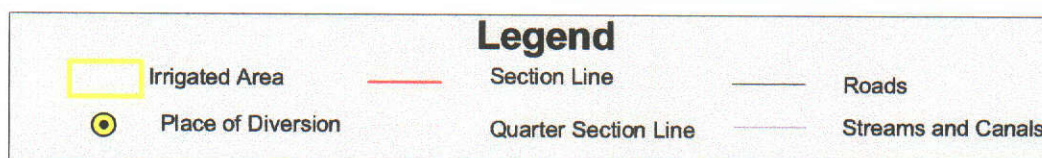


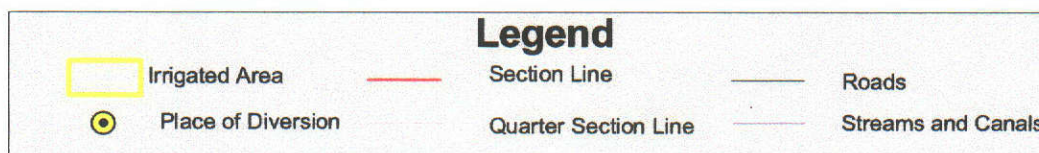
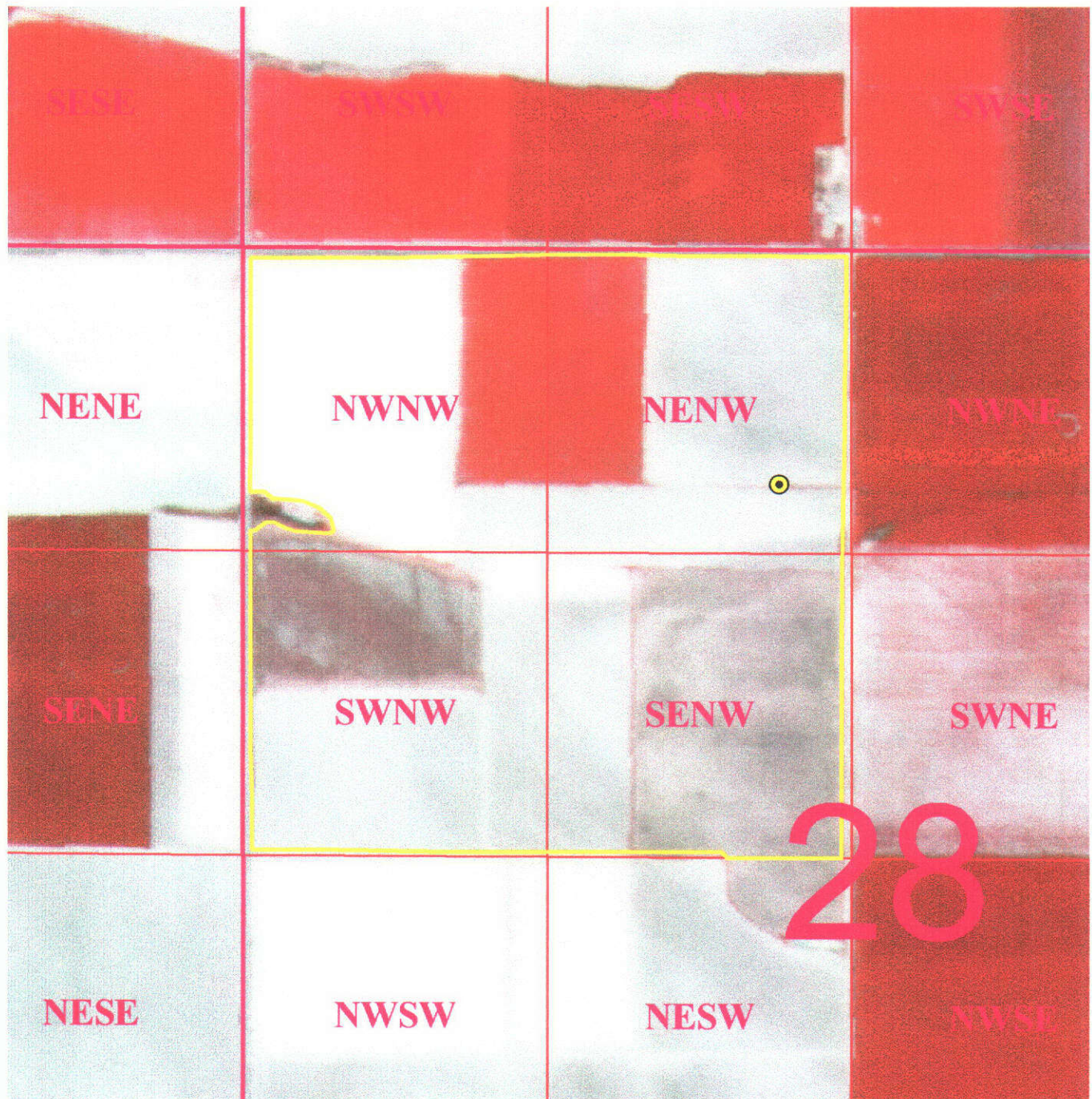
Water Right Claim Number A47-02527  
Township , 11S19E

