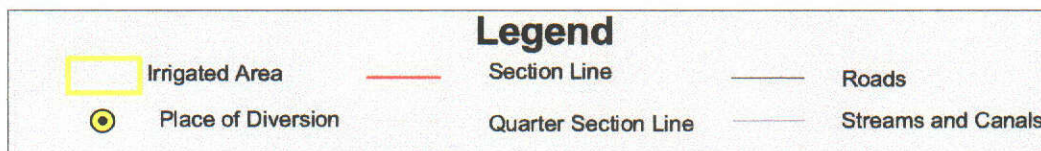
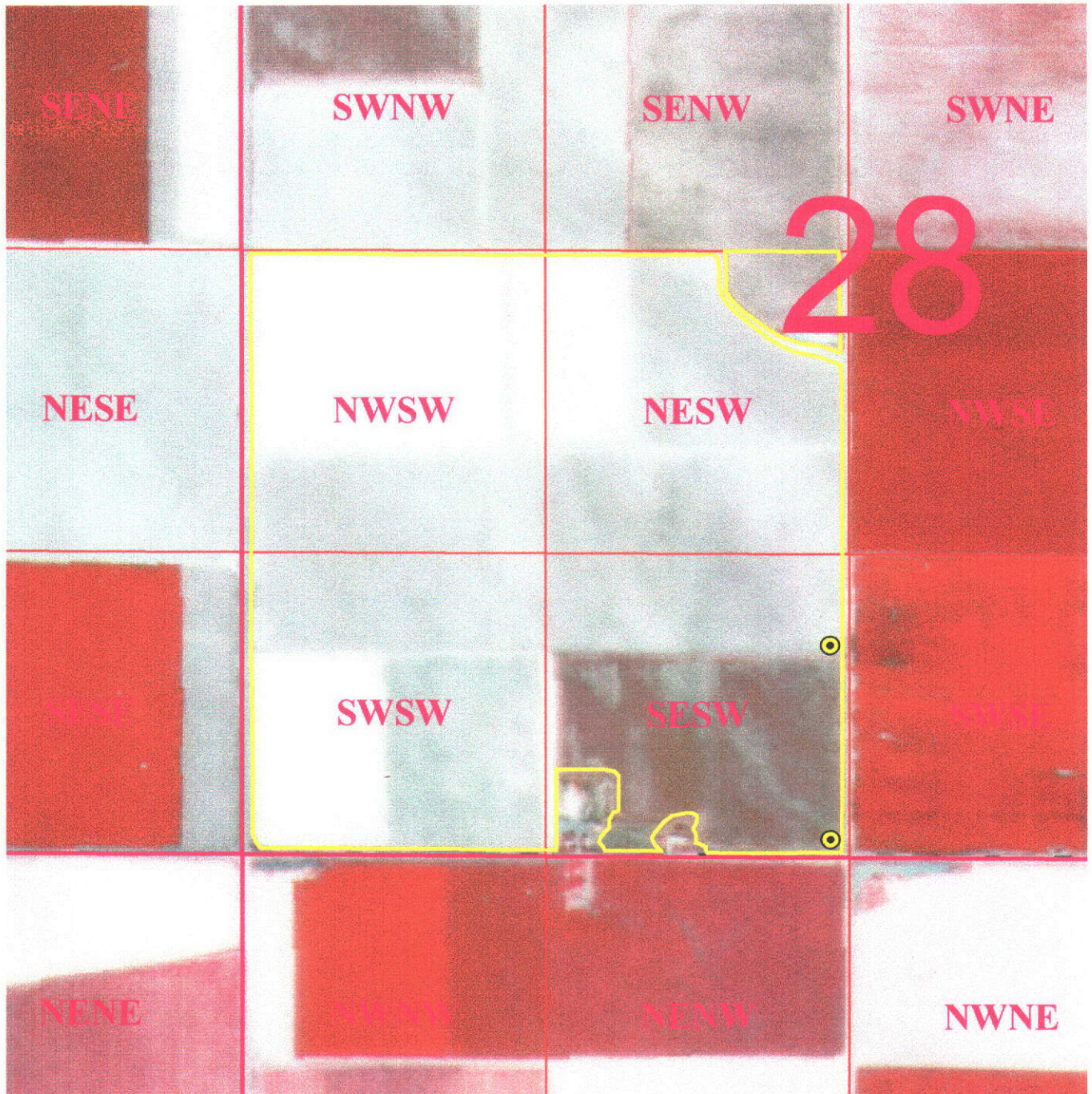
