

11S.
19E.

41

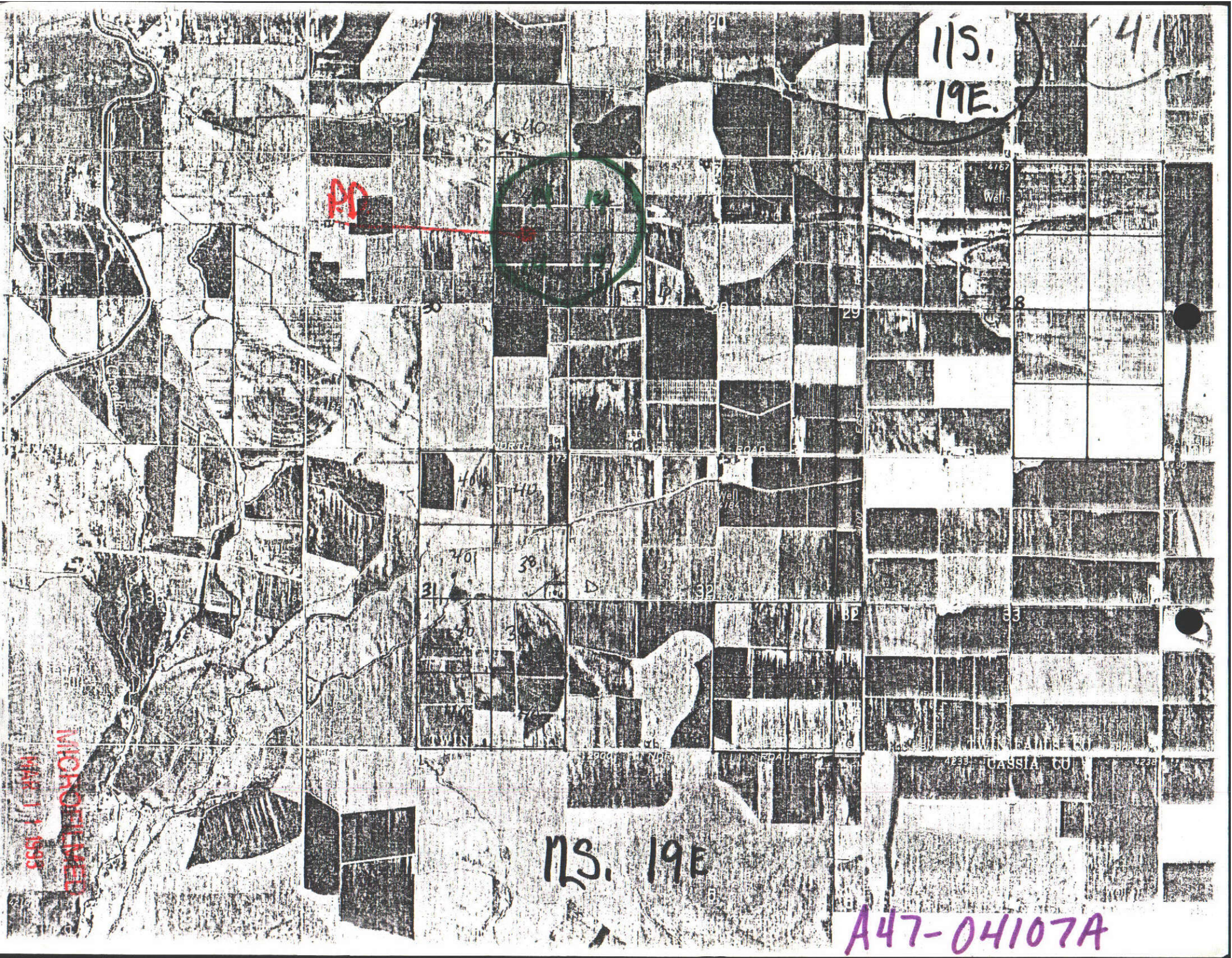
PD



11S. 19E

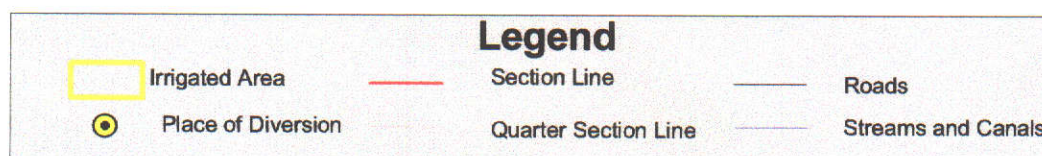
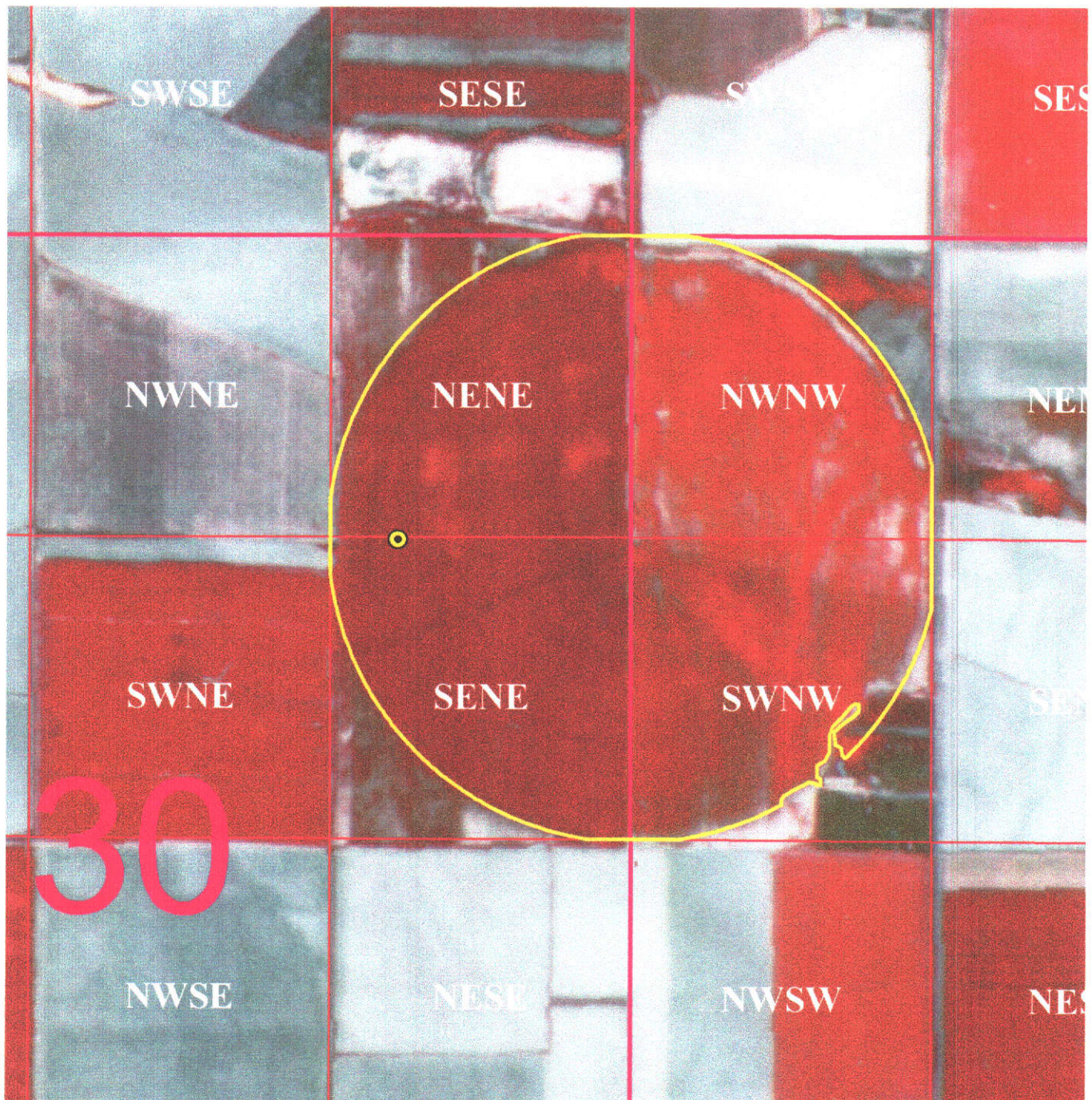
A47-04107A