10/09/2000



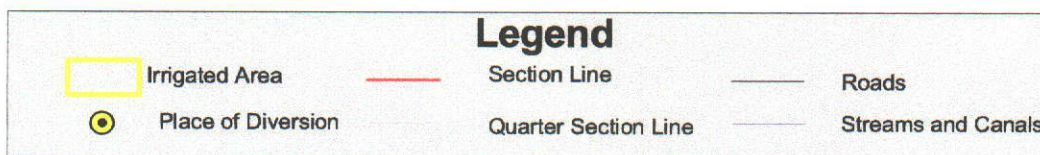
Water Right Claim Number A47-02527  
Township , 11S19E

10/09/2000



Water Right Claim Number A47-02527  
Township , 11S19E

10/09/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02527  
Date Received: 12/05/1988  
Receipt No: S004187  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT D. STANGER 208-423-5030  
Address: RT. 1 BOX 365  
HANSEN, ID 83334

2. Date of Priority: DEC 19, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 11S      | 19E   | 28      | SE     | NE     | NW     |     | TWIN FALLS |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.200  |      |        |

7. Total Quantity Appropriated is:  
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 11S      | 19E   | 28      | NE     | NW     |     | IRR | 40.0  |
|          |       |         | NW     | NW     |     | IRR | 36.0  |
|          |       |         | SW     | NW     |     | IRR | 34.0  |
|          |       |         | SE     | NW     |     | IRR | 40.0  |

Section Acres 150.0

A47-02527

Page 1

Date: 12/05/88

INDEXED  
MAR 11 1989

10. Place of Use: Continued

Total Acres 150.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A47-02530, A47-04192.

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 21318

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert D. Stanger Date: 12-5-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho

County of Twin Falls )  
SS.

Subscribed and sworn (or affirmed) before me this 5th day

of December 19 88

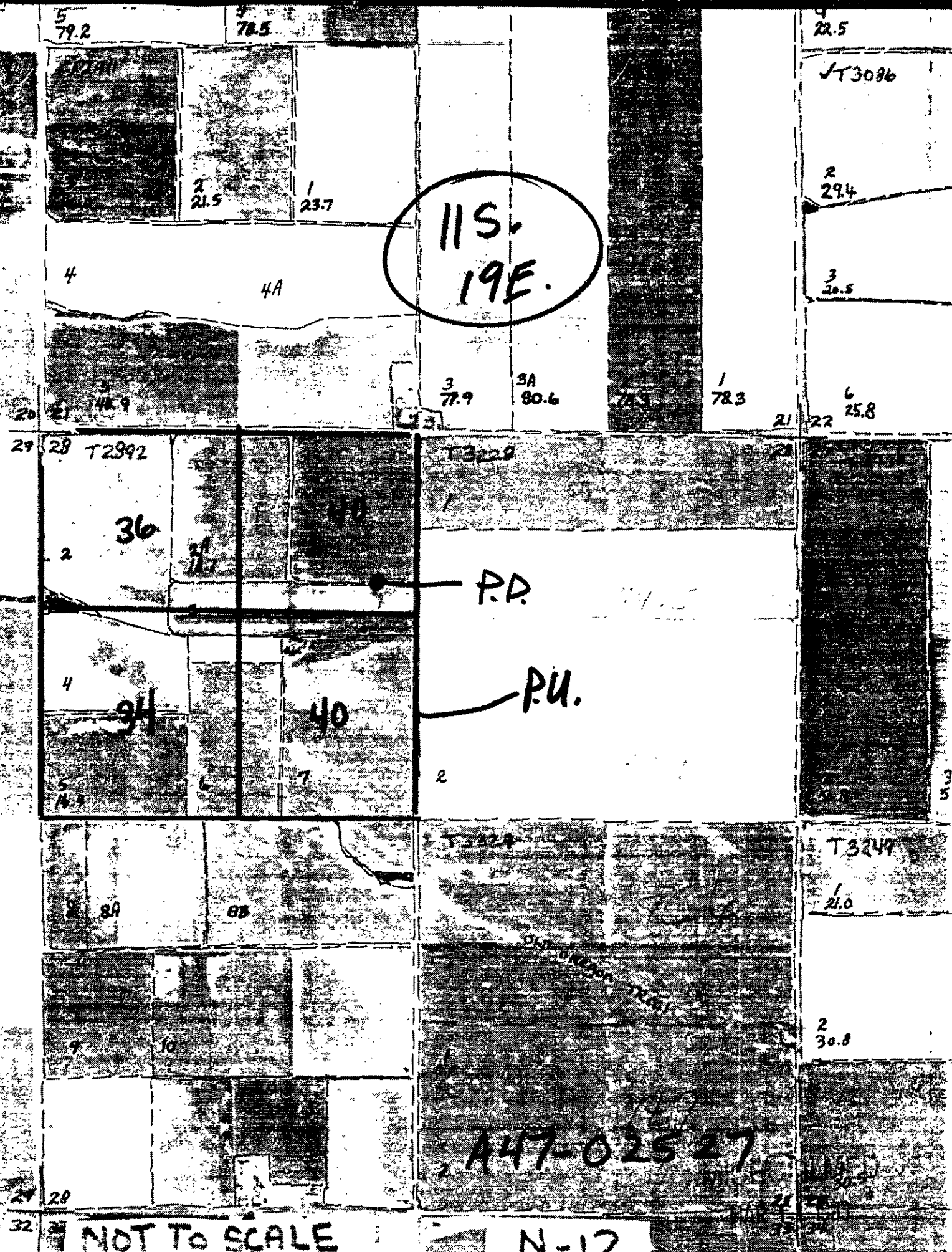
Steve Chiles  
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Nov 1994

