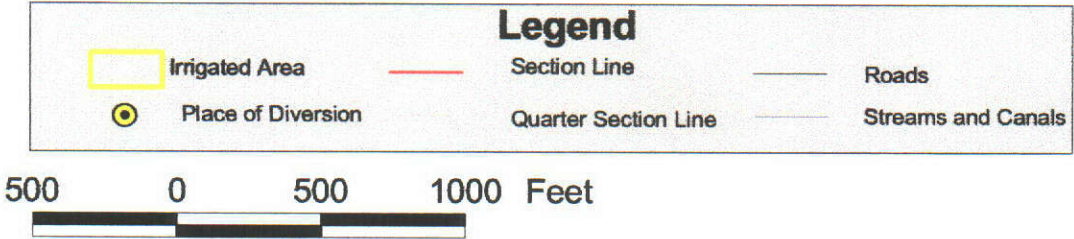


Water Right Claim Number A47-02517
Township , 11S19E

10/09/2000



Water Right Claim Number A47-02517
Township , 11S19E

10/09/2000

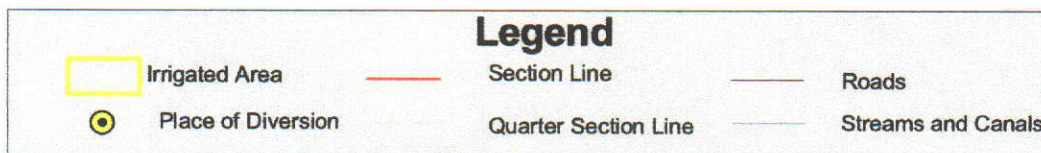
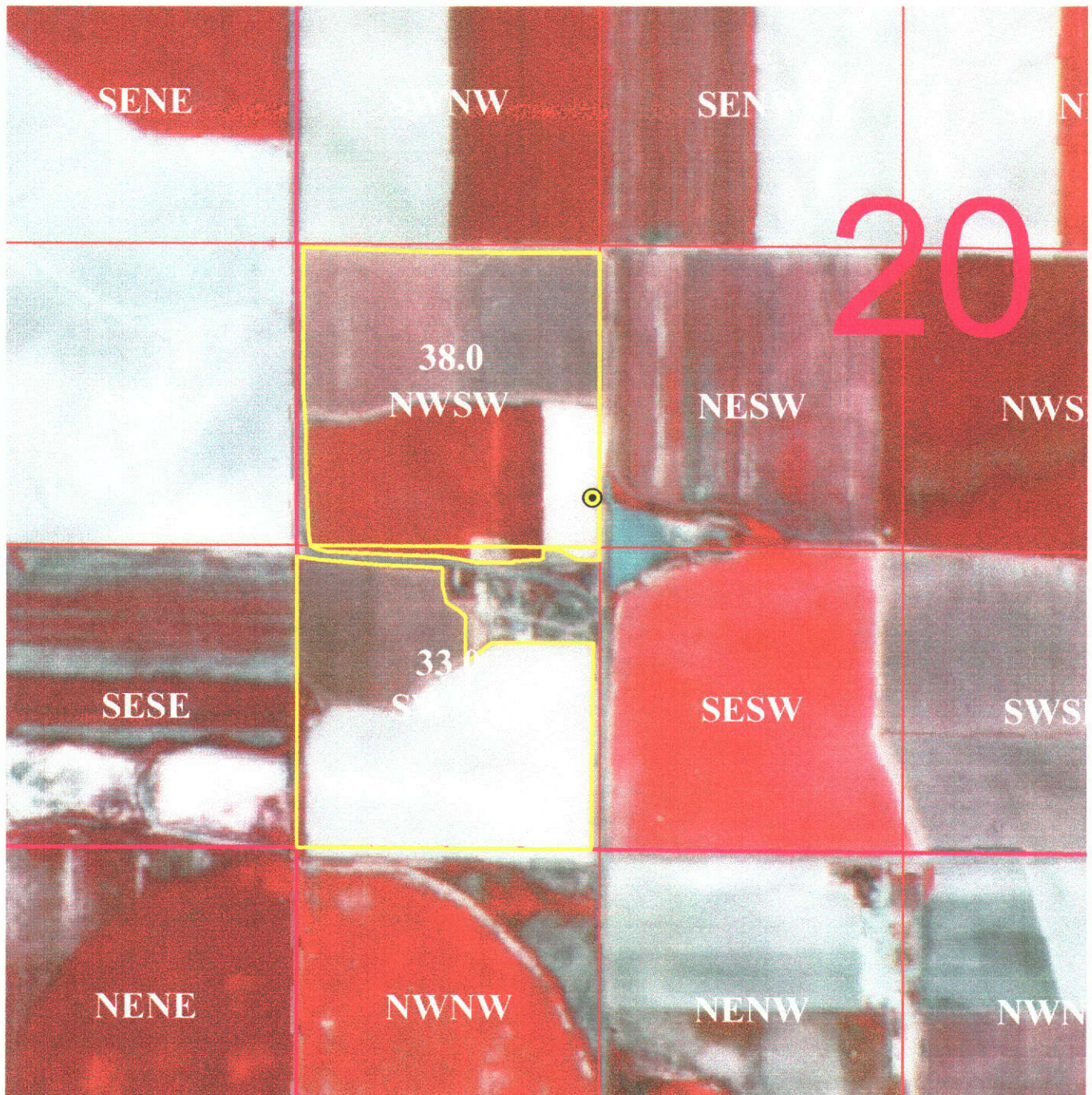


Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



Water Right Claim Number A47-02517
Township , 11S19E

10/09/2000



500 0 500 1000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02517
Date Received: 1/26/1989
Receipt No: S006124
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OVE C. ANDERSON 208-423-5840
Address: RT 1 BOX 375
MURTAUGH, ID 83344
2. Date of Priority: MAY 18, 1948
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 11S | 19E | 20 | NW | SW | | | TWIN FALLS |
5. Description of diverting works:
WELL, PIPE, DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.710 | | |
7. Total Quantity Appropriated is:
0.710 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	20	NW	SW		IRR	39.0
			SW	SW		IRR	32.7
Section Acres							71.7

10. Place of Use: Continued

Total Acres 71.7

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20462

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Ove Andersen

CLAIM IDENT. NO.

A47-02517

DATE RECEIVED

12-12-88

CK #

3322

AMOUNT \$

122

YES

NO

1. Is the name and address complete with zip code?

/

/

2. Is a priority date entered?

/

/

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

/

/

(b) Is a tributary to entered? (if required)

N/A

/

4. Is the legal description of the p.d. sufficient?

/

/

5. Is there a description of the diverting works?

/

/

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

/

/

Is the period of use included?

/

/

Is a quantity claimed for each use?

/

/

7. Is a total quantity claimed entered?

/

/

8. If required is a consumptive use entered?

N/A

/

/

Is the consumptive use correct?

N/A

/

/

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

/

/

10. Is (are) the place(s) of use entered?

/

/

11. Is (are) the county(ies) entered?

/

/

12. Is the ownership of p.u. checked?

/

/

13. Are other water rights listed or "none" checked?

/

/

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

/

/

15. Is the basis of the claim checked?

/

/

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

/

/

Has the claim been signed, sealed, and dated by a notary?

/

/

Is the fee enclosed correct?

/

/

If this claim is based on an existing water right, has the identification number been entered?

N/A

/

/

Should this claim be receipted and data entered?

/

/

Claim checked by:

SCC
MICROFILMED

Comments:

WR#45-2257

MAR 11 1993

Can be entered w/ license info

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number A47-02517
Date Received _____
Receipt Number 5006124

RECEIVED

DEC 12 1988

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ove C. Andersen Phone (208) 423-5840Mailing Address Rt. #1 Box 375 Hansen, Idaho Zip 833342. Date of Priority (Only one (1) per claim) May 18, 19483. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 11 Range 19E Section 20,
SE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Water is diverted south from well
into ten inch concrete pipeline about eleven feet long into open ditch,
and water is also diverted north from well into 10 inch steel pipeline
that is eleven hundred feet long into concrete ditch.

