

41

440

MS. 19E

A47-04110

WILDERFILMED
1938-1939

Water Right Claim Number A47-04110
Township , 11S19E

10/23/2000



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

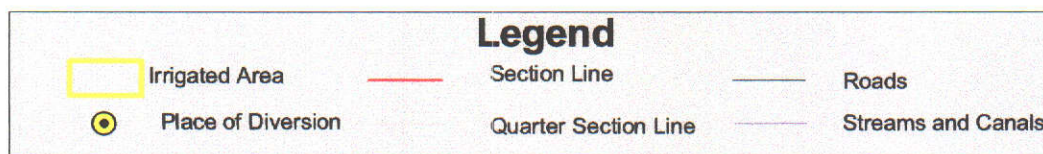
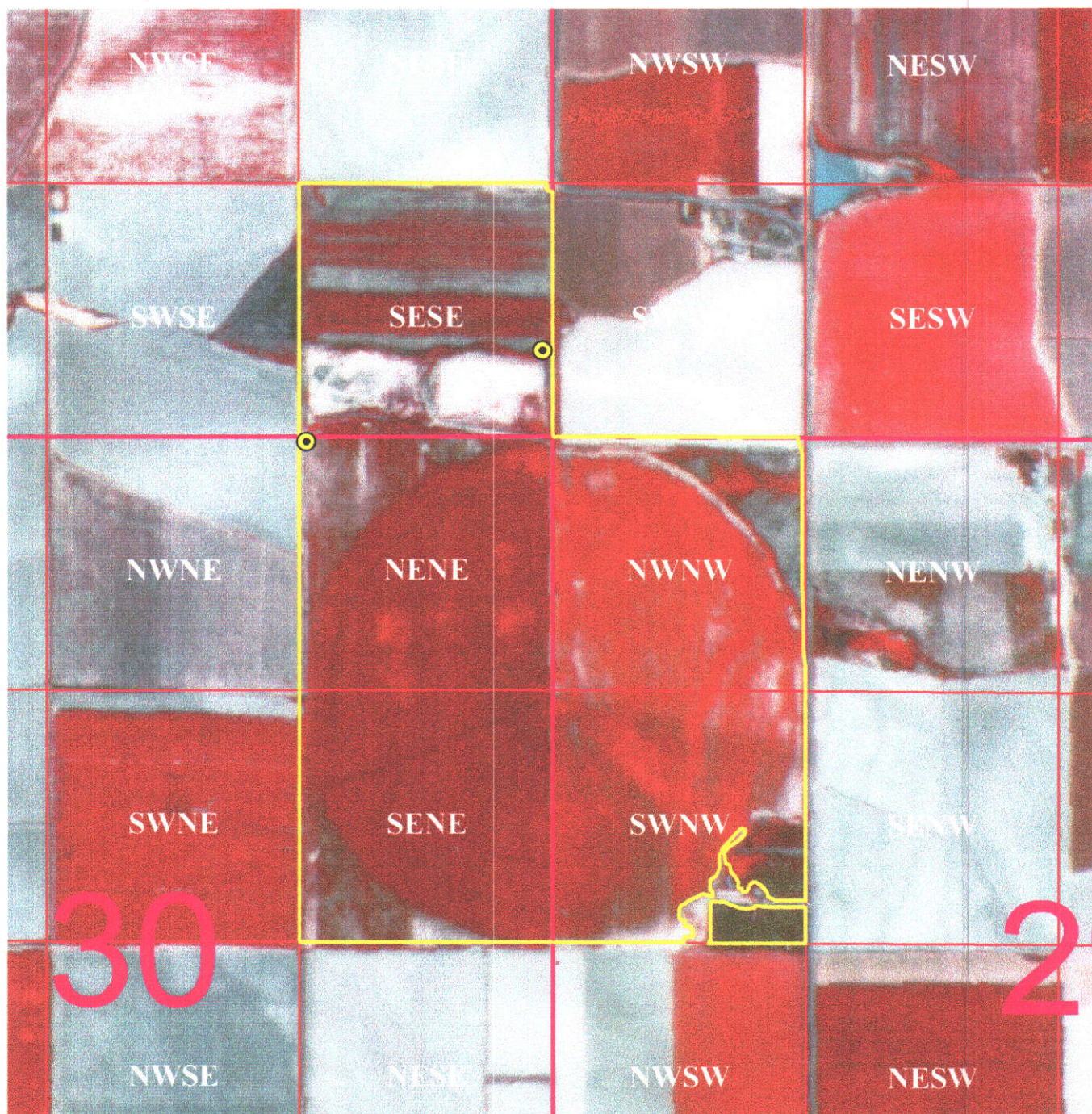
 Streams and Canals

