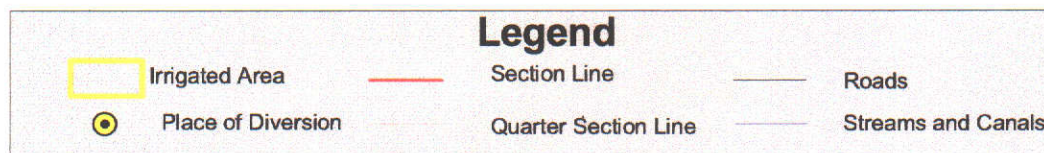
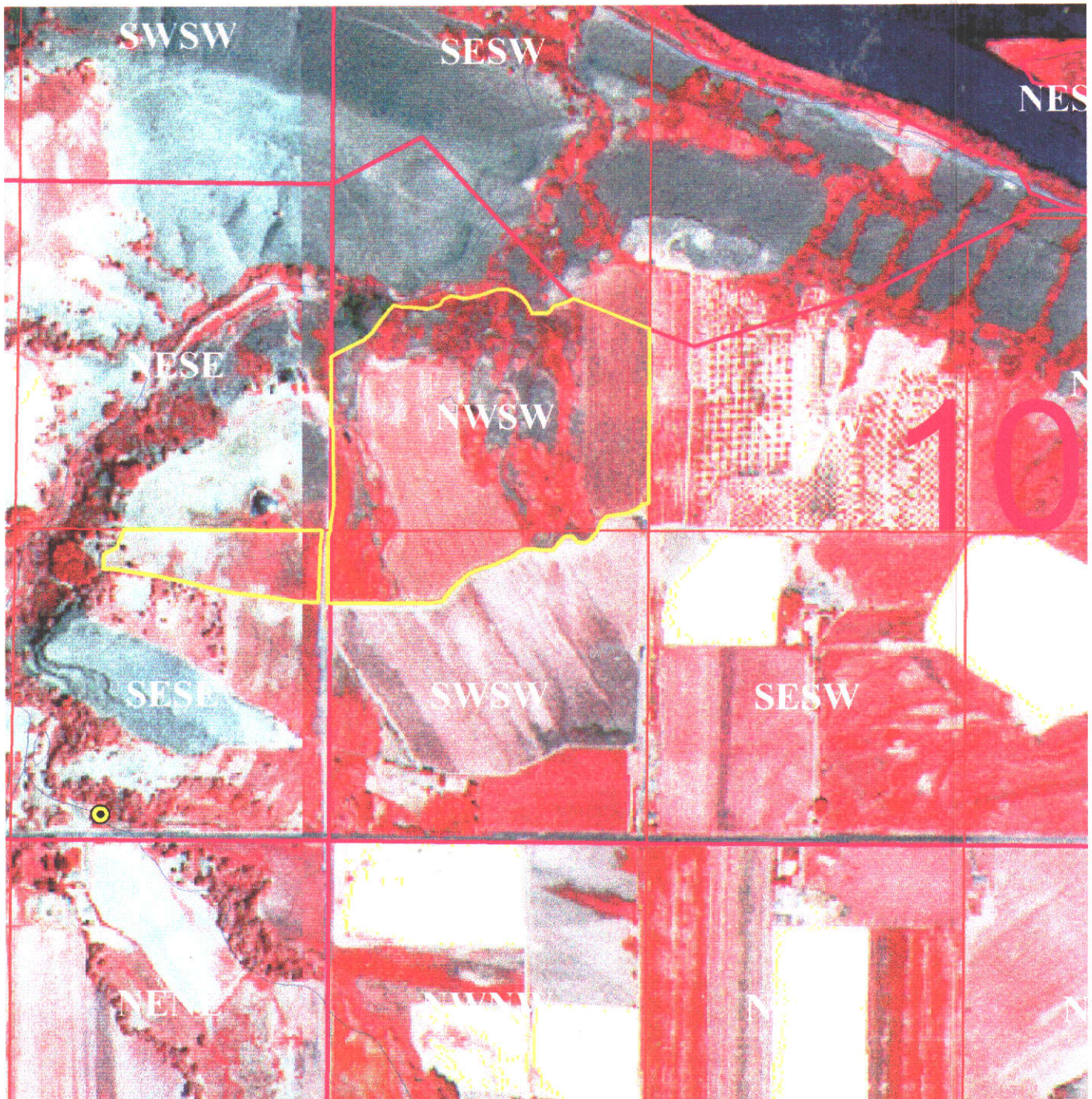


