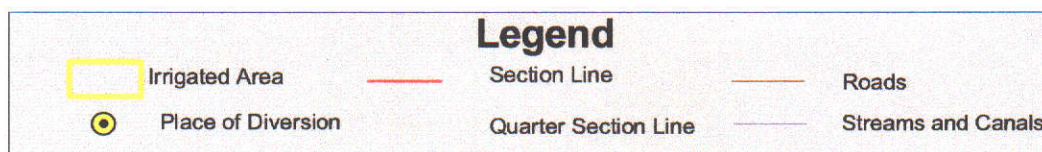


Water Right Claim Number 47-04159
Township , 9S16E

01/15/2001

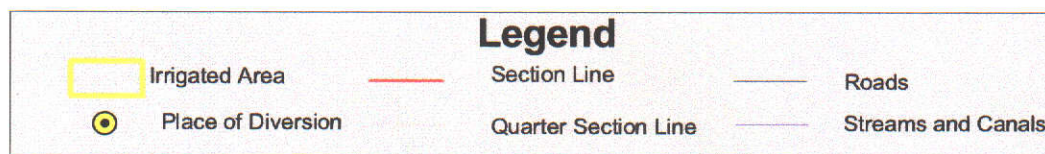


400 0 400 800 Feet



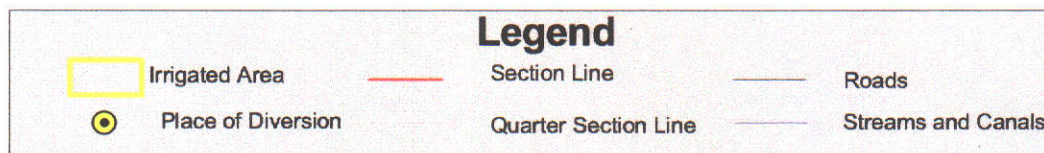
Water Right Claim Number 47-04159
Township , 9S16E

01/15/2001



Water Right Claim Number 47-04159
Township , 9S16E

01/15/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

N



Not to scale

N-10

This map is given for informational purposes only - no assurances are made as to the actual footages and boundaries reflected herein.

TWIN FALLS
TITLE & ESCROW
COMPANY

21-9-16

W2 SW4

5° 02' 49" E. 2138.54'

5410
09516215400

09516215400

N

161.95'
257.47'
09516215400
255.46'

SW 1/4 X
corner

589° 44' 06" E. 2709.44'

Tax
0:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-4159
Date Received: 1/13/1989
Receipt No: S005918
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOHN J TOLK Phone: (503)989-1080

PO BOX 230325
TIGARD OR USA 97281

2. Date of Priority: 05/15/1921

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	16E	21	NE NW SW	TWIN FALLS	

5. Description of diverting works:

CHECK DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1.6	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
09S	16E	21	NW SW	IRRIGATION	19
Section Acres					19

Total Acres 19

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

12-3-01, DJ: OWNER CHANGE RECEIVED AND ENTERED.

ADDRESS CHANGE RECD 04/07/1994 SS.

15. Basis of Claim: Statutory Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dec 3, 2001

John J Tolk
PO Box 230325
Tigard OR 97281

Re: SRBA Claim(s) 47-4159

Dear Mr. Tolk:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor
Southern Adjudication Unit

Enc.

RECEIVED**NOV 30 2001****STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES****NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP****Department of Water Resources
Southern Region**Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A47-04159				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

JACOB TOLK943 WOODRIVER DRIVE - Twin Falls, ID 83301

4. New Owner/Claimant(s)

JOHN J. TOLKName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. BOX 230325

City, State and ZIP Code

Tipton, OR 97281

New Telephone Number

(503) - 989-1080

5. Date you acquired the property

1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) John J. Stork, SOLE
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by TS Date 12/3/01 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by TS AJ Date 12/3/01 WR _____ Date _____

MAKE CHECK PAYABLE TO:
TWIN FALLS COUNTY TREASURER
DEBBIE KAUFFMAN, BOX 88
TWIN FALLS, ID 83303-0088

2001 TAX BILL/RECEIPT

BILL# 23736

CODE AREA 14-00

L

PARCEL NUMBER
RPO9S16E215410A
91,667

1ST HALF DUE
TAX 606.83

2ND HALF DUE
TAX 606.83

FULL DUE
TAX 1,213.66

TOT MV 91,667

LATE
INT
COST
TOT

LATE
INT
COST
TOT

LATE
INT
COST
TOT

WAC 2,730
TOT ACS 75,788

TOLK JOHN SOLE
2087 STADIUM BLVD
TWIN FALLS ID 83301-4357

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.004003699	367.00
COLLEGE SD. ID	.000850658	77.98
SCHL DIST 413	.005104483	467.90
FILER - HIGHWAY	.001210102	110.92
FILER RECREAT	.000340666	31.22
FILER RRL FIRE	.001405173	128.80
DISTRICT TOTAL	.012914781	1,183.82
AMER. FALLS		29.84
AMOUNT DUE		1,213.66

SEC 21 T 9 R 16
W1/2 SW, EXC E 255.66' OF
SW 257.47' X 481'

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

For proper credit stub must be returned with payment.