Legend



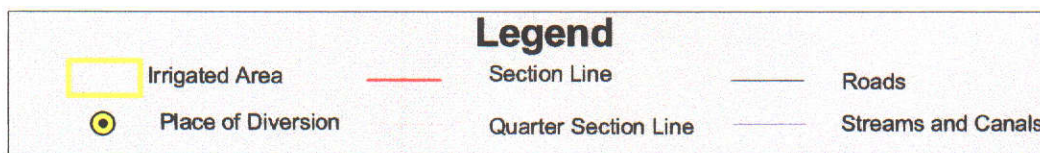
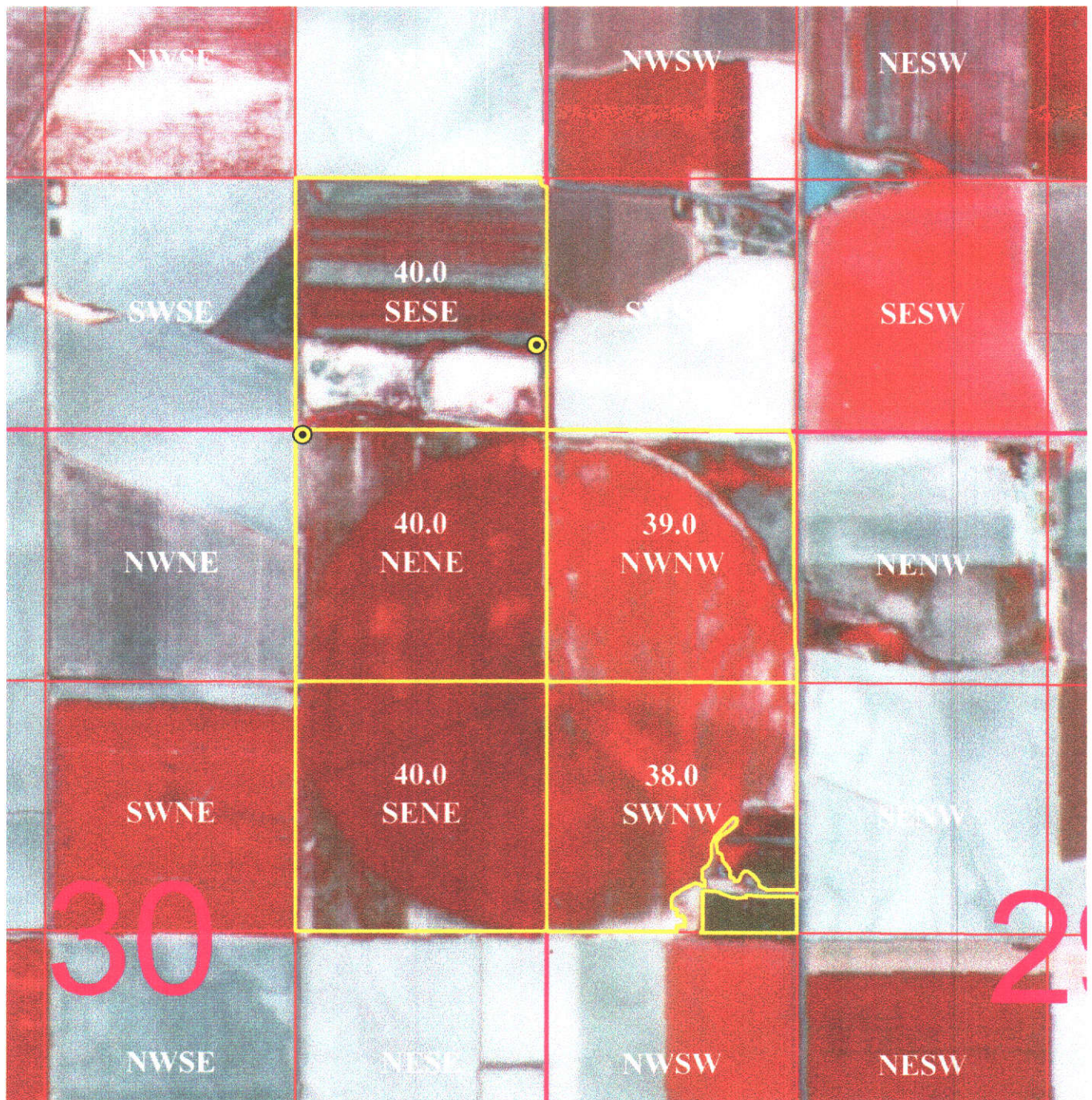
Water Right Claim Number A47-04110
Township , 11S19E

