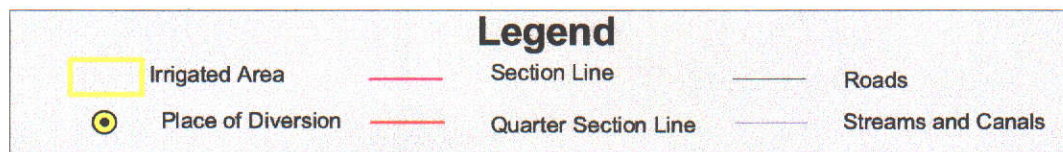


Water Right Claim Number 47-04136
Township , 9S14E

02/21/2001

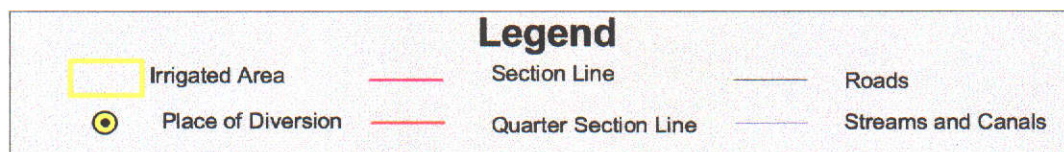
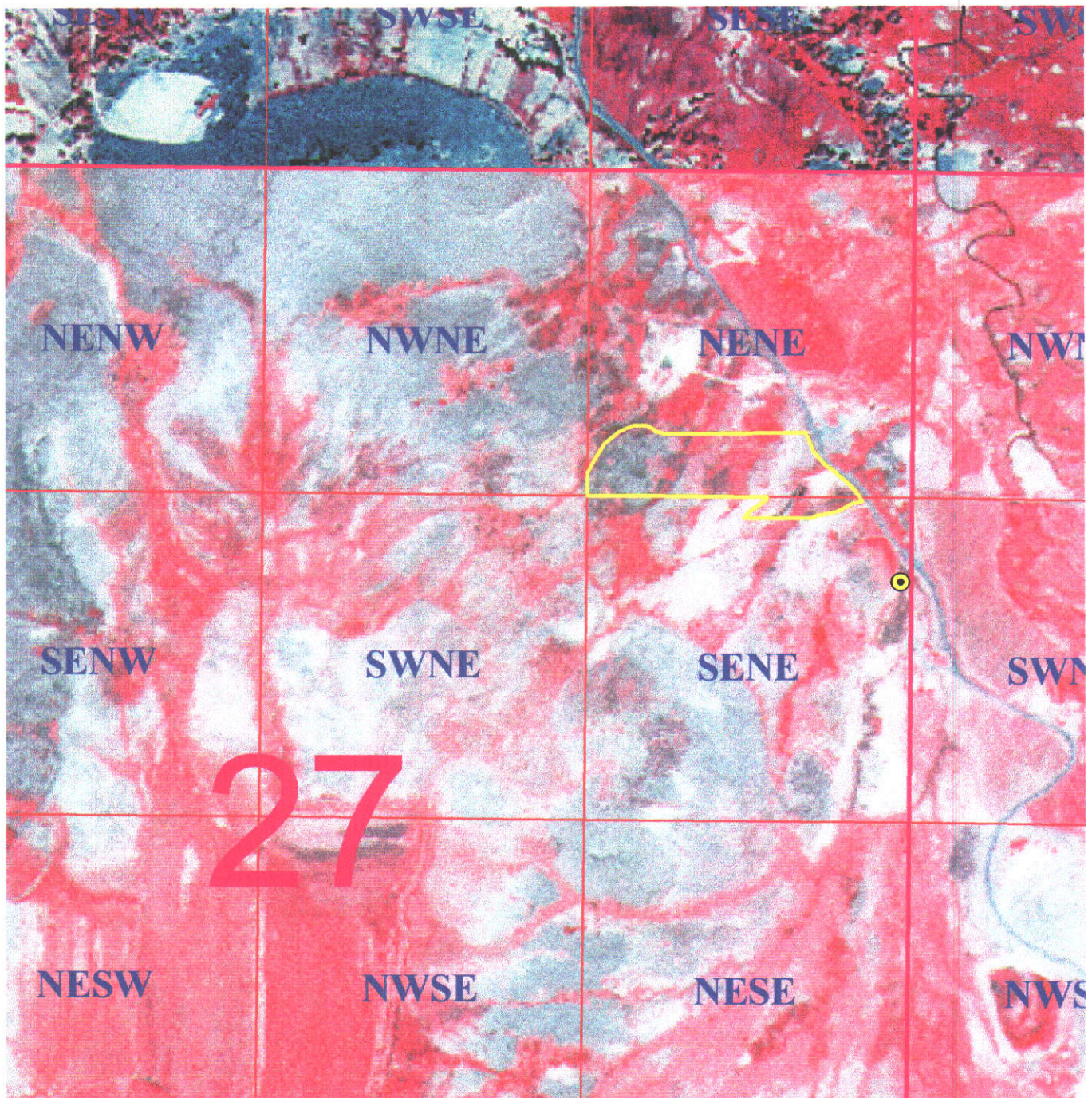