MICROFILMED

MAR 11 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 15 to Oct. 15 amount _____ or 3

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 3 (acre feet)

8. Total consumptive use claimed is 3 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>11</u>	<u>19</u>	<u>20</u>										<u>39</u>	<u>32.7</u>						<u>71.7</u>

Total number of acres irrigated 71.7

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED

MAR 11 1993

Last Name Anderson Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 45-2157
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Dan C. Anderson Date 12-12-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day of December 19 88

SEAL

Notary Public Roxanne Storey

Residing at Buhl, Id

My Commission Expires 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

E-413

0
11.3

29.4

30.9

152

R
69

S
241

T
84.6

B
10.6

A
9.9

R
23.1

521-E

U
31.0

C
19.0

B
4.0

A
10.4

D
8.5

52

537-E

E
23.2

526-E

4.3

24
29

D
7.4

19 20
30 29

523-E

PART OF CIRCLE

NOT TO SCALE

MAR 11 1993

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Water Right Number - 47-02517 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 20462

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

OVE C.

1 -
2 -
3 -
City- MURTAUGH
Phone -

State- ID Zip- 83344

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/18/1948 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

11S 19E 20 NW SW (83) TWIN FALLS

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.710

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.710

+ - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

11S 19E 20 NW SW
11S 19E 20 SW SW

40.0
40.0

01 IRRIGATION
01 IRRIGATION

(83) TWIN FALLS
(83) TWIN FALLS

Total Acres: 80.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

- - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

- Microfilm Rolls -

MAR 11 1993

MICROFILMED

05/28/88 CONVERT

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 03/12/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 02/26/1985 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

MICROFILMED
MAR 11 1993

Water Right Number - 45-02257 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

+ - - Priority Date - - + + - - Region - - + + - - Stage - - - + + - - Status - - - +

00/00/0000 17

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

SEE RT. 47-2517.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 04/08/85 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Start Work Date - 00/00/0000 | Verified Date - 04/08/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 00/00/0000 | Appl Received - 00/00/0000 | Transfer/Amended - |

Print 1 Flag

WR0723NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/12/88 16:44:21
Page 2

Water right number - 45-02257

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - -

Decree Date - 00/00/0000

MICROFILMED
MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 28, 1996

KARL J. DREHER
DIRECTOR

OVE C ANDERSON
4010 E 3125 N
HANSEN ID 83334

RECEIVED

APR 02 1996

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A47-02517 & A47-12135 Department of Water Resources
Change of Address Southern Region

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

**In Re Snake River Basin Adjudication Case
No. 39576**

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

APR 18 1995

8333

17825

Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

47-62517
✓ - 12135

4010 E 3/25 N

4010 E

— Refused

— Vacant

— No Such Street

— No Such No.

— Unclaimed

OVE C ANDERSON
RT 1 BOX 375
HANSEN ID 83334

RECEIVED
APR 20 1995
Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

September 24, 1998 KARL J. DREHER
DIRECTOR

OVE C ANDERSON
4010 E 3125 N
HANSEN ID 83334

11-9-98
response
-12

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim #47-02517
Change of Address

RECEIVED

DEC 02 1998

Department of Water Resources
Southern Region

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by October 15, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

Notice to Mailer of Correction in Address *Murtaugh address.*

Addressee's Account Number (All numbers, dates, and letters)

47-12135, A47-02517

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Ove C Anderson 9-14-98 *Record changed*

Old Address (Include apartment or suite number)

Rt 1 B4375

City, State, and ZIP Code

Hansen, ID 83334-0000

New Address (Include apartment or suite number)

4010 E 3125 N

City, State, and ZIP Code

Hansen, ID 83334-0000

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

A47-02517

"DO NOT"