10/23/2000



Water Right Claim Number A47-04110
Township , 11S19E

10/23/2000



500 0 500 1000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04110
Date Received: 12/15/1988
Receipt No: S004523
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRENT FUNK 208-432-6650
Address: RT. 1
MURTAUGH, ID 83344

2. Date of Priority: JAN 28, 1970

3. Source: WASTE WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	19E	19	SE	SE			TWIN FALLS
		30	NE	NE			TWIN FALLS

5. Description of diverting works:
POND TO PUMP AND PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.100		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	19	SE	SE		IRR	40.0
						Section Acres	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	29	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
					Section Acres		80.0
		30	NE	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		80.0
					Total Acres		200.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-04110, A47-04107A, A47-00173, A47-00174

14. Remarks:
THIS WR IS COMBINED WITH OTHER WR IN ONE SYSTEM UNDER SPRINKLER.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brent Funk Date: 12/15/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of December 19 88
Steve Collins
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

MS. 19E.

41

PD.

REFILMED
1953

MS. 19E

A47-04110

IN THE MATTER OF:

NO A47-04110

State of Idaho

County of TWIN FALLS

AFFIDAVIT

DEAN KIDD

being first duly sworn, deposes and

says: I MADE CLAIM TO SAID WASTE WATER
AND USED THIS WASTE WATER ON THE PROPERTY
THAT I OWNED AND HAVE SOLD TO BROS FUNK
THIS CLAIM WAS MADE IN JAN 28 - 1990

Dean Kidd

(signature)

On this 10 day of April, in the year of 1995

personally appeared Dean Kidd known o
identified to me to be the person whose name is subscribed to th
within instrument and acknowledged to me that he executed the same

