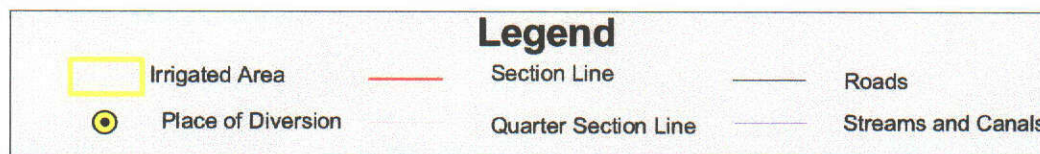
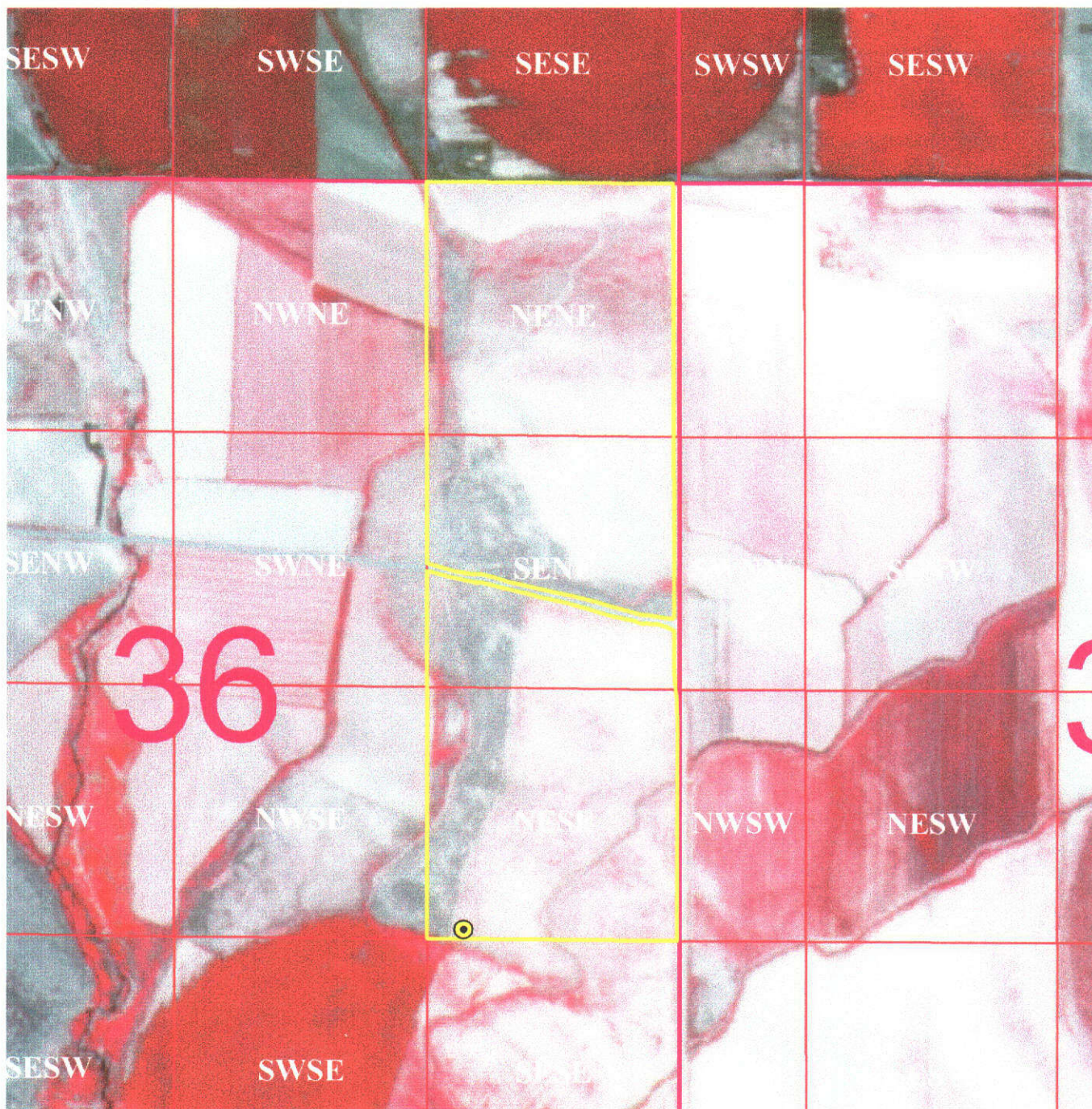