MICROFILMED
MAR 11 1985



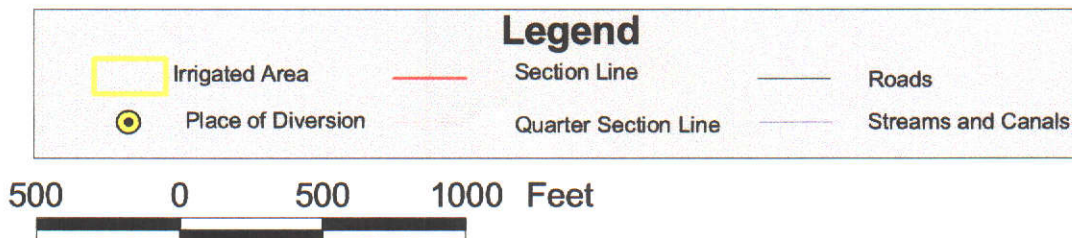
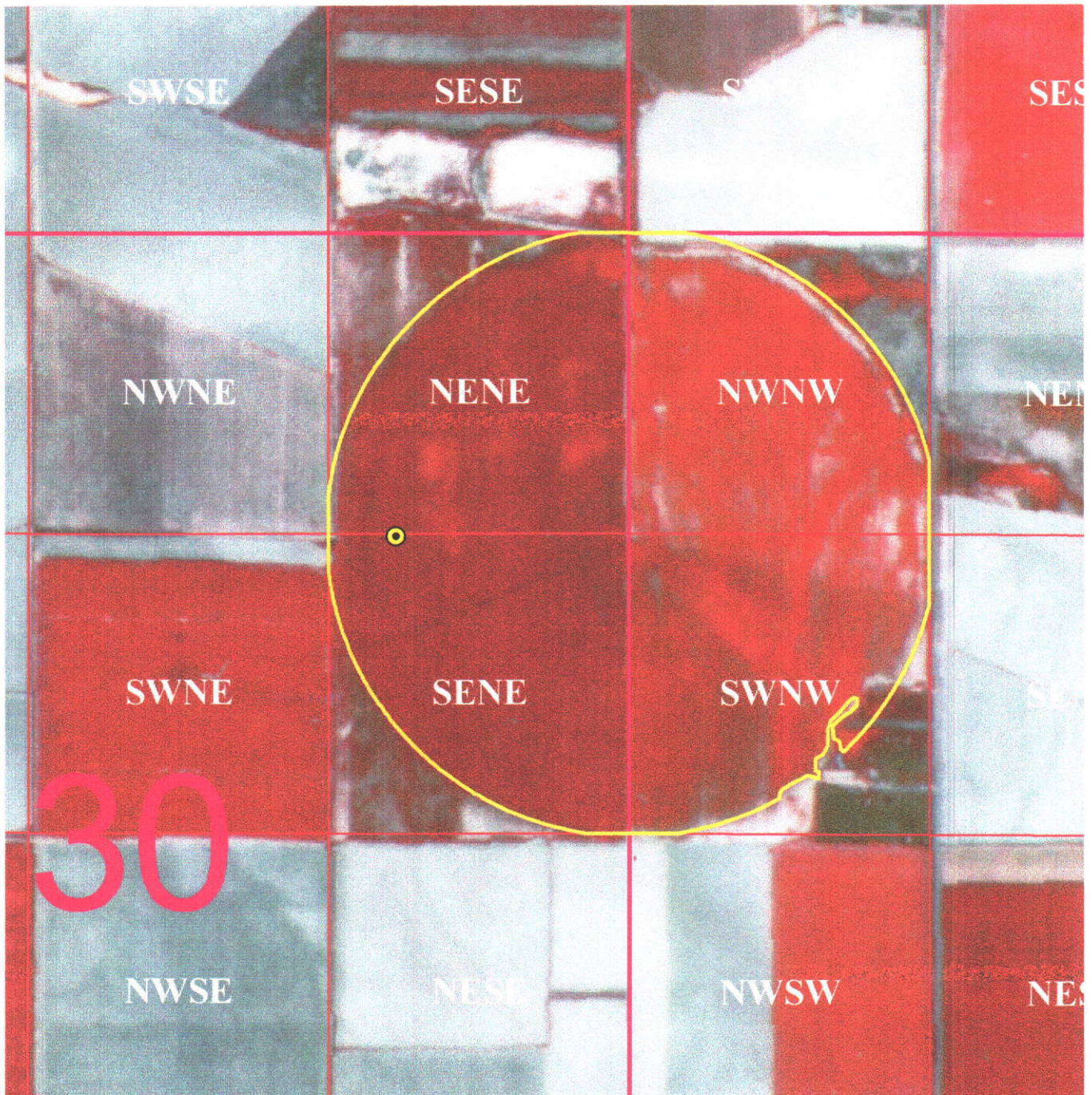
Water Right Claim Number A47-04107A
Township , 11S19E