Log for claim A47-02517

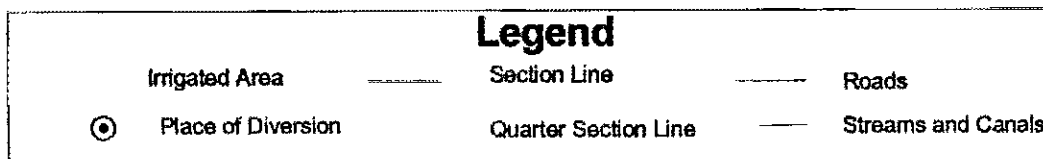
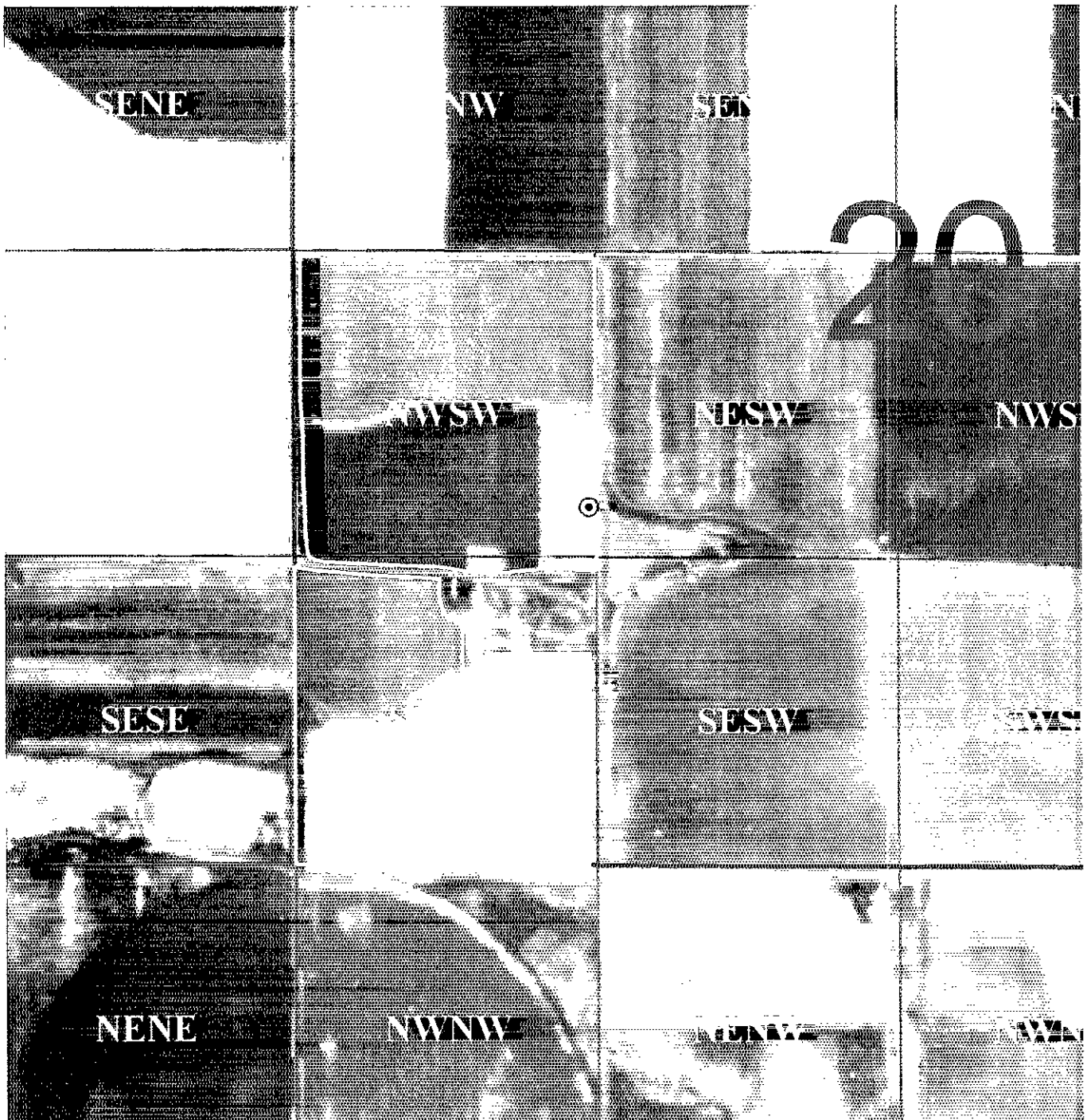
Spatial Dynamics LTD

10/9/00

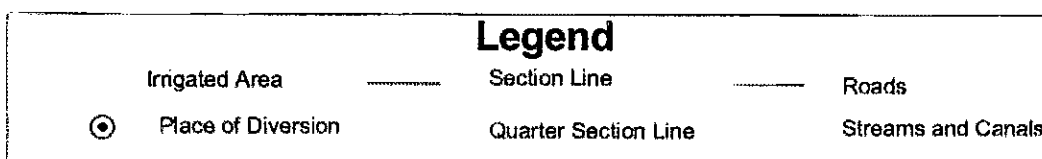
| TR | SEC | QQ | Acres
Claimed | Acres
Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 11s19e | 20 | NWSW | 39 | 38 | |
| 11s19e | 20 | SWSW | 32 | 33 | |
| Totals: | | | 71 | 71 | |