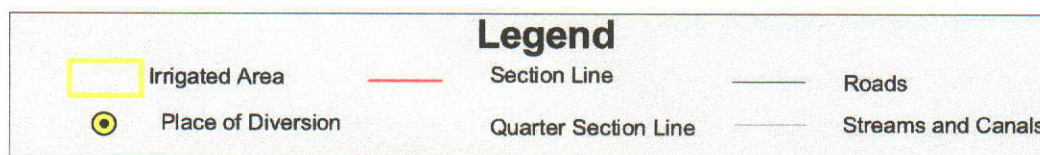
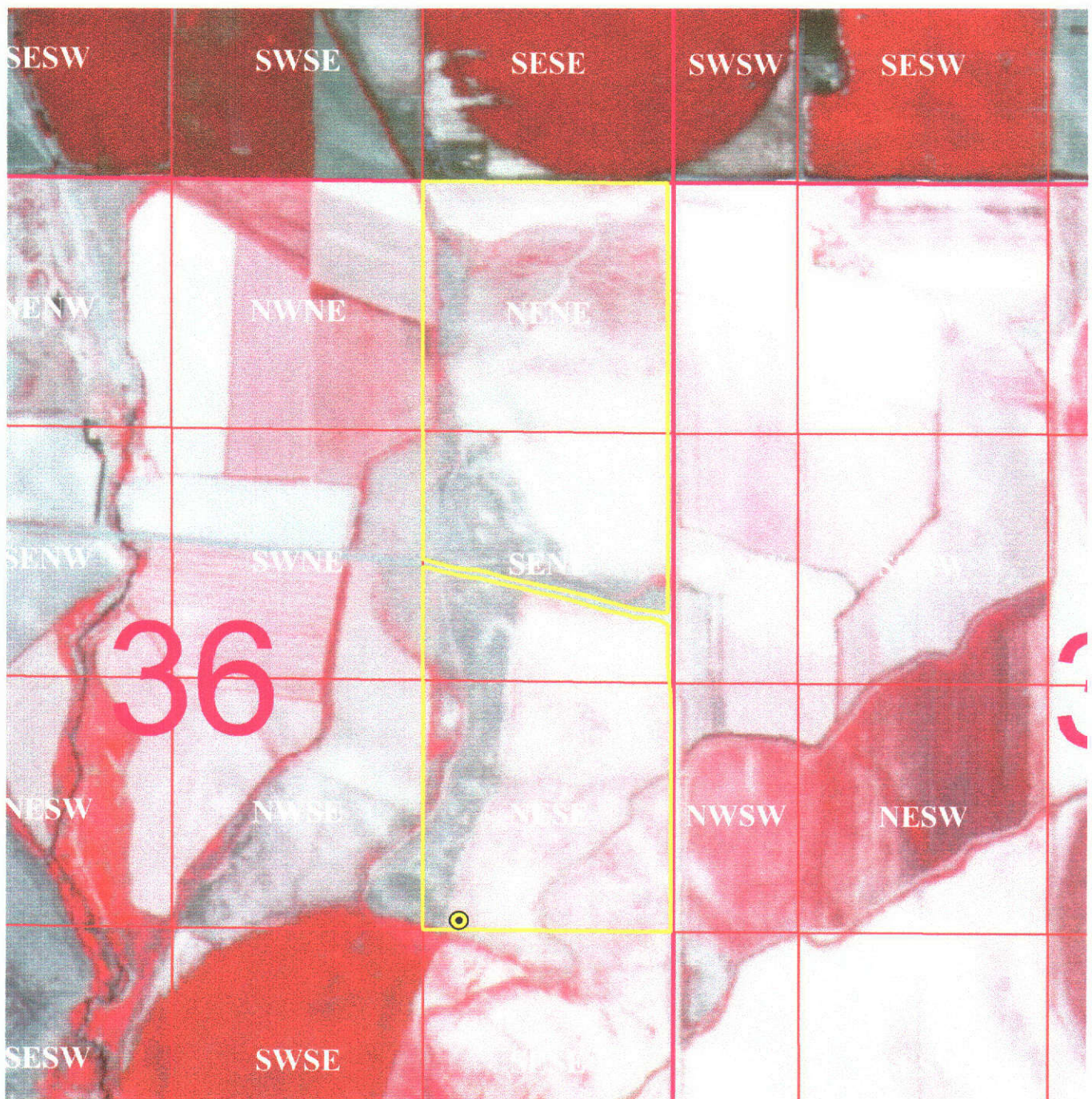
Water Right Claim Number A47-02526
Township , 11S18E

10/09/2000



Water Right Claim Number A47-02526
Township , 11S18E

10/09/2000

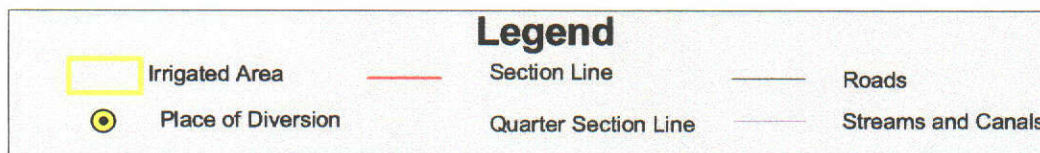
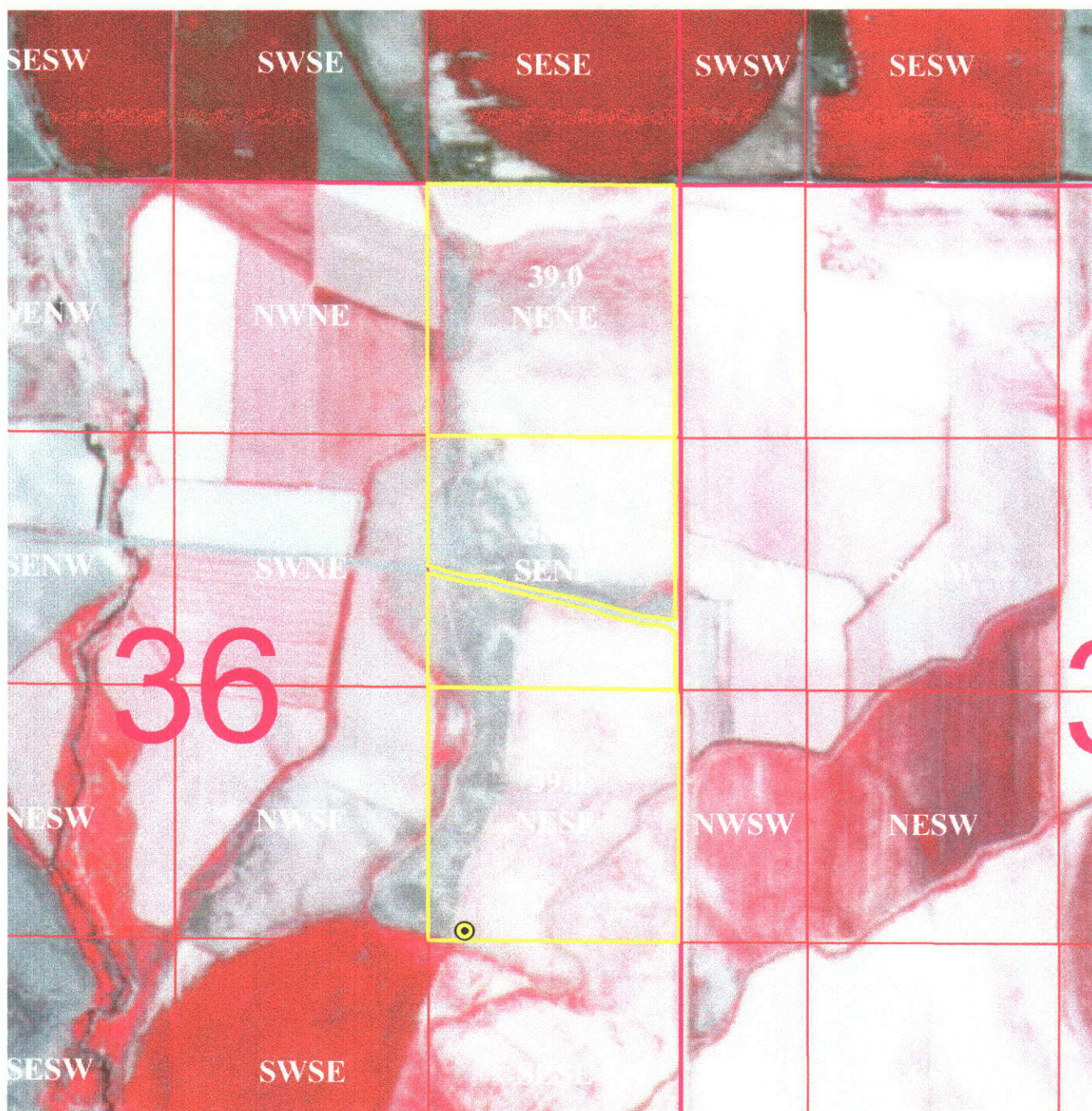