10/23/2000



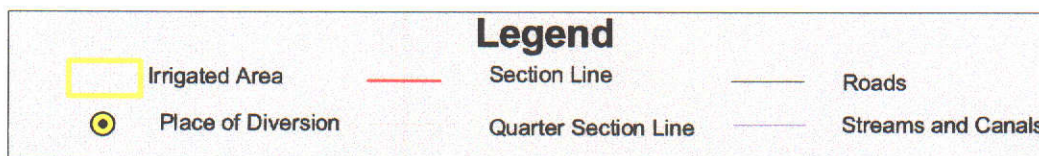
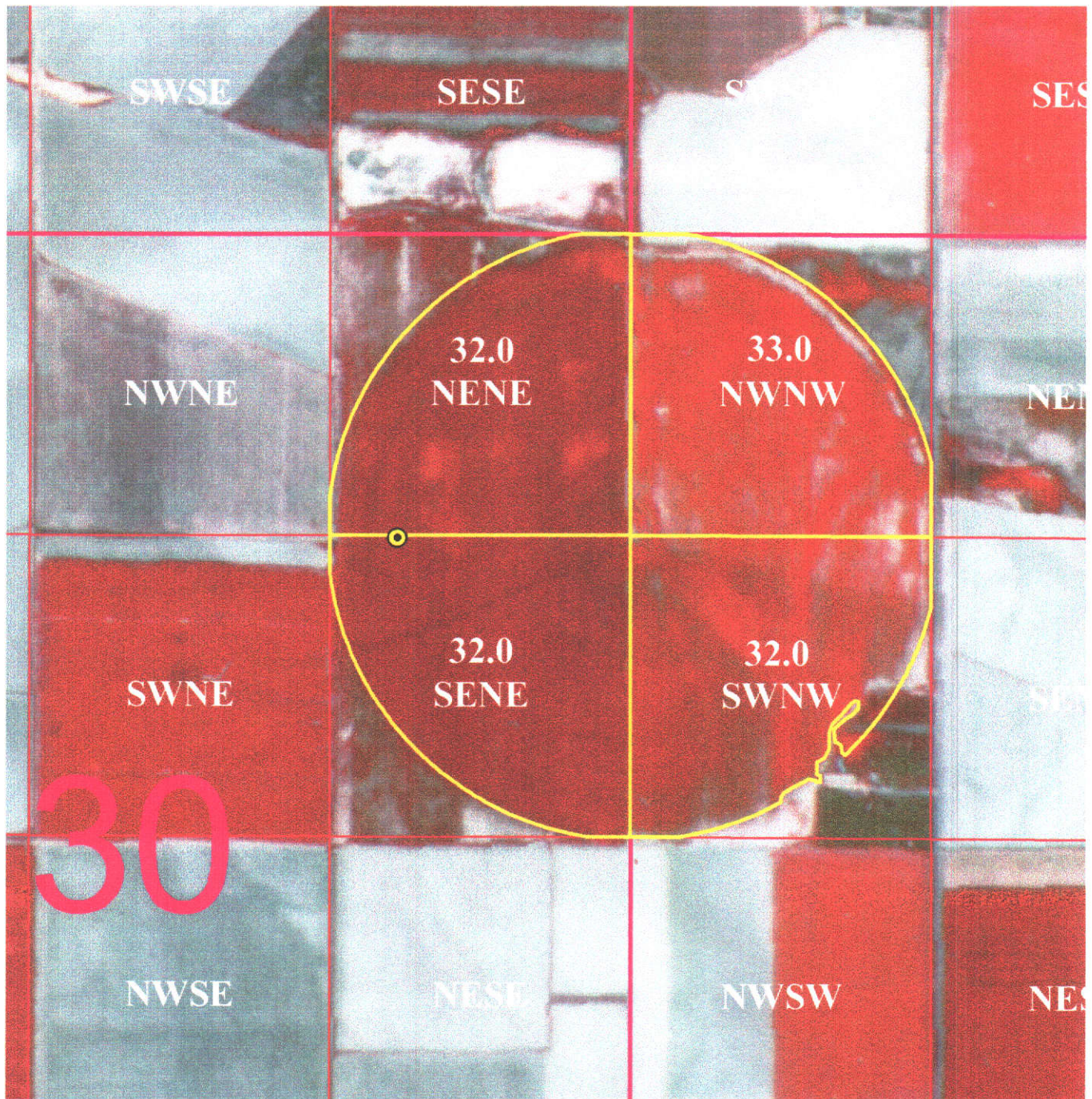
Water Right Claim Number A47-04107A
Township , 11S19E

10/23/2000



Water Right Claim Number A47-04107A
Township , 11S19E

10/23/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04107A
Date Received: 12/15/1988
Receipt No: S004523
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRENT FUNK 208-432-6650
Address: RT. 1
MURTAUGH, ID 83344

2. Date of Priority: JUN 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	19E	30	NW	SE	NE		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP TO POND TO PUMP AND PIVOT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 168.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	29	NW	NW		IRR	14.0
			SW	NW		IRR	14.0
Section Acres							28.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	30	NE	NE		IRR	14.0
			SE	NE		IRR	14.0
						Section Acres	28.0
						Total Acres	56.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-04110, A47-00173, A47-00174

14. Remarks:
PRIORITIES ARE 6-1-1948, 6-1-1951, & 9-1-1955.
TRANS. 2014, 2743.
APPROVAL OF TRANSFER DOES NOT VALIDATE THE RIGHT CLAIMED.
THIS WR IS COMBINED WITH OTHER WRS INTO ONE SYSTEM UNDER PIVOT.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Brent Lumb* Date: 12/15/88

Date: _____

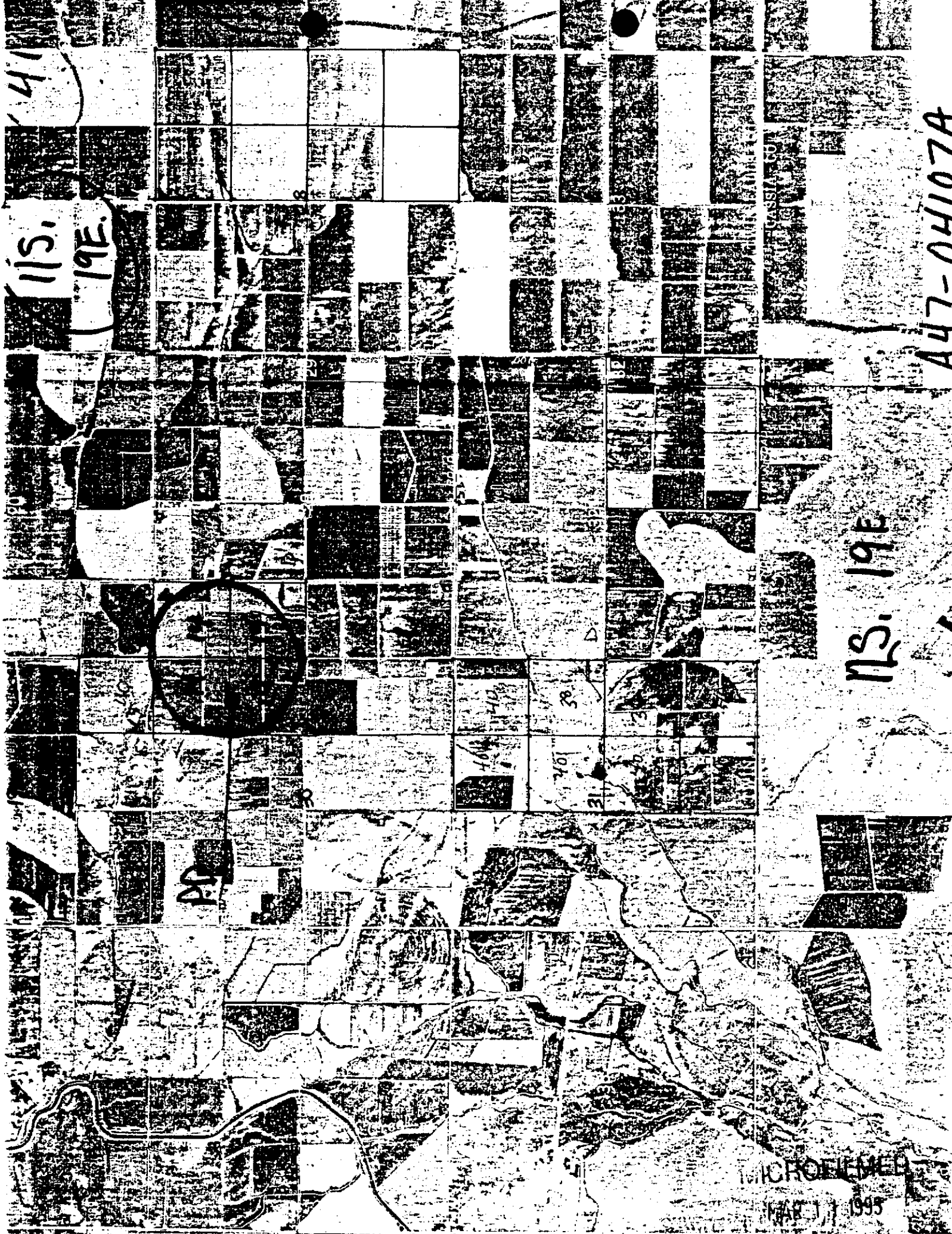
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of December 19 88

Steve Collins
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994



41
115.
19E.

