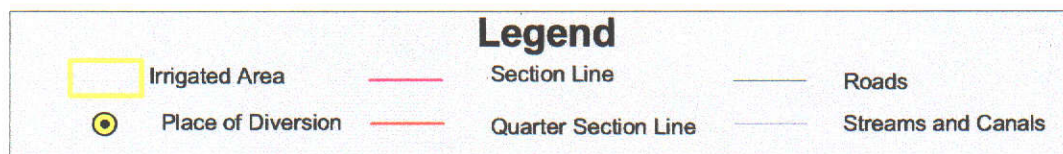


Water Right Claim Number 47-04046
Townships , 9S14E, 10S14E

03/20/2001

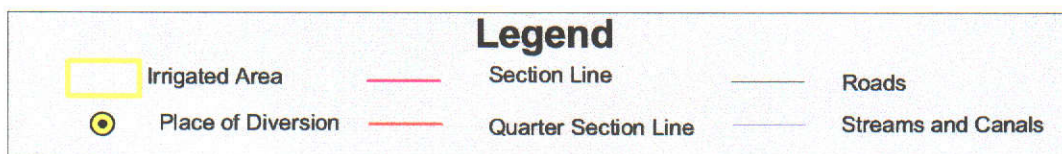


400 0 400 800 Feet



Water Right Claim Number 47-04046
Townships , 9S14E, 10S14E

03/20/2001

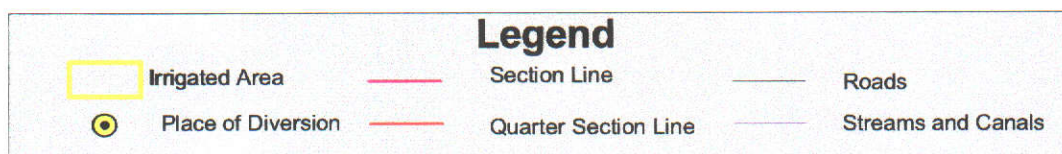


400 0 400 800 Feet

SPATIAL DYNAMICS

Water Right Claim Number 47-04046
Townships , 9S14E, 10S14E

03/20/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04046

Date Received: 10/12/1988

Receipt No: S002887

Received By: *[Signature]*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHARLES RUSSELL SNYDER
Address: 4060 N 1200 E
BUHL ID 83316

OR

Name: CLAUDIA J SNYDER
Address: 4060 N 1200 E
BUHL ID 83316

2. Date of Priority: MAY 1, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	3	SW	NW			TWIN FALLS

5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 200.00 A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/75 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	3	NW	NW		IRR	40.0
			SW	NW		IRR	10.0
						Section Acres	50.0
						Total Acres	50.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
82 CANAL SHARES

14. Remarks:

WELL SUPPLEMENTS CANAL SHARES.

OWNERSHIP CHANGE 7/3/91 BY AA.

ADDRESS CHANGE MADE 5/17/95 BY TLB.

11/15/99, CHANGED OWNERSHIP: GAY TO SNYDER AS PER FORM 1409 AND
DEED REC'D 10/01/99. C.T.

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CHARLES RUSSELL SNYDER

CLAUDIA J SNYDER

4060 N 1200 E

BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA) Change of Ownership
Notice of Claim A47-04046, A47-07018

Notice of the change in ownership of the water right claim referenced above has been received. Our records have been changed accordingly.

Enclosed is a computer-generated copy of your claim. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so that we can update our records to assure you receive important notices concerning your water right claim.