Water Right Claim Number 47-04140
Township , 9S15E

01/15/2001

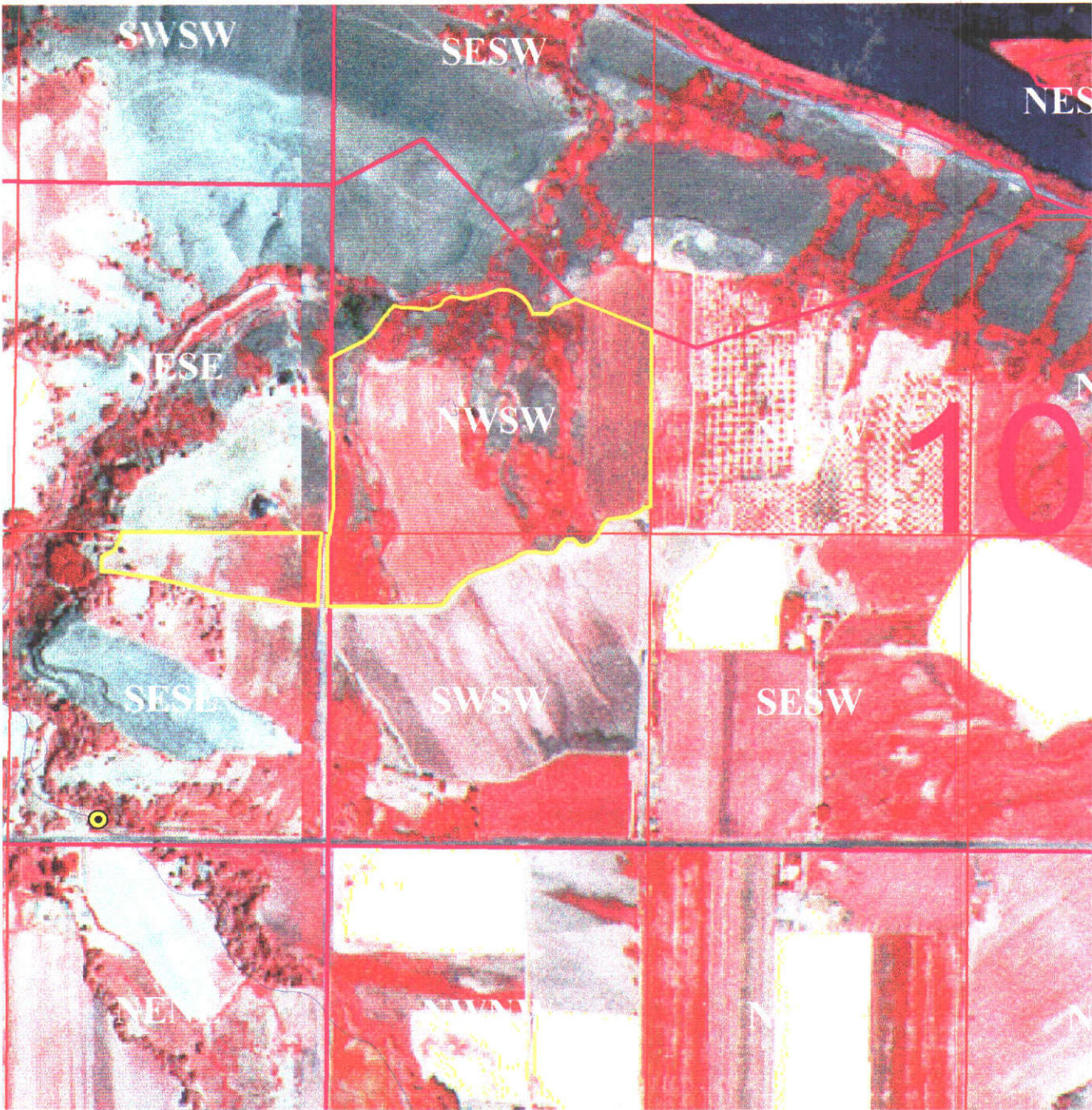


500 0 500 1000 Feet



Water Right Claim Number 47-04140
Township , 9S15E

