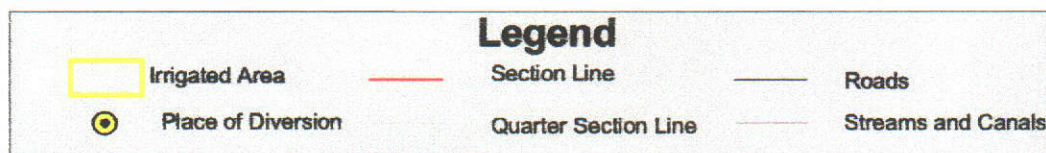


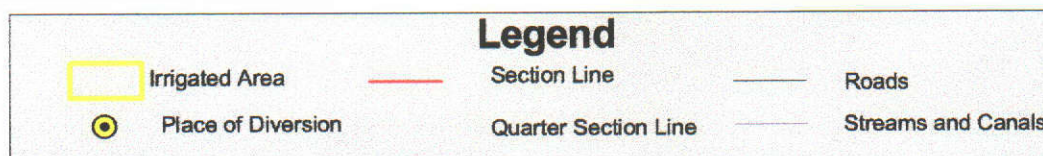
Water Right Claim Number A47-02518
Township , 11S19E

10/09/2000



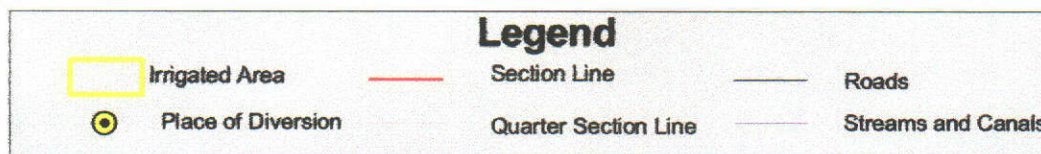
Water Right Claim Number A47-02518
Township , 11S19E

10/09/2000



Water Right Claim Number A47-02518
Township , 11S19E

10/09/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02518
Date Received: 1/05/1989
Receipt No: 5005728
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CUMMINS FARMS, INC. 208-432-5354
Address: RT. 1 BOX 224
HANSEN, ID 83334

2. Date of Priority: JUL 19, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	19E	29	SW	NE	NW	R	TWIN FALLS
			SE	NE	NW		TWIN FALLS
			NE	SE	NW		TWIN FALLS

5. Description of diverting works:
TWO WELLS BOTH WITH 125 H.P. TURBINE PUMPS & 125 H.P. RELIFT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.370		

7. Total Quantity Appropriated is:
1.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	19E	29	NW	NE		IRR	40.0

A47-02518

Page 1

Date: 01/05/89

MICROFILMED
MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	29	SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM FOR MORE WATER & CLAIMS ON ROCK CREEK DECREES

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20544

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title
Cummins Farms Inc., that I have signed the foregoing
Organization
document in the space below as Secretary of
Title
Cummins Farms Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Secretary, Cummins Farms Inc.
Title and Organization

January 6, 1989
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of January 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/92

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/21/97 15:19:06
Page 1

Water Right Number - 20544
Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 20544

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CUMMINS FARMS INC

1 - 4418 E 3300 N
2 -
3 -
City- MURTAUGH
Phone - 208-432-6675

State- ID Zip- 83344

+ - - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/19/1948 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

11S 19E 29 SE NE NW (83) TWIN FALLS
NE SE NW (83) TWIN FALLS
SW NE NW (83) TWIN FALLS
R

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
Code Period From Period To 03/15 11/15 1.370
01 - IRRIGATION

+ - - - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
1.370 1.370 480.0

+ - - - - Place of Use - - - - - Description - - - - - County - - - - -
TwN Rng Sec Tract Lot Acres Code
11S 19E 29 NW NE 40.0 01 IRRIGATION (83) TWIN FALLS
11S 19E 29 SW NE 40.0 01 IRRIGATION (83) TWIN FALLS
11S 19E 29 NE NW 40.0 01 IRRIGATION (83) TWIN FALLS
11S 19E 29 SE NW 40.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 160.0

+ - - - - Diversion Means - TWO WELLS BOTH WITH 125 H.P. TURBINE PUMPS & 125 H.P. RELIFT