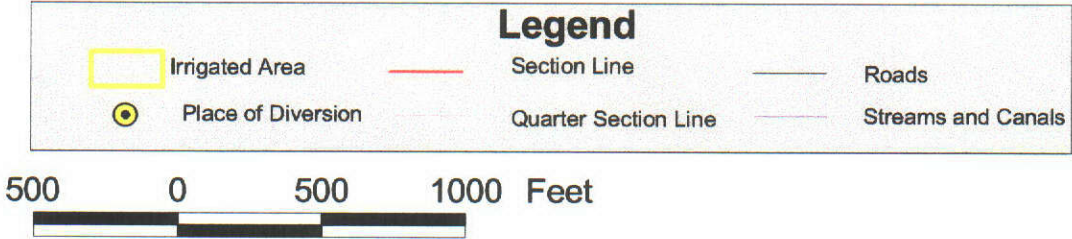
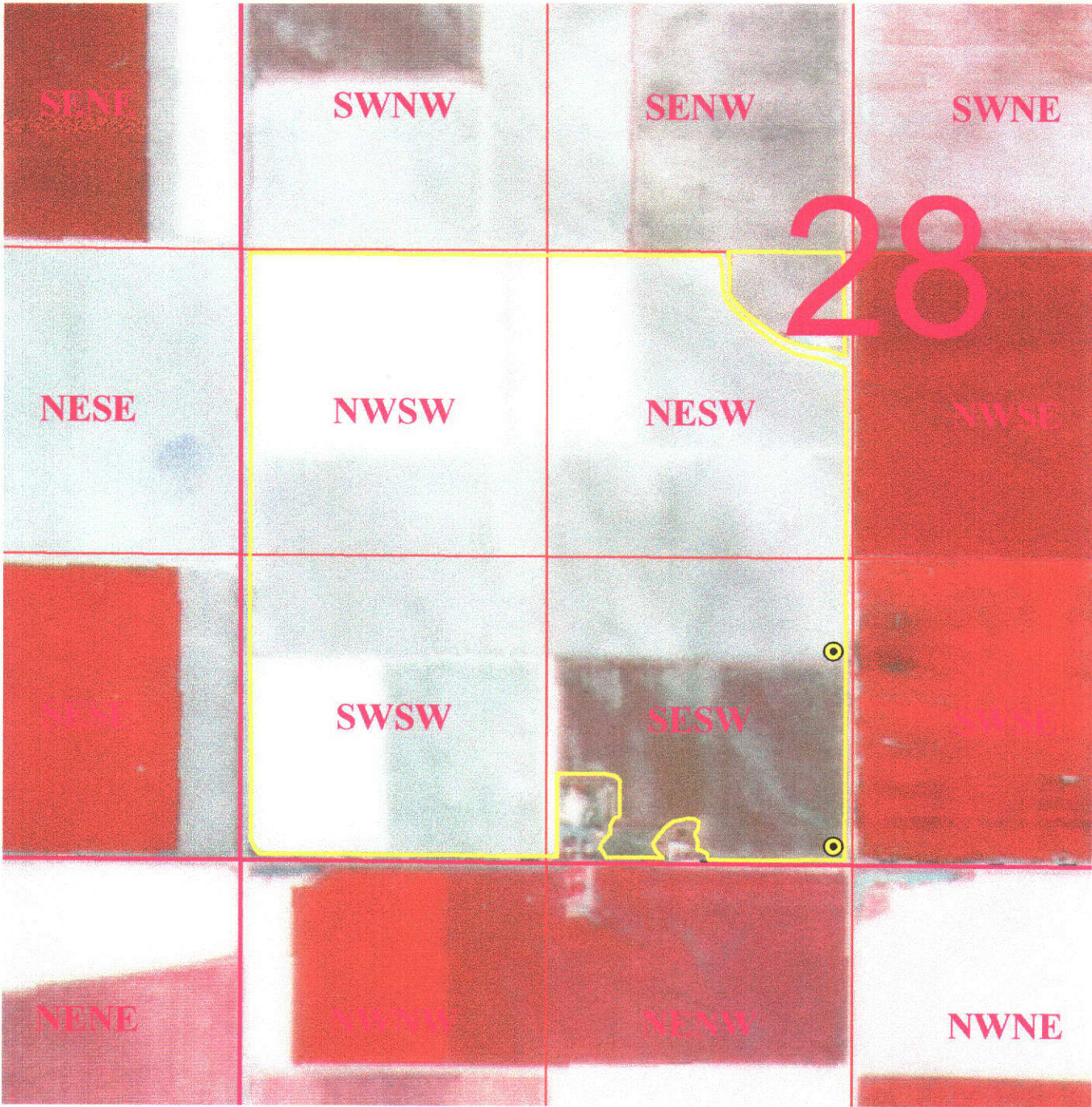