2nd Half: Pd by _____ Ck# _____ Cash _____
Date Pd _____

Full: Pd by _____ Ck# _____ Cash _____
Date Pd _____
1st Half: Pd by _____ Ck# _____ Cash _____
Date Pd _____

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

TOLK, JOHN SOLE

2001
23736

TOLK, JOHN SOLE

2001
23736

Schedule A

Order Number: T010887

Commitment Number: T010887/LESLIE LIERMAN

1. **Effective Date:** October 18, 2001 @ 8:00 AM

2. Policy or Policies to be issued:	Amount of Insurance	Premium Amount
(a) A.L.T.A. Owner's Proposed Insured:	200,000.00	905.00
TO BE DETERMINED		
(b) A.L.T.A. Mortgagee's Proposed Insured:	0.00	0.00

ENDORSEMENTS :

Total:	0.00
Premium Total:	905.00

3. The estate or interest in the land described or referred to in this Commitment and covered herein is

FEE SIMPLE

4. Title to the estate or interest in said land is at the effective date hereof vested in:

JOHN J. TOLK, a married man as his sole and separate property

5. The land referred to in this commitment is described as follows:

See Attached Exhibit "A"

The records of the Twin Falls County Tax Rolls disclose the above property address as:
NA, TWIN FALLS, ID. 83301

In the event that this transaction fails to close, a fee will be charged to comply with the State Insurance Code.

Stewart Title Guaranty

EXHIBIT "A"

Township 9 South, Range 16 East of the Boise Meridian, Twin Falls County, Idaho.

Section 21: The West one half of the Southwest Quarter:

EXCEPT

A parcel of land located in the Southwest Quarter of the Southwest Quarter, more particularly described as follows:

COMMENCING at the Southwest corner of said Section 21, from which the South One Quarter (S1/4) corner of Section 21 bears South 89°44'04" East 2,709.23 feet;

Thence South 89°44'04" East along the South boundary of the Southwest Quarter of the Southwest Quarter of Section 21 for a distance of 225.34 feet to the TRUE POINT OF BEGINNING;

Thence North 00°15'55" East for a distance of 222.08 feet;

Thence North 64°00'00" East for a distance of 25.83 feet;

Thence North 69°16'58" East for a distance of 34.33 feet;

Thence North 74°27'06" East for a distance of 40.01 feet;

Thence North 89°59'41" East for a distance of 161.95 feet;

Thence South 00°15'55" West for a distance of 257.47 feet to a point on the South boundary of the Southwest Quarter of the Southwest Quarter of Section 21;

Thence North 89°44'05" West along the South boundary of the Southwest Quarter of the Southwest Quarter of Section 21 for a distance of 255.66 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide County road easement along the South boundary of the before described parcel.

ALSO SUBJECT TO two 10.0 foot wide easements for the use and maintenance of buried irrigation pipelines and accessories, said easements being described as follows:

EASEMENT NO. 1: The North 10.0 feet of the South 35.0 feet of the before described parcel.

EASEMENT NO. 2: The West 10.0 feet of the East 98.0 feet of the before described parcel.

Schedule B

Order Number: T010887

Commitment Number: T010887/LESLIE LIERMAN

PART I

Showing matters which will be excepted in the Policy unless the same are disposed of to the satisfaction of the company.

1. Taxes or assessments which are not shown as existing liens by records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by public record.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, liens or encumbrances, or claims thereof, which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Any adverse claim based upon the assertion that
 - a) Some portion of the land forms the bed of a navigable river or lake, or lies below the mean high water mark thereof;
 - b) The boundary of the land has been affected by a change in the course or water level of a navigable river or lake
 - c) The land is subject to water rights, claims or title to water and to any law or governmental regulation pertaining to wetlands
8. Defects, liens, encumbrances, adverse claims or other matters, if any created, first appearing in the public records or attached subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this commitment.

PARAGRAPHS 1-4, 6-8 WILL NOT APPEAR AS PRINTED EXCEPTIONS ON EXTENDED COVERAGE POLICIES, EXCEPT AS TO SUCH PARTS THEREOF WHICH MAY BE TYPED AS A SPECIAL EXCEPTIONS IN SCHEDULE B - PART II.

PART II

The following matters will be excepted in Schedule B of the policy to be issued:

9. General Taxes for 2001 are an accruing lien, not yet due or payable.

NOTE: Taxes for 2000 were \$1,276.84, Parcel No. RP09S16E215410, Bill No. 23179, no Homeowners Filed, which have been paid in full.

10. Liens, levies and assessments of the American Falls Reservoir District and the rights, powers and easements of said District as by law provided. Said assessments are included in the taxes.
11. Liens, levies and assessments of the Twin Falls Canal Company, and the rights, power and easements of said Company, as by law provided.
12. Canals and laterals of Twin Falls Canal Company and subject to the rights of ingress and egress.
13. Power line easement granted to Idaho Power Company, a corporation recorded October 21, 1948 as Instrument No. 385107. NW1/4 of the SW1/4 21-9-16 EBM

NOTE: We have done a judgment and lien search for matters recorded in the County Recorder and filed with the Secretary of State pursuant to Chapter 19, Title 45, Idaho Code against all parties involved in this transaction, and as of the commitment date, we find: none

Schedule C

Order Number: T010887

Commitment Number: T010887/LESLIE LIERMAN

The following requirements must be met and completed to the satisfaction of the Company before its policy of title insurance will be issued:

1. Show that restrictions or restrictive covenants have not been violated.
2. Payment to or for the account of the grantors or mortgagors of the full consideration for the estate of interest, mortgage or lien to be issued.
3. Furnish proof of payment of all bills for labor and material furnished or to be furnished in connection with improvements erected or to be erected.
4. Pay all general and special taxes now due and payable.

