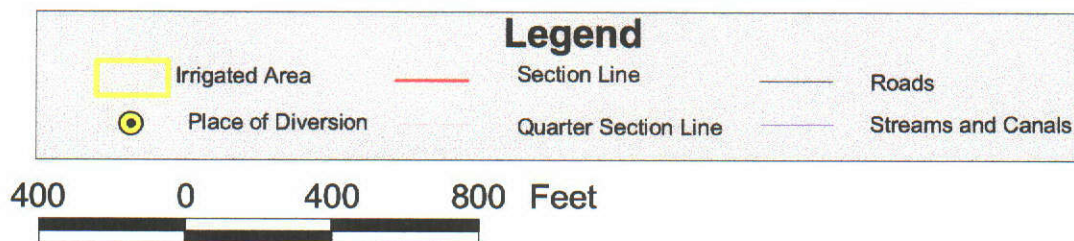
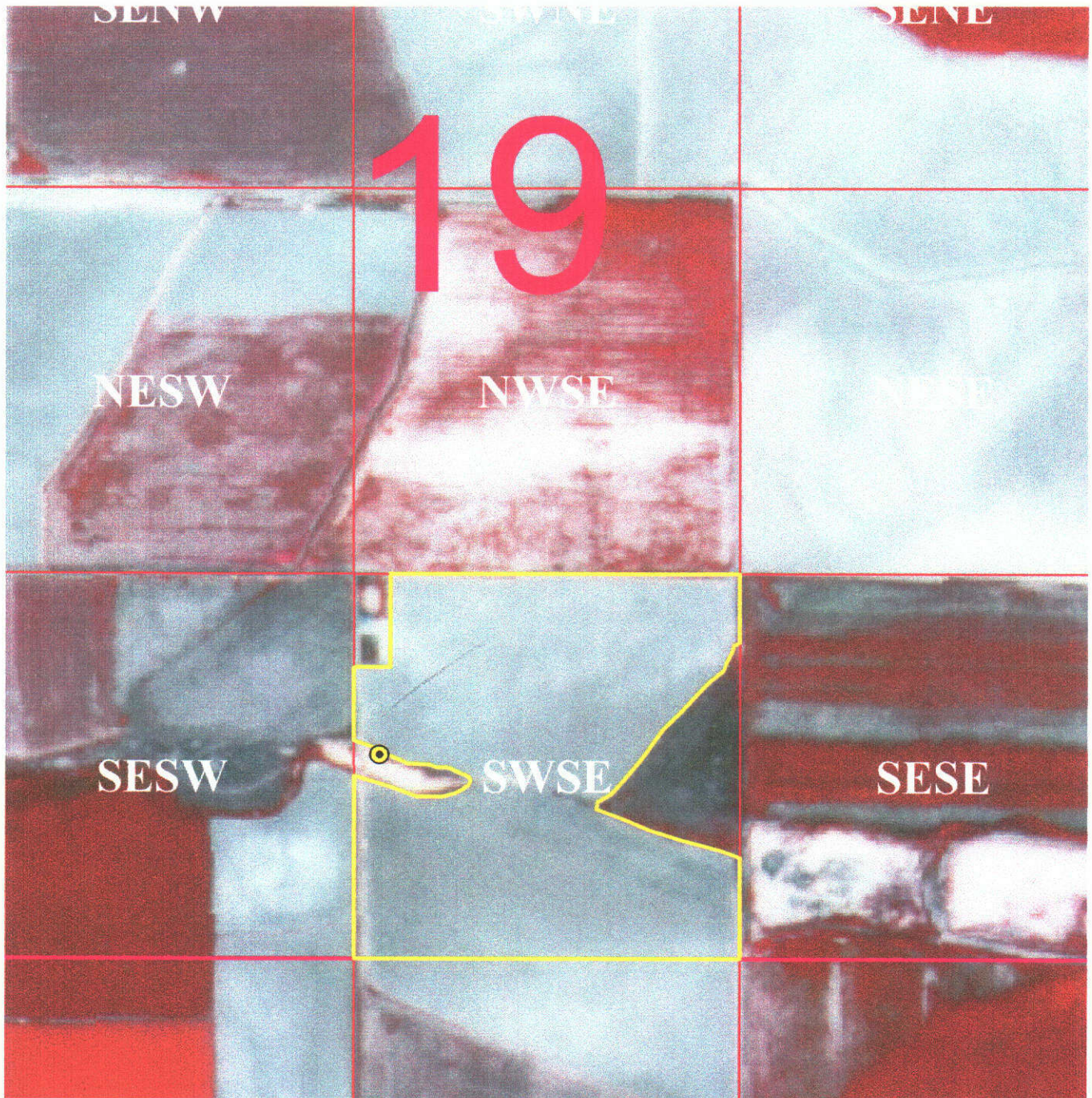