Water Right Claim Number A47-02530
Township , 11S19E

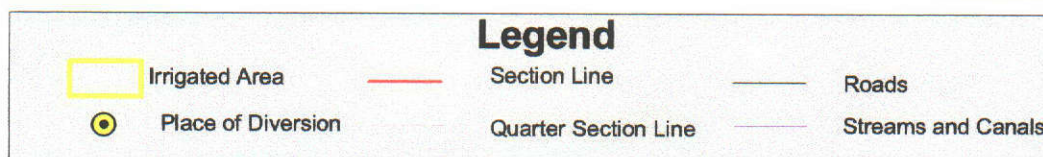
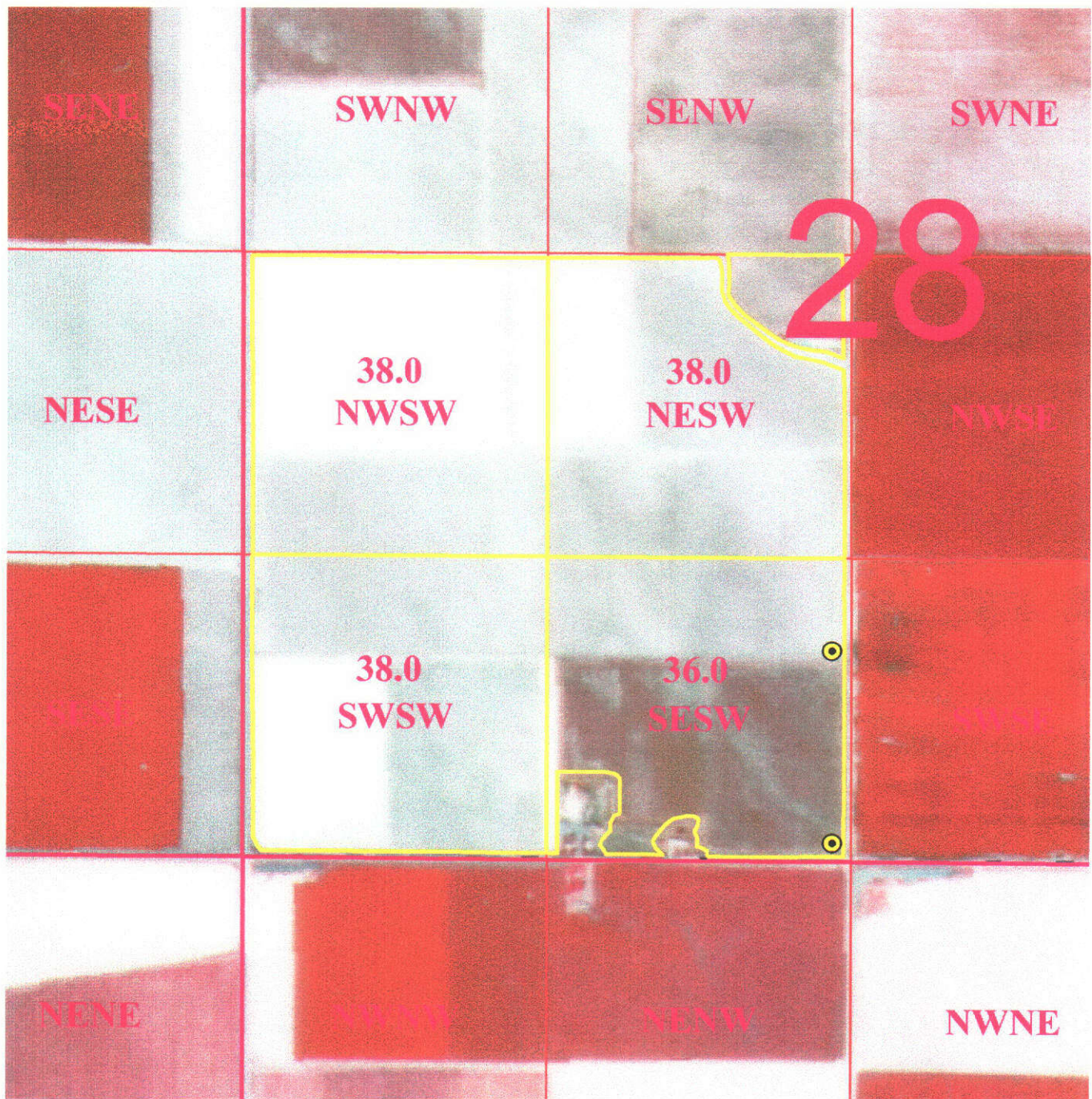
10/09/2000





Water Right Claim Number A47-02530
Township , 11S19E

10/09/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02530
Date Received: 12/05/1988
Receipt No: S004187
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT D. STANGER 208-423-5030
Address: RT. 1 BOX 365
HANSEN, ID 83334

2. Date of Priority: AUG 19, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	19E	28	NE	SE	SW		TWIN FALLS
			SE	SE	SW		TWIN FALLS

5. Description of diverting works:
TWO WELLS AND PUMPS TO OPEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.520		

7. Total Quantity Appropriated is:
2.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	28	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

A47-02530

Page 1

Date: 12/05/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	19E	28	SE SW		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-04192, A47-02527.

14. Remarks:
2 P/D IN SESW S28, T11S, R19E.

15. Basis of Claim: LICENSE
Water Right Number: 21668

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert D. Slanger Date: 12-5-88