NOTICE TO APPLICANT: The land covered herein may be serviced by districts, service companies and/or municipalities which assess charges for water, sewer, electricity and other utilities, etc. Which are not covered by this report or insured under a Title Insurance Policy.

Any matter in dispute between you and the Company may be subject to arbitration as an alternative to court action pursuant to the Title Insurance Rules of the American Arbitration Association, a copy of which is available on request from the Company. Any decision reached by arbitration shall be binding upon both you and the Company. The arbitration award may include attorney's fees if allowed by state law and may be entered as a judgement in any court of proper jurisdiction.

5. A Warranty Deed transferring title from vesting to TO BE DETERMINED

For further information regarding this report, please contact:

TWIN FALLS TITLE & ESCROW COMPANY
905 SHOSHONE STREET NORTH, P.O. BOX 488
TWIN FALLS, ID 83301
(208) 736-2424 FAX (208) 736-3737

TITLE OFFICER: HELEN TURNER
ESCROW OFFICER: LESLIE LIERMAN

20-9-16

This map is given for informational purposes
only - no assurances are made as to the actual
footages and boundaries reflected herein.

TWIN FALLS
TITLE & ESCROW
COMPANY

W2 SW4

2438.14'

2410
09516215

09516214810

101.95'
267.47'
0951621400
255.44'

SW 1/4 X
corner

589'14" 04"E 2701.44'

MAR 14 1995

POOR ORIGINAL

MICROFILMED

NOV 29 1996

RECEIVED

MAR 14 1995

Department of Water Resources
Southern Region

STATE OF IDAHO
County of Twin Falls

ss.

On this 14th day of March, 1995, before
me, the undersigned, a Notary Public in and for said State, personally appeared _____
A. Louise Folk

known to me to be the person whose name _____ subscribed
to the within instrument and acknowledged to me that she
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal, the day and year in this certificate first above written.

Cathy Lynch
Notary Public for the State of Idaho,
residing at

Twin Falls, Idaho

My Commission Expires 1-16-2000

MICROFILMED

NOV 29 1996

RECEIVED

MAR 14 1995

Department of Water Resources
Southern Region

STATE OF IDAHO
County of Twin Falls

ss.

On this 14th day of March, 1995, before
me, the undersigned, a Notary Public in and for said State, personally appeared
John J. Tolk

known to me to be the person whose name subscribed
to the within instrument and acknowledged to me that he
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal, the day and year in this certificate first above written.

Cathy Lynch
Notary Public for the State of Idaho,
residing at
Twin Falls, Idaho

My Commission Expires 1-16-98

MICROFILMED

NOV 29 1996

POOR ORIGINAL

1. John A. Salk, member of the Southern Region, Division of Water Resources, was assigned to the division when it was created in 1965.

2. A. Louise Salk, member of the Southern Region, Division of Water Resources, was assigned to the division when it was created in 1965.

John A. Salk

A. Louise Salk

John A. Salk

RECEIVED

MAR 14 1965

Department of Water Resources
Southern Region

MICROFILMED

NOV 29 1996

Jacob M. Tolk

TWIN FALLS – Jacob M. Tolk, 87, of Twin Falls, died Friday, Feb. 3, 1995, at West Magic Care Center in Twin Falls.

He was born Sept. 11, 1907, in Kalamazoo, Mich., the son of Adrian and Catherine Van Deelen Tolk. The family settled on a farm north of Filer in June of 1921 and he lived there for 72 years. On Nov. 8, 1946, he married A. Louise Koontz in the Filer Methodist Church. He was active in the Filer United Methodist Church and also the Filer Senior Haven.

Survivors include his wife, A. Louise Tolk of Twin Falls; one son, John Tolk of Twin Falls; two grandchildren; two brothers, John Tolk of Meridian, Idaho, and Adrian Tolk of Sacramento, Calif. He was preceded in death by his parents, one sister, one brother and one half-brother.

The funeral will be held at 12:30 p.m. Monday, Feb. 6, 1995, at White Mortuary in Twin Falls with the Rev. Ken Himple officiating. Interment will follow at Sunset Memorial Park in Twin Falls. Friends may call from 4 to 8 p.m. today, Feb. 5, at White Mortuary.

The family suggests memorial contributions may be made to a charity of the donor's choice.

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: FEBRUARY 13, 1995

STATE FILE NUMBER: 95-00776

DECEDENT: JACOB M. TOLK

DATE OF DEATH: FEB. 03, 1995 PLACE OF DEATH: TWIN FALLS, IDAHO

DATE OF BIRTH: SEPT. 11, 1907 PLACE OF BIRTH: MICHIGAN

AGE: 87 YEARS SEX: MALE VETERAN? NO

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): A. LOUISE KOONTZ

SOCIAL SECURITY NUMBER: 518-42-1633 RESIDENCE: TWIN FALLS, IDAHO

FATHER: JOHN TOLK

FATHERS BIRTHPLACE: HOLLAND

MOTHER (MAIDEN): CATHERINE VANDALEN

MOTHERS BIRTHPLACE: HOLLAND

MORTUARY: WHITE MORTUARY, INC.