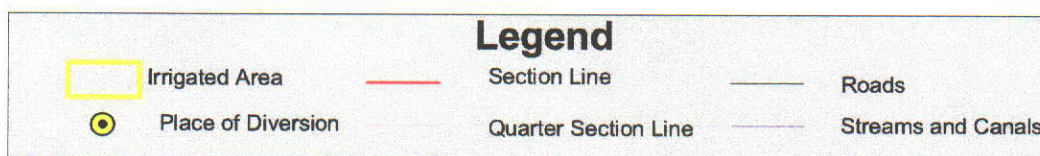
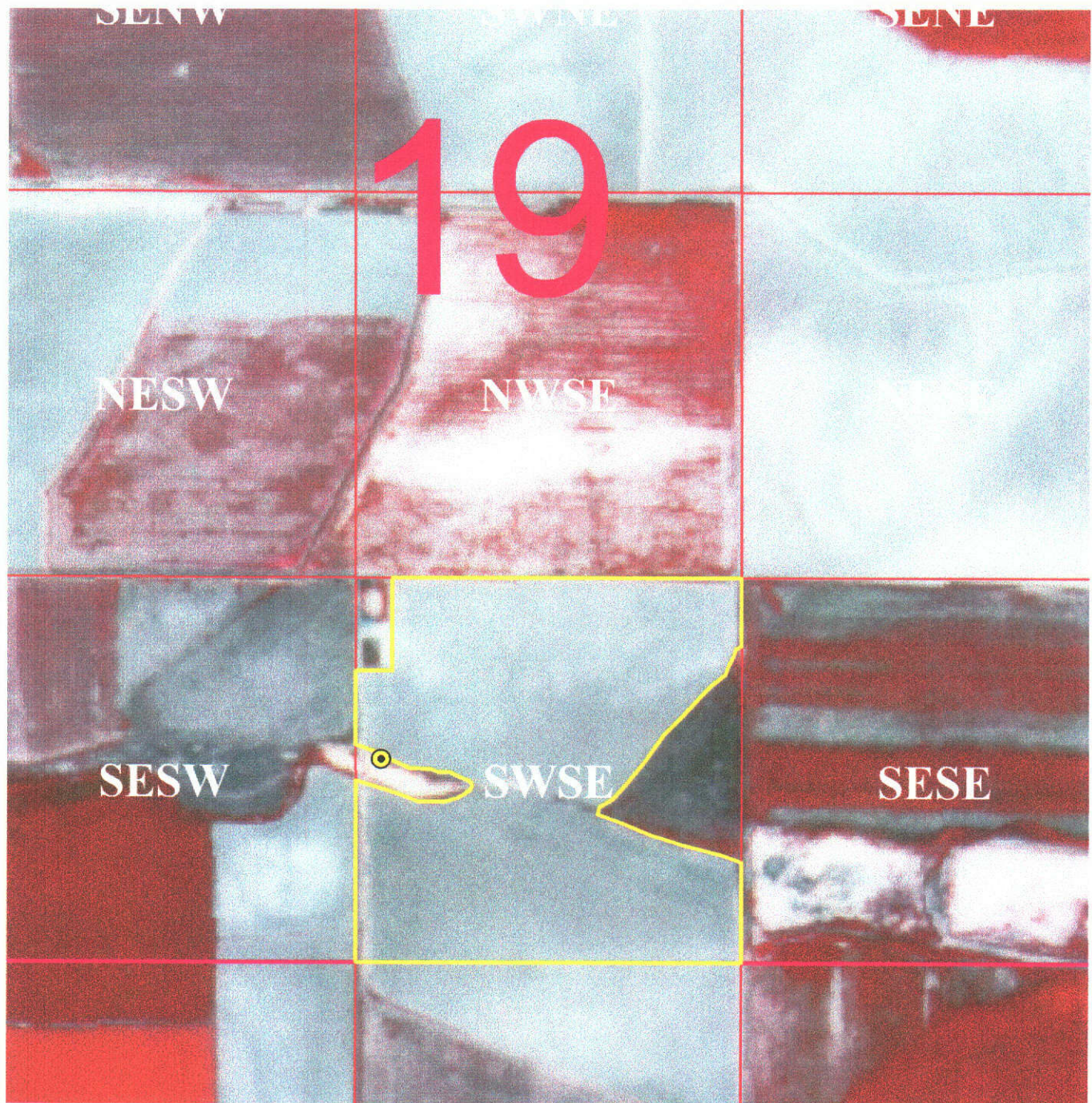
Water Right Claim Number A47-02525
Township , 11S19E