Date: _____

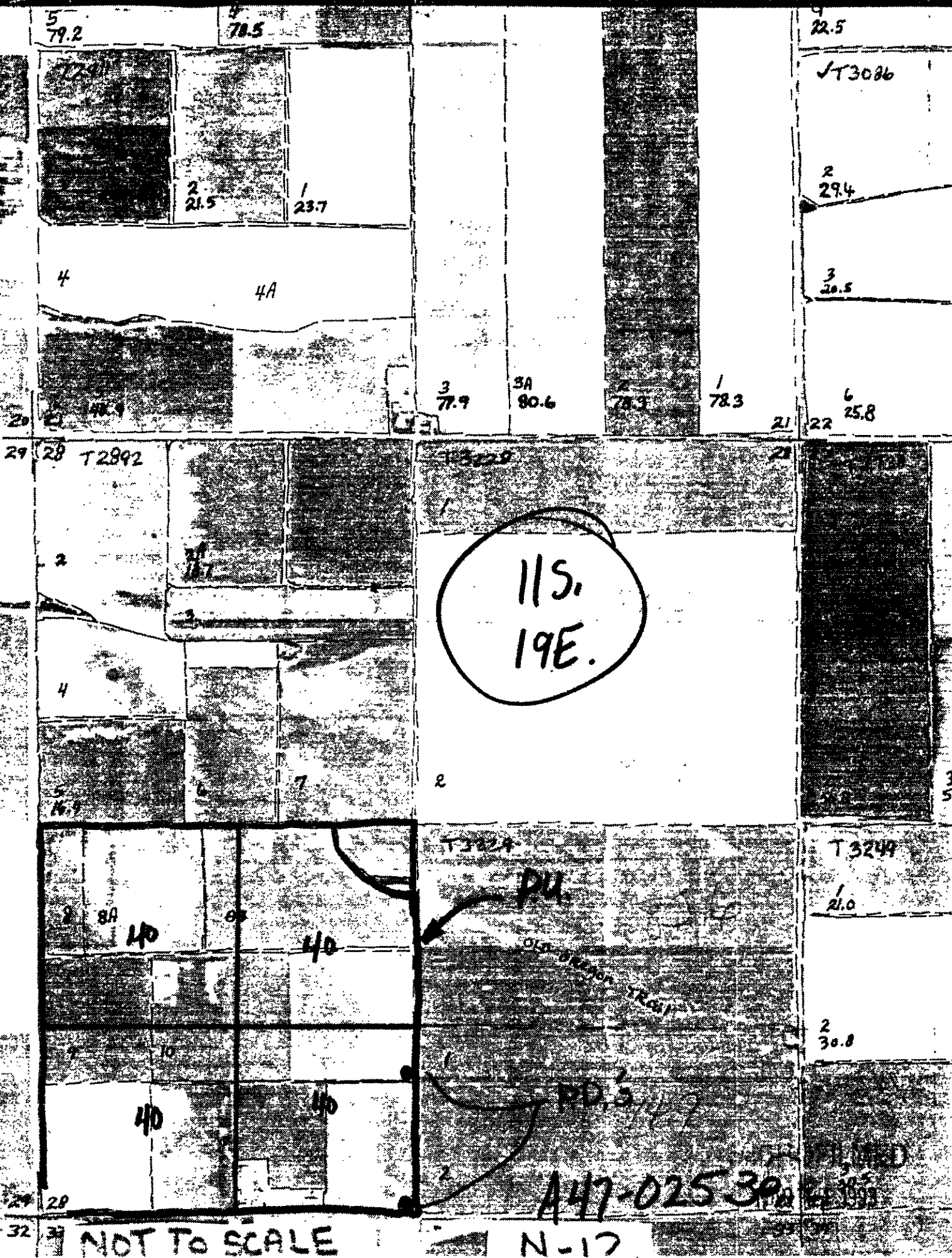
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of December 19 88 Steve C. [Signature]
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Nov 1994

28-11-19





IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED
OCT 21 1998
Department of Water Resources
Southern Region

☐ Water Right Number(s):

A 47-02530

A 47-04192

A 47-02527

A 47-11961

A-47-11960

☐ Old Mailing Address:

Robert D Stanger

Rt 1 Box 365

Hansen ID 83334

☐ New Mailing Address:

Robert D Stanger

4134 E 3000 N

~~Hansen~~ Hansen ID 83334

☐ New Telephone Number: (208) 423-5030

☐ Signature of Claimant(s):

Robert D Stanger

Date:

10/21/98

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:

S. Sherman changed address

Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706

Presorted
First Class
Permit No. 1
Boise, ID



A47 02530
ROBERT D. STANGER
Rt. 1 BOX 365
HANSEN

ID 8334

DEC 07 1994

Department of Water Resources
Southern Region Office

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 28, 1996

RECEIVED
KARE J. DREHER
DIRECTOR

APR 02 1996

ROBERT D STANGER
4134 E 3000 N
HANSEN ID 83334

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A47-02527, A47-02530, A47-04192,
A47-11959, A47-11960 & A47-11961
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

APR 28 1996

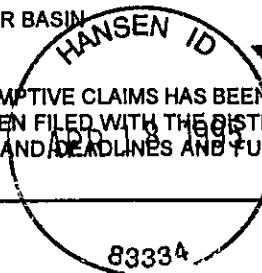
**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.



IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

17922
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

41-02527 ✓
02530 ✓
04192 ✓
11959 ✓
11960 ✓
11961 ✓

RECEIVED
APR 20 1995
Department of Water Resources

ROBERT D STANGER
RT 1 BOX 365
HANSEN ID 83334

POSTAL CHECKED 4134E 3060N
No. 4134E 3060N
Refused
Vandal
No Such Office
No Such Person
No Such Address

NOV 28 1996

CONVERSATION MEMORANDUM

NAME OF PARTY MATT MAIL
EMPLOYEE COREY SKINNER (PS)

DATE 07/18/96
FILE A47-02527
A47-02530

RE: _____

THIS DAY MATT MAIL CALLED AND REQUESTED ~~THE~~ INFORMATION ON THE WATER RIGHTS FOR SOME PROPERTY HE IS ~~LEASING~~ RENTING FROM ROBERT STANGER. HE SAID THAT THERE WERE 3 WELLS ON THE PROPERTY. HE GAVE ME DIRECTIONS TO THE PROPERTY (3000 N, 4150 E) 7 MILES SOUTH OF HANSEN, 2 MILES EAST. ~~AT THE~~ HE SAID HE WOULD BE BY THE OFFICE, AND I TOLD HIM I WOULD HAVE THE INFO. FROM DATABASE QUERIES AND LOOKING AT QUAD MAPS I DETERMINED THAT HE WAS TALKING ABOUT THE WEST 1/2 OF SECTION 28 (T11S, R19E), AND THEREFORE RIGHTS 47-02527 AND 47-02530. THE RIGHTS WERE ORIGINALLY LICENSED FOR 5 WELLS, BUT SRBA CLAIMS REVEALED THAT THREE WELLS WERE CLAIMED, AS MR. MAIL MENTIONED.