MORTICIAN: LESLIE C. HARPER

TWIN FALLS, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: ALLEN J. SINCLAIR, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

ASPIRATION PNEUMONIA
PARKINSON'S

2 WEEKS
SEVERAL YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

DIABETES

MANNER OF DEATH: NATURAL

RECEIVED

MAR 14 1995

Department of Water Resources
Southern Region

MICROFILMED

NOV 29 1996

I certify that this is a true and correct reproduction or abstract of an official
record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS

FEBRUARY 15, 1995

DATE ISSUED: _____

JANE S. SMITH
State Registrar



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 12, 1980

RECEIVED

MAY 14 1980

JACOB TOLK
RT. 1
FILER

ID 83328

Department of Water Resources
Southern Region

RE: Claim No. 47-4159

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



LOREN O. HOLMES
Southern Region Supervisor

MICROFILMED

NOV 29 1996

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

RECEIVED

MAR 14 1985

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the water resources established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Jacob Tolk

(Name of Claimant)

Route #1, Filer, Idaho 83328

(Mailing Address)

Telephone No. 326-5020

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 15, 1921

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

wastewater & seepage tributary to Snake River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.6 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>Apr 15</u>	To <u>Oct 15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 1.6 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SW 1/4, Sec. 21 Twp. 9S Rge. 16E B.M., County of Twin Falls

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. check dam & ditch to gravity irrigation system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	16E	21									19								19

No. of acres 19

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

RECEIVED

MAR 14 1965
1 SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7th day of April, 19 80

Jacob Folk
(Claimant)

Mary A. Hill
Notary Public
Residing at Lewis Falls, id 83301

My commission expires life

Received by J.F. Stenton Date 4-7-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TCB Date 4-9-80 claimant by: _____
\$20.00 fee received by maaya Date 4/7/80 #17187
Published in Times News _____
Dates 4/7 + 4/24/80 _____

AJ5809NP
No. A47-04159

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/09/95
PAGE: 31

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACOB TOLK 943 WOOD RIVER DR TWIN FALLS ID 83301 (208) 326-5020	05/15/1921	IRRIGATION	04-15 10-15	1.60 CFS	
TOTAL DIVERSION:					1.60 CFS	

Water Source: UNNAMED STREAM

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R16E S21 NENWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
09S	16E	21	:					:					:					:					:	19.0
TOTAL ACRES																							19.0	

POU County: TWIN FALLS

Other Rights: TWIN FALLS CANAL CO. SHARES

Remarks: ADDRESS CHANGE REC'D 04/07/1994 SS.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
 Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
 Director

January 10, 1995

A47-04159
 JACOB TOLK
 943 WOOD RIVER DR
 TWIN FALLS ID 83301

RE: Evidence of Priority

Dear Claimant:

 * RESPONSE DEADLINE *
 * MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

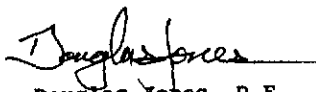
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
 page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


 Douglas Jones, P.E.
 Water Rights Supervisor

Enc.

MICROFILMED

NOV 29 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04159
Date Received: 1/13/1989
Receipt No: S005918
Received By: R. V. M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACOB TOLK 208-326-5020
Address: RT. 1
FILER, ID 83328

2. Date of Priority: MAY 15, 1921

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	16E	21	NE	NW	SW		TWIN FALLS

5. Description of diverting works:
CHECK DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	16E	21	NW	SW		IRR	19.0

Section Acres 19.0

Total Acres 19.0

A47-04159

Page 1

Date: 01/13/89

MICROFILMED
MAR 11 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TWIN FALLS CANAL CO. SHARES

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

~~A47-14432~~ A47-04159

Date Received

1-11-89

Receipt Number

5005918

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 11 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Jacob M. TolK Phone (208) 326-5020
Mailing Address Route #1 - Filer, Idaho Zip 833282. Date of Priority (Only one (1) per claim) 5/15/19213. Source of water supply (a) unnamed stream
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 9 South Range 16 East Section 21,
NE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Twin FallsAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. check box (concrete) installed
in 1970. water flow is approx. 3' wide.

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-15 to 10-15 amount 1,600 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1,600 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 57 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	16E	21										19							

Total number of acres irrigated 19

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Twin Falls Canal Company shares. or None ()

14. Remarks:

Last Name Tolk Ident No. _____

Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

[illegible]

Point of diversion

Last Name TOLK Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-04159

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [S] Janet Tolk Date 1-10-89

[S] _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Blaine Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day of January 1989

SEAL

Notary Public Plancia L. Tolk

Residing at Peter

My Commission Expires November 6, 1990

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name TOLK Ident. Number _____

MICROFILMED

MAR 11 11 1989

Copies White-State, Yellow-Claimant

Water Right Number - 47-04159

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TOLK

JACOB

1 - RT. 1

2 -

3 -

City- FILER

Phone -

State- ID Zip- 83328

+ - - Priority Date - - +
05/15/1921+ - - Region - - - +
17+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - - +

+ - - Source - - - - - +
UNNAMED STREAM+ - - Tributary - - - - - +
SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09S 16E 21 NW SW (83) TWIN FALLS 272.0 413.0 1.0

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 1.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.600+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 16E 21 NW SW 19.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 19.0

+ - - Diversion Means - CHECK DAM AND DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +

+ - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - Microfilm Rolls -

MICROFILMED
MAR 11 1993

WR0723NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/09/88 11:10:09
Page 2

Water right number - 47-04159

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 03/07/86

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 03/07/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
MAR 11 1993

As soon as you know your new address, mail this card to all of the people, businesses, and publications who send you mail.