500 0 500 1000 Feet



Water Right Claim Number A47-02526
Township , 11S18E

10/09/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02526
Date Received: 1/19/1989
Receipt No: S006099
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WINDING BROOK CORPORATION 208-466-0419
Address: C/O RODNEY MOORE
PO BOX 53
NAMPA ID 83653

2. Date of Priority: JUL 18, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36		NE	SE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	36	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	100.0
					Total Acres	100.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 21161

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 15, 1995

WINDING BROOK CORPORATION
C/O RODNEY MOORE
PO BOX 53
NAMPA ID 83653

RE: RENUMBER & CHANGE OF OWNERSHIP SRBA CLAIM NOS.:

(A45-02306) Renumbered A47-08379
(A47-02515) Renumbered A47-16390
(A45-10283) Renumbered A47-16379
(A47-00163) Renumbered A47-16392

A47-02566	A47-07526	A47-14468
A47-14469	A47-02491	A47-02511
A47-02526	A47-02544	A47-02546
A47-02534	A47-02557	A47-02554
A47-02556	A47-02552	A47-02536
A47-14470	A47-00140	A47-00141
A47-00142	A47-00143	

DEAR CLAIMANTS,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

NOV 28 1996

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP JAN 30 1995

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: 8-15-94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. See Warranty Deed.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A47-02515; A47-02526; A47-02536; A47-02544; A47-02546;
Assigned by IDWR: A47-02552; A47-02556; A47-02566; A47-07526; A47-02557;
A47-02554; A45-02306; A47-02534; A47-00127A

GROUND WATER
RIGHTS

☒ Name and Address of Former Owner/Claimant(s)(Seller): B & H Farming, an Idaho partnership

P. O. Box 123

Rupert, Idaho, 83350

☒ New Owner/Claimant (Purchaser):

Winding Brook Corporation

☒ New Mailing Address:

c/o Rodney Moore

P. O. Box 53

Nampa, Idaho, 83653

☒ New Telephone Number: (208) 466 - 0419

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deeds *

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) WINDING BROOK CORP. Date 1-25-95
by Rodney H. Moore, V.P. Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Hand del. John Ritchie

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-30-95 By: SCe

Further Action Needed:

Further Action Taken

Date: 3-10-95 By: SCe

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

* ALL DOCUMENTS FILED w/ A47-02515

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7/12/93

JUN 14 1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Res.
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- Attached
- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) A47-02566, A47-07526, A47-14466, A47-14469
Assigned by IDWR: A47-02491, A47-02511, A47-02515
A47-02526, A47-02544, A47-257, A47-02546
- [] Name and Address of Former Owner/Claimant(s)(Seller): Van Drest Family Partnership
Box 179
Murtaugh, Idaho 83344
- [] New Owner/Claimant (Purchaser): Phillip C Uhlig
- [] New Mailing Address: 4434E 3500W
Murtaugh, Idaho 83344
- [] New Telephone Number: (208) 432-3824
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: See notice

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) [Signature] Date 6/14/1994
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: 3-10-95 By: scw

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ownership Change
Ident. Number: A47-02526
Date Received: 1/19/1989
Receipt No: S006099
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

*Warranty Deed + Bill of Sale
attached to A47-00140*

1. Name: VAN DIEST FAMILY PARTNERSHIP 208-423-4211
Address: ROCK CREEK RANCH
2872 ROCK CREEK ROAD
HANSEN, ID 83334

2. Date of Priority: JUL 18, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	NE	NE	SE		TWIN FALLS

5. Description of diverting works:
WELL & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	36	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	20.0

Section Acres 100.0

A47-02526

Page 1

Date: 03/02/90

UNRECORDED
MAR 11 1993

10. Place of Use: Continued

Total Acres 100.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21161

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

RECEIVED

[] Water Right Number(s): A47-02526

FEB 27 1990

[] Name and Address of
Former Claimant:

Rock Creek Farms
c/o McCall & Dunford
P. O. Box 1598

Department of Water Resources
Southern Region Office

Twin Falls, Idaho 83303

[] New Claimant(s): Van Diest Family Partnership

[] New Mailing Address: Rock Creek Ranch

2872 Rock Creek Road

Hansen, Idaho 83334

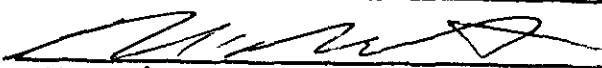
New Telephone Number: (208) 423-4211

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[X] Attach proof of ownership Refer to Special Warranty Deed and Bill
Describe proof attached: of Sale attached to Water Right No.
A47-00140