WHEN MR. MAIL CAME IN I GAVE HIM PROOF REPORTS OF WATER RIGHT RECORDS 47-02527 AND 47-02530 AND SRBA CLAIMS A37-02527 AND A37-02530. HE SAID THE SRBA CLAIMS LOOKED CORRECT FOR WELL LOCATIONS. ONE OF THE WELLS HAD BEEN ABANDONED AND HE DID NOT KNOW OF THE OTHER WELL. HE SAID THEY MAY DO SOME WORK ON THE WELLS TO BRING THEM UP TO LICENSED CAPACITY. I TOLD HIM IF ELEMENTS OF THE WATER RIGHTS WERE TO CHANGE (POD, POV, ETC.) THEN HE WOULD HAVE TO FILE A TRANSFER.

NOV 28 1996

Log for claim A47-02530

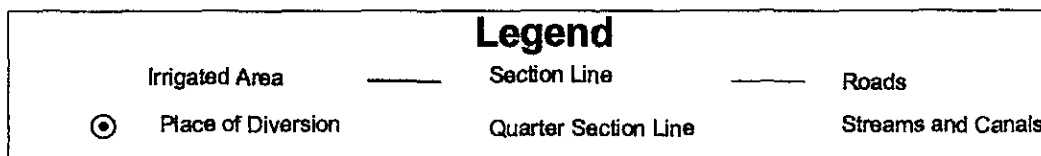
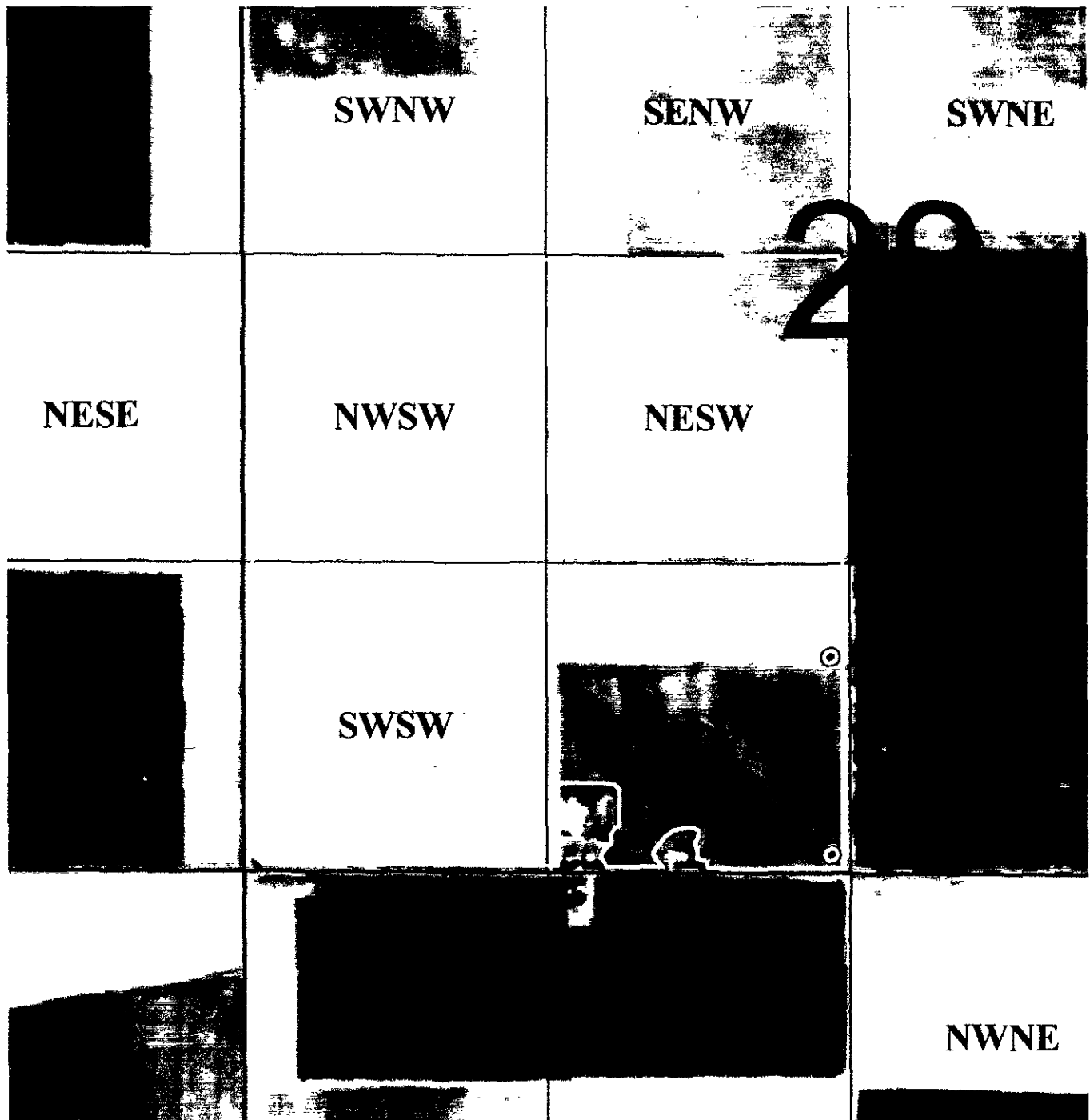
Spatial Dynamics LTD

10/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s19e	28	NESW	40	38	
11s19e	28	NWSW	40	38	
11s19e	28	SWSW	40	38	
11s19e	28	SESW	40	36	
Totals:			160	150	