115. 19E

A47-04107A

MICROFILMED

MAR 11 1995

IN THE MATTER OF:

A-47-041074

State of Idaho

County of Twin Falls

AFFIDAVIT

Chuck Jones being first duly sworn, deposes and

says: The Land in 11S 19E 29 11S 19E 30 WAS drilled
By Champ Gray IN 1955. I Chuck Jones having
Champ well logs made copy for above property

MICROFILMED

NOV 29 1996

Chuck Jones (signature)

On this 17 day of April, in the year of 1995

personally appeared Chuck Jones known o
identified to me to be the person whose name is subscribed to th
within instrument and acknowledged to me that he executed the same

John Thompson (notary public) My commission expires

Residing at Kimberly Fd. 6-12-98

A47-04107A

HANSEN, IDAHO

PHONE 44J11 — 47F11

Drilled For DON HAIRLEY On Property Described As Driller CHAMP GRAY

DATE	DEPTH	SIZE	FORMATION	WATER LEVEL	REMARKS
STARTED 9/1/55					
	0-40	"18	CLAY		
	40-70	"	BLACK LAVA	STARTED WATER 40	40
	70-115	"	RED SANDSTONE	"	
	115-135	"	GRAVEL	"	
	135-180	"	GRAVEL + CLAY	"	
	180-195	"	CLAY	"	
	195-215	"	BLACK LAVA	"	
	215-260	"15	CLAY	"	
	260-280	"	BLACK LAVA	"	
	280-300	"	RED SANDSTONE	"	
	300-410	"	RED RHYOLITE	"	
	410-420	"	BLACK LAVA	85	
	420-440	"	TALC	WATER SLOWLY	
	440-460	"	RED SANDSTONE	DROPPED TO 85	
	460-480	"	BLACK LAVA	"	
	480-500	"	RED LAVA	"	
	500-525	"	BLACK LAVA	"	
	525-560	"	RHYOLITE	"	
	560-680	"	BLACK LAVA	"	
	680-705	"	CLAY	"	
	705-720	"	BLACK LAVA	"	
	720-810	"	GREY LAVA	"	
	810-820	"	TALC	"	
	820-840	"	GREY LAVA	"	
	840-890	"	SEDIMENTARY DEPOSIT (SEE STICKY)	"	
			COMPLETED 1/9/56		
			228 FT. OF 1/6" WALL-CASING		
			CASING PERFORATED FROM		
			100 FT TO 220 FT		

MICROFILMED
NOV 29 1996



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho (208) 736-3033

GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04107A
BRENT FUNK
RT. 1
MURTAUGH

ID 83344

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996

Log for claim A47-04107A

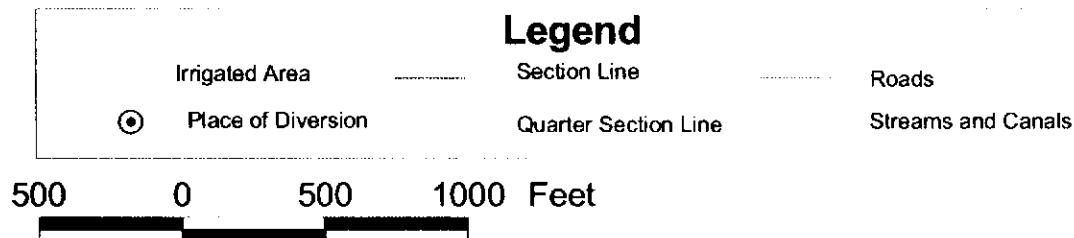
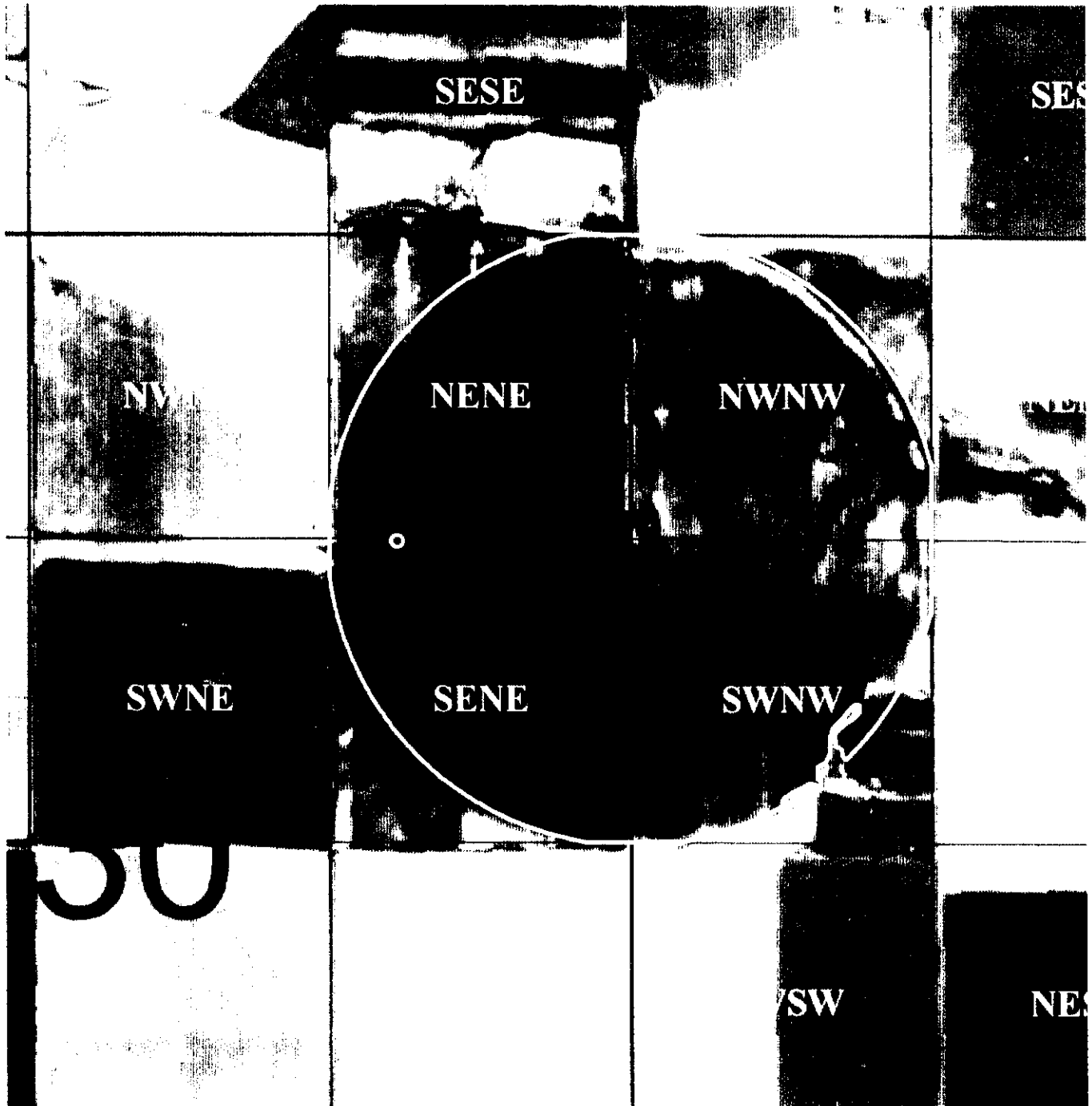
Spatial Dynamics BTD

10/23/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s19e	29	NWNW	14	33	Indiscernible
11s19e	29	SWNW	14	32	Indiscernible
11s19e	30	NENE	14	32	Indiscernible
11s19e	30	SENE	14	32	Indiscernible
Totals:			56	129	