+ - - - - Non-Irrigation Use - NONE

+ - - - - Other Rights for Same Use - CLAIM FOR MORE WATER & CLAIMS ON ROCK CREEK DECREES

+ - - - - Remarks - - - - - +

GEN ADDRESS CHANGE MADE 4/8/97 BY TLB.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

"DO NOT FILM"

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Decree Plaintiff	- - - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date -
				00/00/0000

+ + + + + Comments- + + + + + No Comments Found

----- Adjudication Rights Dates and Flags Area -----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S005728	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☐ Water Right Number(s): _____

☐ Old Mailing Address: _____

☐ New Mailing Address: Cummings Farms, TN

4418 E 3300 N

Murtaugh, ID 83344

☐ New Telephone Number: (208) 432-6675

☐ Signature of Claimant(s): James Cummings

Date: 4-1-97

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 04-01-97 By: TH

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 4/8/97 By: ACB

REC

APR 01 1997

Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

APR 21, 1997

CUMMINS FARMS
4418 E 3300 N
MURTAUGH ID 83344

RE: SRBA CLAIMS

NOTICE OF ADDRESS CHANGE

DEAR CLAIMANT(S):

IDWR HAS RECEIVED YOUR NOTICE OF THE CHANGE OF ADDRESS CHANGE OF THE WATER RIGHT CLAIM(S) REFERENCED ABOVE. OUR RECORDS HAVE BEEN CHANGED ACCORDINGLY.

IF YOU SOLD THE PROPERTY, PLEASE CONTACT THIS OFFICE AT 208-736-3033.

SINCERELY,

A handwritten signature in cursive script, reading "Tara L. Backlund". The signature is written in dark ink and is positioned below the word "SINCERELY,".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb

Log for claim A47-02518

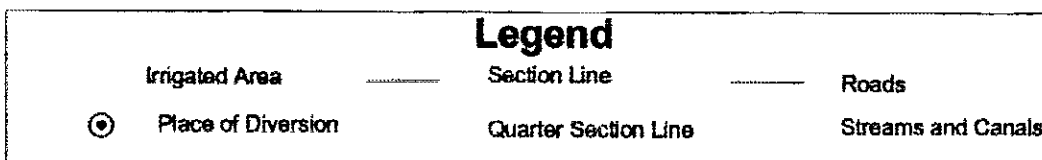
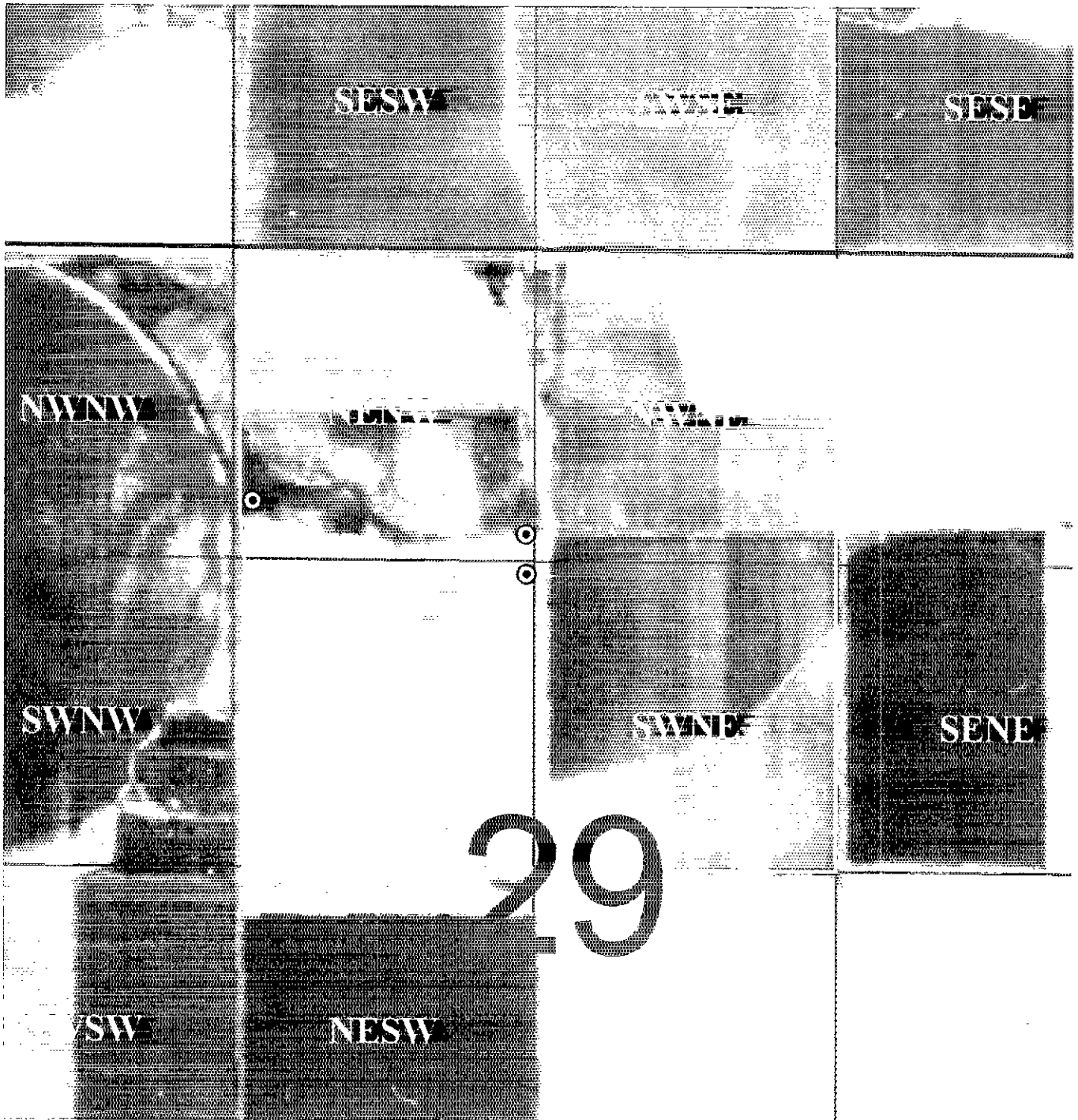
Spatial Dynamics LTD