28-11-14





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

March 28, 1996

RECEIVED  
KARL J. RITTER  
DIRECTOR

APR 02 1996

ROBERT D STANGER  
4134 E 3000 N  
HANSEN ID 83334

Department of Water Resources  
Southern Region

Re: Snake River Basin Adjudication (SRBA)  
Notice(s) of Claim No. A47-02527, A47-02530, A47-04192,  
A47-11959, A47-11960 & A47-11961  
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

\_\_\_\_\_  
Claimant

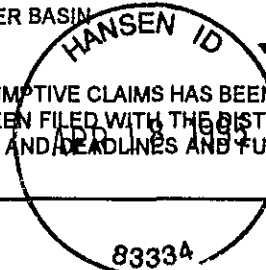
**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case  
No. 39576**

**Notice of Filing Director's Report and Supplemental  
Director's Report Part II & III, United States' and Tribal  
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN  
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH  
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.  
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-  
CEEDINGS ON THESE WATER RIGHT CLAIMS.**



**IMPORTANT NOTICE REGARDING YOUR WATER RIGHT**

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND  
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION  
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

**17822  
Idaho Department of water Resources  
Statehouse Mail  
Boise, Idaho 83720**

**Presorted  
First Class Mail  
U.S. Postage Paid  
Boise, Idaho  
Permit No. 1**

47-02527 ✓  
02530 ✓  
04192 ✓  
11759 ✓  
11960 ✓  
11961 ✓

**RECEIVED  
APR 20 1995  
Department of Water Resources**

**ROBERT D STANGER  
RT 1 BOX 365  
HANSEN ID 83334**

**REASON CHECKED**  
  
— Moved-Left No Address  
— Insufficient Address  
— Moved, Not Forwardable  
— Forwarding Order Expired  
— Not Known  
— Refused  
— Vacant  
— No Such Street  
— No Such No.  
— Unclaimed

4134E 3000N

## CONVERSATION MEMORANDUM

NAME OF PARTY MATT MAIL  
EMPLOYEE COREY SKINNER (PS)

DATE 07/18/96  
FILE A47-02527  
447-02530

RE: \_\_\_\_\_

THIS DAY MATT MAIL CALLED AND REQUESTED  
~~THE~~ INFORMATION ON THE WATER RIGHTS FOR  
SOME PROPERTY HE IS ~~DEASING~~ RENTING FROM  
ROBERT STANGER. HE SAID THAT THERE WERE  
3 WELLS ON THE PROPERTY. HE GAVE ME  
DIRECTIONS TO THE PROPERTY (3000 N, 4150 E)  
7 MILES SOUTH OF HANSEN, 2 MILES EAST. ~~AT THE~~  
HE SAID HE WOULD BE BY THE OFFICE, AND I  
TOLD HIM I WOULD HAVE THE INFO. FROM  
DATA BASE QUERIES AND LOOKING AT QUAD MAPS I  
DETERMINED THAT HE WAS TALKING ABOUT THE WEST 1/2  
OF SECTION 28 (T11S, R19E), AND THEREFORE RIGHTS  
47-02527 AND 47-02530. THE RIGHTS WERE ORIGINALLY  
LICENSED FOR 5 WELLS, BUT SRBA CLAIMS REVEALED  
THAT THREE WELLS WERE CLAIMED, AS MR. MAIL  
MENTIONED.