01/15/2001



Irrigated Area

Place of Diversion

Section Line

Quarter Section Line

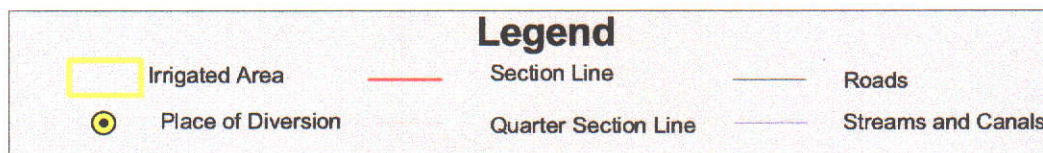
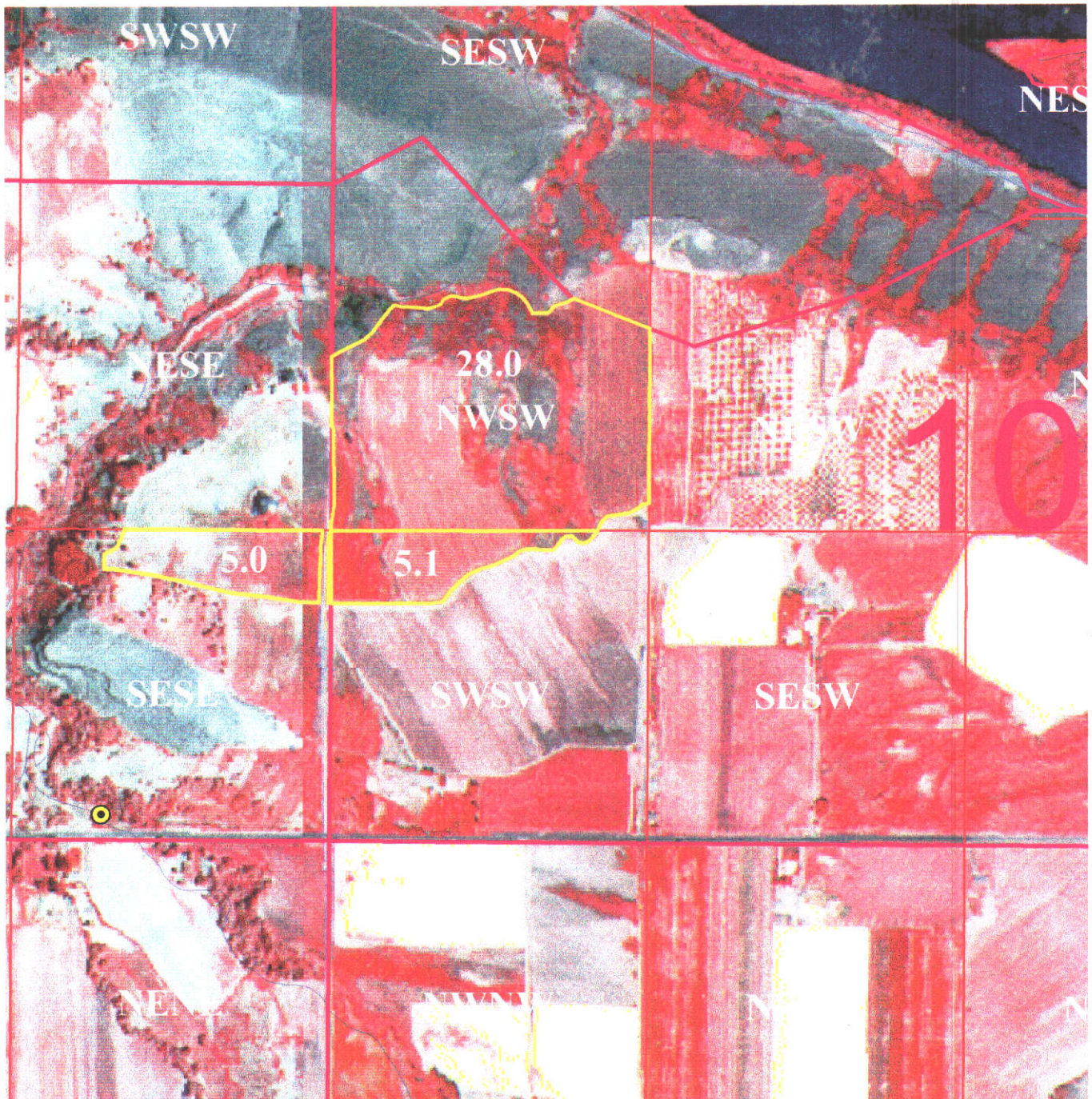
Roads