Heidi Breger

(notary public) My commission expires

Residing at Boise ID

WICHOFILMED
NOV 29 1995
28-97



DEPARTMENT OF WATER RESOURCES

Idaho Region, 222 Shoshone St. East, Twin Falls, Idaho

(208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04110

BRENT FUNK

RT. 1

MURTAUGH

ID 83344

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1995

Log for claim A47-04110

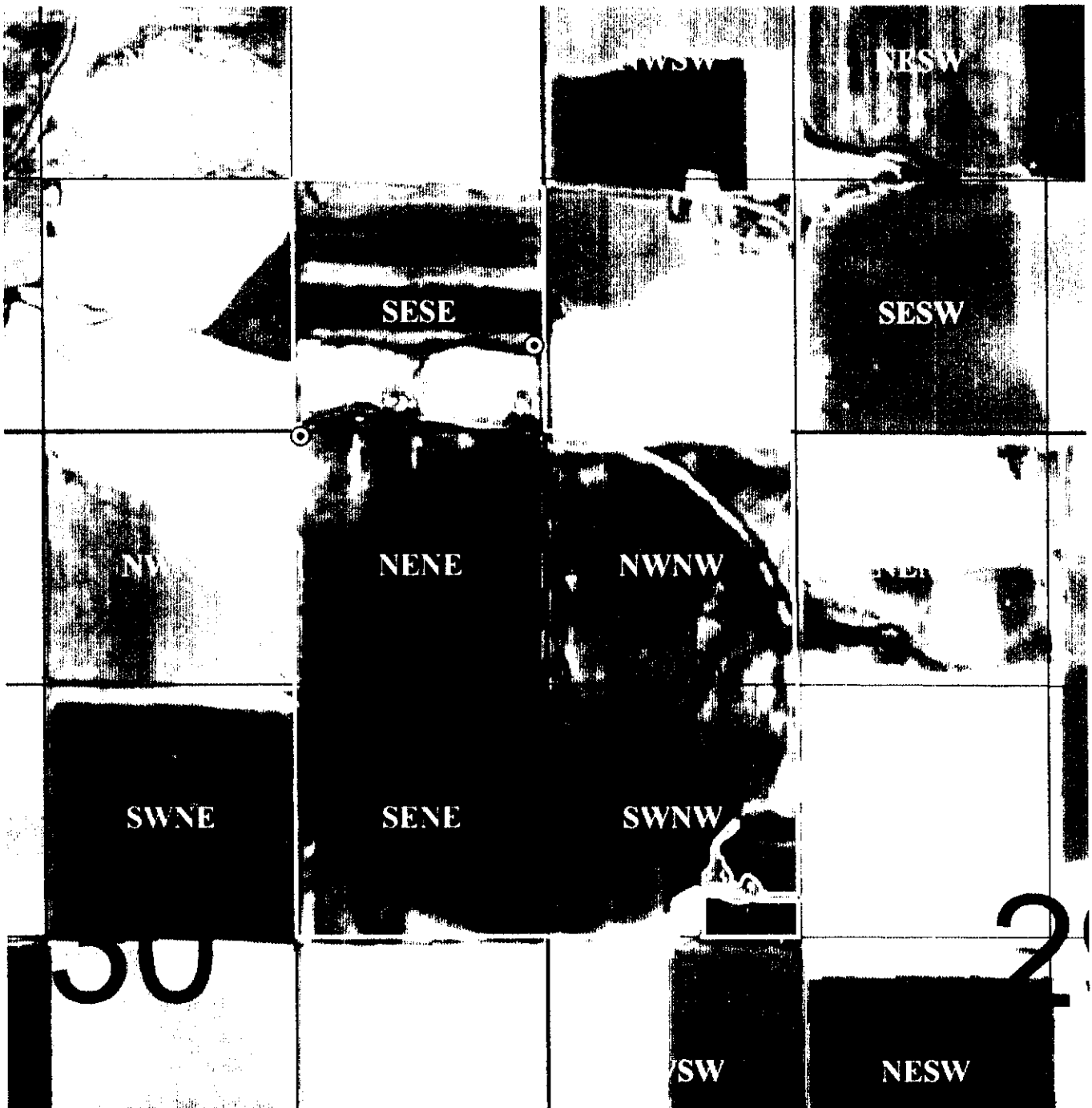
Spatial Dynamics BTD

10/23/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s19e	19	SESE	40	40	
11s19e	29	NWNW	40	39	
11s19e	29	SWNW	40	38	
11s19e	30	NENE	40	40	Wrong tract in database?
11s19e	30	SENE	40	40	Wrong tract in database?
Totals:			200	197	