For publications, tape an old address label over name and old address sections and complete new address.

our Name (Print or type. Last name, first name, middle initial.)

changed records
4-13-94

Old Address	No. & Street <i>RT 1 ADD-14418, 60459,</i>	Apt./Suite No.	PO Box	RR No.	Rural Box No.
	City <i>File</i>	State <i>Idaho</i>	ZIP + 4 <i>83307</i>		
New Address	No. & Street <i>943 WOODRIVER DR.</i>	Apt./Suite No.	PO Box	RR No.	Rural Box No.
	City <i>TWIN FALLS</i>	State <i>IDAHO</i>	ZIP + 4 <i>83307</i>		
Sign Here <i>Jacob Tolh</i>		Date new address in effect <i>Immediately</i>		Keyline No. (If any)	

MICROFILMED

OCT 27 1994

AJ0749NP
No. A47-04159

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/13/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACOB TOLK 943 WOOD RIVER DR TWIN FALLS ID 83301 (208) 326-5020	05/15/1921	IRRIGATION	04-15 10-15	1.60 CFS	
TOTAL DIVERSION:					1.60 CFS	

Water Source: UNNAMED STREAM

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R16E S21 NENWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09S	16E	21	:					:						:					:						:	19.0
TOTAL ACRES																							:	19.0		

POU County: TWIN FALLS

Other Rights: TWIN FALLS CANAL CO. SHARES

Remarks: ADDRESS CHANGE REC'D 04/07/1994 SS.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED

OCT 27 1994

Log for claim 47-04159

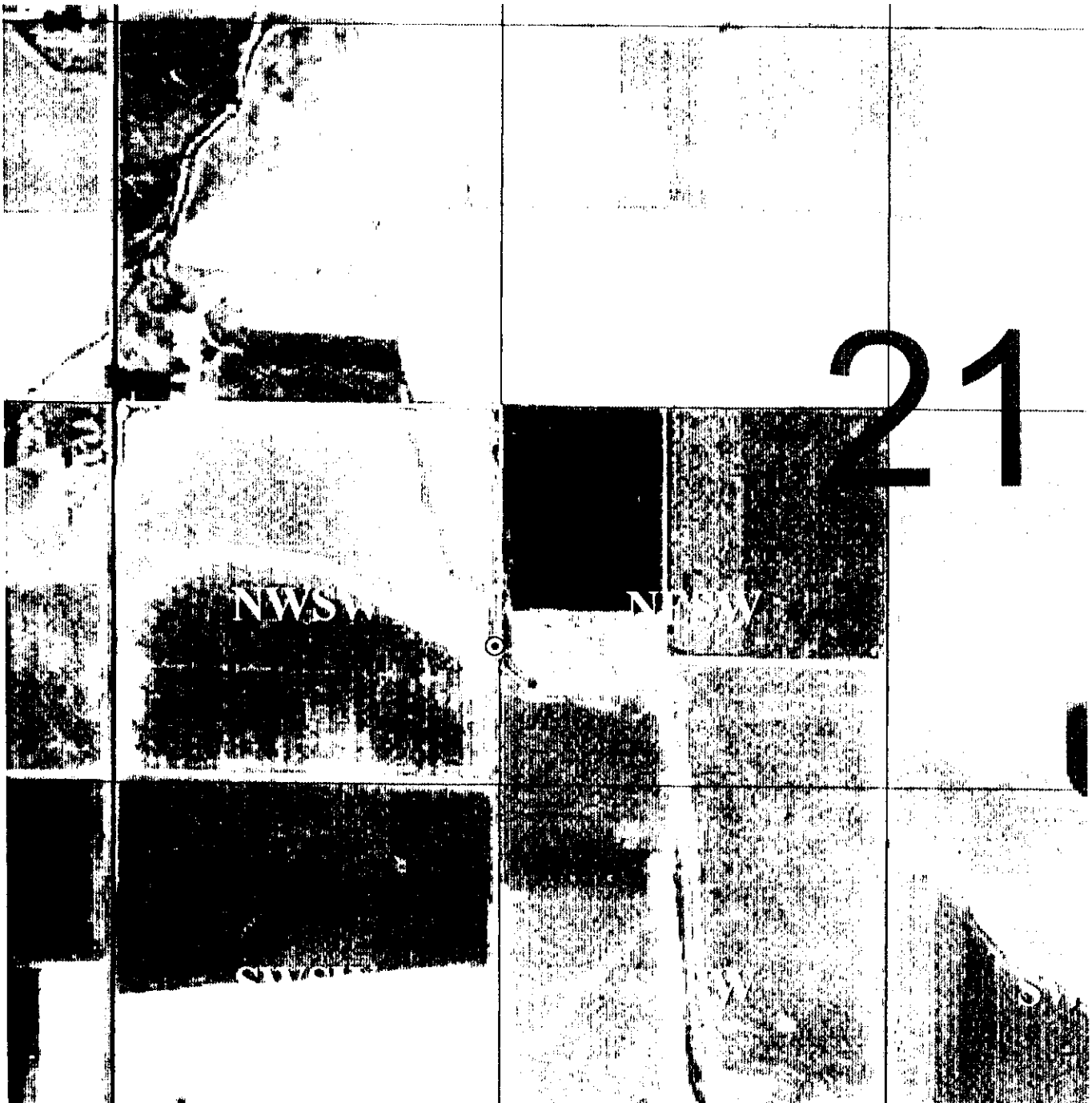
Spatial Dynamics BTD

1/15/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s16e	21	NWSW	19	19	
Totals:			19	19	

