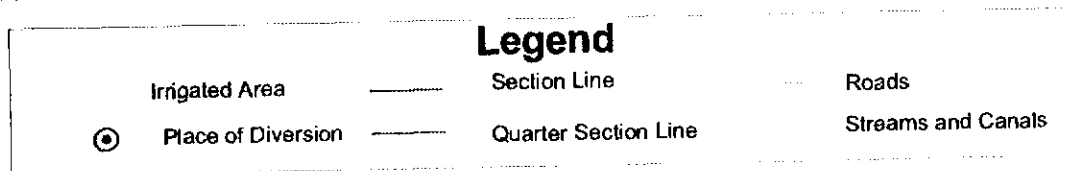
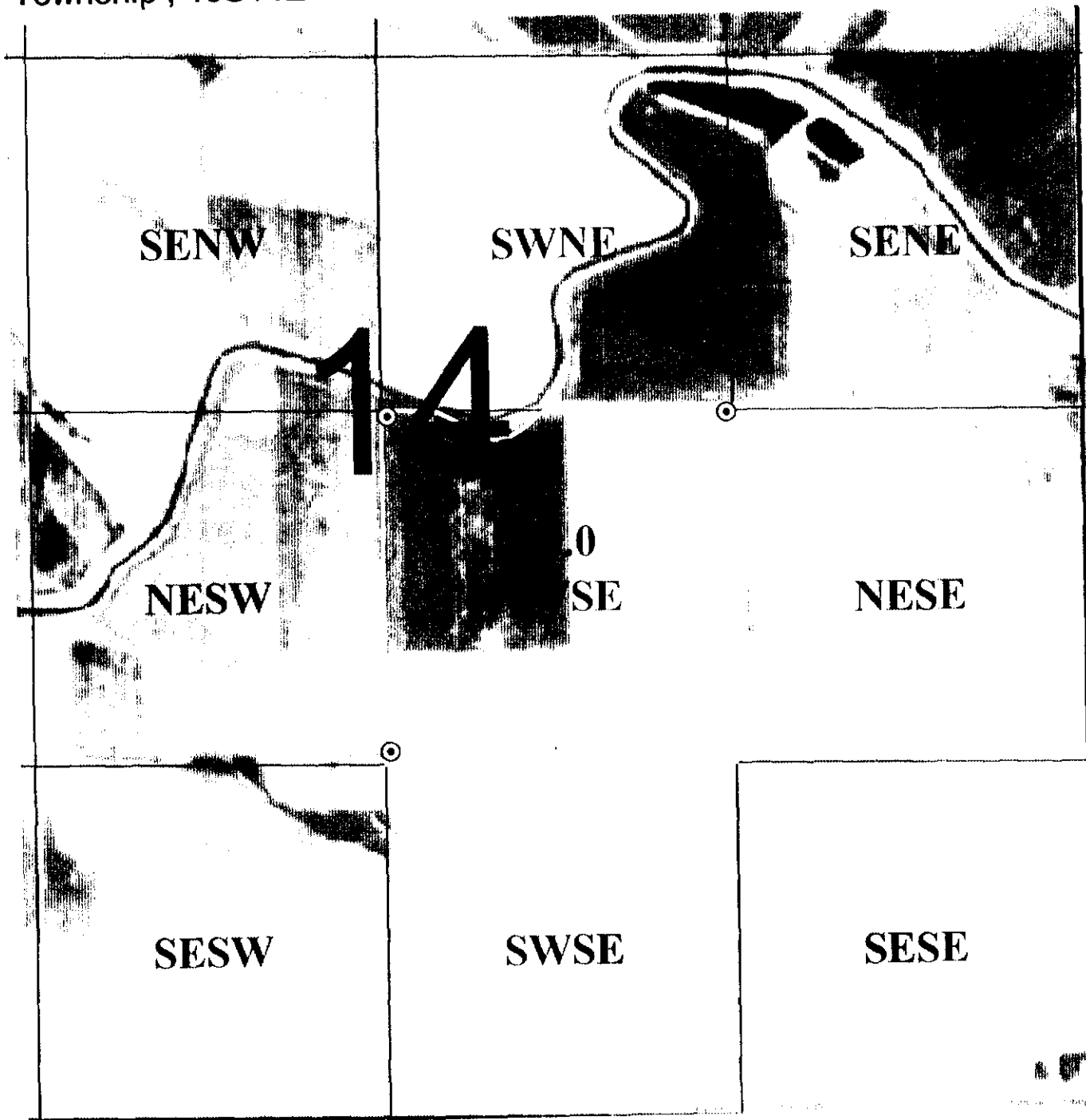
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04166B
Township , 10S14E

03/20/2001



SPATIAL
DYNAMICS

DATE: 02/12/01
PAGE: 123

Audit: 12/22/88 BLAU 03/30/95 POST-STD