Township , 11S19E

10/23/2000



Legend

Irrigated Area

Section Line

Roads

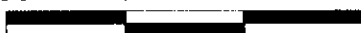
Place of Diversion

Quarter Section Line

Streams and Canals

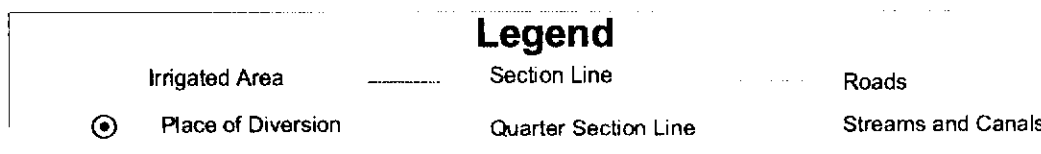
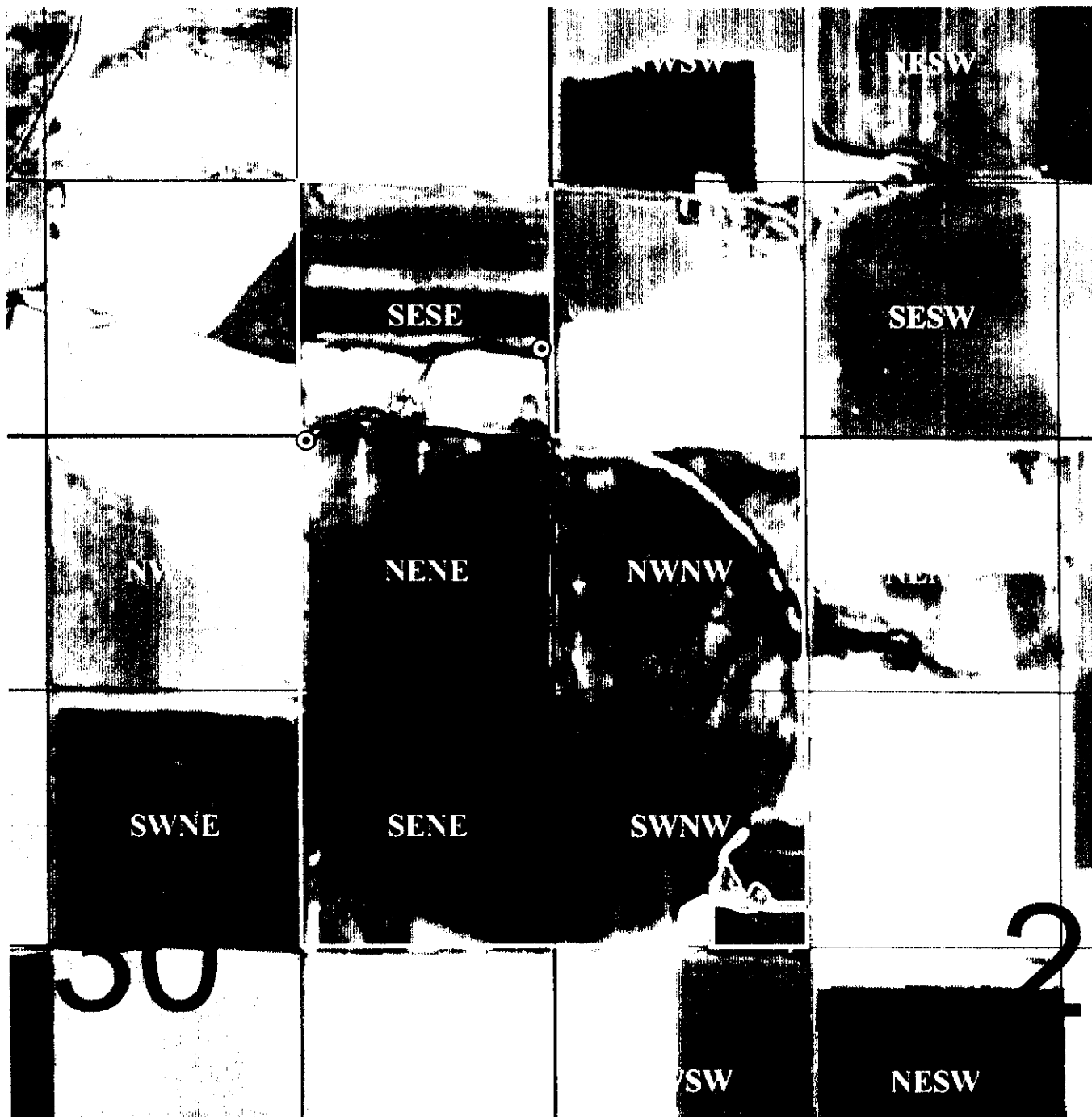