400 0 400 800 Feet



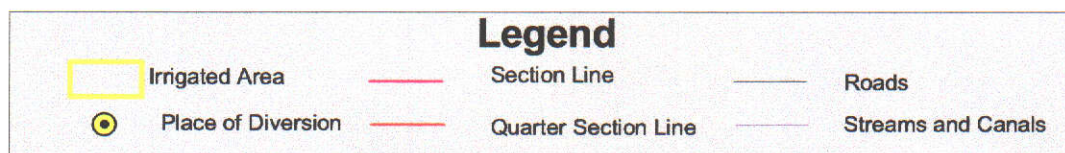
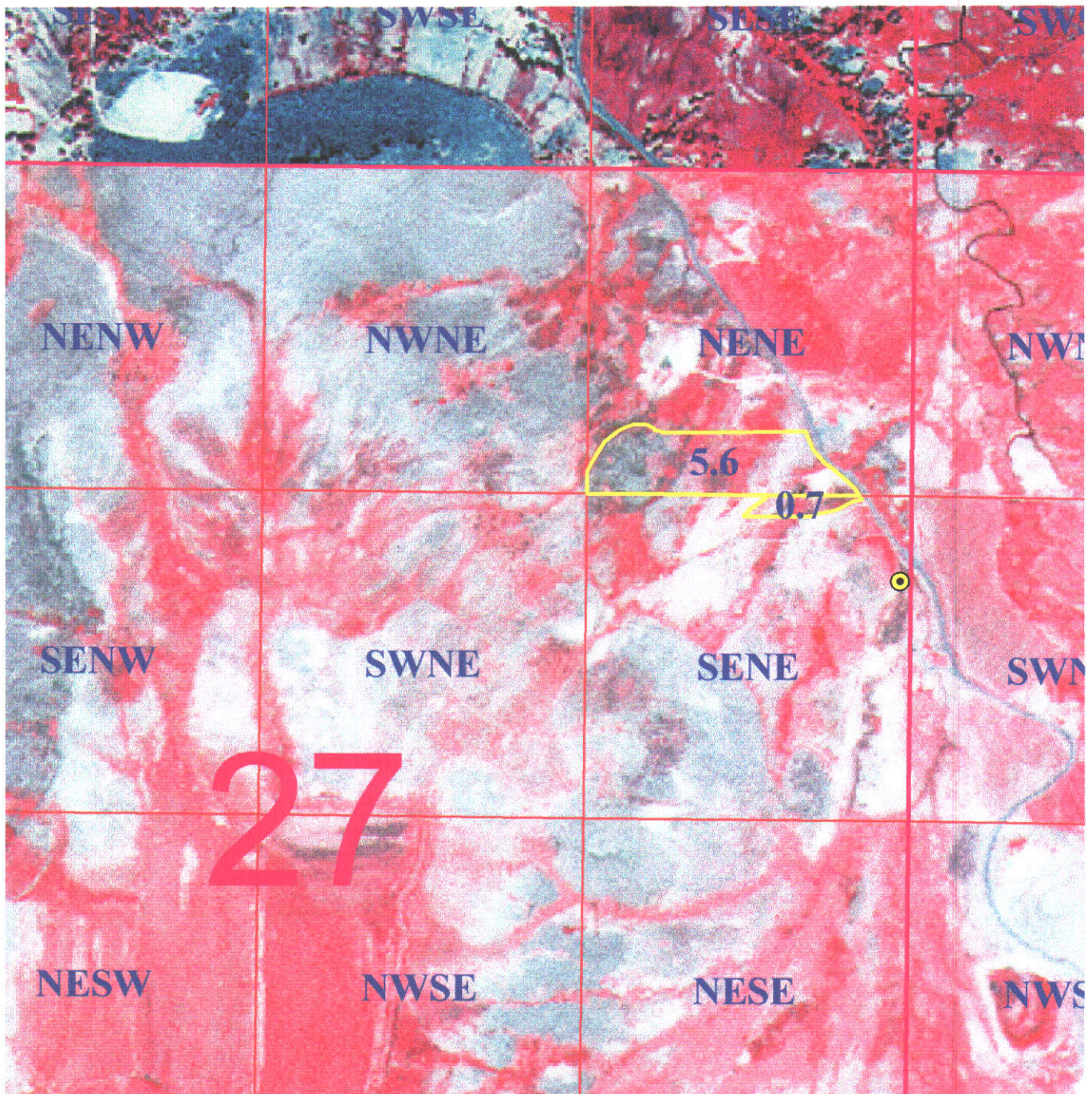
Water Right Claim Number 47-04136
Township , 9S14E