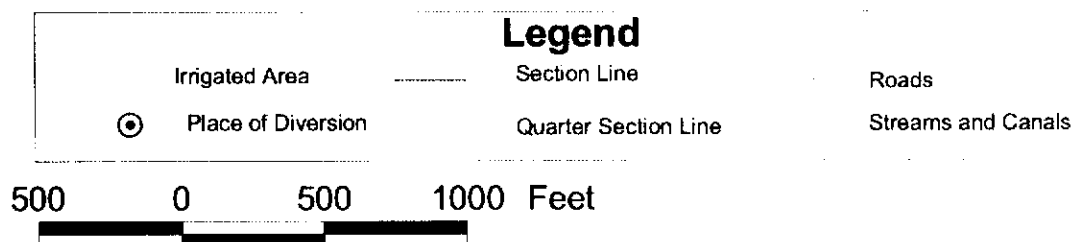
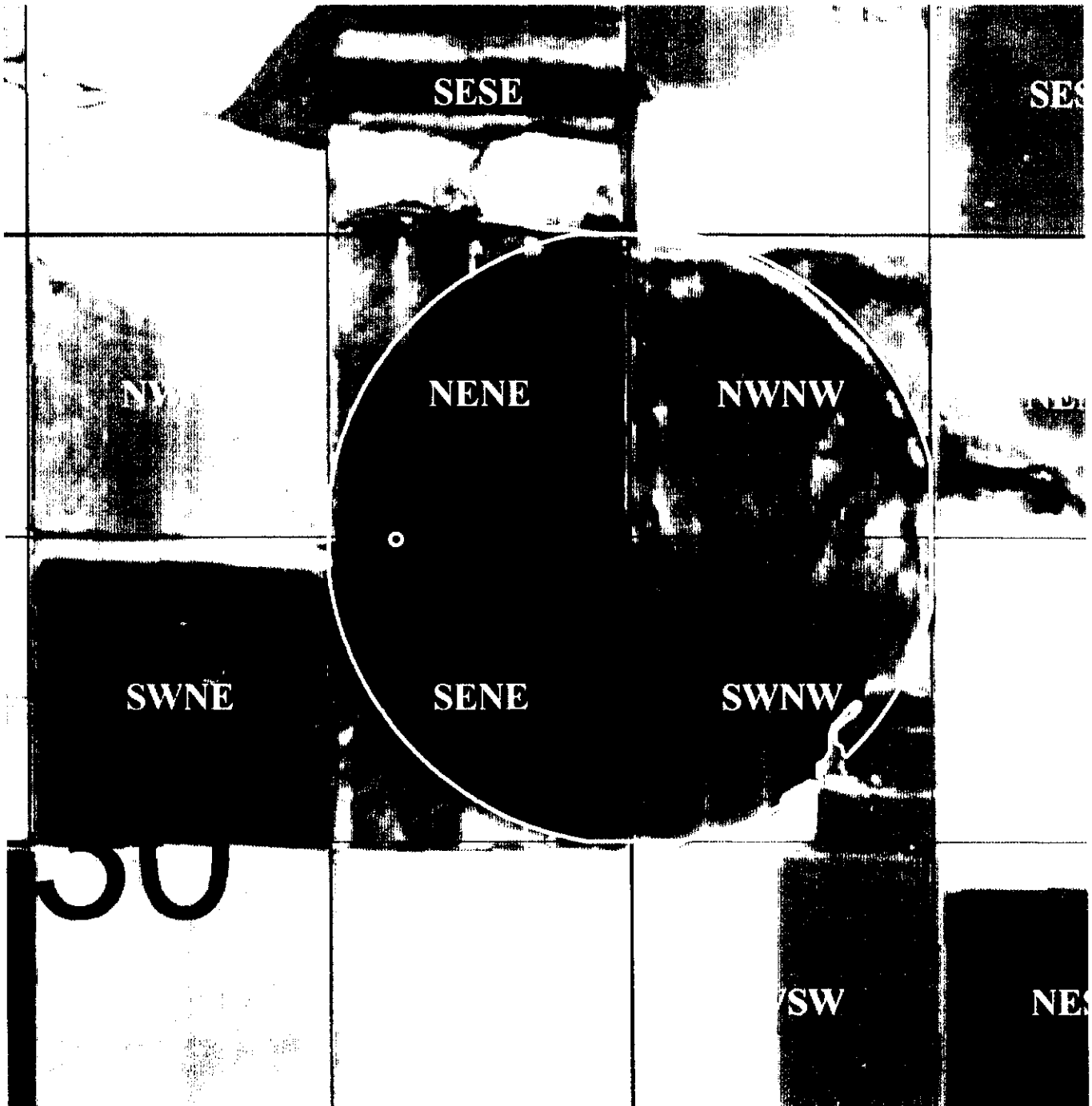
Water Right Claim Number A47-04107A
Township , 11S19E

10/23/2000



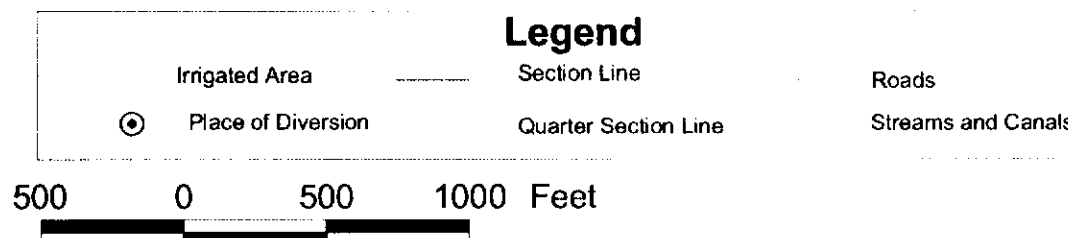
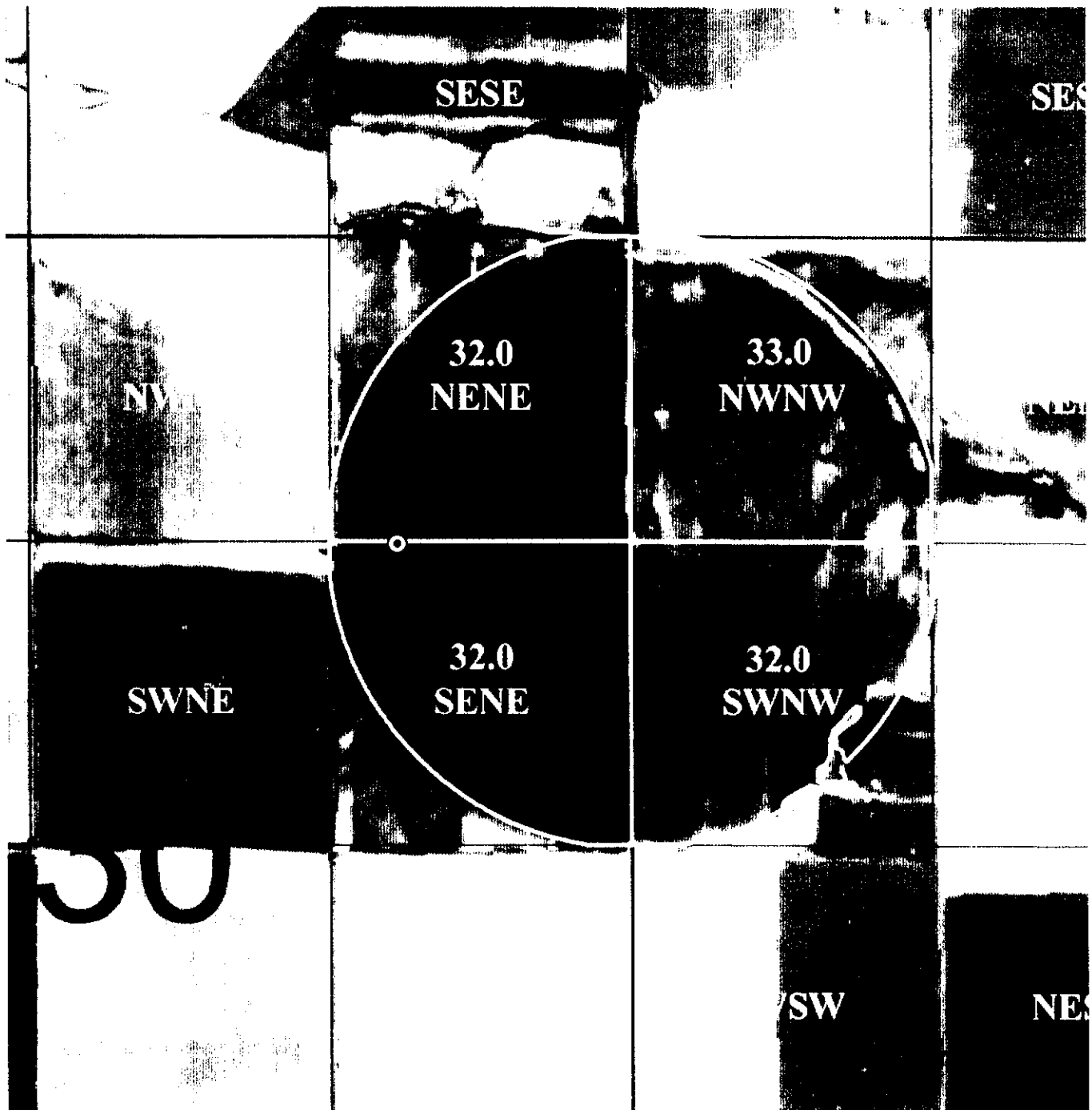
Water Right Claim Number A47-04107A
Township , 11S19E