Streams and Canals



Water Right Claim Number 47-04140
Township , 9S15E

01/15/2001



500 0 500 1000 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04140
Date Received: 11/08/1988
Receipt No: S003632
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL J. DALOS 208-543-4989
Address: ROUTE #4
BUHL, ID 83316
OR
Name: JUNE DALOS 208-543-4989
Address: ROUTE #4
BUHL, ID 83316
2. Date of Priority: MAY 01, 1938
3. Source: SPRING Trib. to: I COULEE
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	15E	9	SW	SE	SE		TWIN FALLS
5. Description of diverting works:
CONCRETE PIPELINE & DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/15	0.800		
7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

A47-04140

Page 1

Date: 11/08/88

MICROFILMED

MAR 11 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	15E	9	SE	SE		IRR	7.0
						Section Acres	7.0
		10	NW	SW		IRR	26.0
			SW	SW		IRR	7.0
						Section Acres	33.0
						Total Acres	40.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U INCORRECT ON CLAIM;
OTHER WR IN THE SAME AREA BUT NOT FOR IRRIGATION; A47-04141,
A47-04142, A47-07055.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 8

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl J. Dales Date: 11-8-88

Date: _____

State of Idaho

County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 8th day
of November 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id.

My Commission Expires 6-30-94

COMMUNICATION DOCUMENTATION

Claim No. A47-04140

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 1/10/95Contact Person(s) Carl & June DalosNature of Contact office visit

Substance of Communication got their "Evidence of Priority"
letter and had a few questions on it. I explained
the brochure a little bit and sent them on their
way

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NOV 29 1996

COMMUNICATION DOCUMENTATION

Claim No.

-04141
✓ A47-04140, -04142,
-07055.

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent

H

Date

01-18-1995

Contact Person(s)

MR. & MRS. CARL DAVIDS

Nature of Contact

✓ File EVIDENCE OF PRIORITY-A47-04140; Change NATURE OF USE A47-04141 & -04142; relinquish A47-07055.

Substance of Communication

#1 - End of Priority A47-04140 brought in - cc to Claimant w/ date stamp.

#2 - 04141

-04142

-07055

Change Nature of Use - STR

FISH

Instrument

LIC. - haven't used for 5 yrs

and don't intend to

stopped using in 1980 - FISH.

#3: Relinquish - 47-07055 - LICENSE - form filled out - cc to Claimant - stamped WITHDRAWN (rip to Claim - cc of both to file / Claimant

MICROFILMED

NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~KEITH HIGGINSON~~
Governor PHIL BATT

R. KEITH HIGGINSON
Director

January 9, 1995

A47-04140
CARL J. DALOS
JUNE DALOS
ROUTE #4
BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

FILED

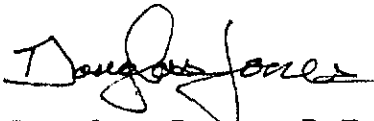
NOV 29 1996

January 9, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Douglas Jones", with a stylized flourish at the end.