[] Signature of New Claimant(s):


Managing Partner of Van Diest
Family Partnership
Martin E. Van Diest

Date: February 23, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/1/90

By: B.V. 24

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

RECORDED

MAR 11 1990

50
100
4150

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02526
Date Received: 1/13/1989
Receipt No: 5006099
Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROCK CREEK FARMS 208-734-6622
Address: %MCCALL & DUNFORD
TWIN FALLS, ID 83303
2. Date of Priority: JUL 18, 1949
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 11S | 18E | 36 | NE | NE | SE | | TWIN FALLS |
5. Description of diverting works:
WELL & PUMP, SPRINKLERS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000 | | |
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	18E	36	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	20.0
Section Acres							100.0

A47-02526

Page 1

Date: 01/16/89

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Total Acres 100.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21161

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Owner of
Title
Rock Creek Farms, that I have signed the foregoing
Organization
document in the space below as Owner of
Title
Rock Creek Farms and that the statements contained in the
Organization
foregoing document are true and correct.

Jack C McCall
Signature of Authorized Agent

Partner
Title and Organization

1/17/89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of January 19 89

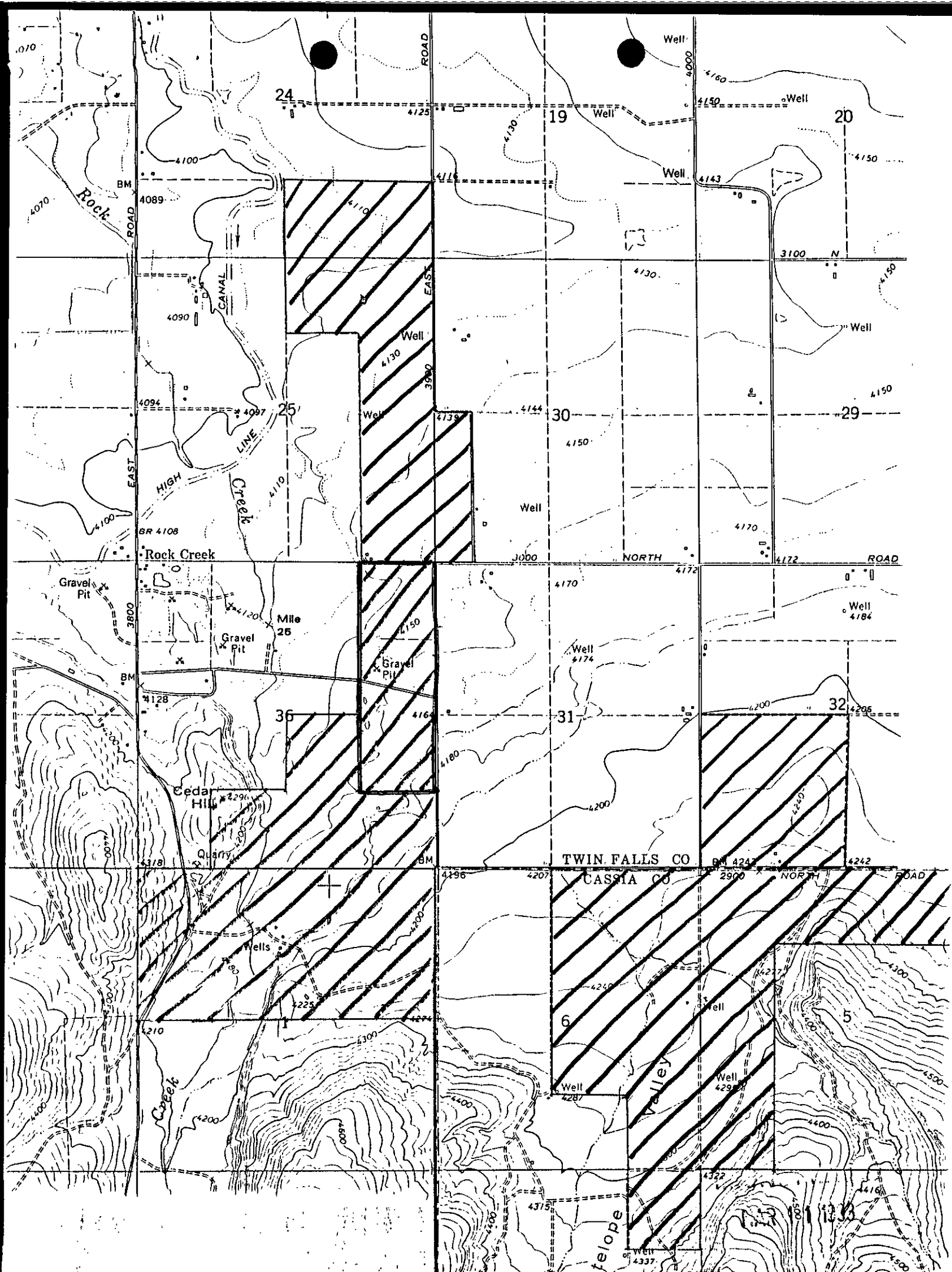
Seal

Christine L. Hinton
Notary Public

1115 11th Ave E
Residing at Twin Falls, Idaho

My Commission Expires 1-3-95

INDEXED
MAR 11 1989



Date Received 01/11/1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

ROCK CREEK FARMS

Name of Claimant

P.O. BOX 1598

Post Office Address

TWIN FALLS, ID 83303

City, State, Zip Code

TWIN FALLS

County(s) where Place of Use is located

JANUARY 11, 1989

Date Claim Originally Due

A47-02515, 07526, 02526, 14470, 14469, 14468,

A47-02536, 02556, 00163, 02566, 02546, 00141, 00142, 00143, 02511, 02491, 00140, 00157A, 02544,
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

CLAIMANT ATTEMPTED TO FILE CLAIMS ON DAY OF DEADLINE BUT WATER AGENT (LORI

WHITE) DID NOT HAVE ENOUGH TIME TO ENTER AND MAP OUT ALL THEIR CLAIMS.