10/18/2000



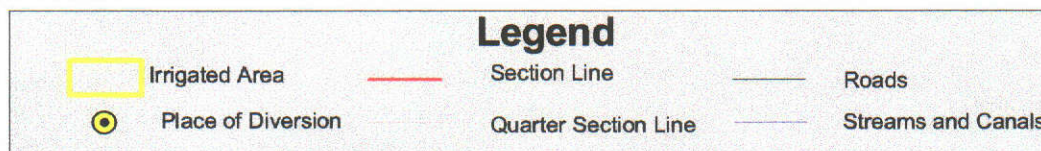
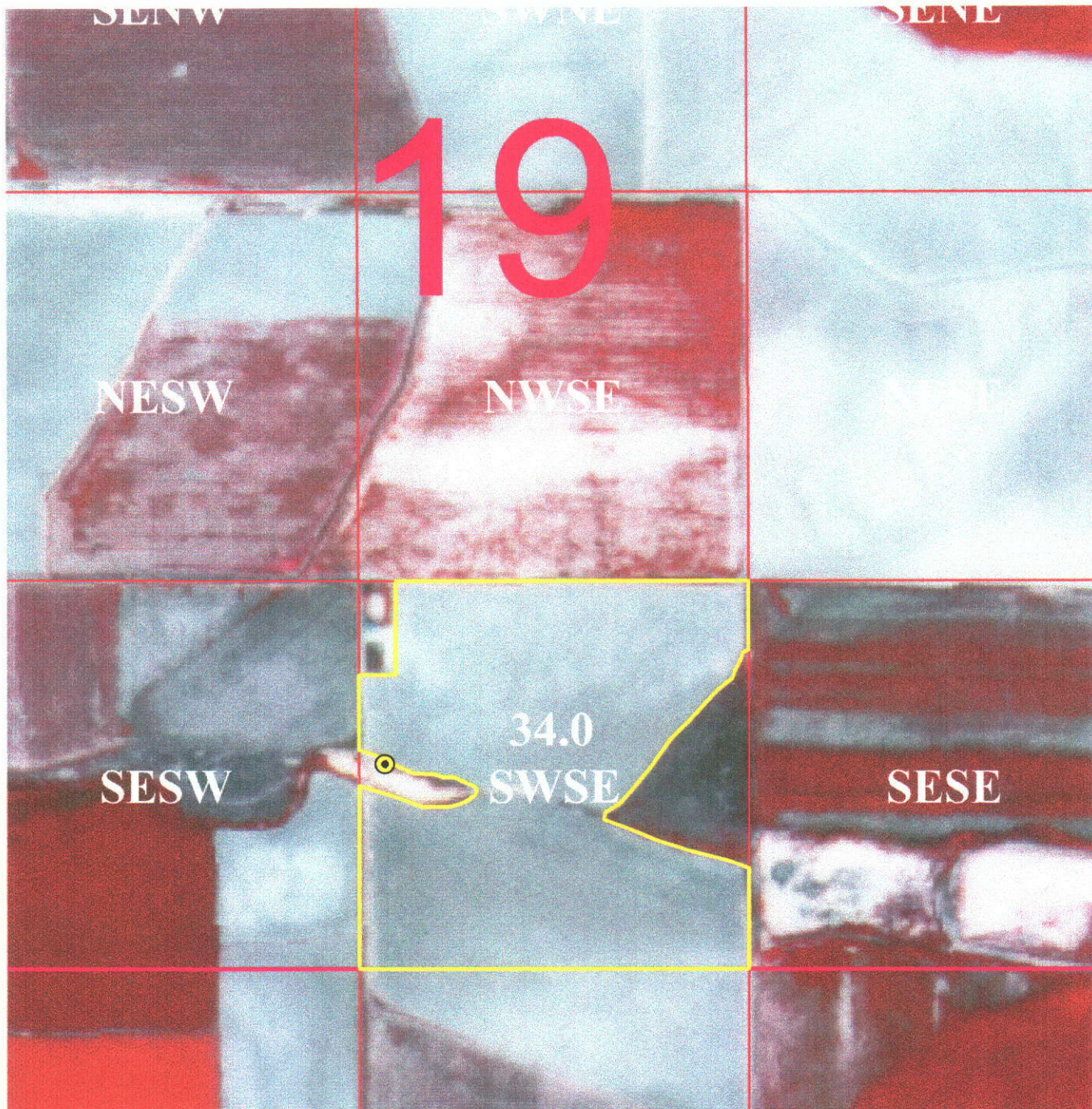
Water Right Claim Number A47-02525
Township , 11S19E