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED

NOV 29 1996

Jan 12, 1995

My husband Charles A. Reed & I
lived on this farm in 1935 and
he helped put in the irrigating
ditch that leads the water out of
the spring that is a tributary to
the T Coolie and the water is
used to irrigate 7 acres in
9¹⁵-9 and 33 acres in 9¹⁵-10

Mrs Alice M. Reed
1206 5th and E.
Lewiston, Id. 83301

Mrs Alice M. Reed Phelan

RECEIVED

JAN 18 1995

MICROFILMED

Department of Water Resources
Southern Region

NOV 29 1996

Individual
Acknowledgement

West One Bank, Idaho, N.A.

WESTONE
BANK

STATE OF IDAHO,

COUNTY OF

Twin Falls

SS.

On this 17th day of January, in the year 1995, before me the undersigned

, a notary public in and for said State of

Idaho, personally appeared

Dee Alice M Reed Holan

known or identified to me (or proved to me on the oath of _____) to be the person

whose name is subscribed to the within instrument and acknowledged to me that is he _____ executed the same.

RECEIVED

JAN 18 1995

Department of Water Resources
Southern Region

Notary Public for Idaho

Residing at

Full

MICROFILMED

My commission expires

1-23-NOV 29 1996



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT

A. KEITH HIGGINSON
Director

January 10, 1995

A47-04140
CARL J. DALOS
JUNE DALOS
ROUTE #4
BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

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* MARCH 15, 1995 *

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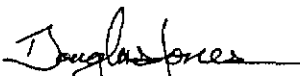
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January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996

Log for claim 47-04140

Spatial Dynamics BTD

1/15/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s15e	9	SESE	7	5	
09s15e	10	NWSW	26	28	
09s15e	10	SWSW	7	5.1	
Totals:			40	38.1	

Water Right Claim Number 47-04140
Township , 9S15E

01/15/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



500 0 500 1000 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-04140
Township , 9S15E

01/15/2001



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



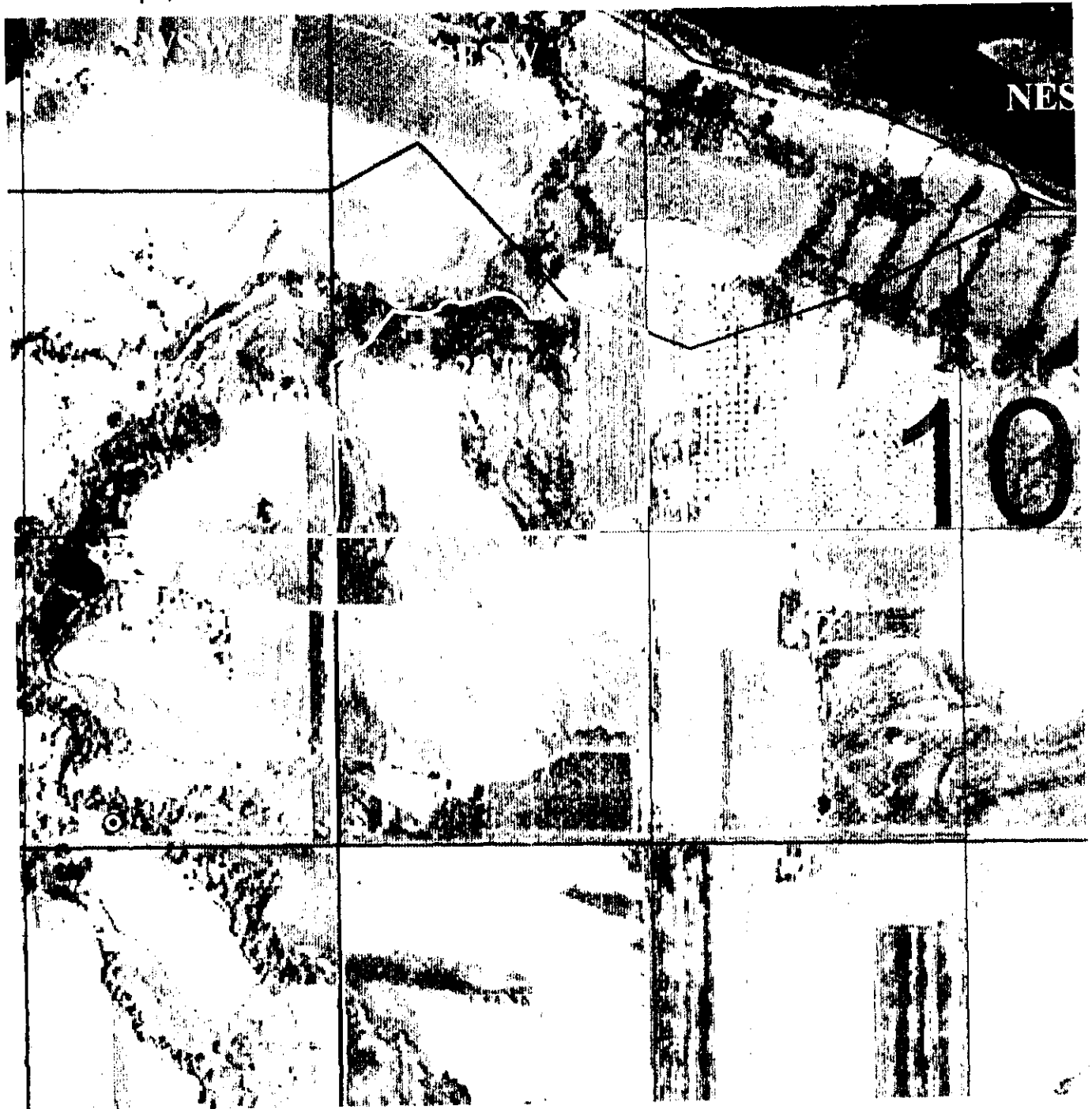
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04140
Township , 9S15E