EXTENSION OF TIME REQUESTED BY DEPARTMENT

Claimant requests an extension to _____, 19__.

Rock Creek Farm By Jack McCall
Signature

Partner & Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

granted and the filing deadline extended to 1/17, 1989.

Signed this 17 day of January, 1989.

Director or his designated agent

David B Shaw

Log for claim A47-02526

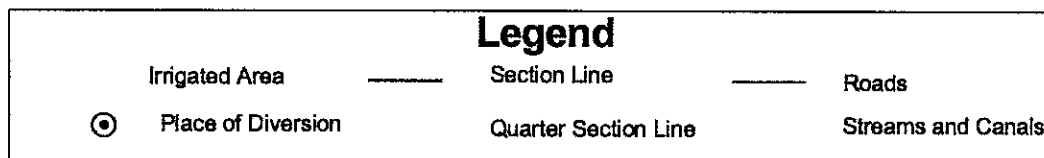
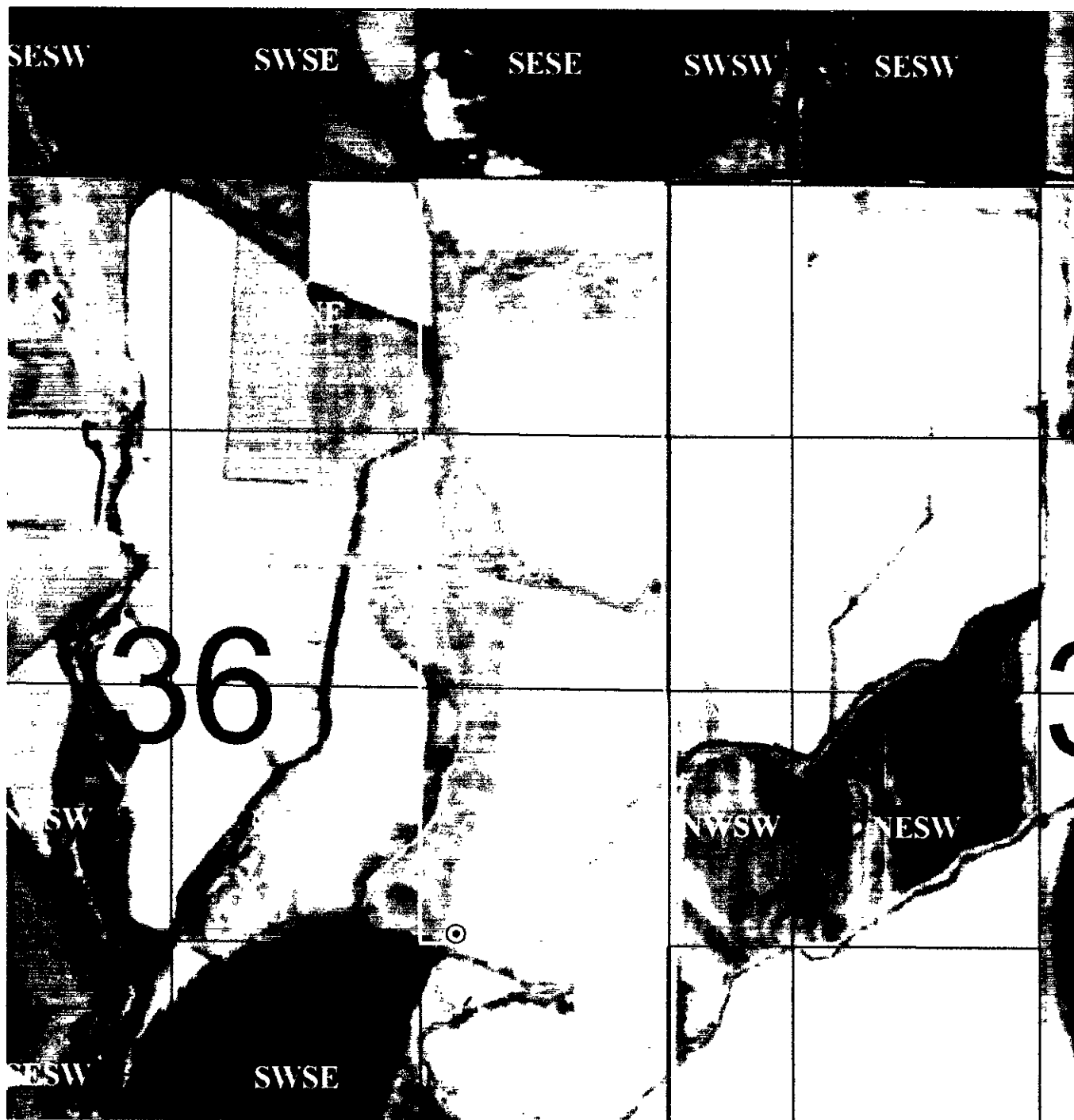
Spatial Dynamics BTD

10/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	36	NENE	40	39	
11s18e	36	SENE	40	38	
11s18e	36	NESE	20	39	POD placement? / Indiscernible
Totals:			100	116	