Water Right Claim Number A47-02517
Township , 11S19E

10/09/2000



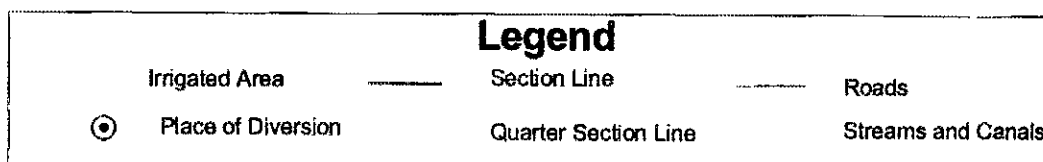
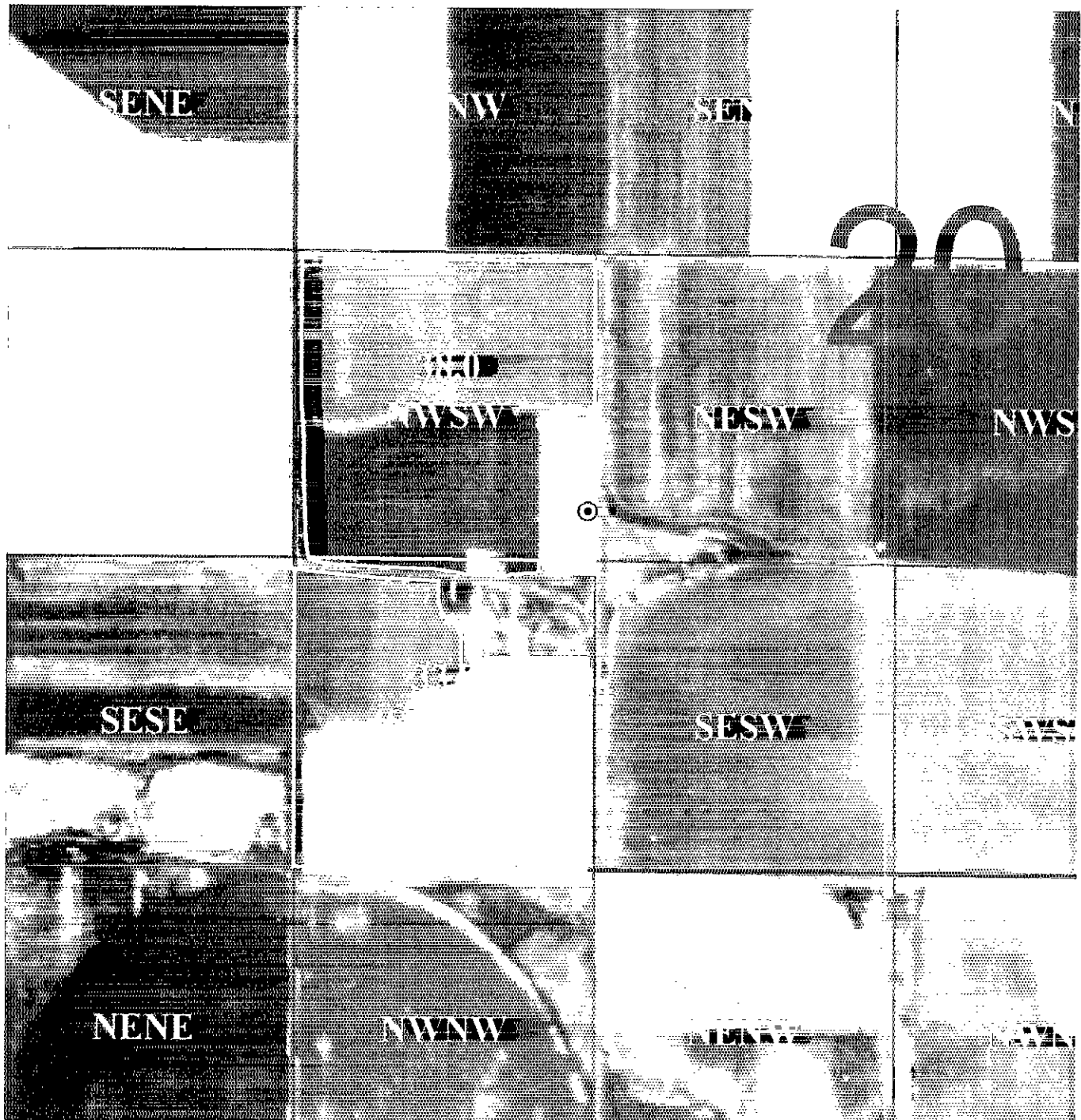
10/09/2000