500 0 500 1000 Feet



Water Right Claim Number A47-04110
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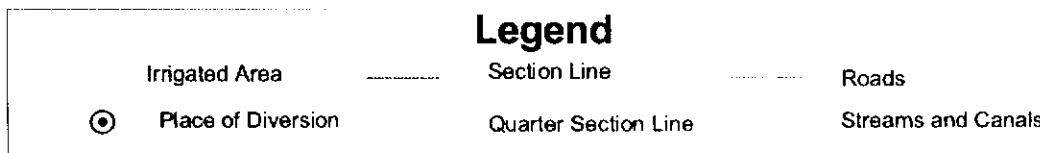
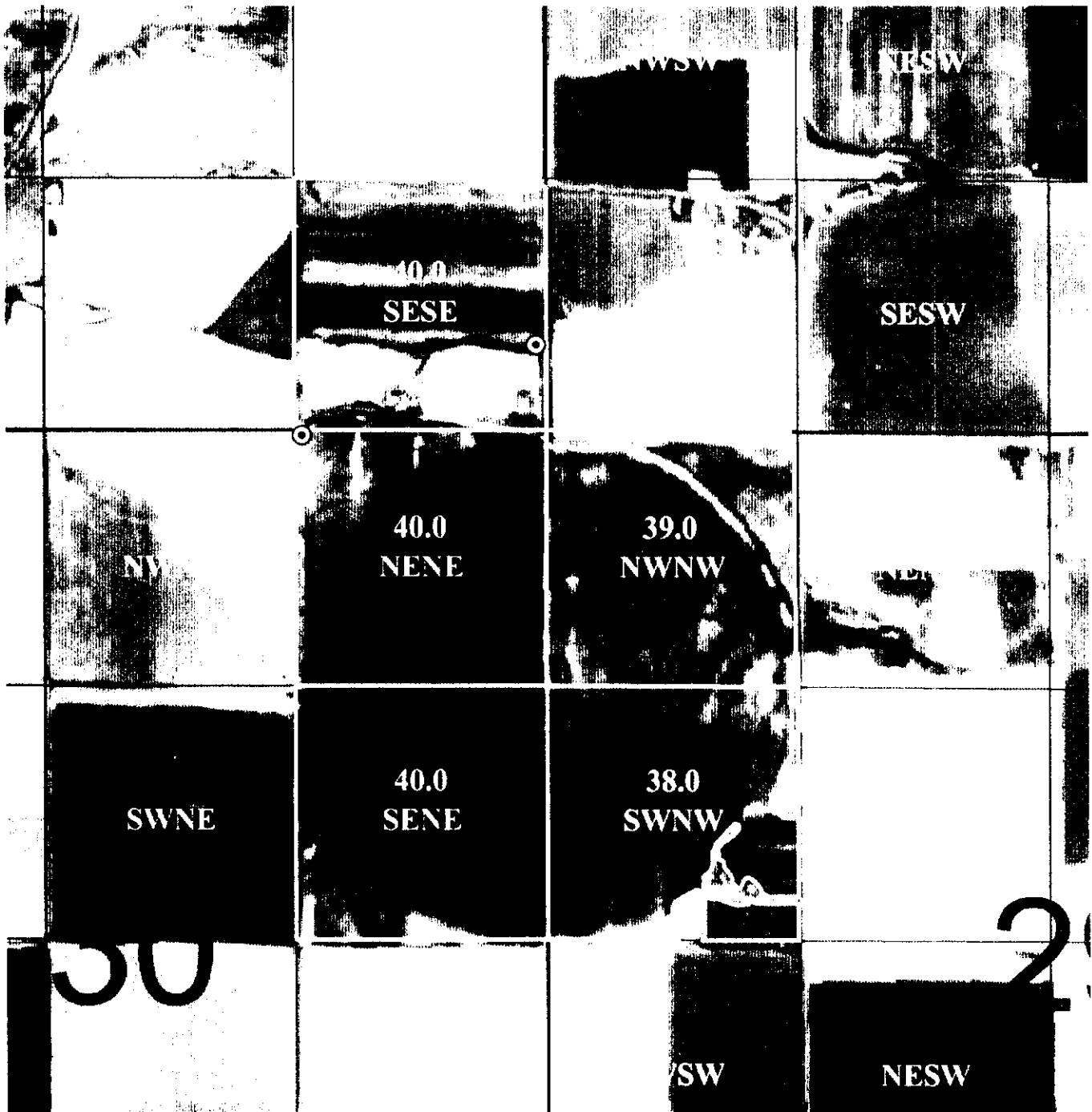


500 0 500 1000 Feet



Water Right Claim Number A47-04110
Township , 11S19E

10/23/2000



500 0 500 1000 Feet



AJ5809NP
No. A47-04110

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 313

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRENT FUNK RT 1 MURTAUGH ID 83344 (208) 432-6650	01/28/1970	IRRIGATION	04-01 10-31	2.100 CFS	
				TOTAL DIVERSION:	2.100 CFS	
				CONSUMPTIVE USE:		600.00 AFA

Water Source: WASTE WATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T11S R19E S19 SESE
S30 NENE

TWIN FALLS County
TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
11S	19E	19	:					:					:					:					:	40
11S	19E	29	:					:			40	40	:					:					:	80.0
11S	19E	30	:					:					:				40	:					:	80.0
																							TOTAL ACRES	200.0

POU County: TWIN FALLS

Other Rights: A47-04110, A47-04107A, A47-00173, A47-00174

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00173 A47-00174 A47-00179 A47-00180 A47-00181 A47-02217 A47-02507 A47-04107A

Remarks: GEN THIS WR IS COMBINED WITH OTHER WR IN ONE SYSTEM UNDER SPRINKLER.