10/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s19e	29	NWNE	40	39	
11s19e	29	SWNE	40	40	
11s19e	29	NENW	40	37	
11s19e	29	SENE	40	38	
Totals:			160	154	

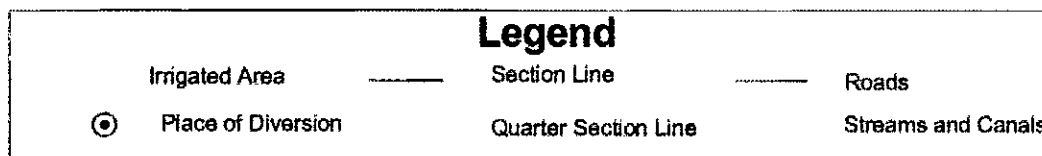
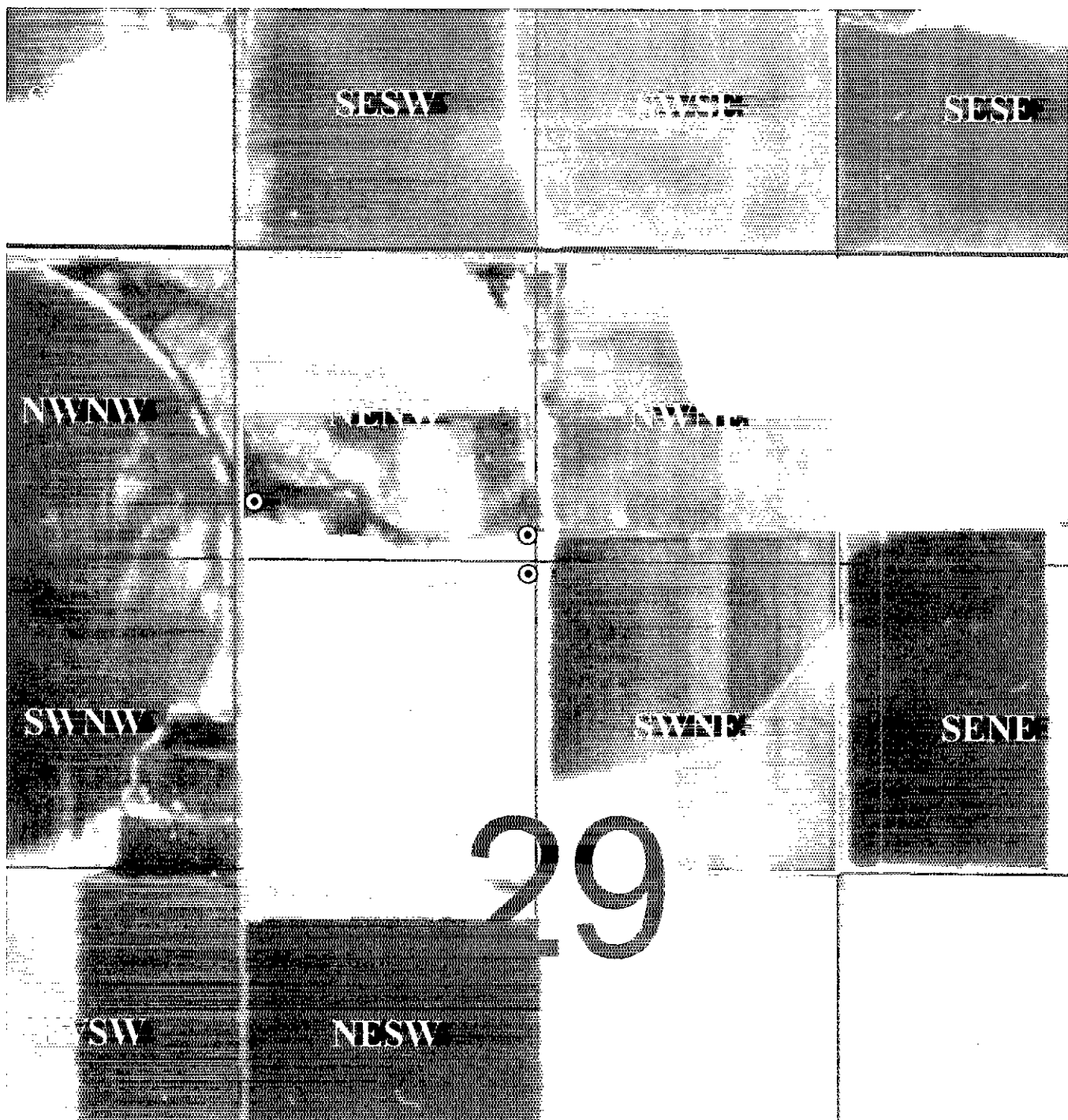
Water Right Claim Number A47-02518
Township , 11S19E

10/09/2000



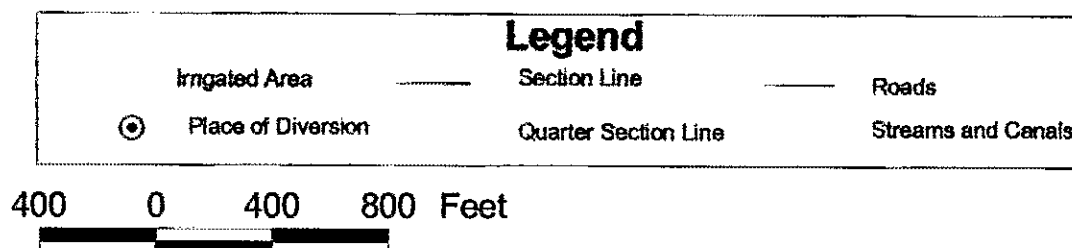
Water Right Claim Number A47-02518
Township , 11S19E

10/09/2000



Water Right Claim Number A47-02518
Township , 11S19E

10/09/2000



AJ5809NP
No. A47-02518

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 261

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CUMMINS FARMS INC 4418 E 3300 N MURTAUGH ID 83344 (208) 432-6675	07/19/1948	IRRIGATION	03-15 11-15	1.370 CFS	
TOTAL DIVERSION:					1.370 CFS	
CONSUMPTIVE USE:						480.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R19E S29 SENENW NESENW
Point(s) of Re-diversion: T11S R19E S29 SWNENW

TWIN FALLS County
TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
11S	19E	29	:		40		40	:		40		40	:								160.0			
																				TOTAL ACRES	160.0			

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: CLAIM FOR MORE WATER & CLAIMS ON ROCK CREEK DECREES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-14075 A47-14077

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00171 A47-00193 A47-14075 A47-14077

Remarks: GEN ADDRESS CHANGE MADE 4/8/97 BY TLB.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/05/89 MERRITT 03/30/95 POST-STD 04/08/97 TBACKLUN

No 20544
45-2264

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28186
PERMIT No. 20544
DISTRICT No.