WHEN MR. MAIL CAME IN I GAVE HIM PROOF  
REPORTS OF WATER RIGHT RECORDS 47-02527 AND 47-02530  
AND SRBA CLAIMS A37-02527 AND A37-02530. HE SAID  
THE SRBA CLAIMS LOOKED CORRECT FOR WELL LOCATIONS. ONE  
OF THE WELLS HAD BEEN ABANDONED AND HE DID NOT  
KNOW OF THE OTHER WELL. HE SAID THEY MAY DO SOME  
WORK ON THE WELLS TO BRING THEM UP TO LICENSED  
CAPACITY. I TOLD HIM IF ELEMENTS OF THE WATER  
RIGHTS WERE TO CHANGE (POD, POV, ETC.) THEN HE  
WOULD HAVE TO FILE A TRANSFER.

AJ0749NP  
No. A47-02527

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/14/98  
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  ROBERT D STANGER    12/19/1949    IRRIGATION    03-15    11-15    1.20 CFS
    4134 E 3000 N
    HANSEN ID 83334
    (208) 423-5030
                                TOTAL DIVERSION:    1.20 CFS
                                CONSUMPTIVE USE:    450.00 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R19E S28

SENEENW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|              |   |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |       |  |  |  |  |  |  |       |  |  |  |
|--------------|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|--|--|--|--|--|--|-------|--|--|--|
| T            | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM   |  |  |  |  |  |  |       |  |  |  |
| -----        |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | ----- |  |  |  |  |  |  |       |  |  |  |
| 11S 19E 28 : |   |   |   |    |    |    |    | 40 |    |    |    | 36 |    |    |    | 34 |    |    |    | 40 :        |       |  |  |  |  |  |  | 150.0 |  |  |  |
|              |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |       |  |  |  |  |  |  | 150.0 |  |  |  |

POU County: TWIN FALLS

Other Rights: A47-02530, A47-04192.

Remarks: GEN ADDRESS CHANGE, ROUTE AND BOX TO GRID.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

cc: W.M.

**Notice to Mailer of Correction in Address**

Addressee's Account Number (All numbers, dates, and letters)

- ☐ No account number on mail  
☐ Account number illegible

47-11959, 47-11960,

Addressee's Name

Robert D Stanger 47-11961,

Old Address (Include apartment or suite number)

Rt 1 Box 365 47-02527  
Hanson, ID 83334-0000 A47-02530  
A47-04192

City, State, and ZIP Code

New Address (Include apartment or suite number)

4134 E 3000 N  
Hanson, ID 83334-0000

City, State, and ZIP Code

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).  
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- ☐ Moved, left no address    ☐ No such street    ☐ No such number  
☐ Refused    ☐ Attempted, not known    ☐ Unclaimed

PS Form 3547, June 1995

records changed 7-14-98. so

DATE: 09/14/98  
PAGE: 1

Stage: LICENSE

Misc:      Water District Number:      Field Inspection Flag:  
Presumption Flag:

cc: W.M.

### Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

☐ Account number illegible

47-11959, 47-11960,

Addressee's Name

Robert D Stanger 47-11961,

Old Address (Include apartment or suite number)

City, State, and ZIP Code

Rt 1, Box 365

Randolph, ID 83334-0000

PA7-02527

AA7-02530

AA7-04192

New Address (Include apartment or suite number)

City, State, and ZIP Code

4134 E 3000 N

Randolph, ID 83334-0000

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

records changed 7-14-98. so



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

CHANGE IN ADDRESS

RECEIVED  
OCT 21 1998  
Department of Water Resources  
Southern Region

☐ Water Right Number(s):

A 47-02530  
A 47-04192  
A 47-02527  
A 47-11961  
A-47-11960

☐ Old Mailing Address:

Robert D Stanger  
Rt 1 Box 365

Hansen ID 83334

☐ New Mailing Address:

Robert D Stanger  
4134 E 3000 N

~~Hansen~~ Hansen ID 83334

☐ New Telephone Number: (208) 423-5030

☐ Signature of Claimant(s):

Robert D Stanger

Date:

10/21/98

S. Sherman changed address

FOR IDWR USE ONLY  
Initial Review and Data Entry  
Date: By:  
Further Action Needed:  
Further Action Taken  
Date: By:  
Final Review and Data Entry  
Date: By:

Log for claim A47-02527

Spatial Dynamics BTD

10/9/00

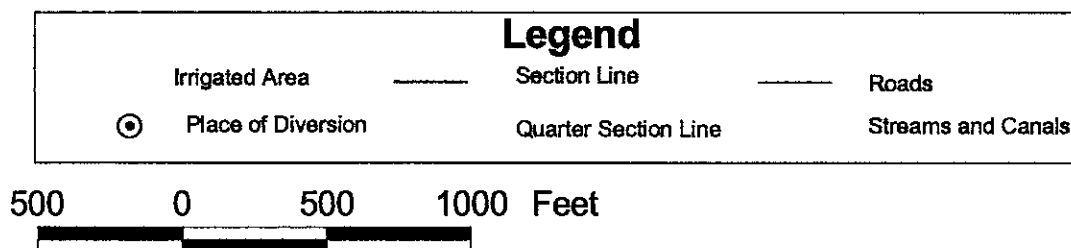
| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT       |
|---------|-----|------|------------------|----------------|---------------|
| 11s19e  | 28  | NENW | 40               | 38             |               |
| 11s19e  | 28  | NWNW | 36               | 37             |               |
| 11s19e  | 28  | SWNW | 34               | 38             | Indiscernible |
| 11s19e  | 28  | SEnw | 40               | 38             |               |
| Totals: |     |      | 150              | 151            |               |

**Township , 11S19E**

A 3x3 grid diagram with the following directions in each cell:

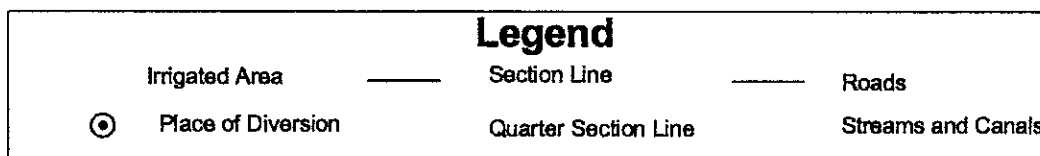
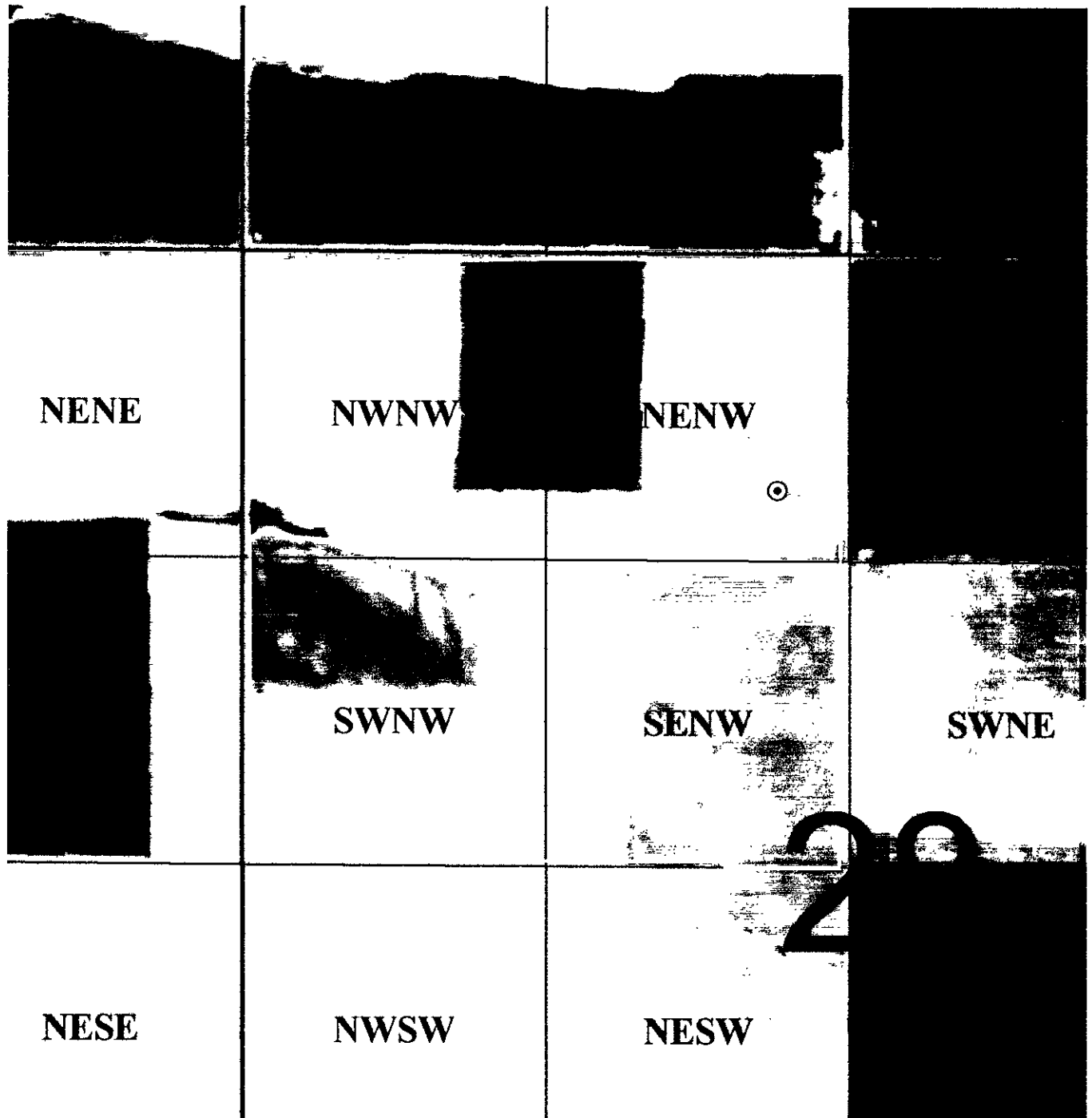
|      |      |      |
|------|------|------|
| NENE | NWNW | NENW |
|      |      |      |
| SWNW | SENW | SWNE |
| NESE | NWSW | NESW |

A large number '2' is overlaid on the bottom right corner of the grid.