10/18/2000



Water Right Claim Number A47-02525
Township , 11S19E

10/18/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02525
Date Received: 1/06/1989
Receipt No: 5005922
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEONARD DAW 208-423-5806
Address: 3124 NORTH 3900 EAST
HANSEN, ID 83334

AND/OR

Name: GERALDINE DAW 208-423-5806
Address: 3124 NORTH 3900 EAST
HANSEN, ID 83334

2. Date of Priority: JUL 11, 1951

3. Source: UNNAMED STREAM (WASTE WATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	19E	19	NW	SW	SE		TWIN FALLS

5. Description of diverting works:
POND, PUMP TO PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 81.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	19	SW	SE		IRR	27.0
Section Acres							27.0
Total Acres							27.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00182, A47-00184B, A47-02525

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21078

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A47-00182

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leonard Brown Date: 4/13/89
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of Jan. 19 89
 [Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92

Log for claim A47-02525

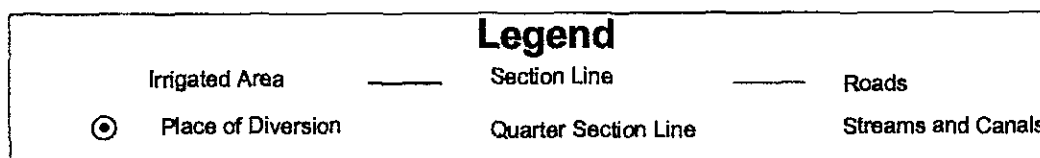
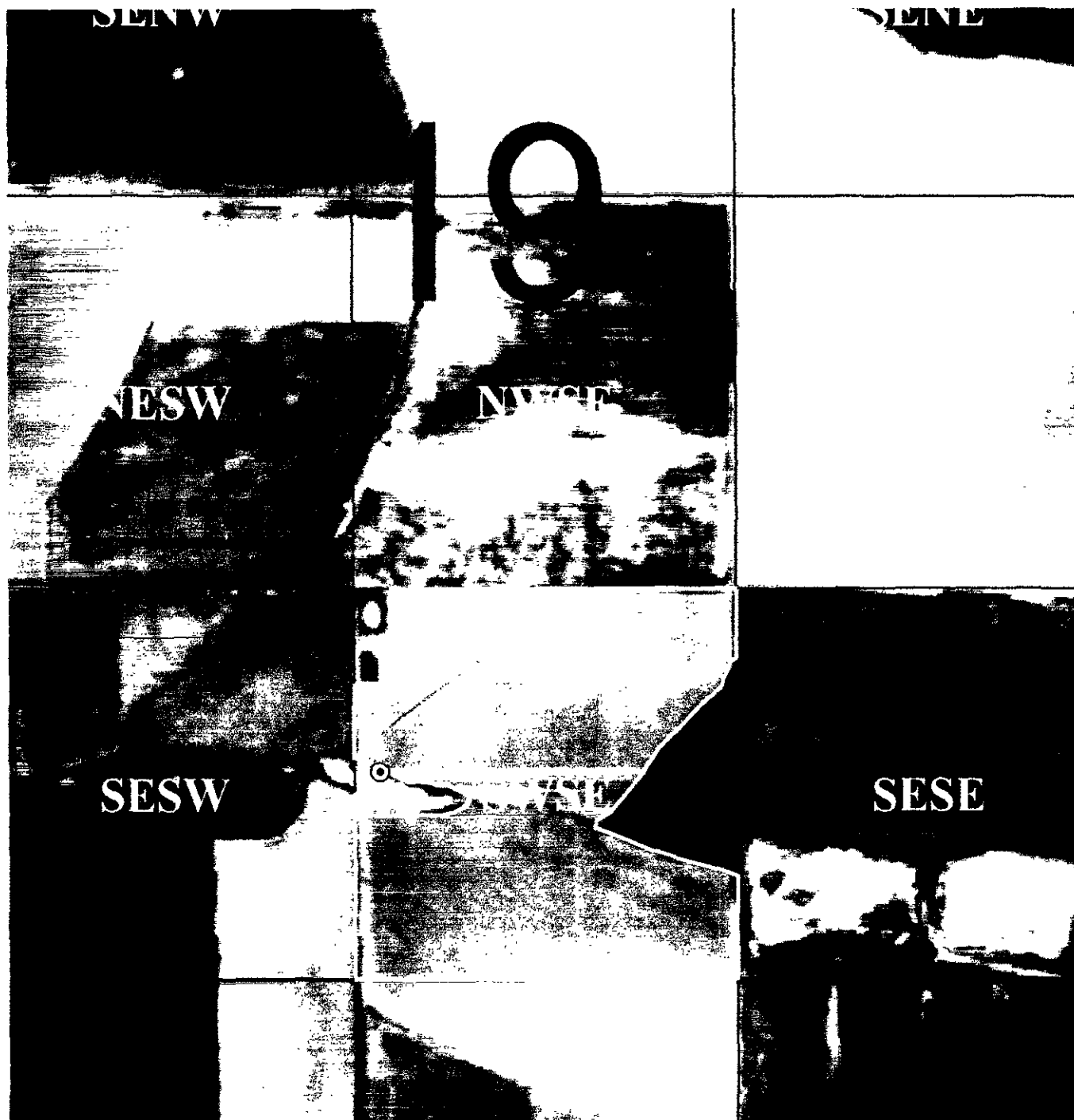
Spatial Dynamics LTD