Water Right Claim Number A47-02530
Township , 11S19E

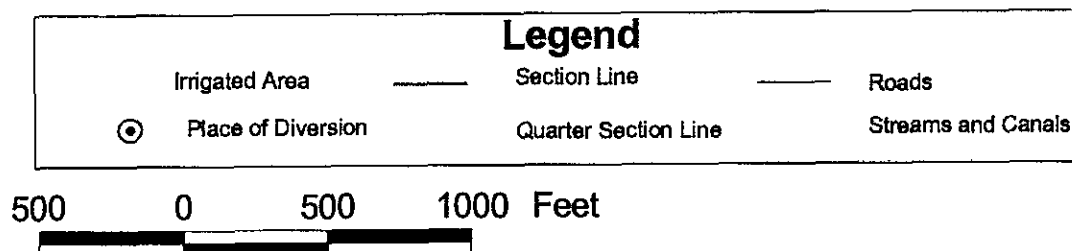
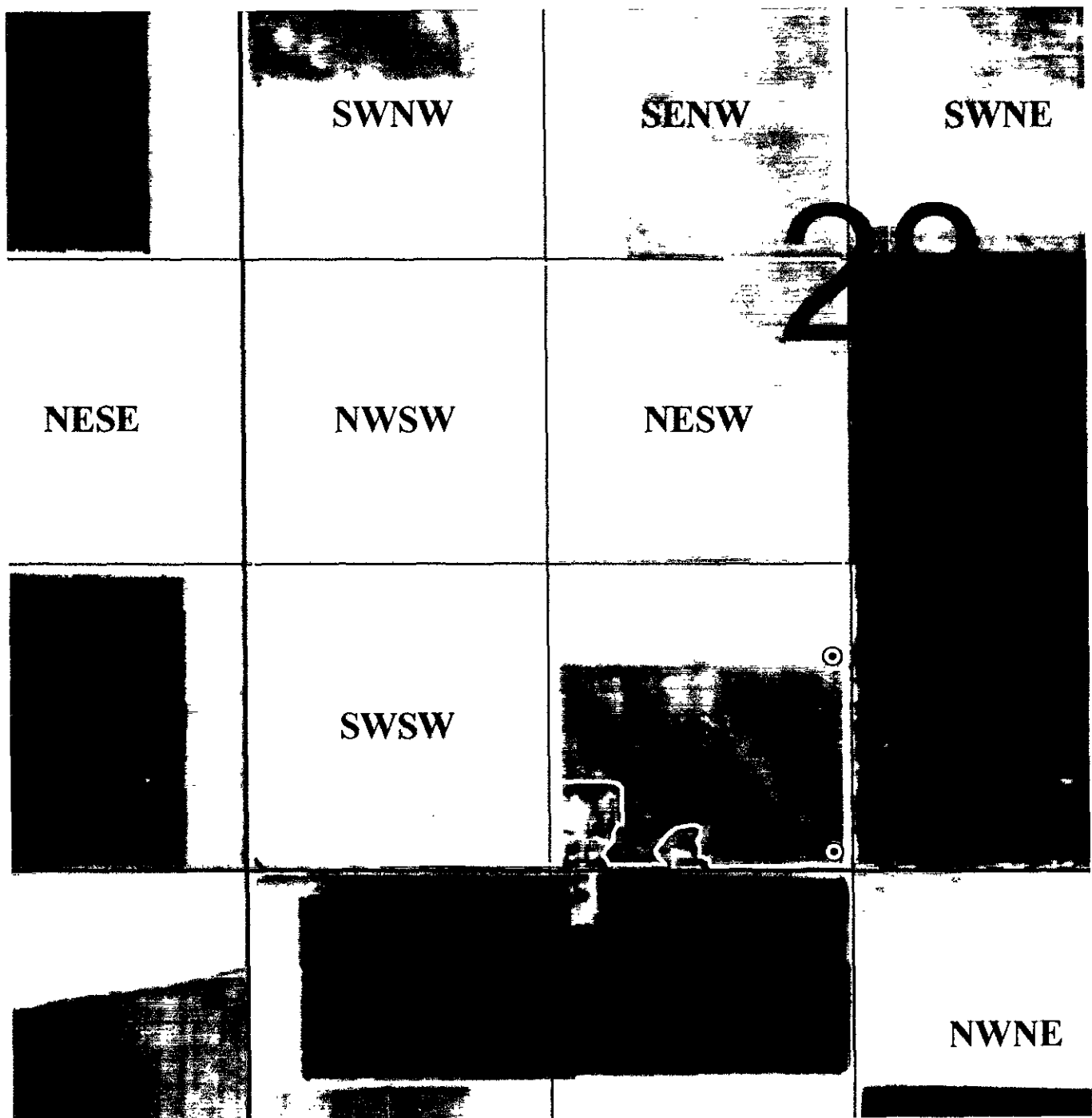
10/09/2000