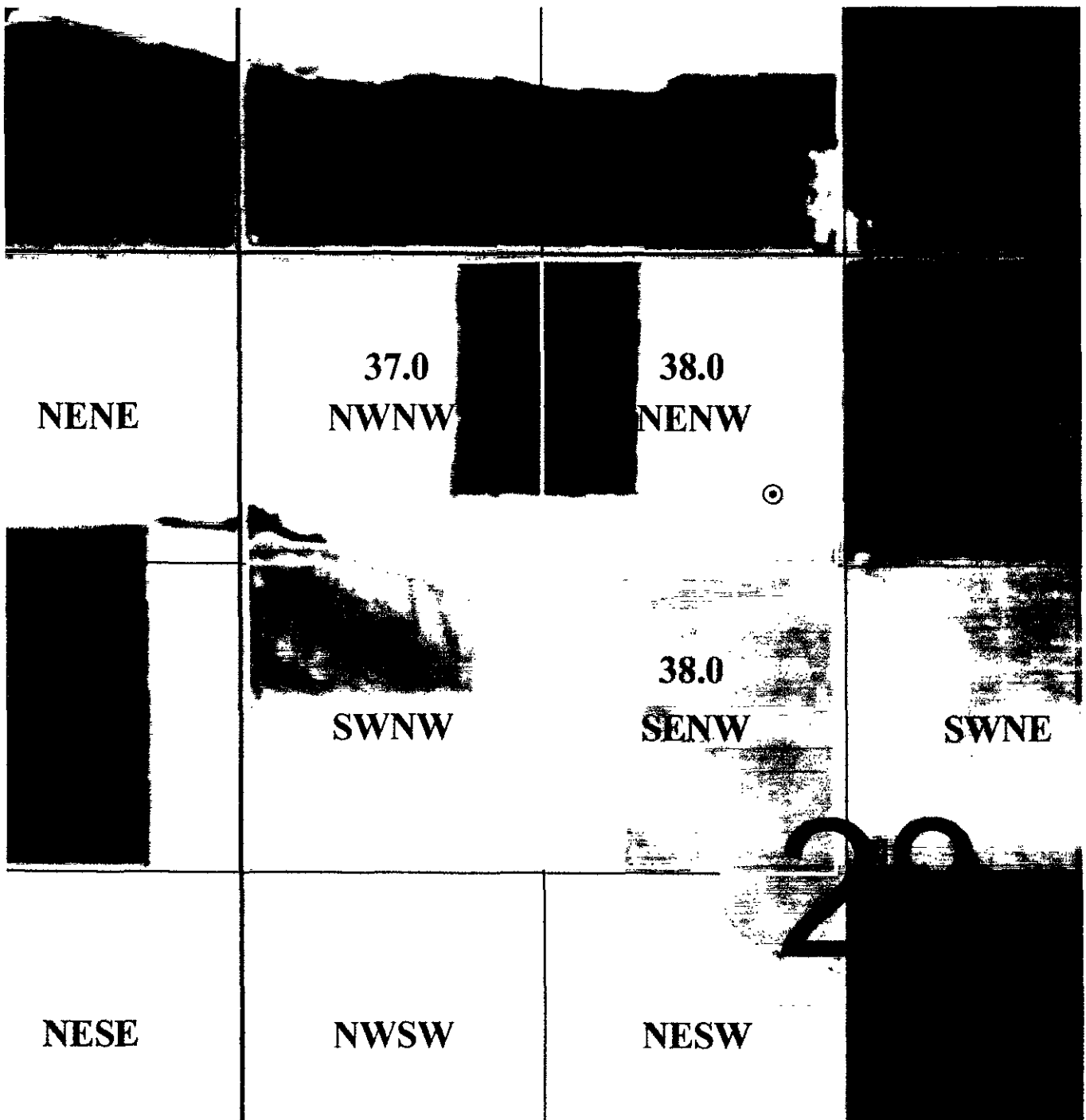
Water Right Claim Number A47-02527  
Township , 11S19E