Water Right Claim Number A47-02526
Township , 11S18E

10/09/2000

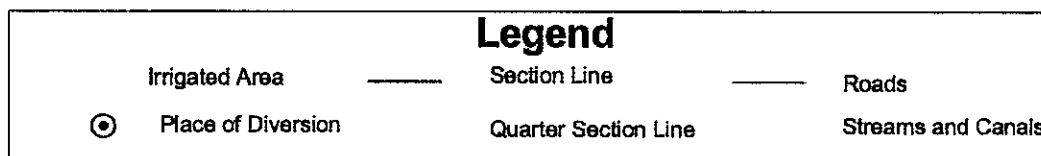
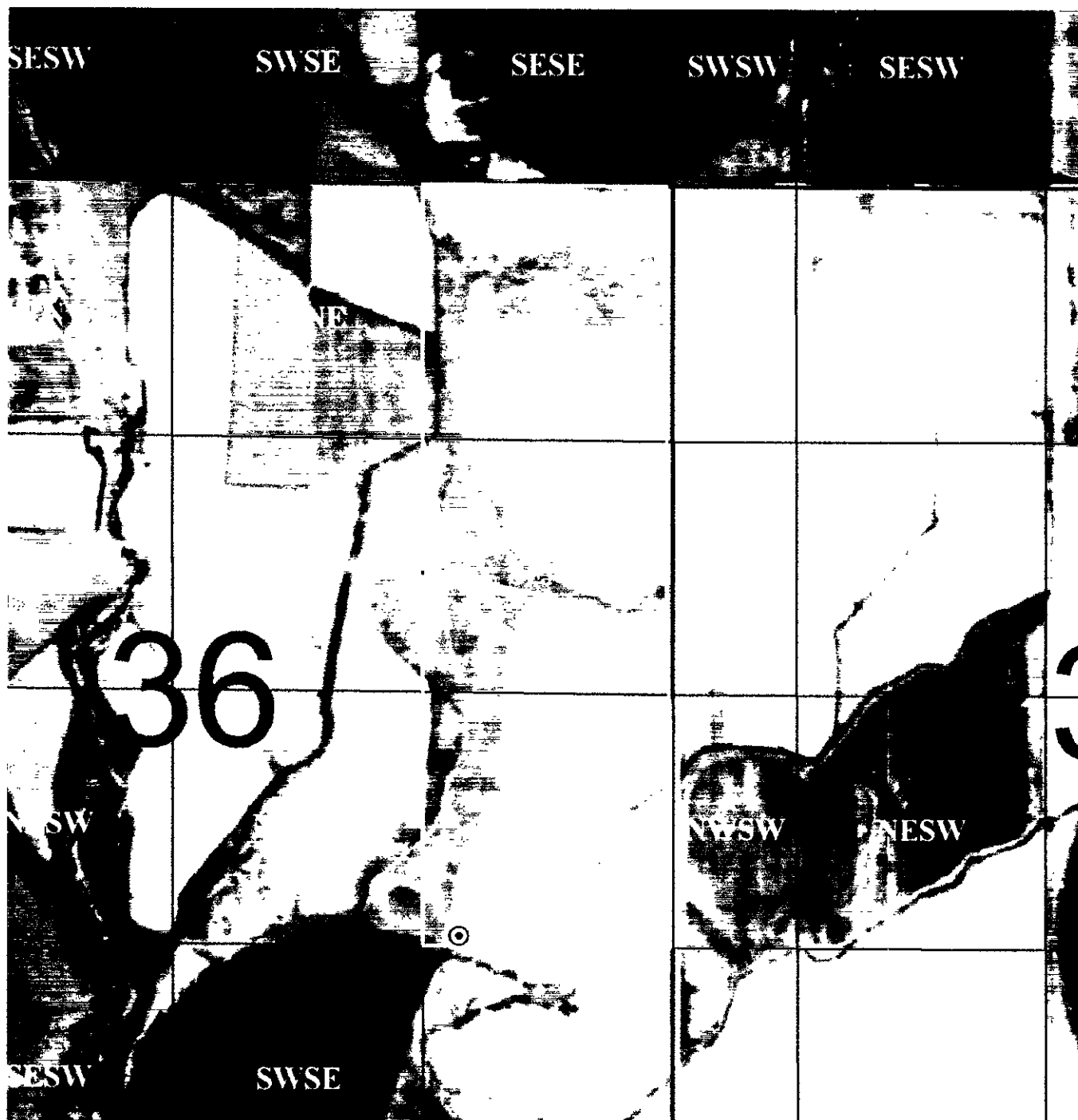