10/23/2000



Water Right Claim Number A47-04107A
Township , 11S19E

10/23/2000



AJ5809NP
No. A47-04107A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 310

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRENT FUNK RT 1 MURTAUGH ID 83344 (208) 432-6650	06/01/1948	IRRIGATION	04-01 10-31	1.200 CFS	
TOTAL DIVERSION:					1.200 CFS	
CONSUMPTIVE USE:						168.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T11S R19E S30

NWSENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	19E	29	:									14	14							:	28.0
11S	19E	30	:	14																:	28.0
																				:	56.0
																				TOTAL ACRES	56.0

POU County: TWIN FALLS

Other Rights: A47-04110, A47-00173, A47-00174

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00173 A47-00174 A47-04110

Conditions of Approval:

Remarks: GEN PRIORITIES ARE 6-1-1948, 6-1-1951, & 9-1-1955.
TRANS. 2014, 2743.

APPROVAL OF TRANSFER DOES NOT VALIDATE THE RIGHT CLAIMED.
THIS WR IS COMBINED WITH OTHER WRS INTO ONE SYSTEM UNDER PIVOT.

Dates: Exam Made Date: Verified Date: 03/07/1986 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/15/88 CLELLAND 03/30/95 POST-STD

Identification No. 45-4022
Claim No. _____
Map No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CLAIM TO A WATER RIGHT
Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant NEVA HILL McCLAIN
post office address Hansen, Idaho, 83334
a. N. 30 SE NE
2. The point of diversion is in b. S. $\frac{1}{4}$ SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 30 Township 11 South
Range 19 E. C. SW NW 29
B.M. located on Groundwater
(name of source)
tributary to _____ in Twin Falls County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
 - a. Date of priority claimed:
Well a. — 1951 amount: 1.2 c.f.s. or _____ acre feet
Well b. Sept. 1, 1955 amount: 1.5 c.f.s. or _____ acre feet
Well c. — 1948 amount: .4 c.f.s. or _____ acre feet
Total claimed 3.1 c.f.s. or _____ acre feet.
 - b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:
 - (a) use irrigation period of use from April 1st to October 31 (both dates inclusive)
 - (b) use irrigation period of use from April 1st to October 31 (both dates inclusive)
 - (c) use irrigation period of use from April 1st to October 31 (both dates inclusive)
 - use _____ period of use from _____ to _____ (both dates inclusive).
4. Description of diverting works:
 - a. Surface water diversion dam and/or headgate: material is composed of _____
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; with at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

 - b. Underground water diverting works: is well flowing or pumped pumped ; depth of well is a. 490 feet; diameter of well is b. 12 inches; type of pump is —
b. 890 ft. a. 30hp
Capacity of pump is c. 285 g.p.m. name and address of well driller is a. Ginder & Kennedy
b. Gray Brothers, Hansen, Ida.
c. 15hp c. —

45-4022

attach well logs if available; has there been any change in pump or motor since well was first completed _____; if so, give dates and explain _____

- c. Conveying works: length of ditch to place of use is _____ feet; width of ditch at top is _____ feet; width of bottom of ditch is _____ feet; depth of water is _____ feet; grade of ditch per 1000 feet is _____ feet; material through which ditch passes is _____; maximum length of pipe line to first place of use is _____ feet; diameter of pipe line is _____ inches; type of pipe _____; grade of pipe per 1000 feet is _____.
- Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible _____

- d. If water is stored: name of reservoir _____; total capacity of reservoir is _____ acre feet; active capacity of reservoir is _____ acre feet; year construction commenced _____; year completed _____; date first used _____; period of storage is from _____ to _____; is reservoir drained each year _____; is reservoir on or off stream _____ explain _____

if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

has there been any enlargement of the reservoir since it was first built _____, if so, give dates and describe _____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
a. 11S	19	30	X			X													40
b. 11S	19	30	X			X													40
c. 11S	19	29							X										40
A 11S	19	29					X	X											40
B 11S	19	29					X	X											

Total number of acres to be irrigated 160

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

b. Do you get water through a ditch owned by several users? NO If yes, give the name of the ditch
_____. The other users and their respective
interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served _____
name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,
giving dates and quantities. 210 head of cattle

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
There are three wells located on said land, as follows:

	NE 1/4 NE 1/4 Sec 30	NW 1/4 NE 1/4 Sec 29	
	"A"		
	SE 1/4 NE 1/4 Sec 30	SW 1/4 NE 1/4 Sec 29	
	"B"	"C"	

Attached hereto and made a part hereof are three Affidavits, one from
Nial Bradshaw, dated January 26, 1970, one from Loy George Hill dated
January 28, 1970 and one from Chuck Jones dated January 28, 1970.

State of Idaho

County of Twin Falls } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the
foregoing claim to a water right, together with all attached information, and that the matters and facts therein are
true to the best of the affiants knowledge.

Neva Will McLean
Claimant

Sworn to before me this 28th day of January, 1970.

Robert W. Seep
Notary Public

Residing at Twin Falls, Idaho

My commission expires May 10, 1971.

For Department Use Only

Received by JD Date 3-10-70 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JD Date 3-10-70 Fee received by JD Date 3-11-70 Fee \$10.00
Approved for publication by JD
Published in Idaho Dates 3-26 and 1-2, 1970

44-4023

INSTRUCTIONS

Your claim should set forth all necessary information to describe your claimed right. Failure to give enough information may make your claim of little value. Some of the items in the form may not apply to your situation. Please use additional sheets if space provided is not sufficient to fully answer the questions.

Paragraph No.