02/21/2001



Water Right Claim Number 47-04136
Township , 9S14E

02/21/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04136
Date Received: 9/26/1988
Receipt No: COO 2688
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES WILKINS 208-622-2744
Address: GENERAL DELIVERY
SUN VALLEY, ID 83353
2. Date of Priority: MAR 15, 1929
3. Source: UNNAMED STREAM Trib. to: CLEAR CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S | 14E | 27 | SE | NE | | | TWIN FALLS |
5. Description of diverting works:
CHECK DAM, DITCH, PIPE TO POND; GRAVITY FLOW FROM POND
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.800 | | |
7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 15.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	27	NE	NE		IRR	5.0
			SE	NE		IRR	0.5
						Section Acres	5.5

A47-04136

Page 1

Date: 09/26/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Total Acres 5.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCE IS SEEPAGE THAT FORMS CLEAR CREEK. CHECK DAM AND DITCH,
10" PIPE TO 1/4 MILE OF DITCH. RE-DIVERSION FROM DITCH VIA 8"
PIPE TO POND. BURIED PIPE FROM POND TO GRAVITY SPRINKLER LINE
W/7 SPRINKLER HEADS. GRAVITY SYSTEM FROM DITCH.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. 101

Signature of Claimant(s):

Date:

Date:

State of Idaho

County of Ada

SS.

Subscribed and sworn (or affirmed) before me this 26 day

of September 19 88

Notary Public

Seal

Residing at

My Commission Expires



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~REGARD ANDRES~~
Governor PHIL BATT

R. KEITH HIGGINSON
Director

January 9, 1995

A47-04136
JAMES WILKINS
GENERAL DELIVERY
SUN VALLEY ID 83353

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

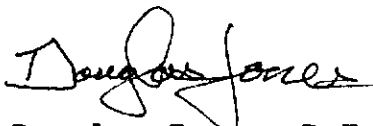
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 9, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read "Douglas Jones", with a stylized flourish at the end.

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES WILKINS GENERAL DELIVERY SUN VALLEY ID 83353 (208) 622-2744	03/15/1929	IRRIGATION	03-15 11-15	0.80 CFS	
					TOTAL DIVERSION:	0.80 CFS
					CONSUMPTIVE USE:	15.00 AFA

Water Source: UNNAMED STREAM

Tributary to: CLEAR CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R14E S27 SENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	14E	27	:	05				.5												:	5.5
																				TOTAL ACRES	5.5

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: SOURCE IS SEEPAGE THAT FORMS CLEAR CREEK. CHECK DAM AND DITCH,
10" PIPE TO 1/4 MILE OF DITCH. RE-DIVERSION FROM DITCH VIA 8"
PIPE TO POND. BURIED PIPE FROM POND TO GRAVITY SPRINKLER LINE
W/7 SPRINKLER HEADS. GRAVITY SYSTEM FROM DITCH.