Sincerely,

Cheryl E. Timm
Records Clerk SRBA

Enclosures:

CT:ct

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 01 1999

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A-47-04046 A47-07018
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Loy Curtis Gay and Amber Rochelle Gay

4. New Owner/Claimant(s) Charles Russell Snyder or Claudia J. Snyder

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 4060 North 1200 East

City, State and ZIP Code Buhl, Idaho 83316

New Telephone Number () -

5. Date you acquired the property September 29, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Charles Russell Snyder Date 9-29-99

CHARLES RUSSELL SNYDER

CLAUDIA J. SNYDER

Date 9-29-99

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

o/c 11/15/99
12/7/99

Order No. T990871

WARRANTY DEED

Twin Falls County, Idaho

Recorded for:
TWIN FALLS TITLE

03:39pm

Sep. 29, 1999

1999 - 017813

No. of Pages: 1 Fee: \$3.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: C

For Value Received

Loy Curtis Gay And Amber Rochelle Gay,
Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Charles Russell Snyder And Claudia J. Snyder,
Husband And Wife.

the grantee(s), whose current address is

~~4000 NORTH 1200 EAST, BOISE, ID 83316~~ 3919 South 2175 East, Salt Lake City, UT 84124

the following described premises, to-wit:

Township 10 South, Range 14, East of the Boise Meridian, Twin Falls
County, Idaho

Section 3: Government Lot 4 and the Southwest Quarter of the
Northwest Quarter.

SUBJECT TO County Road rights of way along the Westerly boundary.

****TOGETHER WITH 81.71 SHARES OF TWIN FALLS CANAL CO. WATER****

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: September 26, 1999

Loy Curtis Gay
LOY CURTIS GAY

Amber R. Gay
AMBER ROCHELLE GAY

STATE OF IDAHO

: ss

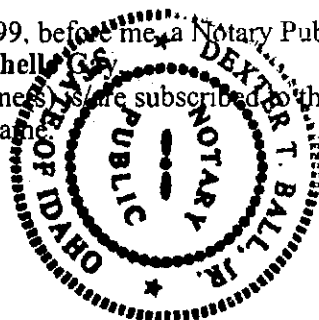
COUNTY OF TWIN FALLS

On This 29TH of SEPTEMBER, in the year 1999, before me, a Notary Public in and for said State, personally appeared Loy Curtis Gay And Amber Rochelle Gay, known or identified to me to be the person(s) whose names(s) are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public of Idaho
Residing at: ~~BOISE~~ Idaho
Commission Expires: 08/21/05

3-22-02



TITLE & ESCROW
COMPANIES



TWIN FALLS
TITLE & ESCROW
COMPANY

09/29/99

VIA REGULAR MAIL

Idaho Department of Water Resources
1341 Fillmore St
Twin Falls, ID 83301

RECEIVED

OCT 01 1999

Department of Water Resources
Southern Region

Re: Order No. T990871
Snyder - Gay
Sec 3, T10S, R14EBM, TFCo.Id

Dear Ladies:

In connection with the above mentioned order, attached please find copies/originals of the following document(s):

☒ Notice of change of water rights ownership.

Thank you for using Twin Falls Title & Escrow Company. Should you have any questions, please do not hesitate to contact me.

Sincerely,

Jayne Shepard
Escrow Officer
Twin Falls Title & Escrow Company

/js

encl.

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

January 14, 1999 1:56pm

CUSTOMER

Gay, Amber

SUBJECT: A47-04046

phone call (x) walk-in (.)

She requested information about "transferring" the well right. After some dancing, I suggested she see what ID Power had regarding power records for the output of well. I also said the well is supplementary to the canal shares. Armed w/ the info. she said she'd see what she could find out and call back.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04046

Date Received: 10/12/1988

Receipt No: S002887

Received By: *address change*

HB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOY CURTIS GAY 208-733-1335
Address: 4050 NORTH 1200 EAST
BUHL ID 83316

Name: AMBER ROCHELLE GAY 208-733-1335
Address: 4050 NORTH 1200 EAST
BUHL ID 83316

2. Date of Priority: MAY 1, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	3	SW	NW			TWIN FALLS

5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 200.00 A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/75 RANGE.

MICROFILMED
NOV 29 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	3	NW	NW		IRR	40.0
			SW	NW		IRR	10.0
Section Acres							50.0
Total Acres							50.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
82 CANAL SHARES

14. Remarks:

WELL SUPPLEMENTS CANAL SHARES.

OWNERSHIP CHANGE 7/3/91 BY AA.