500 0 500 1000 Feet



Water Right Claim Number A47-02526
Township , 11S18E

10/09/2000

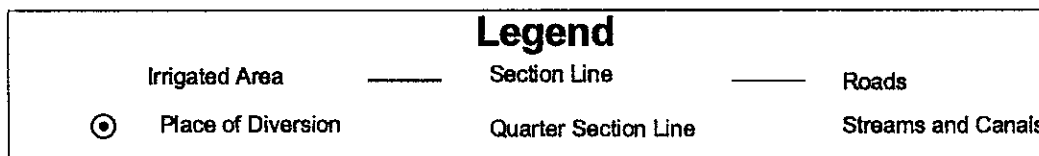
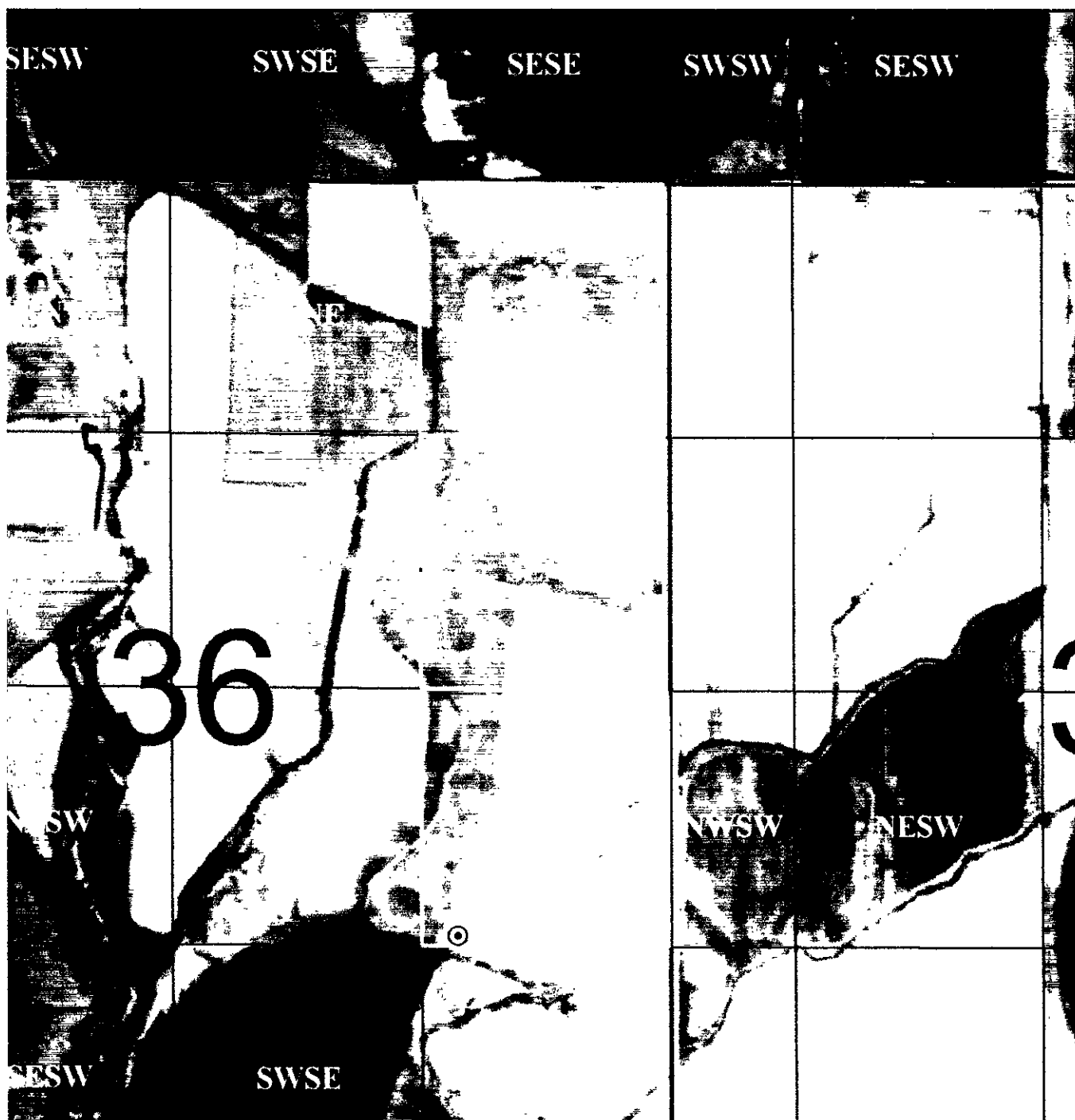


500 0 500 1000 Feet



Water Right Claim Number A47-02526
Township , 11S18E

10/09/2000



500 0 500 1000 Feet



AJ5809NP
No. A47-02526

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 269

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WINDING BROOK CORP C/O RODNEY MOORE PO BOX 53 Nampa ID 83653 (208) 466-0419	07/18/1949	IRRIGATION	03-15 11-15	2.000 CFS	
TOTAL DIVERSION:					2.000 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R18E S36

NESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	18E	36	:	40				40										20		:	100.0
TOTAL ACRES																				100.0	

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00127A

Remarks: GEN ADDRESSES 3/29/95 DMS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/16/89 WHITE 03/02/90 WORSTELL 03/10/95 SCLELLAN 03/29/95 DSMITH
03/30/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 21161

Amount 2 second feet

Water District No.

Priority July 18, 1949

THIS IS TO CERTIFY that

W. A. CORNER

of Hensen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 18, 1949; that Permit No. 21161 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2 second feet, was issued thereunder on August 26, 1949, showing that said works were completed on the 20th day of August, 1949; and that on the 29th day of November, 1949,

W. A. CORNER

of Hensen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well ~~and~~ (subterranean flow), for the purpose of irrigation, under Use Permit No. 21161 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4718, on the 14th day of February, 1951; The right hereby confirmed dates from July 18, 1949;

The Point of Diversion is located

in the NE $\frac{1}{4}$ - SE $\frac{1}{4}$, Sec. 36, Tp. 11 S., R. 18 E., B.M. Twin Falls County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed two cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	18 E.	36	NE $\frac{1}{4}$ NE $\frac{1}{4}$	38	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	38	40
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	38	20
			Number of Acres Actually Irrigated		- 100

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

14th day of February, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

APPLICATION FOR PERM

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28827
PERMIT No. 21161
DISTRICT No.

1. Name of Applicant: **W. A. COINER**

Postoffice address: **Hansen**

County: **Twin Falls**

State: **Idaho**

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bonds to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: **Two (2)**

cubic feet per second.

3. Source of water supply: **Subterranean flow from a well**

which is a tributary of

4. Location of point of diversion: **50 ft. East and 250 ft. North feet distant from the Southwest**
of **NE $\frac{1}{4}$ SE $\frac{1}{4}$**

corner of Section **36**, T. **11 S.**, R. **18 E.**, B.M., and is in the **NE $\frac{1}{4}$ SE $\frac{1}{4}$**

of Section **36**, T. **11 S.**, R. **18 E.**, B.M., County of **Twin Falls**

5. Water is to be used for **Irrigation**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ **10,000**

8. Kind of works: **Well, pump and ditches. Well 474 feet deep, 12 inch casing, and electric pump**

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is **Works are complete** ^{water being used} years.