Dates: Exam Made Date: Verified Date: 03/07/1986 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

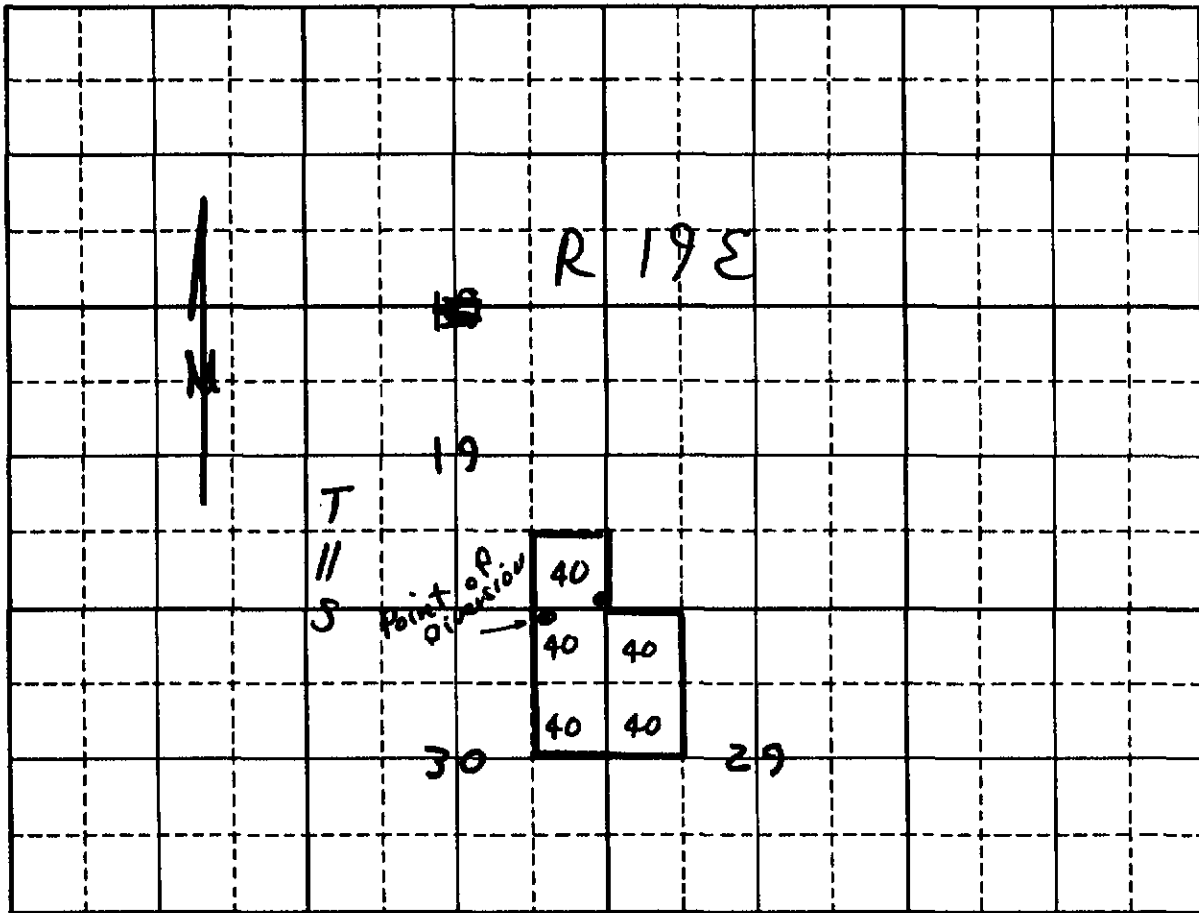
Audit: 12/15/88 CLELLAND 03/30/95 POST-STD

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of TWIN FALLS)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Dean Kidel
(Claimant)

Sworn to before me this _____ day of _____, 1976.

Notary Public
Residing at _____

My commission expires _____

For Department Use Only

Received by G.L.F. Date 8-19-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by RJN Date 8-20-76 claimant by: _____
\$10.00 fee received by DJ Date 8-19-76 _____
Approved for publication by DJ 9-20-76 _____
Published in Times News _____
Dates Sept. 9 and 16, 1976 _____

2180