10/18/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s19e	19	SWSE	27	34	
Totals:			27	34	

Water Right Claim Number A47-02525
Township , 11S19E

10/18/2000

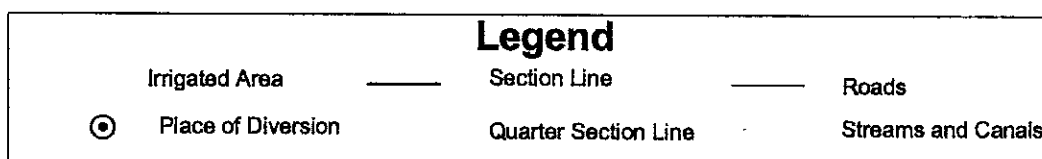
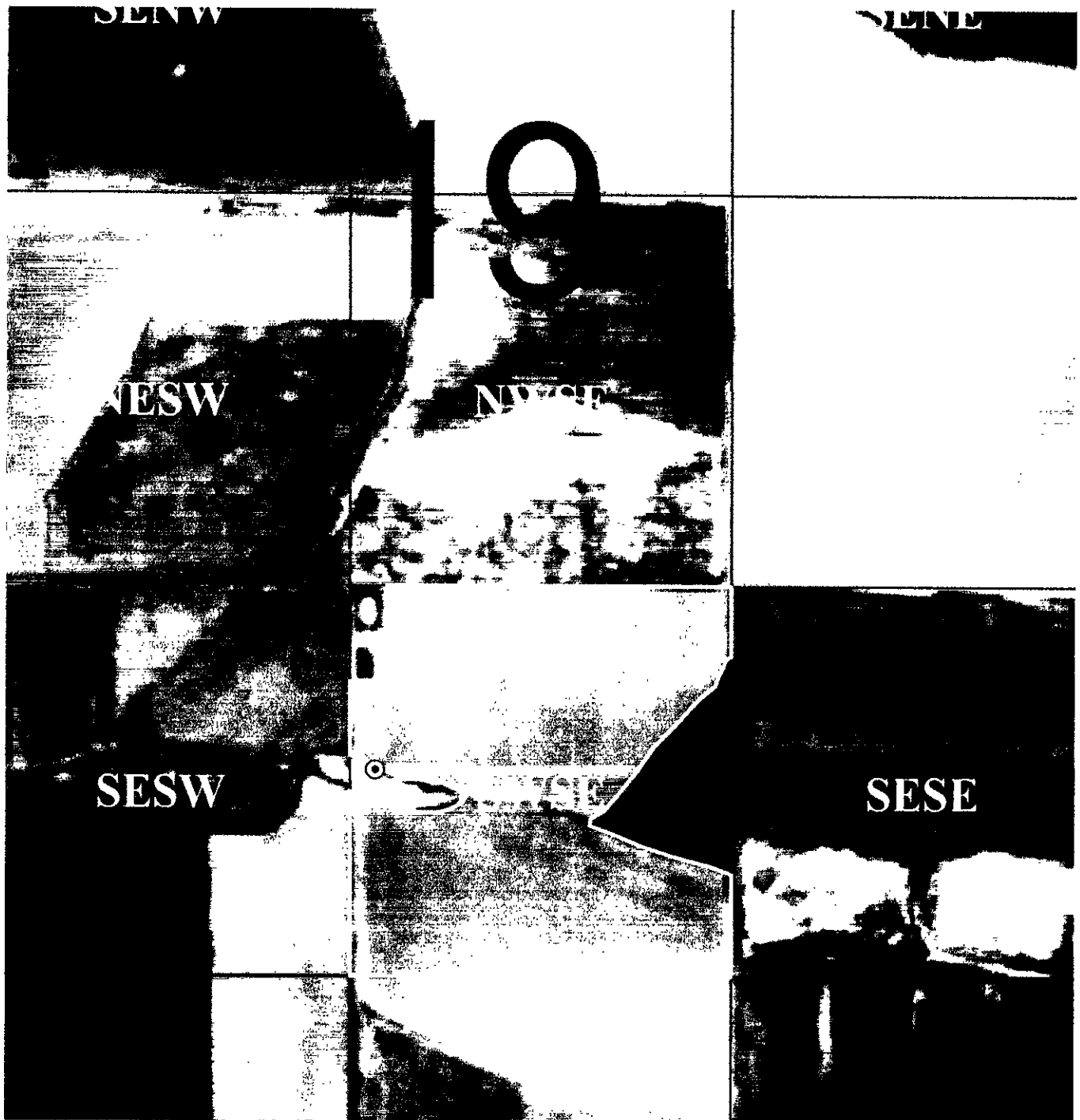