13. The time required for the complete application of the water to the proposed use is **six months** additional years.
Can make proof of beneficial use in fall of 1949.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 S.	18 E.	36	38			38										38			114
Permit No. 21161 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that W. A. Coiner of Hansen, County of Twin Falls, and State of Idaho, the holder of Permit No. 21161, issued upon Application No. 28827 bearing date of priority of July 18, 1949, authorizing the diversion of Two (2) second feet of the waters of subterranean flow from a well in the County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use two (2) second feet of the waters of said well at the point of diversion of said waters is approximately 50 feet east and 250 feet North from the Southwest corner of the NE¼, Section 36, Twp. 11 South, Range 18 East, B.M., and in the NE¼, SE¼ of said section; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E½ NE¼ and NE¼, Section 36, Township 11 South, Range 18 East, B.M. Witness my hand this 26th day of August, A. D. 1949. MARK R. KULP State Reclamation Engineer Proof of Completion of Works made August 20, 1949. Certificate of Completion of Works issued August 26, 1949. LICENSE ISSUED FOR 2.0 SEC. E1 Page 4718																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21161This proof is for Beneficial use In Water District No. _____

1. Name of applicant W. A. Coiner, Hansen, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36
T. 11 S. R. 18 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same: _____
Pump house - 6' x 6', H. to plate - 6' 6", 6' x 6' concrete slab, pump and motor on
blocks 6" above concrete. Discharges into an open ditch - discharge pipe 3' 9" x 6" D.
Mongerson's switch bd. Westinghouse Kick out Automatic. U. S. Motor, 50 hp., 220/440 V.
3 ph. Serial 817234, 122/61 amps, 1800 rpm. Fairbanks Morse Pamona Turbine - PF8546-2
Meter - G.E., 3 wire, 60 cy., 215 amps, 240 v., K-1.2, ratio 40:1, Pri. amps - 200. (cont.)
5. Water is used for: irrigation.
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 11 South, Range 18 East, B. M.

See Map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: #28161507, T1250X, 13 rpm for meter disc. Well 470', 12" casing, 60' to meter,
Pump is down 120', 8" pump, 8" pipe, drawdown is unknown, est. 100' left.
.55 - gage. 103.5" - Q. Temperature - 60.8° F.

This examination was made on the 11th day of July, 1950(Signed) E. H. Humphrey Examiner.21161

W. A. Coiner
Hansen, Idaho

Permit No. 21161

Examination for Beneficial use

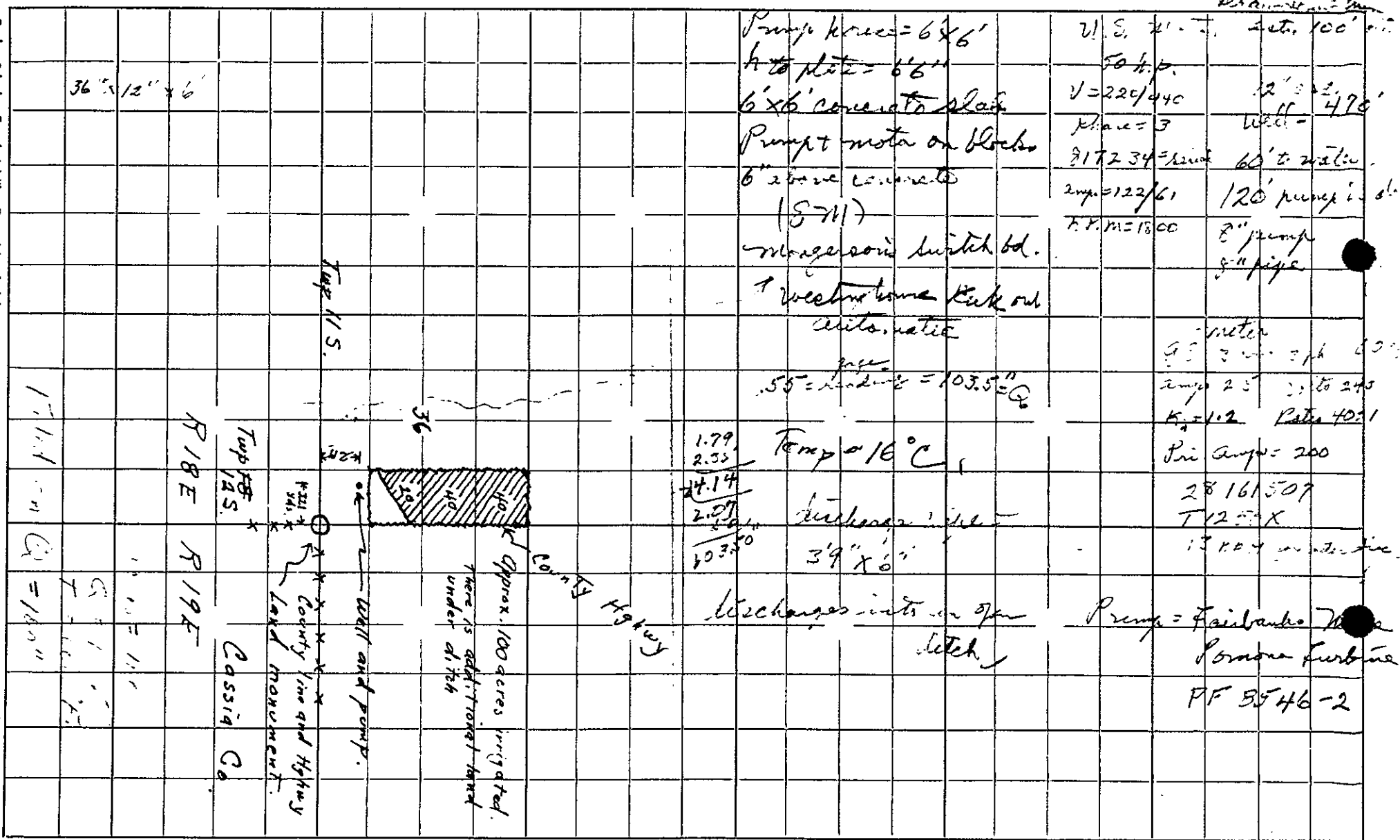
County Twin Falls

32
115 - 18 E

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
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21161



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21161

REPORT ON PROOF OF Beneficial use

App. 2. 6. 12.

2 eff
max

100 acres
3 - 110's