1. Name of Applicant: W. B. SAVAGE

Postoffice address: Kimberly

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (c) Bonds to be issued:

- (b) Treasury stock:
- (d) Other resources:

2. Quantity of water claimed: 3.2

cubic feet per second.

3. Source of water supply: Subterranean flow (wells)

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 29 , T. 11 S. , R. 19 E. , B.M., County of Twin Falls

5. Water is to be used for irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 7,000.00

8. Kind of works: Drilled wells, pumps and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 $\frac{1}{2}$ feet; width at water line 4 feet; depth of water 1 feet;
dimensions of flume:

Diameter of pipe inches; length of conduit One miles.

Average grade per mile 5.28 feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Flood water rights from Rock Creek dated 3/27/42, filed 3/27/42, recorded in Book 21 of Judgments, page 356

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

W. B. SAVAGE

Applicant.

By

M. W. Craig

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. July 19, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20544

Recorded in Book 74 Page 20544 Approved July 23, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before September 23, 1948 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before January 23, 1951

The whole of said work to be completed on or before July 23, 1953

Beneficial use of water appropriated in accordance herewith, to be made on or before July 23, 1959

WITNESS My hand this 23rd day of July, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS

Governor of the State of Idaho,

and J. D. "CY" PRICE

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd

day of July, 1948

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS

By J. D. "CY" PRICE

Governor.

Secretary of State.

REMARKS: Points of diversion located in NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29, Twp. 11 S., Range 19 E., B.M.
A sufficient number of wells will be drilled to obtain the amount of water applied for.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 S.	19 E.	29	40	40			40		40										160
Permit No. 20544 CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN: This is to certify that W. B. SAVAGE of Kimberly, County of Twin Falls, and State of Idaho, the holder of permit no. 20544, issued upon application No. 28186 bearing date of priority of July 19, 1948, authorizing the diversion of 3.2 second feet of the waters of subterranean flow from two wells county of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second feet of the waters of said wells; that the point of diversion of said waters are in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, Township 11 South, Range 19 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: W $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 29, Twp. 11 South, Range 19 East, B. M. WITNESS MY HAND this 13th day of July, A.D. 1953.																			
Proof of completion of works made June 20, 1953 Certificate of completion of works issued July 13, 1953																			
LICENSE ISSUED FOR 1.37 SEC. FT. EJC. 5156																			
MARK R. KULP State Reclamation Engineer																			

(Well #7) P.D. #1 Well - 349' no casing, 18" hole to bottom. 8" column, 150' 4 stage bowls, 12" dia. pump down to 165' water 98.5', draw down unknown.

U.S. Motor, 40 H.P. #823332. 60 cycle, 220V, 98A, 1800 R.P.M. 3 phase. Derring turbine, T 9013. Westinghouse Saffey Switch Panel Westinghouse De-ion starter. Delivery to SE by 6" thru 6" x 4' 5" pipe into 8" x 150' pipe, then into 10" x 1475' pipe to ditches. Gate Valve 18" from end of 6" delivery pipe in 8" pipe. mounted on 10' x 10' concrete foundation, no cover. Pump blocked up on wooden blocks. T = 56° F. 8x8 foot valve at turbine

(Well #8) P.D. #2 Well - 453.5' deep. metal liner to 255' ^{no casing up to 215'} 10" column depth. 15" hole to 350', 12" from 350'. 10" column to 160', 3 stage, 12" bowls. pump down to 175'. Water stands at 99', draw down unknown. U.S. Motor # 499352. 40 H.P. 3 phase, 60 cycle, 220V, 98A, 1800 R.P.M. Derring turbine # 7102. Delivery to SE thru 8" pipe into 10" x 1475' to ditches. (same pipe as in P.D. #1) Mounted on 10' x 10' concrete base no stretcher. 8x8 foot valve at pump. pump blocked up on wooden blocks. A.B. Switch Panel, Westinghouse Saffey Switch.