500 0 500 1000 Feet

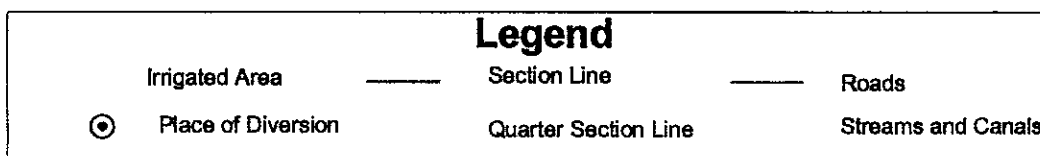
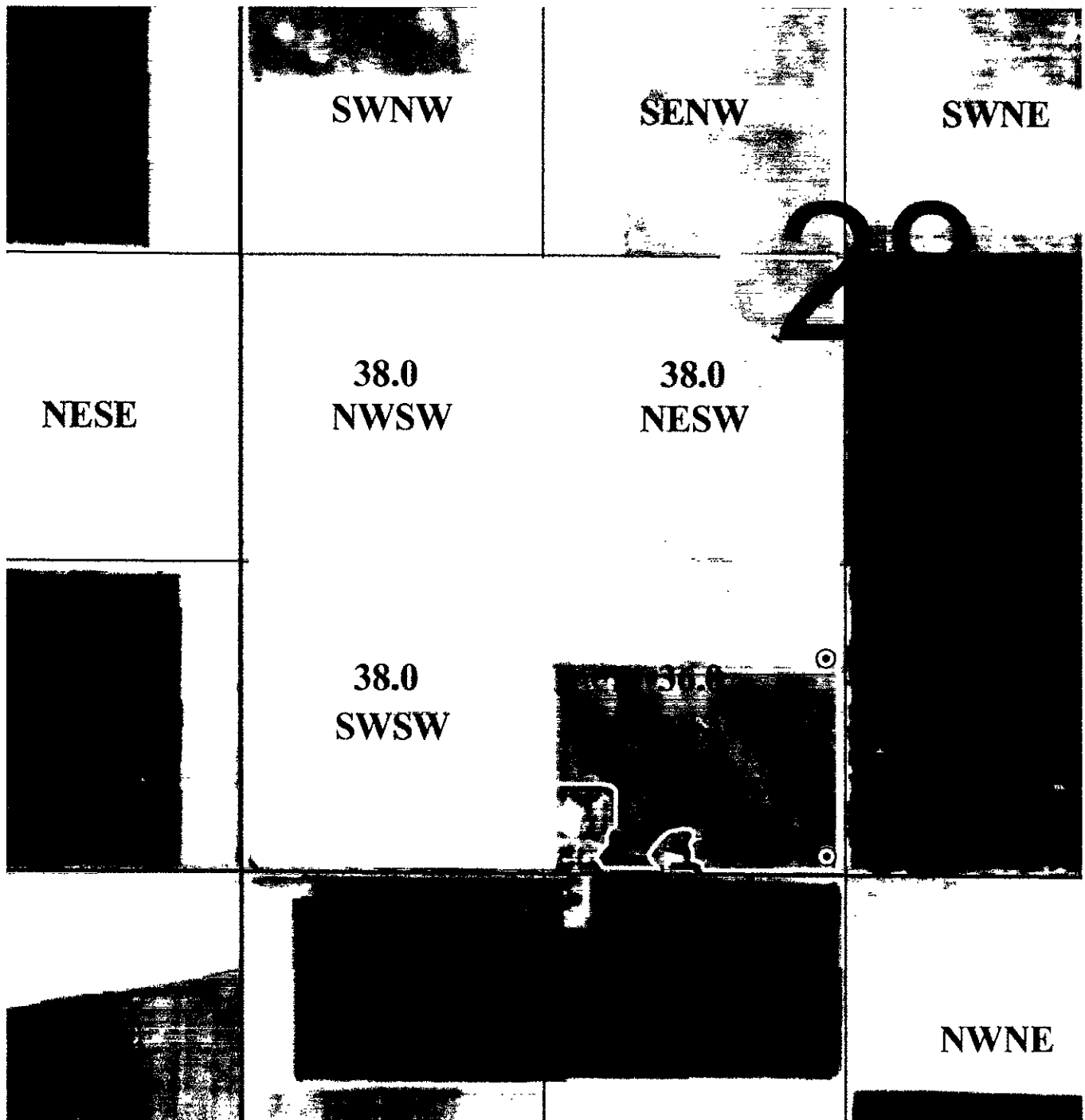


10/09/2000



Water Right Claim Number A47-02530
Township , 11S19E

10/09/2000



DATE: 10/03/00
PAGE: 271

Audit: 12/05/88 CLELLAND 03/30/95 POST-STD 09/14/98 SSHERMAN

License and Certificate of Water Right

Water License No. 21668 Amount 2.52 second feet
Water District No. Priority August 19, 1950

THIS IS TO CERTIFY that JOHN V. HANSEN of Hansen, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated August 19, 1950; that Permit No. 21668 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.2 second feet, was issued thereunder on March 23, 1951, showing that said works were completed on the 1st day of March, 1951; and that on the 15th day of March, 1951,

JOHN V. HANSEN of Hansen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho in the right to use the waters of three wells, subterranean flow, for the purpose of irrigation and domestic use, under Use Permit No. 21668 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5599, on the 8th day of November, 1951.

The right hereby confirmed dates from August 19, 1950.

The Point of Diversion is located in the SW 1/4 of Sec. 28, Twp. 11 S., Range 19 E.,

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.52 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	19 E.	28	NE 1/4 S1	40	40
			NW 1/4 S1	40	40
			SW 1/4 S1	40	40
			SE 1/4 S1	40	40
Number of Acres Actually Irrigated				160	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of November, 1951

(SEAL)

Engineer

Nº 21668
45- 2342

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29378
PERMIT No. 21668
DISTRICT No.