01/15/2001



Legend

- | | | |
|----------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |



500 0 500 1000 Feet

*SPATIAL
DYNAMICS*

OWNER CODE: C
 NAME & ADDRESS: CARL J DALOS
 C JUNE DALOS
 ROUTE #4
 BUHL ID 83316
 (208) 543-4989

Water Source: SPRING
 Tributary to: I COULEE
 Stage: STATUTORY CLAIM

Point(s) of Diversion:	T09S R15E S09	SWSESE	TWIN FALLS County
Place of use Legal Description for:	IRRIGATION		
	NE	SW	
	NENE NWNE SENE	NENW NWNW SHNW SENW	NESE NWSE SWSE SESE
T R S	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac
09S 15E 9	:	:	:
09S 15E 10	:	:	:
		26 07	07
			7.0
			33.0
			40.0
		TOTAL ACRES	

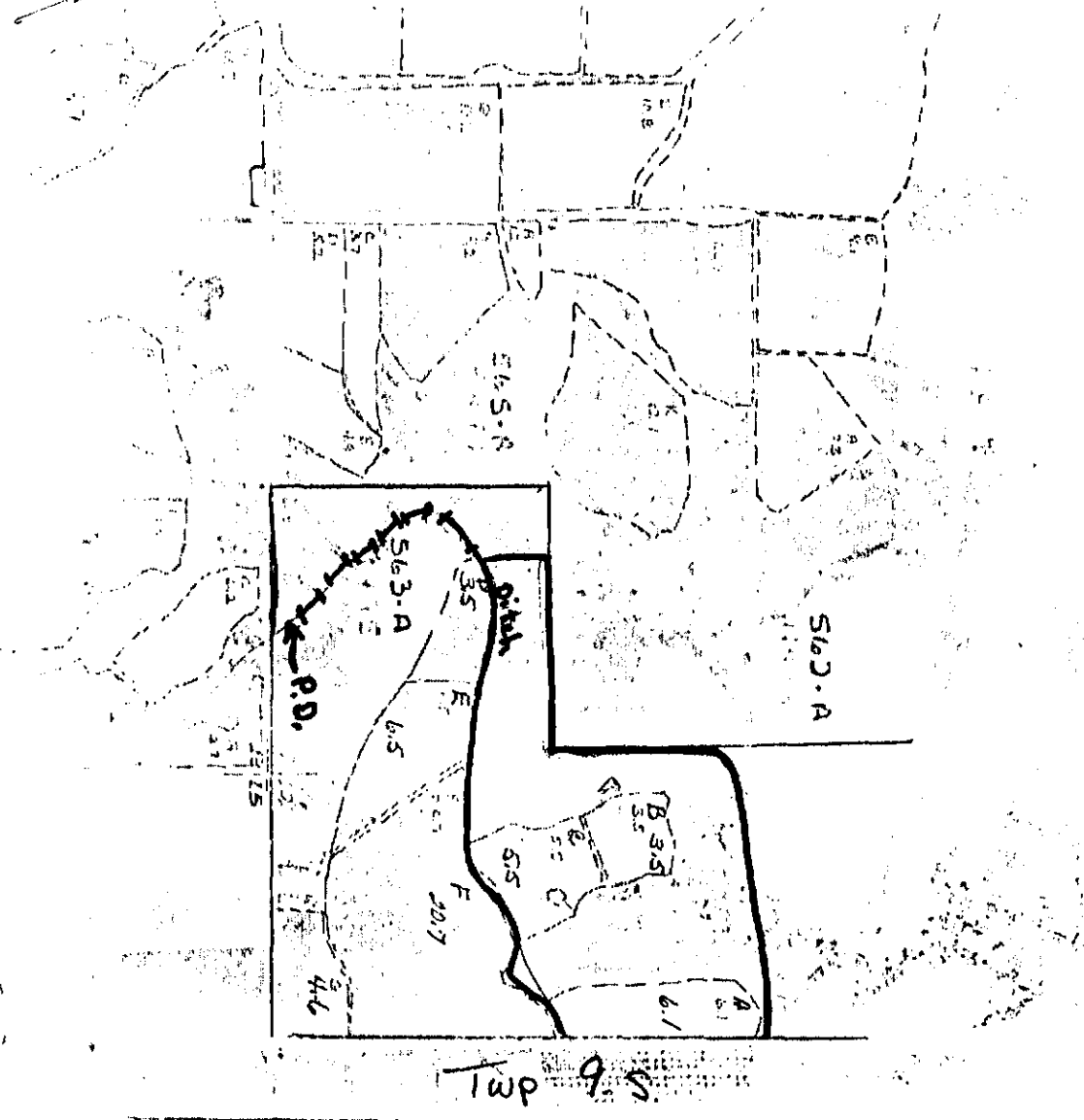
POU County: TWIN FALLS
 Other Rights: NONE
 Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
 47-04068 47-04141 A47-04068 A47-04141 A47-07053
 Other Water Rights Listing Overlapping Place(s) of Use:
 A01-0020920

Remarks: GEN P/U INCORRECT ON CLAIM;
 OTHER WR IN THE SAME AREA BUT NOT FOR IRRIGATION; A47-04141,
 A47-04142, A47-07055.
 Dates: Exam Made Date: Verified Date: 03/07/1986 Objection Filed Date:
 Misc: Water District Number: Field Inspection Flag:
 Presumption Flag:
 Audit: 11/08/88 CLELLAND 03/30/95 POST-STD

A415

Page 15.E

I



section, township and range of the public land survey system.

State of Idaho)
County of Lewis & Clark) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carl J. Dole
(Claimant)

Sworn to before me this 29 day of November, 19 79.

Mary A. Hill
Notary Public
Residing at Lewis & Clark, Idaho
P3301

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>TGB</u>	Date <u>11-29-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>AS</u>	Date <u>11-30-79</u>		claimant by:	
\$20.00 fee received by <u>TGB</u>	Date <u>11-29-79</u>	\$ <u>1700.5</u>		
Published in <u>Lewis & Clark</u>				
Dates <u>12/13 & 12/20/79</u>				