Dates: Exam Made Date: Verified Date: 03/07/1986

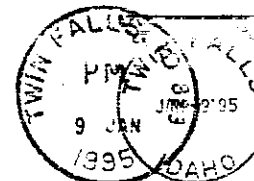
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

222 Shoshone Street East • Twin Falls, Idaho • 83301-6105

NOV 29 1995
MICROFILMED

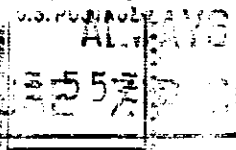
RETURNED
TO
SENDER
UNCLAIMED



RECEIVED

FEB 09 1995

Department of Water Resources
Southern Region



EVIDENCE OF PRIORITY

**A GUIDE TO
SOURCES WHICH
MAY CONSTITUTE
PROOF OF THE
PRIORITY DATE
OF YOUR WATER RIGHT**



IDAHO DEPARTMENT OF WATER RESOURCES

APRIL 1991



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04136
JAMES WILKINS
GENERAL DELIVERY
SUN VALLEY

ID 83353

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

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If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

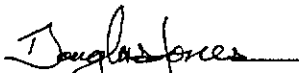
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January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996

Log for claim 47-04136

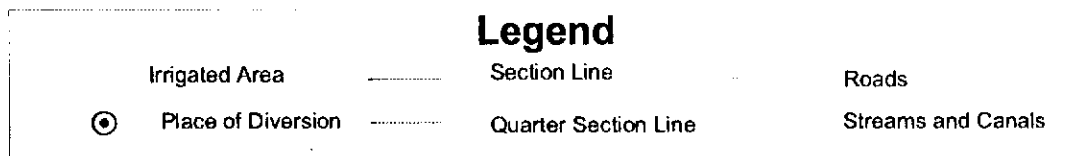
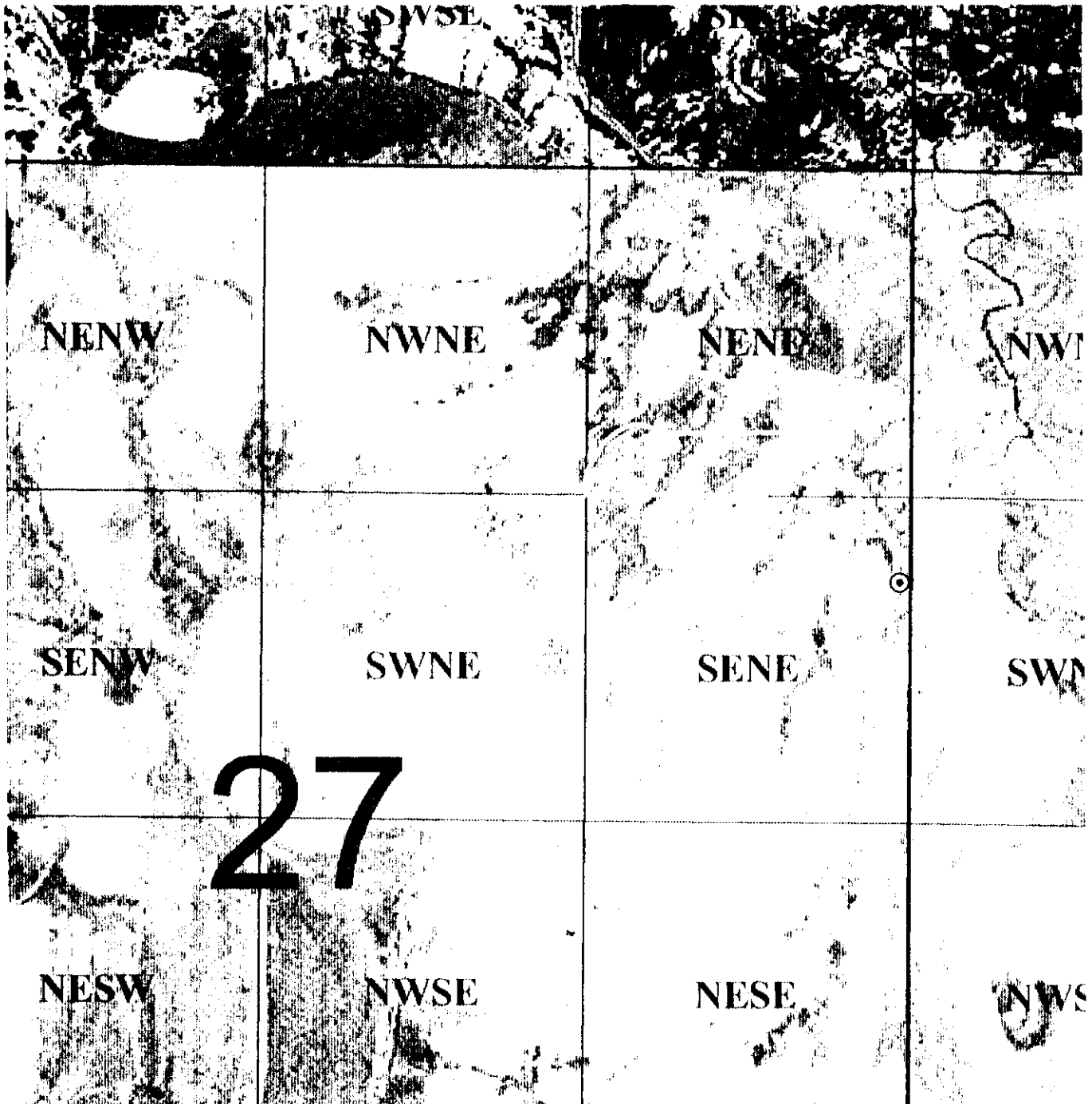
Spatial Dynamics BTD