ADDRESS CHANGE MADE 5/17/95 BY TLB.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

NOV 29 1996

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

May 17, 1995

LOY & AMBER GAY
4050 NORTH 1200 EAST
BUHL, ID 83316

RE: SRBA CLAIM A47-04046

NOTICE OF ADDRESS CHANGE

DEAR CLAIMANTS:

IDWR HAS RECEIVED YOUR NOTICE OF THE CHANGE OF ADDRESS OF THE
WATER RIGHT CLAIM REFERENCED ABOVE. OUR RECORDS HAVE BEEN CHANGED
ACCORDINGLY.

IF YOU SOLD THE PROPERTY, PLEASE CONTACT THIS OFFICE AT
208-736-3033.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB

MICROFILMED

NOV 29 1996

RECEIVED

MAY 24 1995

Department of Water Resources
Southern Region

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

[] Water Right Number(s): 47-4046

[] Old Mailing Address: RT 5 BOX 3045-A
Deep creek ROAD
Buhl IDAHO 83316

[] New Mailing Address: 4050 NORTH 1200 EAST
Buhl ID 83316

[] New Telephone Number: (208) 233-1335

[] Signature of Claimant(s): Amber R. Gray
Date: 4/30/91

For IDWR use only:

Initial Review and Data Entry

Date: By:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 5/17/95 By: HALB

Further Action Needed:

MICROFILMED

NOV 29 1996

ROCKY RIDGE RANCH
CURTIS AND AMBER GAY
RT. 5 BOX 5045-A
DEEP CREEK ROAD
BUHL, ID 83318

ROCKY RIDGE RANCH
CURTIS AND AMBER GAY
RT. 5 BOX 5045-A
DEEP CREEK ROAD
BUHL, ID 83318



RECEIVED
MAY 04 1995
Department of Water Resources
Southern Region
NOV 29 1996
DISCHOLMED

IDAHO Dept of Water Resources
Southern Region
222 Shoshone ST East
Twin Falls ID 83301

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-04046**

Date Received: 10/12/1988

Receipt No: S002887

Received By: _____

ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOY CURTIS GAY 208-543-4699
Address: RT. 5, BOX 5045A
DEEP CREEK ROAD
BUHL, ID 83316

Name: AMBER ROCHELLE GAY 208-543-4699
Address: RT. 5, BOX 5045A
DEEP CREEK ROAD
BUHL, ID 83316

2. Date of Priority: MAY 1, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	3	SW	NW			TWIN FALLS

5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 200.00 A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/75 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	3	NW	NW		IRR	40.0
			SW	NW		IRR	10.0
Section Acres							50.0
Total Acres							50.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
82 CANAL SHARES

14. Remarks:
WELL SUPPLEMENTS CANAL SHARES.

OWNERSHIP CHANGE 7/3/91 BY AA.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

Last Name: AHRENDSEN.

Serial	First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Description
1	JOHN J.	A47-04046	05/01/1953	GROUNDWATER	1.000	01	IRR
2	JOHN J.	A47-07018	07/02/1969	UNNAMED STR	2.240	04	STOCK
3						19	FISH

(MENU)

MAR 11 1993

SD-36		Township: 10S		Range: 14E		Section: 3		Tract:		Lot:	
S	L			STATE	O	S	Max #	Records	39		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
---	---	---	---	---	---	---	---	---	---	---	---
---	SENE		A47-11877	EDMONS, LORRAINE	C		J	06/01/1950	43	DOMEST	
---				EDMONS, THOMAS	C				04	STOCK	
---	SENE		A47-11877	EDMONS, LORRAINE	C		J	06/01/1950	43	DOMEST	
---				EDMONS, THOMAS	C				04	STOCK	
---	SENE		A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	NENW		A01-00209Z1	LARGE CLAIM	C	42	D	01/01/1901	39	GWR FS	
---	NENW	3	A47-04363	STODDARD, DAVID P.	C		S	03/01/1971	19	FISH	
---				STODDARD, RUTH R.	C						
---	NENW	3	A47-07082	STODDARD, DAVID P.	C		L	09/19/1969	19	FISH	
---				STODDARD, RUTH R.	C						
---	NENW	3	A47-10807	STODDARD, DAVID P.	C		J	01/01/1979	43	DOMEST	
---				STODDARD, RUTH R.	C						
---	NWNW		A47-04046	AHRENDSEN, JOHN J.	C	40	S	05/01/1953	01	IRR	
---									04	STOCK	
---	NWNW		A47-07018	AHRENDSEN, JOHN J.	C		L	07/02/1969	19	FISH	
---	NWNW		A01-00209Z1	LARGE CLAIM	C	41	D	01/01/1901	39	GWR FS	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