400 0 400 800 Feet



Water Right Claim Number A47-02525
Township , 11S19E

10/18/2000

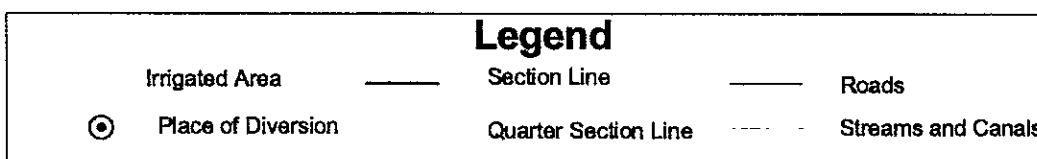
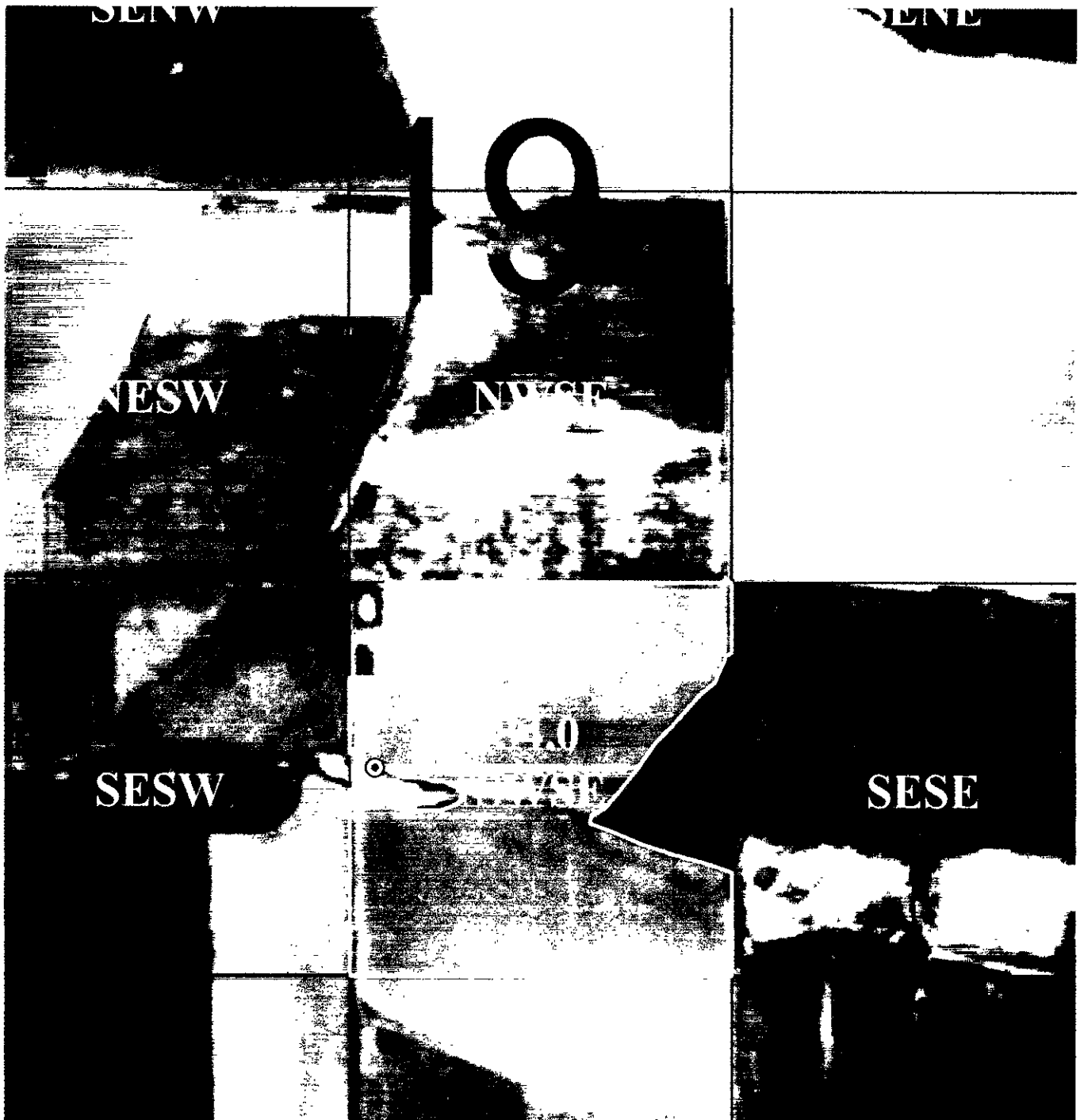


400 0 400 800 Feet



Water Right Claim Number A47-02525
Township , 11S19E

10/18/2000



AJ5809NP
No. A47-02525

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 268

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEONARD DAW	07/11/1951	IRRIGATION	03-15 11-15	0.500 CFS	
C	GERALDINE DAW					
	3124 N 3900 E					
	HANSEN ID 83334			TOTAL DIVERSION:	0.500 CFS	
	(208) 423-5806			CONSUMPTIVE USE:		81.00 AFA

Water Source: UNNAMED STREAM (WASTE WATER) Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T11S R19E S19 NWSWSE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	19E	19	:																	:	
																			27	:	27.0
																			TOTAL ACRES	:	27.0

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: A47-00182, A47-00184B, A47-02525

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-12139 A47-12139

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00182 A47-00184 A47-00184B A47-02524

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/06/89 MERRITT 03/30/95 POST-STD 04/06/95 RMCCARTH

State of Idaho

License and Certificate of Water Right

Water License No. 21078

Amount 0.5 second foot

Water District No.