2/21/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	27	NENE	5	5.6	
09s14e	27	SENE	0.5	0.7	
Totals:			5.5	6.3	

Water Right Claim Number 47-04136
Township , 9S14E

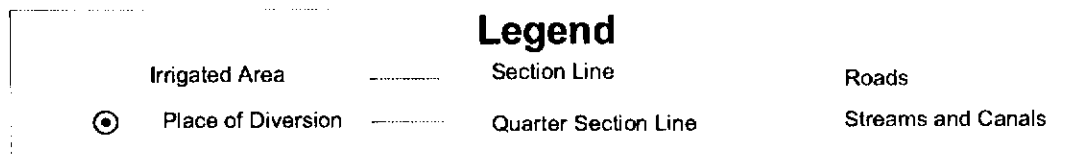
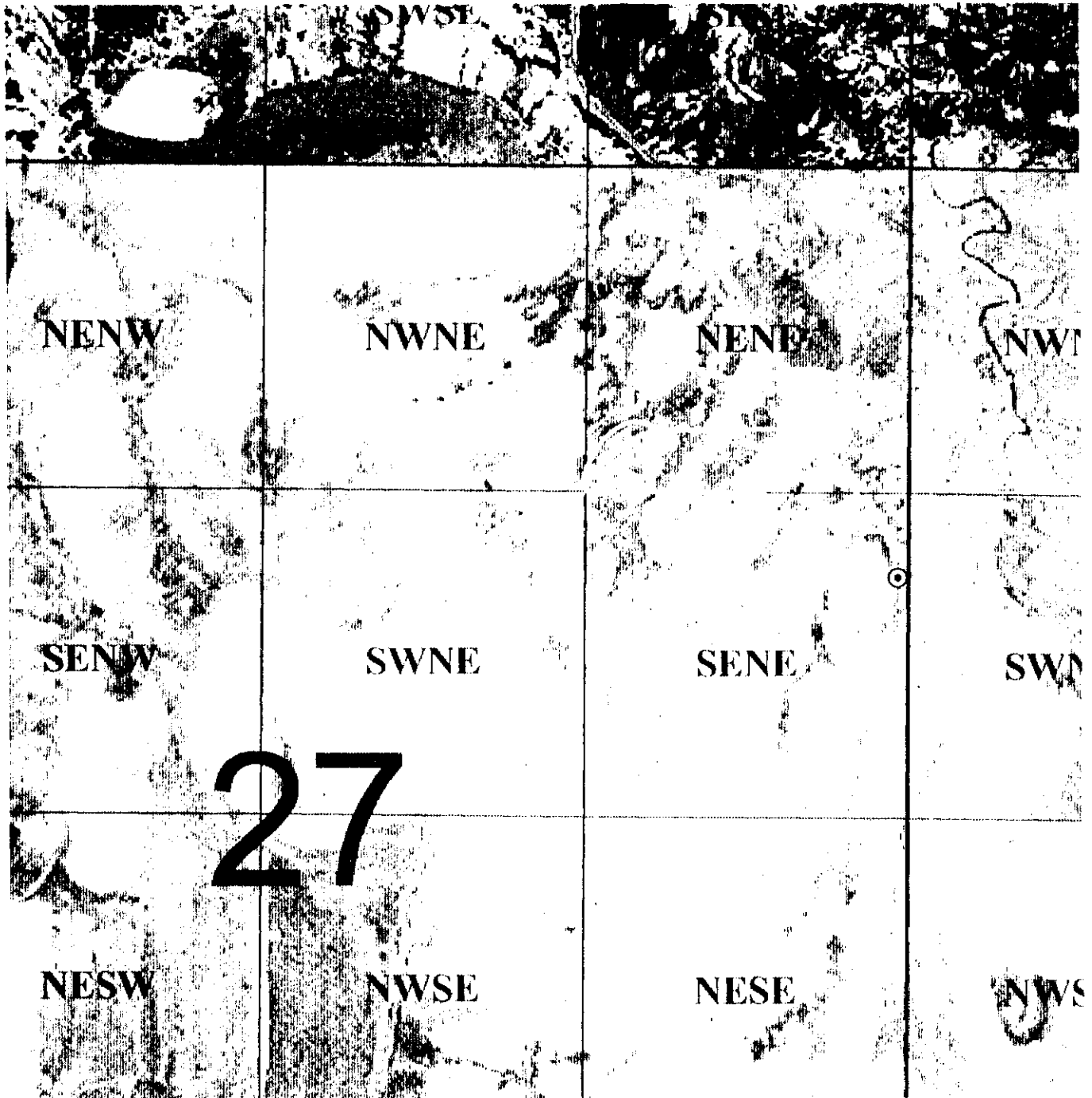
02/21/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-04136
Township , 9S14E