SD-36		Township: 10S		Range: 14E		Section: 3		Tract:		Lot:	
S	L			STATE	O	S	Max #	Records	39		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
---	---	---	---	---	---	---	---	---	---	---	---
---	SWNW		A47-04046	AHRENDSEN, JOHN J.	C	10	S	05/01/1953	01	IRR	
---									04	STOCK	
---	SWNW		A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	SESW		A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	NESW		A47-12993	PARTIN, ALVIS	C			06/01/1947	43	DOMEST	
---				PARTIN, MARYELLEN	C						
---	NESW		A01-00209Z1	LARGE CLAIM	C	30	D	01/01/1901	39	GWR FS	
---	NESW		A47-12993	PARTIN, ALVIS	C			06/01/1947	43	DOMEST	
---				PARTIN, MARYELLEN	C						
---	NWSW		A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	SWSW		A47-14132	ROUTT, W.D.	C		J	12/31/1918	43	DOMEST	
---									04	STOCK	
---	SWSW		A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	SESW		A01-00209Z1	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	NESE		A47-12162	PORTER, MARJORIE J.	C		J	09/25/1940	43	DOMEST	
---				PORTER, DONALD H.	C				04	STOCK	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Oct-1991

RE: ADJUDICATION CLAIM NO. A47-04046, A47-07018 - AHRENDSEN

LOY CURTIS GAY
AMBER ROCHELLE GAY
RT 5 BOX 5045A
DEEP CREEK ROAD
BUHL ID 83316

Dear Claimant(s):

Enclosed please find a copy of a computer-generated claim based on the information from your original claim, which has been entered in our records.

Please review the claim for accuracy. In a few instances, clarifications may have been added by the Department at the time of data entry. Should you have any questions or objections regarding this record of your claim, please contact this office.

(Please be aware that we were unable to locate any information regarding Claim NO. A47-07073.) If you have any questions in this matter, please give me a call at 736-3033.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A47-07018, 47-04046, 47-07073

6 [] Name and Address of
Former Claimant(s):

John J. Ahrendsen

APR 26 1991

4285 W. Yellowstone #18

Department of Water Resources

Idaho Falls, Idaho 83401

Southern Region Office

[] New Claimant(s): Loy Curtis and Amber Rochelle Gay

[] New Mailing Address: Route # 5, Box 5045A, Deep Creek Rd

Buhl, Idaho 83316

New Telephone Number: 208 1543 -4699

[] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: Warranty Deed

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s):

Loy Curtis
Amber R. Gay

Date:

4/25/91

WARRANTY DEED

For Value Received JOHN J. AHRENDSEN, an unmarried man grantor, does hereby grant, bargain, sell and convey unto

LOY CURTIS GAY and AMBER POCELLE GAY, Husband and Wife

the grantees, whose current address is:

Route 5, Box 5045A, Deep Creek Rd., Buhl, ID 83316

the following described premises, in Twin Falls County, Idaho, to wit:

Township 10 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho, being more particularly described as follows:

Section 3: Lot 4 and the SW1/4NW1/4

SUBJECT TO Reservations in United States and State Patents, existing and recorded rights-of-way and easements, zoning and building ordinances and taxes and assessments as prorated between the parties hereto.

taxes and assessments for 1990.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances except levies and assessments and except reservations, restrictions and easements of record, and easements visible upon the premises and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November, 28th, 1990