1. Give full name and post office address of person or company making the claim.
2. Describe the point of diversion by 40-acre subdivision. Give the name of the source, the drainage to which it is tributary if surface water, and the county in which the point of diversion is located. If there is more than one point of diversion, list others in the remarks section.
3. Give the priority dates and the quantities of water that you claim. You should accurately list the dates that you initiated each new use of the water. List separately the dates and amounts of water involved in each enlargement of the diversion. (Example: if you diverted 0.8 c.f.s. of water for irrigation on May 18, 1871, for the first time for use on 40 acres of land, and then later you enlarged the diversion by diverting an additional 0.4 c.f.s. of water to irrigate an additional 20 acres of land on June 1, 1901, your right should be described as follows:

Date of priority claimed:	May 18, 1871	amount:	0.8 c.f.s. or	acre feet
	June 1, 1901	amount:	0.4 c.f.s. or	acre feet
	Total claimed:		1.2 c.f.s. or	acre feet

Since the water was used for irrigation between April 1 and October 31 on that particular farm, part b. would be completed as follows:

use irrigation period of use from April 1 to October 31 (both dates inclusive). If the water had been used for any other purpose, you would have described the priority date, amount, use, and period of use in a similar manner.

4. Describe the diversion works and explain any changes since the right was first initiated.
5. If the water is used for irrigation, give the total acreage and list the lands irrigated by 40-acre subdivisions and complete the other questions.
- 6, 7, & 8. Describe any other uses of water.
9. In the remarks section, give any information or details that you feel are not fully covered or that need clarifying. You might explain your operation, where the water is returned to if for an industrial or non-consumptive right, the condition and temperature of the returned water, and any other information to help explain your claim.

You may wish to include as a part of your claim, affidavits of witnesses who are familiar with your right and who have a personal knowledge of the circumstances which you have described in your claim. You may submit maps, drawings, certified copies of posted notices which may have been filed in the county courthouse, water measurement records, or any other document which you feel will support your claim.

Your claim will be advertised in a county newspaper for two weeks. Exceptions to your claim which dispute the water right that you have described may be received by the Department of Reclamation and you will be provided a copy of such exceptions.

The fee for filing this claim with the Department of Reclamation, Room 107, Statehouse, Boise, Idaho 83701, is \$10.00.

RECEIVED

AUG 19 1978

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern District Office

Transfer No. 2014

Application No.

Claim No. 45-4022 47-4107

APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant Dean Kidd Phone 423-5980

Post office address Route #2, Box 162, Hansen, Idaho 83334

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. 45-4022 on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
by purchase of ground

3. Source of water groundwater tributary to _____

4. Date of priority (1) 1951 (2) September 1, 1955 (3) 1948

5. Water is used for the following purposes:

amount 1.5 cfs for irrigation purposes from April 1 to Oct. 31
amount 1.2 cfs for irrigation purposes from April 1 to Oct. 31
amount .4 cfs for irrigation purposes from April 1 to Oct. 31
(month/day -- both dates inclusive)

6. Total amount of water under right: a. 3.1 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is (2 wells) SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30
Township 11S Range 19E, B.M., in Twin Falls County
Additional points of diversion, if any SW $\frac{1}{4}$ Sec. 29, Twp. 11S, Rge. 19E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	19E	29					40	40											80
		30	40			40													80

Total number of acres to be irrigated 160

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 3.1 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31 Township 11S
Range 19E, B.M., Twin Falls County
Additional points SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 11S, Rge. 19E, B.M.
 - c. Description of diverting works motor, pump, well
 - d. Describe the reasons for applying for a change in the point(s) of diversion water is
more accessible

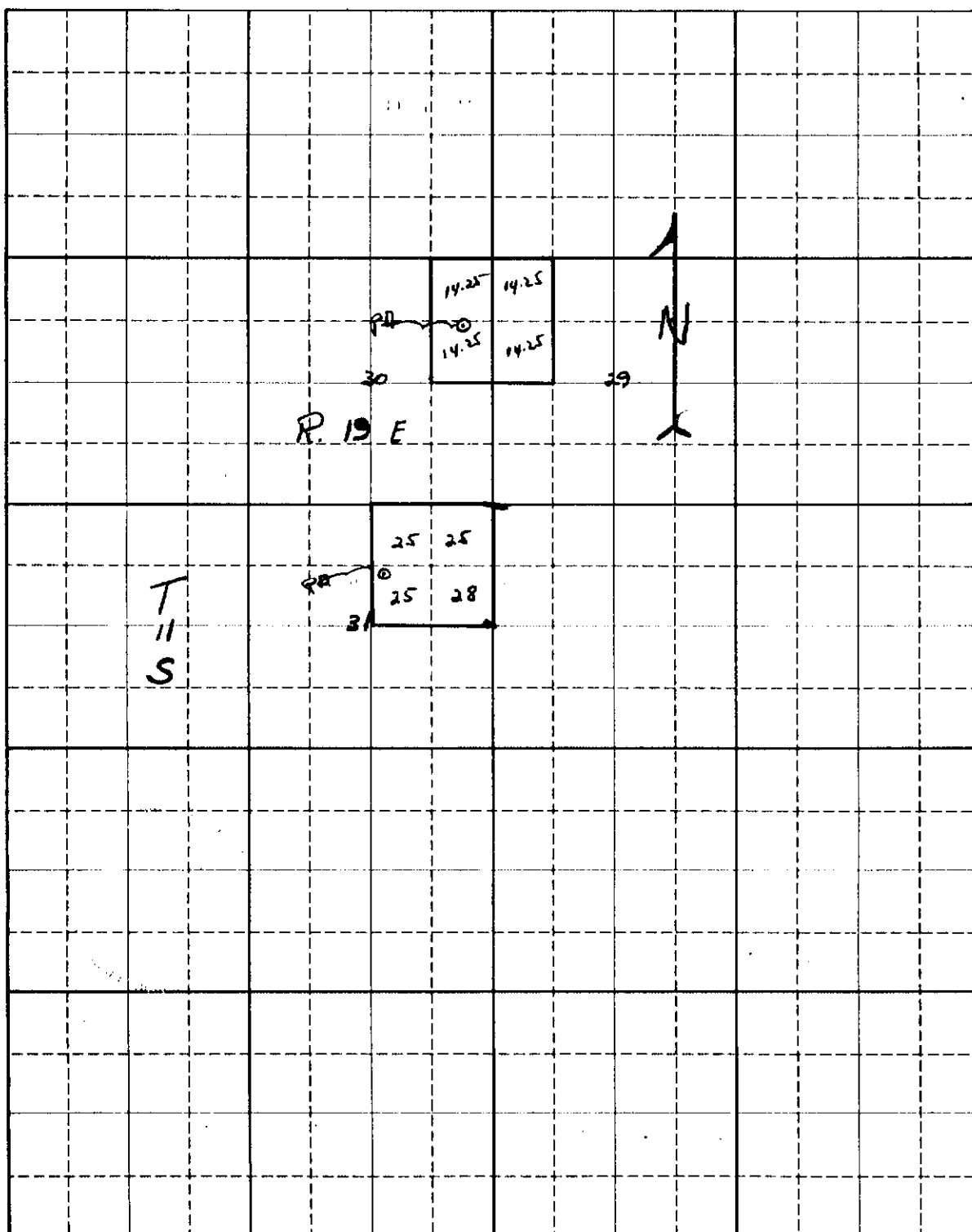
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	19E	31	25	25	25	28													103
		29					14.25	14.25											28.5
		30	4.25		14.25														28.5

Total number of acres to be irrigated 160

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 2nd day of Nov, 19 76

X Sean Kidd
(Signature of applicant)

Michael L. Steel
(Notary public)

My commission expires

Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 45-4022 (2014),
and said application is hereby APPROVED.

Approval of said application is subject to the following limitations and conditions:

(1) That measuring devices of a type approved by the Director shall be permanently
installed and maintained as part of the diverting works.

(2) That this approval does not validate the water right as claimed under Claim to a
Water Right No. 45-4022.