02/21/2001



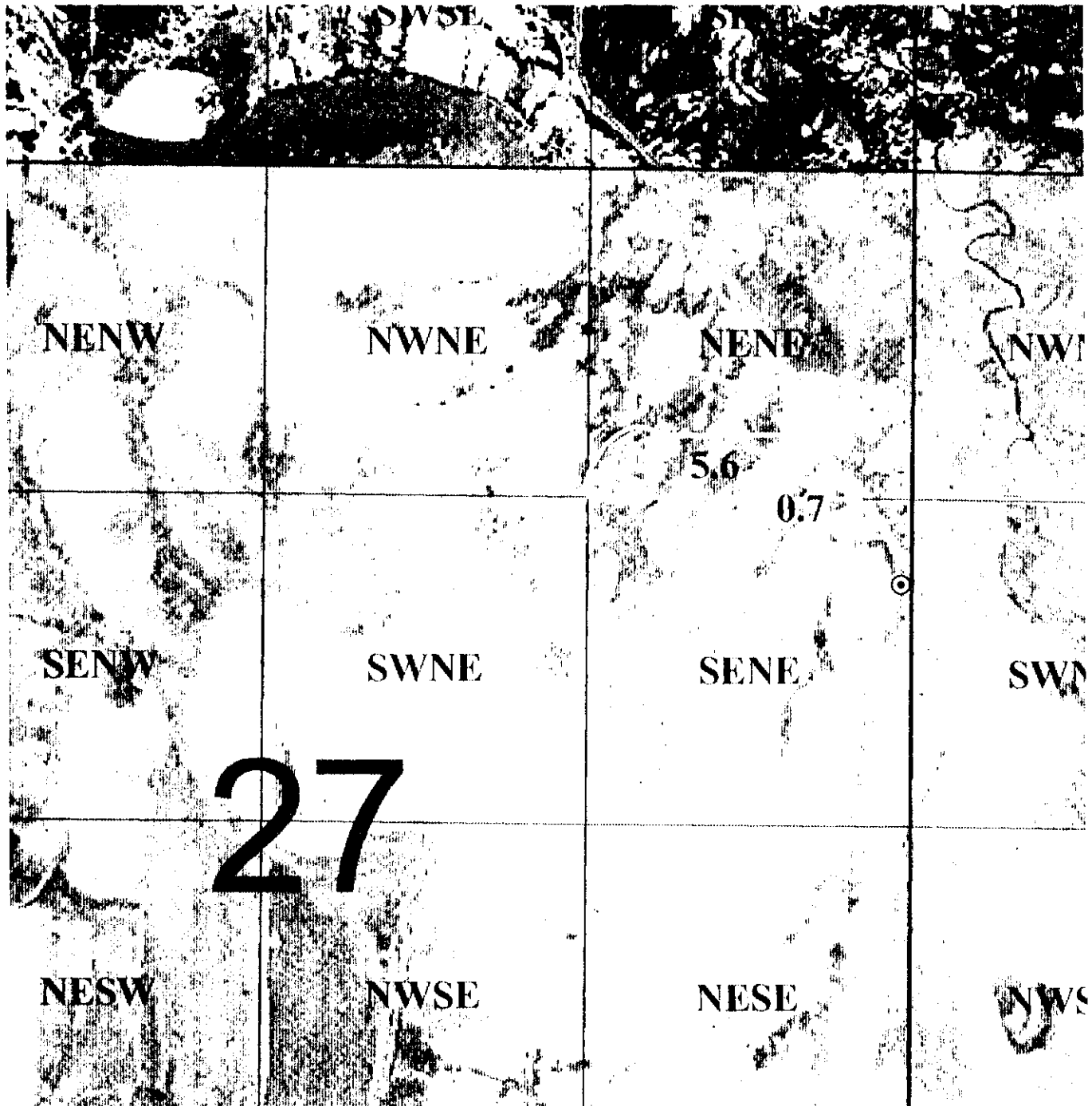
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04136
Township , 9S14E

02/21/2001



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-04136

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 100

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES WILKINS GENERAL DELIVERY SUN VALLEY ID 83353 (208) 622-2744	03/15/1929	IRRIGATION	03-15 11-15	0.800 CFS	
TOTAL DIVERSION:					0.800 CFS	
CONSUMPTIVE USE:						15.00 AFA

Water Source: UNNAMED STREAM

Tributary to: CLEAR CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T09S R14E S27 SENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	14E	27	:	05				.5												5.5
TOTAL ACRES																				5.5

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-10715 A47-04059 A47-10715

Other Water Rights Listing Overlapping Place(s) of Use:
A47-04059 A47-04117 A47-04119 A47-04241 R47-04119