JOHN J. AHRENDSEN

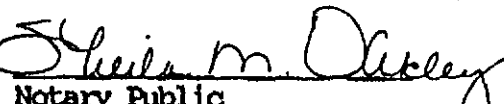
RECEIVED

STATE OF Idaho)
COUNTY OF Twin Falls) ss

APR 26 1991

Department of Water Resources
Southern Region Office

On this 28th day of November, 1990, before me a notary public in and for said State, personally appeared John J. Ahrendsen, known or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at Twin Falls, Idaho Falls
Commission Expires: 9/27/92



Fee \$3.00
return to

RICHARD A. PENCE
Deputy

In my office and recorded
in Book Page

NOV 30 1990

3:45 O'clock
this
request of
FIRST AMERICAN TITLE COMPANY

State of Idaho
County of Twin Falls
I hereby certify that this
instrument is for record at
the office of the
County Clerk

979419

First American Title Company

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

180 SHOUP SUITE #13
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-1578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

MICROFILMED

APR 11 1993

Water Right Number - 000200100

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - -

*** C - CURRENT OWNER ***
AKRENDSEN

JOHN J.

1 - 4285 N. YELLOWSTONE, #18

2 -

3 -

City- IDAHO FALLS

State- ID Zip- 83401

Phone - 208-523-4203

+ - - Priority Date - - - +
07/02/1969+ - - Region - - - +
17 Error in Region+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - - +
UNNAMED STREAM (SEE PAGE)+ - - Tributary - - - - - +
MUD CREEK+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

10S 14E 3 NW NW (83) TWIN FALLS

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 FISH PROPAGATION 01/01/12/31 2.240+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.240+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 14E 3 NW NW 19 FISH PROPAGATION (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - CHECK-DAM & DITCH 3-DIRT PONDS, DISCHARGE BACK INTO STREAM

+ - - Non-Irrigation Use - COMMERCIAL TROUT PRODUCTION

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - - +
No Remarks Found.+ - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.

RECEIVED

APR 26 1991

Department of Water Resources
Southern Region Office

MAR 11 1993

MICROFILMED

AJ0723WP
(00-26)

11/3
IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

Water right number - A47-07018

Adj. flag translation: ADJUDICATION CLAIM

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date -
00/00/0000

+ - - Audit Fields - 10/12/88 STANTON

- - - - - Comments - - - - -
No Comments Found

- - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/12/1988
Claims Tape Error Fly -
Fee Exempt Flag -
Name Connector -

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 02/26/1985
Last Amended Date - 00/00/0000
Receipt Number - S001887
POU Ownership Flag - Y

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -

MICROFILMED

MAR 11 1985

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-04046
Date Received: 10/12/1988
Receipt No: 5003887
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN J. AHRENDSEN 208-523-4203
Address: 4285 N. YELLOWSTONE, #18
IDAHO FALLS, ID 83401

2. Date of Priority: MAY 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	14E	3	SW	SW	NW		TWIN FALLS

5. Description of diverting works:
WELL & PUMP, STOCK TROUGHS, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 200.00 A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/75 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	14E	3	NW	NW		IRR	40.0
			SW	NW		IRR	10.0

Section Acres 50.0

A47-04046

Page 1

Date: 10/12/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Total Acres 50.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
82 CANAL SHARES

14. Remarks:
WELL SUPPLEMENTS CANAL SHARES.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John J. Andersen Date: 10-12-88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Oct. 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires 6/20/92

RECEIVED

MAR 13 1995

Department of Water Resources
Southern Region

Inclosed are pictures of No. A47-04046
On pump instilation at said site 5/1/1953.
It is definitely same well and pump.
The pictures weren't developed untill 6/25/54
John Ahrensin was the Previous Owner.
He has Sence past away.
I have contacted Idaho Power Co. built the
power line to pump. This information is
recorded on Idaho Power Plat map #Z-2929-3
The line was built for sole preps of power to
pump "no" other Drops wer made on line
I hop this information is sufficient.
Please Contact me if you neen more.

Thank you Curtis Gay Rt 5
Box 5045A Buhl Id.