Witness my hand this 11 day of December, 19 76

R. Keith Higginson
R. KEITH HIGGINSON, Director

FOR DEPARTMENT USE ONLY

Received by GF Date 8-19-76

Prelim. check by RJN Fee \$30.00 #2180

Receipted by PJ Date 8-19-76

Published in Times-News

Pub. dates September 9 and 16, 1976

Watermaster recommendation requested on _____

rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by Michael L. Steel

Transfer No. 2743Water Right No. 47-4107

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant Garnet Kidd Phone 423-5293Post Office address Route #2, Kimberly, ID 83341**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. 47-4107 on file with the Idaho Department of Water Resources**2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant**purchase**3. Source of water** Groundwater tributary to _____**4. Date of priority** 1) 1951 2) 9-1-1955 3) 1948**5. Water is used for the following purposes:**

amount 1) 1.5 cfs for irrigation purposes from Apr 1 to Oct 31
amount 2) 1.2 cfs for " purposes from " to "
amount 3) 0.4 cfs for " purposes from " to "
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.1 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31
Township 11S Range 19E, B.M., in Twin Falls County
Additional points of diversion, if any SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30 T. 11S R. 19E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>11S</u>	<u>19E</u>	<u>29</u>						<u>14 $\frac{1}{2}$</u>	<u>14 $\frac{1}{2}$</u>										<u>28.5</u>
		<u>30</u>	<u>14 $\frac{1}{2}$</u>			<u>14 $\frac{1}{2}$</u>													<u>28.5</u>
		<u>31</u>	<u>25</u>	<u>25</u>	<u>25</u>	<u>28</u>													<u>103</u>

Total number of acres to be irrigated 160**9. Describe any other water rights used for the same purpose as described above**License 47-2509 on NE $\frac{1}{4}$ Sec. 31

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 1.9 cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31 Township 11S
Range 19E, B.M., Twin Falls County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>11S</u>	<u>19E</u>	<u>31</u>	<u>25</u>	<u>25</u>	<u>25</u>	<u>28</u>													<u>103</u>

Total number of acres to be irrigated 103

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted 1.9 c.f.s. &/or _____ acre feet
 - b. Description of diverting works 3 wells & pumps, pipelines to pond, pump from pond to 2 pivots, gated pipe, ditches
 - c. Describe the reasons for the proposed changes System was changed when conversation was made to sprinkler system about 1976.
2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31 Township 11S
Range 19E, B.M., Twin Falls County
Additional points SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31 T. 11S R. 19E
3. Change in place of use No Change
 - a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 1.9 cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31 Township 11S
Range 19E, B.M., Twin Falls County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>11S</u>	<u>19E</u>	<u>31</u>	<u>25</u>	<u>25</u>	<u>25</u>	<u>28</u>													<u>103</u>

Total number of acres to be irrigated 103

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted 1.9 c.f.s. &/or _____ acre feet
 - b. Description of diverting works 3 wells & pumps, pipelines to pond, pump from pond to 2 pivots, gated pipe, ditches
 - c. Describe the reasons for the proposed changes System was changed when conversation was made to sprinkler system about 1976.

2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31 Township 11S
Range 19E, B.M., Twin Falls County
Additional points SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31 T. 11S R. 19E

3. Change in place of use No Change

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

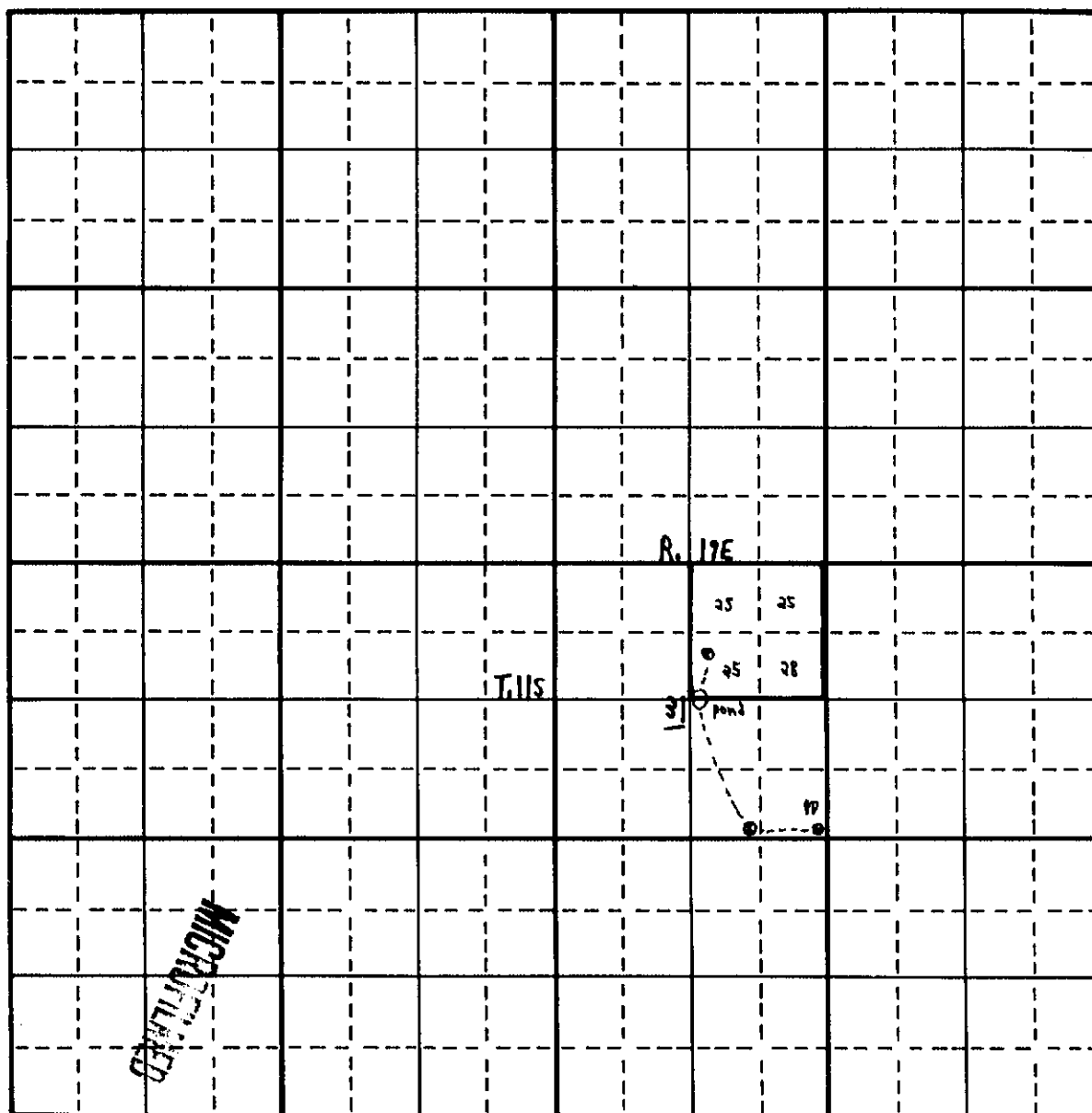
APPROVED

c. Describe the or place of use to which the right will be transferred

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
License 47-2509
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Harnett Kiddell
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of September, 19 82

May a Lee
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 47-4107B and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Approval of this transfer does not validate the water right claimed under Right 47-4107.

Witness my hand this 30th day of March, 19 83

L. Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by JB Date 9-27-82 Protest filed by _____
Prelim. check by JB Fee 50.00 # 20977 _____
Received by myra Date 9/29/82 _____
Published times myra _____ Copies of protest forwarded by _____
Pub. date 9/14 & 10/21/82 _____ Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for approval denial _____
_____ rec'd. _____ by Jim Dyer