1. Name of Applicant FLOYD V. STANGER and MERLEN STANGER

Postoffice address: Hansen

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources: Real Estate \$28,000.00

- (a) Cash on hand: Approx. \$10,000.00
- (c) Bonds to be issued:

2. Quantity of water claimed: 3.2 cubic feet per second.

3. Source of water supply: Subterranean flow from three wells which is a tributary of

4. Location of point of diversion: See Remarks feet distant from the
corner of Section , T. , R. , B. M., and is in the SW $\frac{1}{4}$
of Section 28 , T. 11 S. , R. 19 E. , B.M., County of Twin Falls

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$15,000.00

8. Kind of works: Three wells, pumps and open irrigation ditches.

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 3 feet; width at water line 3 feet; depth of water 1 feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile gentle slope feet.

12. The time required for the completion of such work is Three (3) years.

13. The time required for the complete application of the water to the proposed use is Two (2) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

MERLEN STANGER

By

Agent.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **October 21, 1950** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before February 21, 1952

The whole of said work to be completed on or before August 21, 1953

Beneficial use of water appropriated in accordance herewith, to be made on or before August 21, 1955

WITNESS My hand this 21st day of August, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st

day of **August**, 19 **50**.

STATE OF IDAHO

Countersigned:

Bv

C. A. ROBINS

(SEAL) By J. D. "CY" PRICE

Governor.

Secretary of State.

REMARKS: Land is lava ash soil- very deep and few rocks. Will be very productive when water applied to irrigate same. Land slopes to North and West which will water land by gravity from open ditches. Said 160 acres now in process of being cleared.

Location of wells: Well # 1- 50 ft. North and 50 ft. West from S E corner of SW $\frac{1}{4}$ Section 28, Twp. 11 S., Rge. 19 E., B.M.

14.	Well # 2- 50 ft. North and 80 rods East from S W	"	"	"	"	"
	Well # 3- 50 ft. West and 60 rods North from S. E	"	"	"	"	"

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
11 S.	19 E.	28			40	40	160
APPROVAL OF STATE RECLAMATION ENGINEER I, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction under Permit to Appropriates the Public Waters of the State of Idaho, No. 21668 to August 21, 1954. Witness my hand this 26th day of August, 1953. MARK R. KULP State Reclamation Engineer							

Permit No. 21668⁶
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that FLOYD V. STANGER AND MERLEN STANGER of Hansen, County of Twin Falls, and State of Idaho, the holders of Permit No. 21668, issued upon Application No. 29378 bearing date of priority of August 19, 1950, authorizing the diversion of 3.2 second feet of the waters of three wells (subterranean flow) County of Twin Falls, State of Idaho, for irrigation and domestic purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of Completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second feet of the waters of said wells; that the points of diversion of said waters are as follows: Well No. 1-50 ft. North and 80 rods East from the SW corner SW $\frac{1}{4}$ Section 28; Well No. 2-50 ft. North and 50 ft. West from the SE corner SW $\frac{1}{4}$ Section 28; Well No. 3-50 ft. West and 60 rods North from SE corner SW $\frac{1}{4}$ Section 28; Township 11 South, Range 19 East, B. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southwest Quarter Section 28, Township 11 South, Range 19 East, B. M.

Witness my hand this 23rd day of March, A. D. 1954.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made March 16, 1954.

Certificate of Completion of Works issued March 23, 1954.

LICENSE ISSUED FOR 2.58 SEC. FT.
P. 5599

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21668This proof is for Beneficial Use In Water District No. _____1. Name of applicant Floyd V. & Merlen Stanger2. Source of water supply: Subterranean from three wells3. Location of point of diversion: Is in the SW¹/₄SW¹/₄, SE¹/₄SW¹/₄ (2) of Section 28T. 11 S. R. 19 E. County of _____

4. Describe works as they exist, giving dimensions and capacities of same: Three wells: Irrigation is by gravity. Well # 1: 40 hp U. S. Motor, No. 9-105. Layne Bowler Turbine Pump No. 20237. Delivery is to the North through a short pipe into an open ditch. Water measured at 41" through a Sparling Meter. Well # 2: G. E. 40 hp Motor, No. 1 TGJ 6873063. Layne Bowler Turbine Pump No. 16087. Water measured at 45" through Sparling Meter. Well # 3: 40 hp G. E. Motor No. TGJ 6873062. Layne Bowler Turbine Pump No. 16086. Delivery to the South through 6" by 10" steel pipe into an open ditch. Water was not measured because it was practically impossible to measure. Estimated at 40". Water in all of these wells stands at approximately 145'. And the lift on all pumps is approximately 270' or more.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Southwest Quarter Section 28, Twp. 11 South, Range 19 East, B. M.See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the 20 day of July, 19 35(Signed) E. H. Humphrey Examiner.21668

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
SEP 12 1955
Department of Reclamation

Floyd V. & Merlen Stanger
Hansen, Idaho

Permit No. 21668

Examination for Beneficial Use

County Twin Falls

28-115-10E

Q-32 c.f.s.

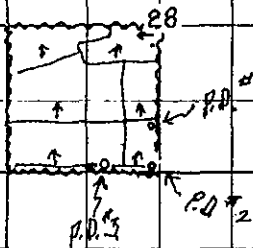
D-Well

See 28-115-10E

See 28-115-10E

R-19E.

T.
H
S.



Subdivisions = four

Area = 160 acres

#1 = 41" - 71°F measured

#2 = 45" - 75°F measured

#3 = 40" - 73°F estimated

Q = 126"

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21608

REPORT ON PROOF OF Beneficial Use

FLOYD V. STANGER and MERLEN STANGER, Hansen, Idaho

252 qfs
once

app, 3.2 cfs

16.0 cfs
4-110's