Priority July 11, 1951

THIS IS TO CERTIFY that GEORGE D. CROCKETT of Hansen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 25, 1949; that Permit No. 21078 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.5 second foot, was issued thereunder on September 18, 1950, showing that said works were completed on the 14th day of September, 1950; and that on the 12th day of January, 1954,

GEORGE D. CROCKETT of Hansen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of drain ditch ~~located~~ (un-named stream), for the purpose of irrigation, under Use Permit No. 21078 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5277, on the 11th day of June, 1954; The right hereby confirmed dates from May 25, 1949, 19; The Point of Diversion is located

in the SW 1/4 SE 1/4, Sec. 19, Tp. 11 S., R. 19 E., B. M. County Twin Falls

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	19 E.	19	SW 1/4	25	27

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 11th day of June, 1954.

MARK E. KULP

State Reclamation Engineer

(SEAL)

No 21078
45-2303

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28747
PERMIT No. E1078
DISTRICT No.

1. Name of Applicant: GEORGE D. CROCKETT

Postoffice address: R. F. D. 2, Hansen

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand: \$700.00
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources: Real estate, livestock and machinery, approx. value \$40,000.00

2. Quantity of water claimed: 0.50

cubic feet per second.
in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, Twp. 11 S., Range 19 E., B.M.

3. Source of water supply: From drain ditch(surface water) / which is a tributary of

4. Location of point of diversion: 440 ft. North -feet-distant from the S W
of SW $\frac{1}{4}$ SE $\frac{1}{4}$ corner of Section 19, T. 11 S., R. 19 E., B.M., and is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
of Section 19, T. 11 S., R. 19 E., B.M., County of Twin Falls.

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.
- (b) Amount of power generated: H.P., under feet head.
- (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$1,200.00

8. Kind of works: 4 ft. earth dam across drain ditch, electric pump and pipe

9. Height of dam 4 feet; length of dam at top 30 feet; length of dam at bottom 15
feet; material used in dam: Earth

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 2 feet; depth of water 18" feet;
dimensions of flume:

Diameter of pipe inches; length of conduit 2/8 miles.

Average grade per mile 1% feet.

12. The time required for the completion of such work is One and one-half years.

13. The time required for the complete application of the water to the proposed use is One additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

- BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

By

Agent.

Corrected application received:

WITNESS My hand this 27th day of May, 1949

STATE OF IDAHO

By..... C. A. ROBINS

Governor.

By J. D. "CY" PRICE
Secretary of State.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 S.	19 E.	19													25				25
Permit No. 21078 CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that GEORGE D. CROCKETT of Route 2, Hansen, County of Twin Falls, and State of Idaho, the holder of Permit No. 21078, issued upon Application No. 28747 bearing date of priority of May 25, 1949, authorizing the diversion of 0.50 second foot of the waters of a drain ditch, County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.50 second foot of the waters of said drain ditch, that the point of diversion of said waters is in the SW¼ SE¼ Section 19, Township 11 South, Range 19 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW¼ SE¼ Section 19, Township 11 South, Range 19 East, B.M.																			
Witness my hand this 18th day of September, A. D. 1950.																			
Proof of Completion of Works made September 14, 1950. Certificate of Completion of Works issued September 18, 1950.																			
MARK R. KULP State Reclamation Engineer																			
LICENSE ISSUED FOR .5 SEC. FT. Pg 5277																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21078

This proof is for Beneficial Use In Water District No. _____1. Name of applicant George D. Crockett, Route 2, Hansen, Idaho2. Source of water supply: Un-named stream (drain ditch)3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19T. 11 S. R. 19 E. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: 5 hp. Smithway Motor driving a #4 Parma Water Lifter. Both mtd over a sump. Horizontal Motor mtd vertical. V belts (4) drive. Delivery to high spot in field to N.E. corner. Irrigation by gravity. Small dam across stream.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, Twp. 11 South, Range 19 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

There is no waste water, nor natural drain water flowing this year - to dry. Well water is being pumped thru sump pump.

See Permit # 21077

This examination was made on the 27 day of May, 19 54(Signed) E. J. Humphrey Examiner.

21078

RECEIVED
JUN 1 1954
Department of Reclamation

R-19E.

T.
II
S.

19

draw.
combined pipe line.

P.D. = Sump pump.

Subdiv. = One

Area = 27 acres, = high ground.

Q = 25 inches. (supplemental
To pump water
From well)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21078

REPORT ON PROOF OF Beneficial Use

GEORGE D. CROCKETT, Route 2, Hansen, Idaho

.5 cfs
mark

app. 0.50/s

27 acres

came up as in
21077