10/09/2000

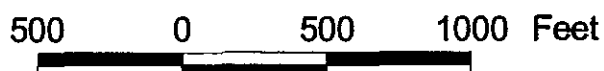


Water Right Claim Number A47-02527  
Township , 11S19E

10/09/2000



| Legend             |                      |                    |  |
|--------------------|----------------------|--------------------|--|
| Irrigated Area     | Section Line         | Roads              |  |
| Place of Diversion | Quarter Section Line | Streams and Canals |  |



AJ5809NP  
No. A47-02527

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00  
PAGE: 270

| OWNER<br>CODE | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ROBERT D STANGER<br>4134 E 3000 N<br>HANSEN ID 83334<br>(208) 423-5030 | 12/19/1949       | IRRIGATION | 03-15 11-15           | 1.200 CFS         |                     |
|               |                                                                        |                  |            |                       | TOTAL DIVERSION:  | 1.200 CFS           |
|               |                                                                        |                  |            |                       | CONSUMPTIVE USE:  | 450.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R19E S28

SENEW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |             |       |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|-------|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | :           | SUM   |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | :           | ---   |
| 11S | 19E | 28  | : |     |     |     |     |     |     | 40  | 36  | 34  | 40  |     |     |     |     |     |     | :           | 150.0 |
|     |     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | TOTAL ACRES | 150.0 |

POU County: TWIN FALLS

Other Rights: A47-02530, A47-04192.

Other Water Rights Listing Overlapping Place(s) of Use:  
A47-04192

Remarks: GEN ADDRESS CHANGE, ROUTE AND BOX TO GRID.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 12/05/88 CLELLAND 03/30/95 POST-STD 09/14/98 SSHERMAN

# State of Idaho

## License and Certificate of Water Right

Water License No. 21518Amount 1.2 second foot

Water District No. \_\_\_\_\_

Priority December 12, 1949.THIS IS TO CERTIFY that MARTIN H. REINKEof Twin Falls, Idaho

, made application for a permit to appropriate the

waters of the State of Idaho, dated December 12, 1949; that Permit No. 21518

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

1.2 second foot, was issued thereunder on October 21, 1955

, showing that said works

were completed on the 14th day of May, 1954; and that on the 14thMay 14, 1954, 1954MARTIN H. REINKEof Twin Falls, State of Idaho

, made proof to the satisfaction of the

State Reclamation Engineerof Idaho, of the right to use the waters of two wells, subterranean flow, for the purpose of irrigation and domesticunder the Permit No. 21518

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

of Licenses at page 5560, on the 21st day of October, 1955The right hereby confirmed dates from December 12, 1949The Point of Diversion <sup>are</sup> located in the NE 1/4 and SE 1/41/4 Sec. 28, Tp. 11 S., R. 19 E., B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.2 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                        | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------|-------|------|-----------------------------------------|-------------------------------|------------------------------|
| 11 S. | 19 E. | 28   | NE 1/4 NW 1/4                           | 40                            | 40                           |
|       |       |      | NE 1/4 NW 1/4                           | 40                            | 36                           |
|       |       |      | SE 1/4 NW 1/4                           | 40                            | 34                           |
|       |       |      | SE 1/4 NW 1/4                           | 40                            | 40                           |
|       |       |      | Number of Acres Actually Irrigated----- |                               | 150                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of October, 1955

MARK R. KULP

State Reclamation Engineer.

(SEAL)

45-2314  
47-2527

Nº 21318  
45-2314

APPLICATION FOR PERMIT  
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29005  
PERMIT No. 21318  
DISTRICT No.

1. Name of Applicant: MARTIN H. REINKE

Postoffice address: Gen. Delivery, Twin Falls

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 100" or 2

cubic feet per second.

3. Source of water supply: Well on premises

which is a tributary of

4. Location of point of diversion: 2440 ft. East and 1000 ft. South ~~from the~~ from the Northwest

corner of Section 28, T. 11 S., R. 19 E., B.M., and is in the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$

of Section 28, T. 11 S., R. 19 E., B.M., County of Twin Falls

5. Water is to be used for Domestic and irrigation purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T., R., B.M., in the

of Section

T., R., B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

T.,

R.,

B.M., in the

of Section

T.,

R.,

B.M.

7. Estimated cost of works: \$5,000.00

8. Kind of works: Well, pump and ditches.

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom

feet; width at water line

feet; depth of water

feet;

dimensions of flume:

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

feet.

12. The time required for the completion of such work is Five (5)

years.

13. The time required for the complete application of the water to the proposed use is One (1)

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:  
(b) Name of Reservoir and number of Storage Permit:  
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

MARTIN REINKE

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:20 P. M. December 19, 1949

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is 21318

Recorded in Book 76 Page 21318 Approved December 28, 1949

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before February 28, 1950

and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 28, 1952

The whole of said work to be completed on or before December 28, 1954

Beneficial use of water appropriated in accordance herewith, to be made on or before December 28, 1955

WITNESS My hand this 28th day of December, 1949

MARK R. KUIP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS

Governor of the State of Idaho,

and J. D. "CY" PRICE

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th

day of December, 1949

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE

By

C. A. ROBINS

Governor.