Water Right Claim Number 47-04159
Township , 9S16E

01/15/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



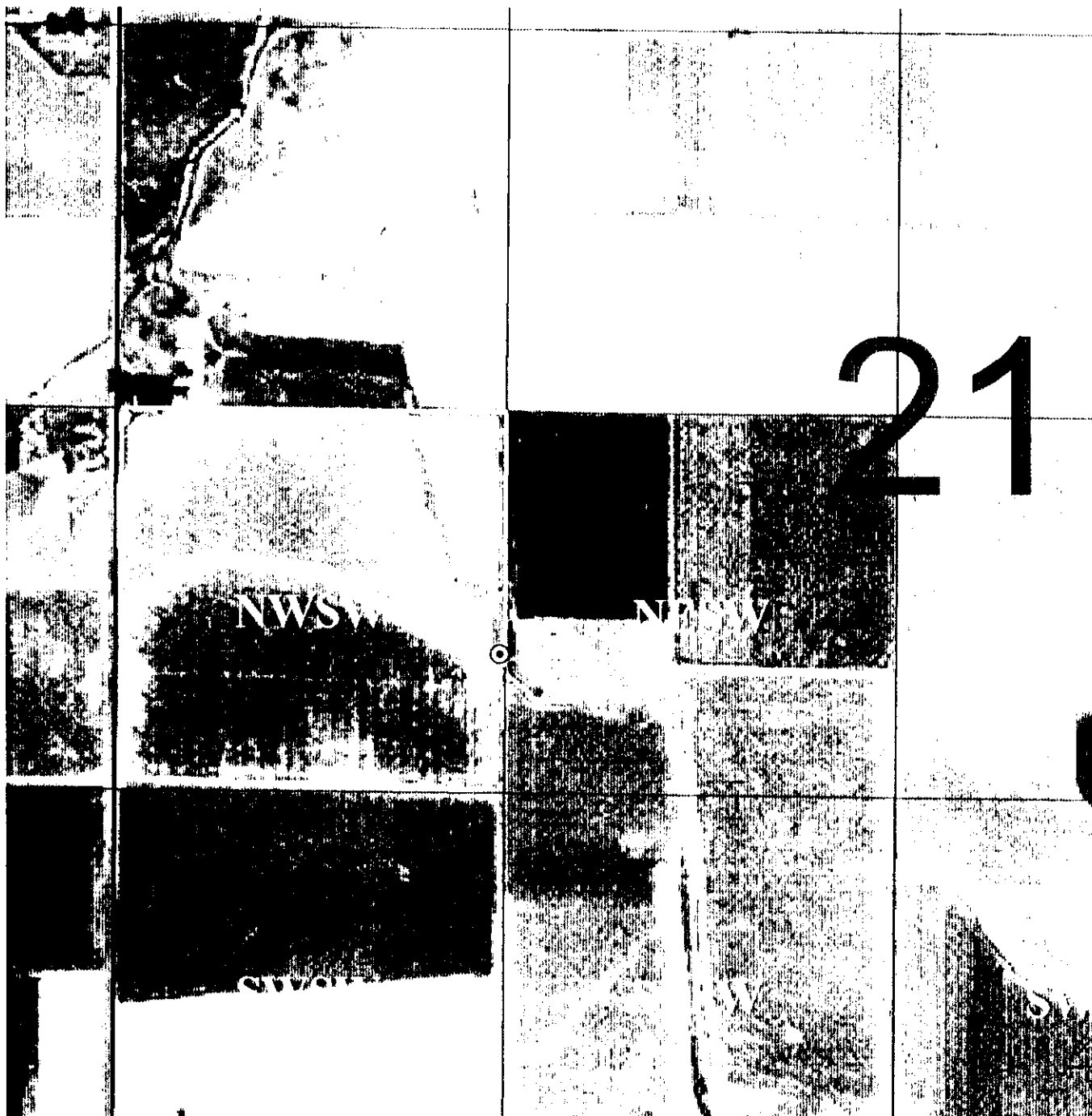
400 0 400 800 Feet



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-04159
Township , 9S16E

01/15/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



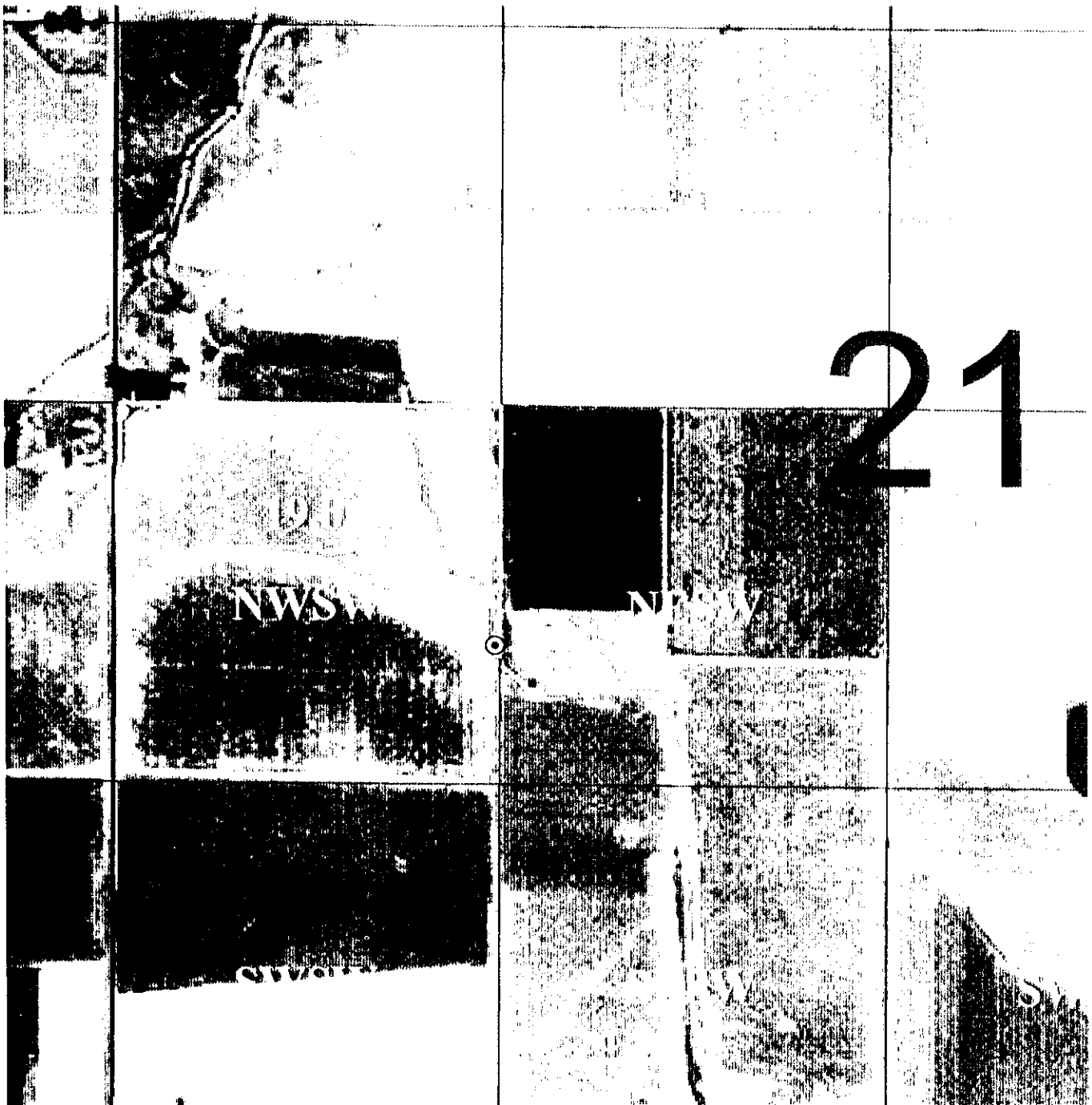
400 0 400 800 Feet



*SPATIAL
DYNAMICS*

Water Right Claim Number 47-04159
Township , 9S16E

01/15/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-04159

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 68

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACOB TOLK 943 WOOD RIVER DR TWIN FALLS ID 83301 (208) 326-5020	05/15/1921	IRRIGATION	04-15 10-15	1.600 CFS	
TOTAL DIVERSION:					1.600 CFS	

Water Source: UNNAMED STREAM

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T09S R16E S21

NENWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM				
-----																					-----				
09S 16E 21 :												19												:	19.0
																				TOTAL ACRES	:	19.0			

POU County: TWIN FALLS

Other Rights: TWIN FALLS CANAL CO. SHARES

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020920

Remarks: GEN ADDRESS CHANGE REC'D 04/07/1994 SS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/13/89 WORSTELL 04/13/94 SSHERMAN 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Jacob Tolk (Name of Claimant)
Route #1, Filer, Idaho 83328 (Mailing Address) Telephone No. 326-5020 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 15, 1921
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
wastewater & seepage tributary to Snake River
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.6 cfs</u>		Use <u>irrigation</u>		Period of Use From <u>Apr. 15</u>	To <u>Oct 15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 1.6 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 21 Twp. 9S Rge. 16E B.M., County of Twin Falls
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. check dam & ditch to gravity irrigation system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	16E	21										19							19