Idaho Power Meter # 632500. 240V, 5A. .78 demand x 40. P.D. #1 & P.D. #2 on same meter. Meter mounted in metal box on pole midway between P.D.'s.

20544

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No.

This proof is for..... In Water District No.....

1. Name of applicant W. B. Savage Kimberley

2. Source of water supply:

3. Location of point of diversion: Is in the..... of Section.....

T..... R..... County of.....

4. Describe works as they exist, giving dimensions and capacities of same:.....

5. Water is used for:.....

6. State whether or not water has been turned into works of diversion:.....

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks:.....

This examination was made on the..... day of....., 19.....

(Signed).....

Examiner.

20544

Permit No.....

Examination for.....

County.....

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

(Well #1) P.D.#1 Well - 349' no casing, 18" hole to bottom. 8" column, 150' 4 stage bowls, 72" dia. pump down to 165' water 98.5', draw down unknown. U.S. Motor, 40 H.P. #823332. 60 cycle, 220V, 98A, 1800 R.P.M. 3 phase. Darring turbine, T9013. Westinghouse Saffey Switch Panel Westinghouse De-ion starter. Delivery to SE by 5", thru 6" x 4.5" pipe into 8" x 150' pipe, then into 10" x 1475' pipe to ditches. Gate Valve 18" from end of 6" delivery pipe in 8" pipe. mounted on 10' x 10' concrete foundation, no cover. Pump blocked up on wooden blocks. T = 56°F. Pump 8x8 foot valve at turbine

(Well #8) P.D.#2 Well - 453.5' deep. metal liner to 255' ^{no casing up to top} 215' long, slipped in hole to present depth. 15" hole to 350', 12" from 350'. 10" column to 160', 3 stage, 12" bowls. pump down to 175'. Water stands at 99', draw down unknown. U.S. Motor #499352. 40 H.P. 3 phase, 60 cycle, 220V, 98A, 1800 R.P.M. Darring turbine #7102. Delivery to SE thru 8" pipe into 10" x 1475' to ditches. (same pipe as in P.D.#1) Mounted on 10' x 10' concrete base no stretcher. 8x8 foot valve at pump. pump blocked up on wooden blocks. A.B. Switch Panel, Westinghouse Saffey Switch.

Idaho Power Meter #632500. 240V, 5A. .78 demand x 40. P.D.#1 & P.D.#2 on same meter. Meter mounted in metal box on pole midway between P.D.'s.

20544

#7

Motor = G.E., 30 h.p.
60 cpe 3 ph. 3 wire
220/440 V. - Amps 739/37
#6328773 V.B.

Pump. Francisco Mower
Pomona Turbine, P.E. 7139

No well house. Concrete base
Blocked up 8 1/2" off base
9'x9' concrete base,

A.B. switch,
Westinghouse line starter
" safety switch,

discharge into 6 1/2" a.s.
pipe line closed.

Temp = 15°C.

maybe a little high
taken from drip

meter for #8 & #9

Idaho Inc. ✓
Type DM6A-V. 240 - 2000 5
Wires 4. Sec K=12
See dial constant = 1/5 R=16 2/3
Demand = M20 class D serial 630500

Scale 125
Pin amp 200 Ratio 5:1
Serial 398956
Co No T 985X.

Swamp reads 6.12 Kw.
reading,
17 r.p.m. or 16.5 r.p.m.

1 - anti f. - f. f. f.

REPORT ON PROOF OF

PERMIT NO. 20544

REPORT OF ENGINEER

BOISE

DEPARTMENT OF RECLAMATION

STATE OF IDAHO

U.S. Motor 40 H.P. #8
499352
volts 220/440. amps 98/49
1800 r.p.m. Type C.F.U.

Pump = Deming T7102
1300 g.p.m. - 80' - 170' p.

A.B. Control Box
Westinghouse safety run
8" x 8" clear flow valve
discharge pipe 8" closed up

3" x 20' air column.