Secretary of State.

### REMARKS:

14.

| Twp.  | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|-------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|       |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 11 S. | 19 E. | 28   |                  |                  |                  |                  | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 160    |

### APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 21318

Comes now Martin H. Reinke and represents to the State Reclamation Engineer of the State of Idaho:  
That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21318  
That the point of diversion is described in said permit as being located NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 28, Township 11 South  
Range 19 East B. M.  
That he now requests that an additional point of diversion be added at a point located SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 28, Township  
11 South, Range 19 East. B. M.  
That his reasons for desiring to make such change are as follows: A sufficient amount of water was not developed  
from the original well.  
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.  
Signed at Boise, Idaho, this 15th day of March, 1954.

MARTIN H. REINKE

Date of receipt at Department of Reclamation.....March 15, 1954

### APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21318. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP

State Reclamation Engineer

Permit No. 21318  
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that MARTIN H. REINKE of Twin Falls, County of Twin Falls, and State of Idaho, the holder of Permit No. 21318, issued upon Application No. 29005 bearing date of priority of December 19, 1949, authorizing the diversion of Two (2) second feet of the waters of 2 wells (subterranean flow) County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.2 second feet of the waters of two wells; that the points of diversion of said waters are in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 28, T.11S., R.19E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northwest Quarter Section 28, Township 11 South, Range 19 East, B. M.

Witness my hand this 21st day of October, A. D. 1955.

MARK R. KULP  
State Reclamation Engineer

Proof of Completion of Works made May 14, 1954.  
Certificate of Completion of Works issued October 21, 1955.

LICENSE ISSUED FOR 1.2 SEC. FT.

P. 5560

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF ENGINEER

Permit No. 21318

This proof is for Completion of Works &amp; Beneficial Use In Water District No. ....

1. Name of applicant Martin H. Reinks, Route 2, Twin Falls, Idaho2. Source of water supply: Two wells (subterranean)3. Location of point of diversion: Is in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  and NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 28T. 11 S. R. 19 E. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: North Well: 12" by 540' deep, cased 420'. 5 stave 10" bowls. 6" by 250' column. H=140', draw down 250'. 3-hp, 220 V., 1750 RPM 76-A, No. 495275. Fairbanks Morse Pump No. PL 1417. Delivery is to the North through a 6" pipe into a trough, thence East and West. Delivery by gravity. South Well: 12" by 500', cased 390'. H=136', draw down 260'. 40 hp Fairbanks Morse Motor 140 V., 42.5 A., No. 58551. 6' square curb, no protection. Delivery is to the East through a 6" O.D. pipe into an 8" by 160' long concrete pipe line to the high point in the field to the south.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Northwest Quarter Section 28, Twp. 11 South, Range 19 East, B. M.See the map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? .....

Remarks: .....

The south well came very close to being drilled on the neighbors land. The pipe line is on the neighbors land and will be changed this fall. Both of these wells were down in their yield at present and Mr. Reinks intends to clean them out and remeasure them after the irrigation season is finished so he can turn the water off.

This examination was made on the 12 day of July, 19 54(Signed) E. H. Hanley Examiner.

21318

County.....Twin Falls

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
SEP 12 1955

Department of Reclamation

Martin H. Reinke

Rt. 2, Twin Falls, Idaho

Permit No. 21318

$$C^{\infty} 75 = R$$

Examination for Completion of Works  
and Beneficial Use

County.....Twin Falls

Page 15 - 15

G = 2.6 c.r.s

5-1-12

11. C. = 12.11.82 AM, Sec. 75.  
7.10.195

James L. Smith

4-12-79

in notice that he has been

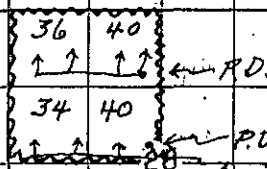
"3" to nearly well.

1910

10-11-68

R-19E.

T.  
H  
S.



buried pipe line 8" x 160'

Subdivisions = Four

Area = 150 acres.

T = 70°F = S. Well.

T = 75°F = N. Well.

Q = 30" } est. on 12-54

Tried to measure  
with sounding meter  
(not enough water)  
Could not use weir.

Wants a remeasure  
Wells need cleaning  
Relieves he has gotten  
50" water fr. each

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 21318

REPORT ON PROOF OF Completion of Works & Beneficial Use

MARTIN H. REINKE, Route 2, Twin Falls, Idaho

*1.2 cfs  
of water de-measure  
SNRK*

*app 2 cfs*

*150 acres  
41-210's*