Water Right Claim Number A47-02517
Township , 11S19E

10/09/2000



500 0 500 1000 Feet



AJ5809NP

No. A47-02517

IDAHO DEPARTMENT OF WATER RESOURCES

ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00

PAGE: 260

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | OVE C ANDERSON
4010 E 3125 N
MURTAUGH ID 83344
(208) 423-5840 | 05/18/1948 | IRRIGATION | 04-15 10-15 | 0.710 CFS | |
| | | | | TOTAL DIVERSION: | 0.710 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R19E S20

NWSN

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|-------------|------|------|---|------|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM |
| --- | --- | --- | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | --- |
| 11S | 19E | 20 | : | | | | | : | | | | | : | | | | | : | | | | | : | 71.7 |
| | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | | | 71.7 |

POU County: TWIN FALLS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/26/89 WHITE 03/30/95 POST-STD 09/14/98 SSHERMAN

State of Idaho

License and Certificate of Water Right

Water License No. 20462

Amount 0.71 second foot

Water District No.

Priority May 18, 1948

THIS IS TO CERTIFY that OVE C. ANDERSON

of Murtaugh, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 18, 1948; that Permit No. 20462 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.2 second feet, was issued thereunder on May 28, 1951, showing that said works were completed on the 17th day of May, 1951; and that on the 12th day of May, 1953,

OVE C. ANDERSON

of Murtaugh, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, ~~and~~ (subterranean flow), for the purpose of irrigation, under Use Permit No. 20462 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 5168, on the 29th day of October, 1953;

The right hereby confirmed dates from May 18, 1948;

The Point of Diversion is located

in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Tp. 11 S., R. 19 E., B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.71 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|--------------------------------------|-------|------|--|-------------------------------|------------------------------|
| 11 S. | 19 E. | 20 | NW $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40
40 | 40
40 |
| Number of Acres Actually Irrigated - | | | | | 80 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 29th day of October, 1953.

(SEAL)

E. N. HUMPHREY
Deputy State Reclamation Engineer.

45-225
47-2517

Nº 20462
45-2257

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 88111
PERMIT No. 20462
DISTRICT No.

Ove C. Andersen
Martaugh, Idaho

1. Name of Applicant: OVE C. ANDERSEN

Postoffice address: Martaugh

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand: \$5,000.00

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

2. Quantity of water claimed: 1 and 1/5 cubic feet per second.

3. Source of water supply: Subterranean water which is a tributary of

4. Location of point of diversion: 300 feet distant from the SW corner of Section 20, T. 11 S., R. 19 E., B.M., and is in the NW 1/4 SW 1/4 of Section 20, T. 11 S., R. 19 E., B.M., County of Twin Falls.

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet distant from the corner of Section , T. , R. , B.M., in the of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 5,000.00

8. Kind of works: Deep well pumped with turbine pump

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width 8" discharge pipe feet; height 2' headgate feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet; dimensions of flume:

Diameter of pipe 8 inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Three (3) years.

13. The time required for the complete application of the water to the proposed use is Two (2) additional years

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: There is no other water right for this land.

- (b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

/s/ Ove C. Andersen Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation: 9:45 A.M., May 18, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is **20462**
Recorded in Book **73** Page **20462** Approved **May 20, 1948**
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and
hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ _____ to be filed on or before _____
Work to begin on or before **July 20, 1948** and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before **November 20, 1949**
The whole of said work to be completed on or before **May 20, 1951**
Beneficial use of water appropriated in accordance herewith, to be made on or before **May 20, 1953**

WITNESS My hand this 20th day of May, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ... **C. A. ROBINS**, Governor of the State of Idaho,
and **J. D. "CY" PRICE**, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 20th day of May 19 48 STATE OF IDAHO

Countersigned: (SEAL) By /s/ J. D. "CY" PRICE Secretary of State. By /s/ G. A. ROHNS Governor.

REMARKS:

14.