No house - concrete d.
9' x 9'; Motor blocked
11 1/2" off base

T. = 14 7/8°C.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20544

This proof is for Beneficial Use In Water District No. _____1. Name of applicant W. E. Savage, Kimberly, Idaho2. Source of water supply: Subterranean from two wells3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29T. 11 S. R. 19 E. County of Twin Falls4. Describe works as they exist, giving dimensions and capacities of same: _____

_____5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: _____
Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 29, Twp. 11 South, Range 19 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Mr. Savage and Mike Craig present at inspection.Grain, Hay, Row Crops.

P.D. #1 - Pumping sand and surging at inspection.
re-inspected 9/29/53. Well (P.D. #1) cleaned out and 75 H.P.
Pump installed instead of 40 H.P. being used at previous
inspection. Water measured at end of 1475' pipe line. Mr. Savage feels
he loses 5" in lifting water to this point. approx. 15' lift.
19th day of August 1953
 This examination was made on the _____ day of _____ 19____

(Signed) _____

Examiner.

20544

180' 524
 398
 165' 3 stage, 12" boulder
 98.5' down down unknown
 T9013.
 15' Section 75 H.P. #955728
 220V. 90A 1200 R.P.M.
 Thompson switch
 mounted on 10' x 15' concrete
 foundation, no covers. Housed
 on wooden blocks

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

W. B. SAVAGE
 Kimberly, Idaho

Permit No. 20544

Examination for Beneficial Use

County Twin Falls

529 115 17E

A = wells (2)

Q = 3.2 cfs

FD = NENW 1/4 S3NW 1/4 29

#1 = 36.1' }
 #2 = 35.8' } Weir.
 Gravity

7' 2'
 4' 12" 35.12"

Column 156' 166'
 165' total 175' total

RECEIVED
 SEP 18 1953

Department of Reclamation

1947-48
 1949-50

8
 2

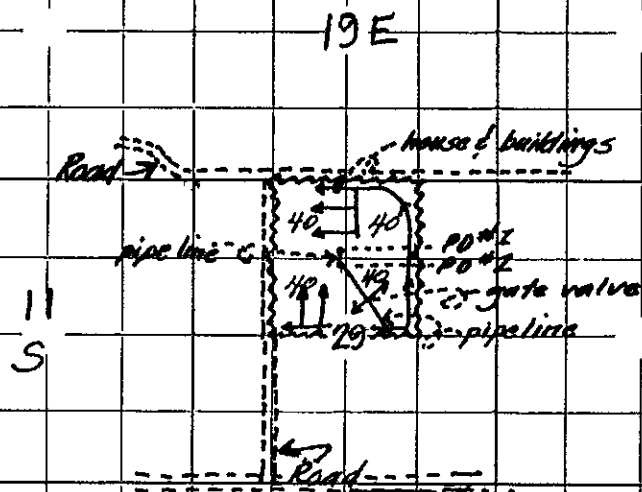
= 56° F

Well 453.5' metal liner
 to 255' depth from 215' 15" hole
 to 350' 2" from 350' 10" column
 to 180' 12" boulder stage. water
 stands at 24' down down unknown.
 40 H.P. #49552.
 220V. 78A. 1500
 R.P.M.

During testing #7102, 8" dia

Discharge to SE head 10' x 14.5'
 mounted on 10' x 10' concrete
 on wooden blocks 1:0
 8' 8" 1/2" 1/2" 1/2" 1/2"

Air, switch 1/2" 1/2" 1/2" 1/2" 1/2"
 after switch
 1/2" 1/2" 1/2" 1/2" 1/2"
 meter #632500
 10' 10' 10' 10' 10' 240V 5A
 demand x 40



Area Irrigated = 160 acres

$Q = P.D. \#1 = \frac{835''}{46.4''}$ (see remarks,
checked 3 rows
on 3-pulling meter)

$P.D. \#2 = 42''$

$T = P.D. \#1 = 56^\circ F$

$P.D. \#2 = 56^\circ F$

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20544

REPORT ON PROOF OF Beneficial Use

W. B. SAVAGE, Kimberly, Idaho

app. 3.2 cfs

*137 cfs
max*

*160 acres
41.40's*