83316

Phone 733-1335

Loy Curtis Gay

State of Idaho	
County of <u>Teton</u>	
On <u>March 9</u> , 19 <u>95</u> , <u>Loy Curtis Gay</u> personally appeared before me,	
☒ who is personally known to me	
_____ whose identity I proved on the basis of _____	
_____ whose identity I proved on the oath/affirmation of _____	
_____ a credible witness	
to be the signer of the above document, and he/she acknowledged that he/she signed it.	
S E A L	<u><i>Elia B. P.</i></u> Notary Public My commission expires <u>2/20/98</u>

049288

Glassco's
Photo Finishing **RECEIVED**

SAY MOR DRUG
BOHL IDAHO

MAR 1 1956 62812

Department of Water Resources
Southern Region

NAME <i>John A. Chum</i>		No. of Prints Ea.	AMOUNT DUE
ADDRESS <i>10-25-54</i>			<i>2.00</i>
NUMBER OF ROLLS IN ORDER	120 616	Odd Sizes	
① 2 3 4 5	⑥20 116		
Circle Quantity and Size of Roll	127 35 mm		<i>91</i>

NO. OF NEGATIVES ENCLOSED FOR REPRINTS _____

FOR ENLARGEMENTS ONLY

NO. NEGS. _____ SIZE _____ ENLARGE _____ TO SIZE _____

JUMBO PRINTS

AT NO EXTRA CHARGE

Every Print
an Enlargement, by an
entirely New Process

THE LATEST IN MODERN
PHOTO-FINISHING

BUHL, IDAHO Sept 18 19 No.

THE FARMERS NATIONAL BANK 92-250
OF BUHL

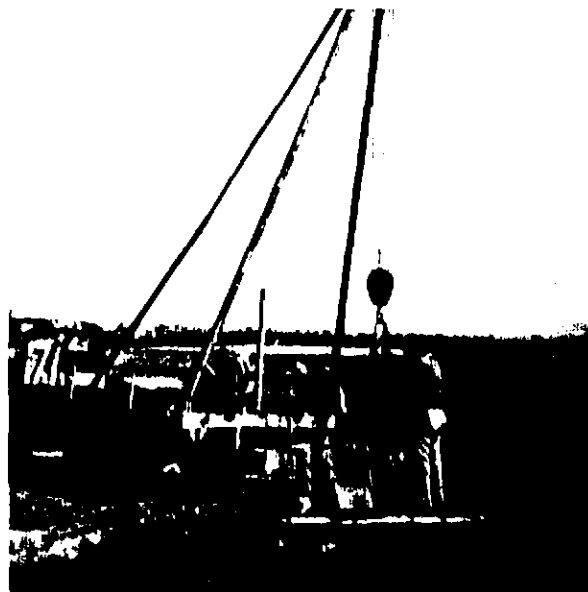
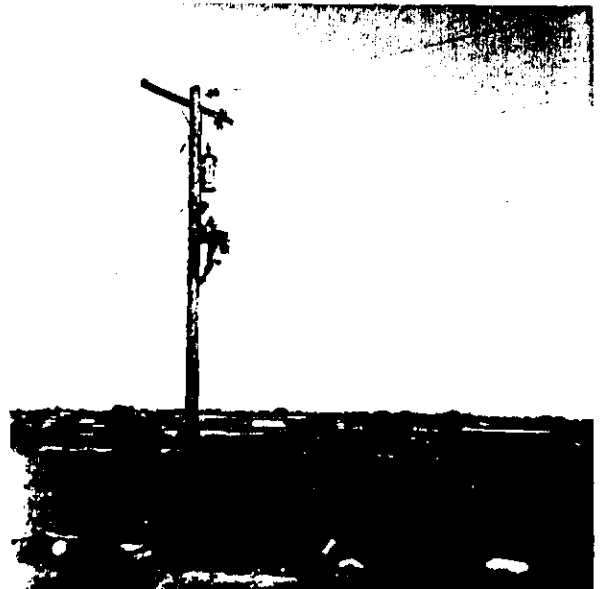
PAY TO Idaho Power Co. OR ORDER \$ 5-01
Five and 01/100 DOLLARS



John Ahrendsen

PAY TO THE ORDER OF
Farmers National Bank
BUHL, IDAHO
IDAHO POWER COMPANY
For Deposit Only

59
59
59





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GIL D. ANDRUS
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

~~March 13, 1995~~

APR 26

LOY CURTIS GAY
DEEP CREEK RD
RT 5 BOX 5045A
BUHL, ID 83316

RE: EVIDENCE OF PRIORITY

Dear Mr Gay:

We received your affidavit and photos for evidence of priority and have made photocopies of the photos. We are returning the photos for your files. Thank you for sharing them, many in the office enjoyed looking at them too. I also made a copy of the envelope that has the date. A person in the office thought that the truck in the photo looked like a '49 or '50 Studebaker.