No. of acres 19

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7th day of April, 19 80

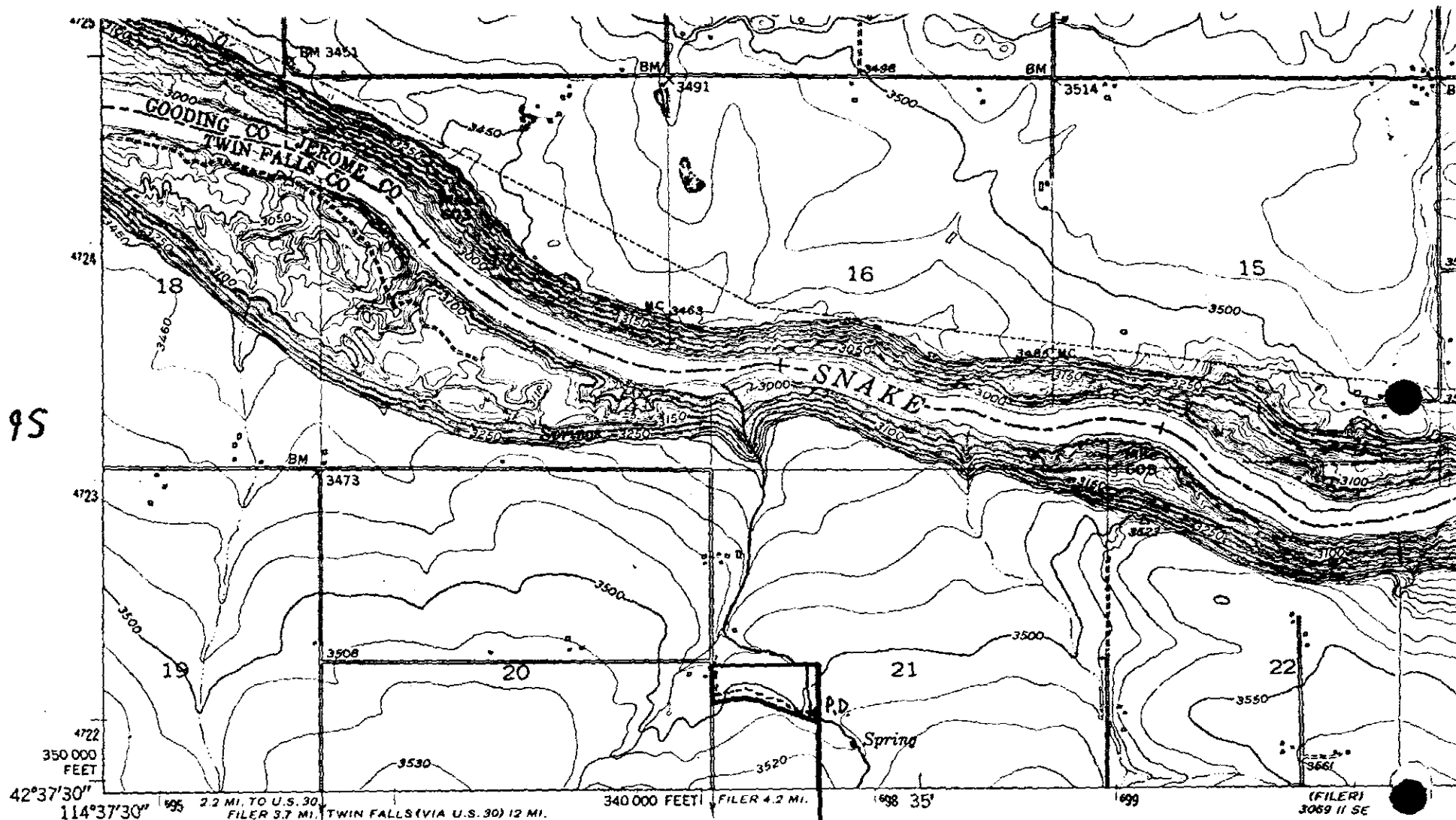
Jacob Tolk
(Claimant)
19 80
Mary A. Hill
Notary Public
Residing at Twin Falls, id
P3301

My commission expires life

FOR DEPARTMENT USE ONLY

Received by J.E. Stanton Date 4-7-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TGB Date 4-9-80 claimant by: _____
\$20.00 fee received by maury Date 7/1/80 #1187
Published in Times Herald
Dates 4/7 - 4/24/80

T. 9S



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

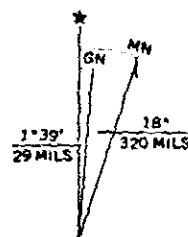
Culture and drainage in part compiled from
aerial photographs taken 1946

Topography from aerial photographs by multiplex methods
and by plane-table surveys 1950

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone

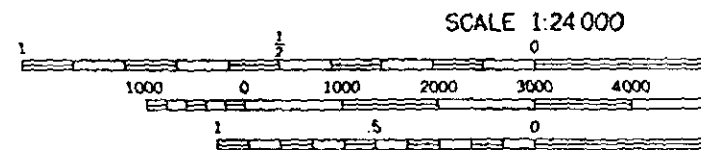
Red tint indicates area in which only
landmark buildings are shown

1000-metre Universal Transverse Mercator grid ticks,
zone 11, shown in blue



UTM GRID AND 1950 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

R. ICE



SCALE 1:24 000
CONTOUR INTERVAL 10 FEET
CONTOUR INTERVAL ON RIVER SURFACE 5
NATIONAL GEODETIC VERTICAL DATUM OF

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 8022
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS

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