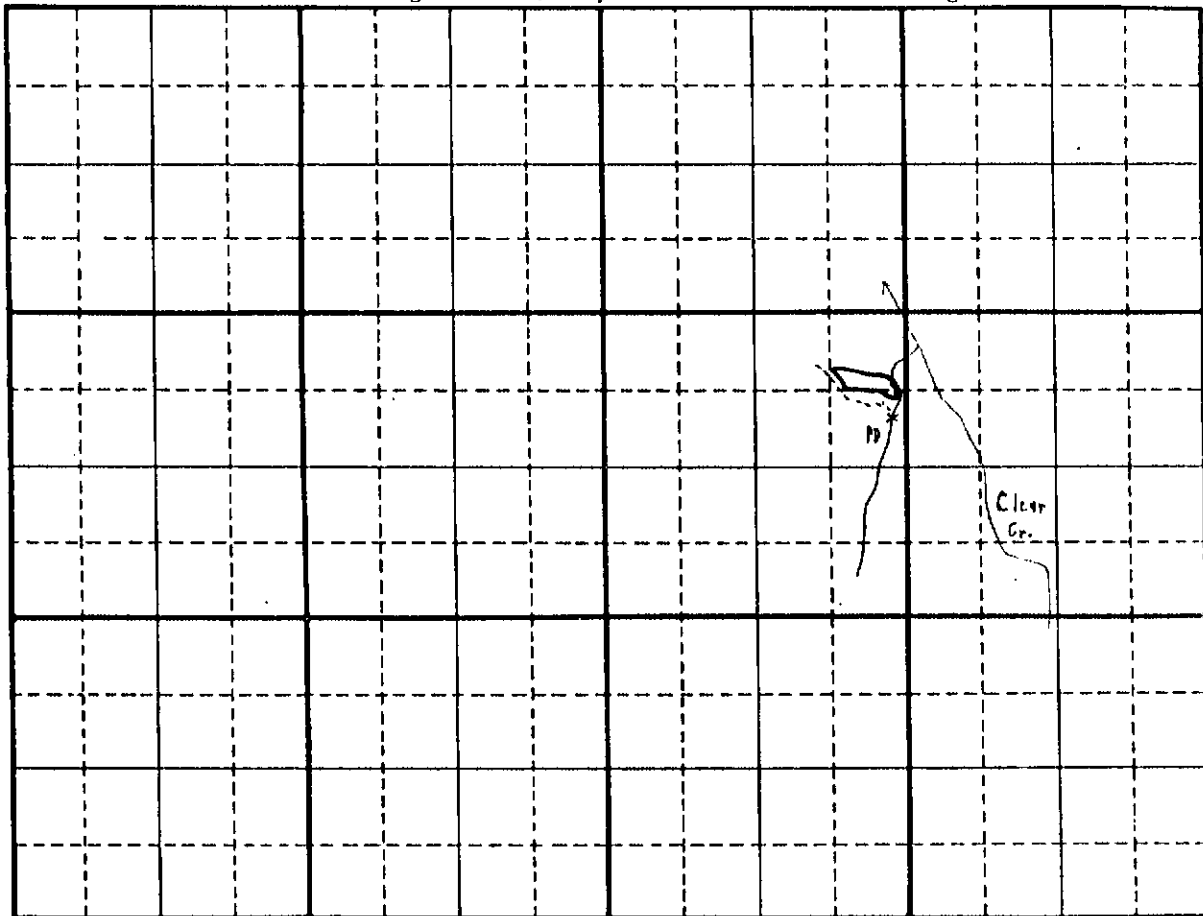
Remarks: GEN SOURCE IS SEEPAGE THAT FORMS CLEAR CREEK. CHECK DAM AND DITCH,
10" PIPE TO 1/4 MILE OF DITCH. RE-DIVERSION FROM DITCH VIA 8"
PIPE TO POND. BURIED PIPE FROM POND TO GRAVITY SPRINKLER LINE
W/7 SPRINKLER HEADS. GRAVITY SYSTEM FROM DITCH.

Dates: Exam Made Date: Verified Date: 03/07/1986 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/26/88 PEPPERSA 03/30/95 POST-STD

- (8) Remarks I bought a half-acre parcel in the SE 1/4 Sec. 27 in 1983. This was irrigated under Claim 47-4241. This land is being added to my claim, since it is now irrigated by my portion of this joint ditch. Due to the ditch being very flat & porous, a large amount is needed to get the water to the irrigated land. Any unused water & wastewater goes back into Clear Cr



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24 day of April, 1985.

[Signature]
(Claimant)

Mary A. Newby
Notary Public
Residing at Lewis Falls, ID 83301

My commission expires life

FOR DEPARTMENT USE ONLY

Received by <u>J. F. Smith</u>	Date <u>4-22-85</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>TGB</u>	Date <u>4-25/85</u>		claimant by:	
\$30.00 fee received by <u>N/A</u>	Date			
Published in <u>Times News</u>				
Dates <u>5/2 & 5/4/85</u>				