I have enclosed a change of address form. Please fill the form out and return it to this office so that we can officially update your mailing address. We may not be able to mail to the route address much longer and ask that you provide us with the new grid address.

If you have any questions please contact us.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04046
LOY CURTIS GAY
RT. 5, BOX 5045A
DEEP CREEK ROAD
BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-04046
AMBER ROCHELLE GAY
RT. 5, BOX 5045A
DEEP CREEK ROAD
BUHL

ID 83316

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* MARCH 15, 1995 *

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January 10, 1995
page 2

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Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

Log for claim 47-04046

Spatial Dynamics BTD

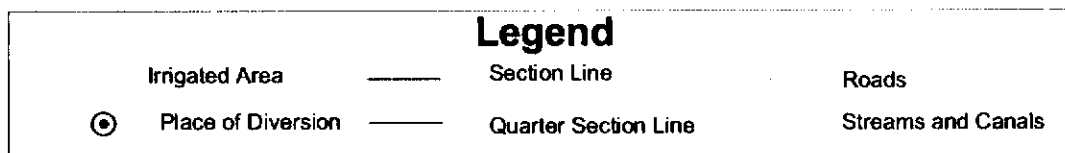
3/20/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s14e	3	NWNW	40	39	
10s14e	3	SWNW	10	19	Indiscernible
Totals:			50	58	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-04046
Townships , 9S14E, 10S14E

03/20/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04046
Townships , 9S14E, 10S14E

03/20/2001



Legend		
Irrigated Area	_____	Section Line
⊙ Place of Diversion	_____	Quarter Section Line
		Roads
		Streams and Canals

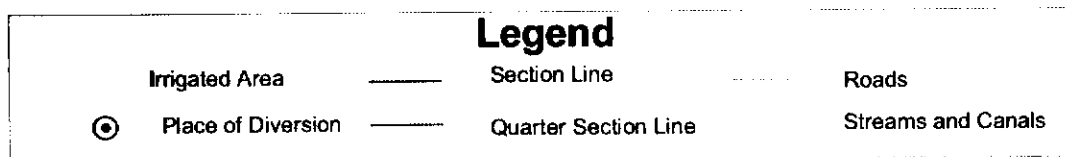
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-04046
Townships , 9S14E, 10S14E

03/20/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-04046

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 121

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES RUSSELL SNYDER	05/01/1953	IRRIGATION	03-15 11-15	1.000 CFS	
C	CLAUDIA J SNYDER		STOCKWATER	01-01 12-31	0.030 CFS	
	4060 N 1200 E					
	BUHL ID 83316					
				TOTAL DIVERSION:	1.000 CFS	200.00 AFA
				CONSUMPTIVE USE:		150.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T10S R14E S03 SWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	14E	3	:							40	10									:	50.0
																				TOTAL ACRES	50.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: S/75 RANGE.

Other Rights: 82 CANAL SHARES

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020921

Remarks: GEN WELL SUPPLEMENTS CANAL SHARES.

OWNERSHIP CHANGE 7/3/91 BY AA.
ADDRESS CHANGE MADE 5/17/95 BY TLB.

11/15/99, CHANGED OWNERSHIP: GAY TO SNYDER AS PER FORM 1409 AND
DEED REC'D 10/01/99. C.T.

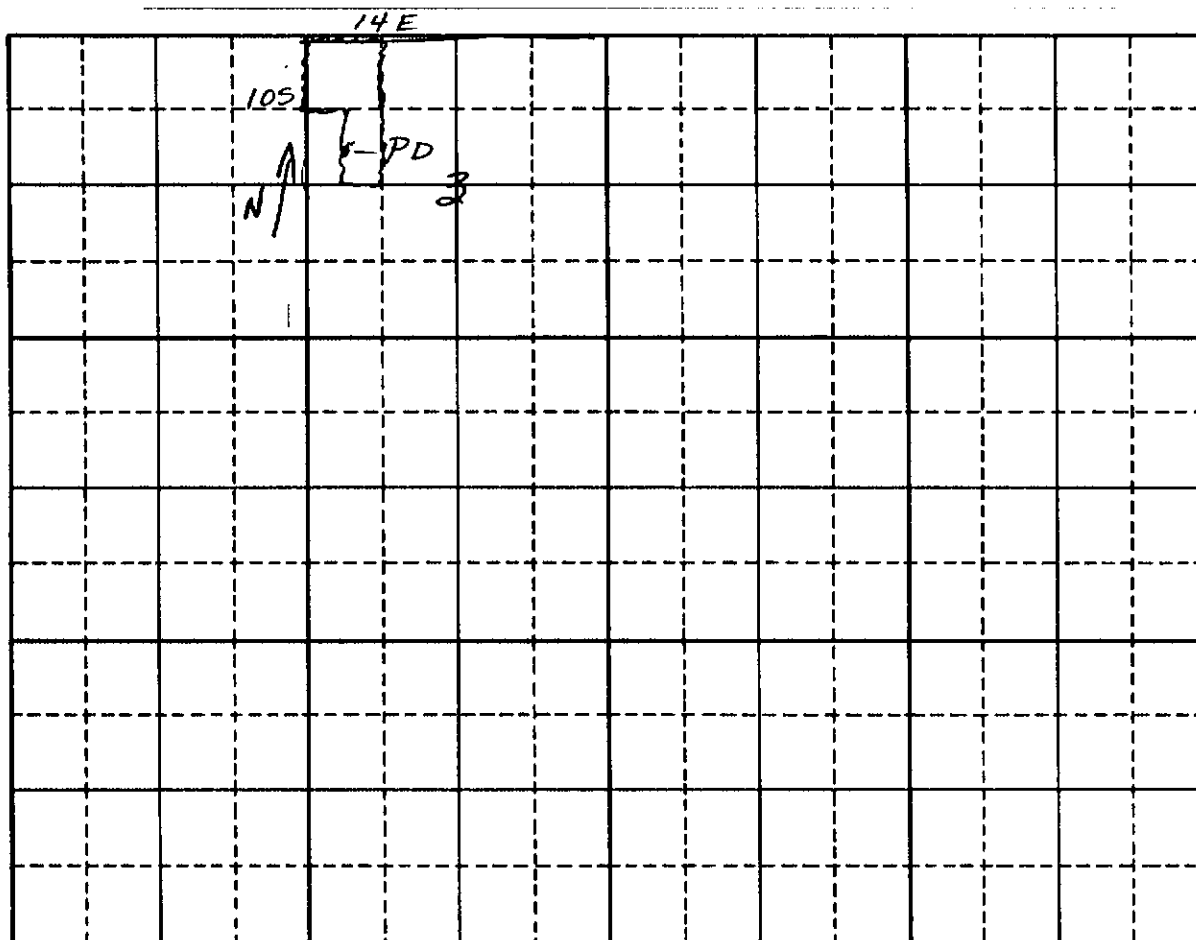
Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/12/88 STANTON 07/03/91 ADRIAN 03/30/95 POST-STD 05/17/95 TBACKLUN
11/15/99 CTIMM

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of: Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 26th day of _____

John C. Ahrendsen
(Claimant)

Julia E. Tippett
Notary Public

Residing at Twin Falls, Idaho

My commission expires 2-24-78

For Department Use Only

Received by <u>LT</u>	Date <u>7-26-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>mls</u>	Date		claimant by:	
\$10.00 fee received by <u>LT</u>	Date <u>7-26-74 (13951)</u>			
Approved for publication by <u>mls</u>				
Published in <u>Buhl Herald</u>				
Dates <u>8-1 & 8-8-74</u>				