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|-------|-------|------|---|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 11 S. | 19 E. | 20 | | | | | | | | | 40 40 | | | | | | | | 80 |
| | | | <p>Permit No. 20462
 CERTIFICATE OF COMPLETION OF WORKS</p> | | | | | | | | | | | | | | | | |
| | | | <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that OVE C. ANDERSEN of Burleigh, County of Twin Falls, and State of Idaho, the holder of Permit No. 20462, issued upon Application No. 28111 bearing date of priority of May 18, 1948, authorizing the diversion of 1.2 second feet of the waters of subterranean flow from well, County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.2 second feet of the waters of said well, that the point of diversion of said waters is in the NW¼ SW¼ Section 20, Township 11 South, Range 19 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:</p> <p>W½ SW¼ Section 20, Township 11 South, Range 19 East, B.M.</p> | | | | | | | | | | | | | | | | |
| | | | <p>Witness my hand this 28th day of May, A. D. 1951.</p> | | | | | | | | | | | | | | | | |
| | | | <p>MARK R. KULP
 State Reclamation Engineer</p> | | | | | | | | | | | | | | | | |
| | | | <p>Proof of Completion of Works made May 17, 1951.
 Certificate of Completion of Works issued May 28, 1951.</p> | | | | | | | | | | | | | | | | |
| | | | <p>LICENSE ISSUED FOR 2.71 SEC. FT.
 Pgs. 5164</p> | | | | | | | | | | | | | | | | |

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20462This proof is for Beneficial Use In Water District No. _____1. Name of applicant Ove G. Anderson, Murtaugh, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 20T. 11 S. R. 19 E. County of Twin Falls

4. Describe works as they exist, giving dimensions and capacities of same: Well, 500', cased to 210' with 16" casing, 15" hole (not cased) to 315', 12" hole (not cased) to bottom. 6" column, 210'. 6 stage, 10" dia. bowls, pump to 215' water at 160', draw down to bottom. U.S. Motor # 874615. 40 H.P., 3 phase, 220 V., 98 A., 60 cycle. 1800 R.P.M. Fairbanks Morse turbine # 94 7784 mounted on 6'x6' concrete foundation. Wind Frame shelter. Pump House, walked to roof. Ventilation on North & West. A.C. Switch Panel, mounted inside on West wall. G.E. Motor # T1283X. 240V, 50A, 60 cycle. 3.0 demand by 10 HP.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: at West end of well of Pump House.
Yes. (see remarks)

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

West Half Southwest Quarter Section 20, Twp. 11 S., Range 19 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Delivery to North thru 8" x 18' pipe to gate valve. From gate valve 8" pipe to 18" x 7' concrete siphon. Also from gate valve, 8" x 11.50' buried pipe to ditch. From Siphon, 10" x 1000', buried concrete pipe to irrigate 50. 40 Acres (17' raise on pipe line to NW). Has 2 sump pumps (one 15 H.P., one 3 H.P.) to catch waste water from his land, can pump it back to any of 80 Acres.

Accompanied on inspection by Mr. Anderson.

Row Crops, Hay, Broadcast Peas.

T = 62° F.

This examination was made on the

20th

day of

August

19 53

(Signed)

James H. Ross, Jr.
Examiner.

20462

delivery to N. then
8" pipe 18' to gate
valve valve goes to
8" x 7' concrete syphon.
" pipe buried to NW)
on this point approx.
50' to ditches. 17' rain
ditches.

row crops, hay, broadcast
seed.

10" buried concrete pipe
to south approx 1000'
to irrigate ab. to river.

200' long pump, 5'
P.P. electric motor,
older water meter from
Co. 40, and can pump
it back anywhere on
the place, with aid of
another pump in the
mentioned concrete pipe
line. 8" x 3 H.P. motor

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Oye C. Anderson
Murtaugh, Idaho
Permit No. 20462

Examination for Beneficial Use

County Twin Falls
S20 - 11S - 19E

Q = 1.2 c.f.s

S = Well

P.D. = NW. Sec. 20 - T. 11S - R. 19E.

Use = Irrigation

Gravity

1.2 c.f.s by surface tube

RECEIVED
AUG 31 1953

Department of Reclamation

Div. 2 - Mr. C. O. Anderson

P.D. = S-20-E

2" or 35.25 over 18"
well.

T = 62° F.

500' well - cased to 210'
16" casing. 15' to 315', 12"
to bottom. 6" column, 210',
6 stage, 10" dia. pump
215' water at 160', draw
down to bottom.

A.S. Motor # 874615. 40 H.P.
3 phase 220V, 98A. 60 cycle.
1800 R.P.M.

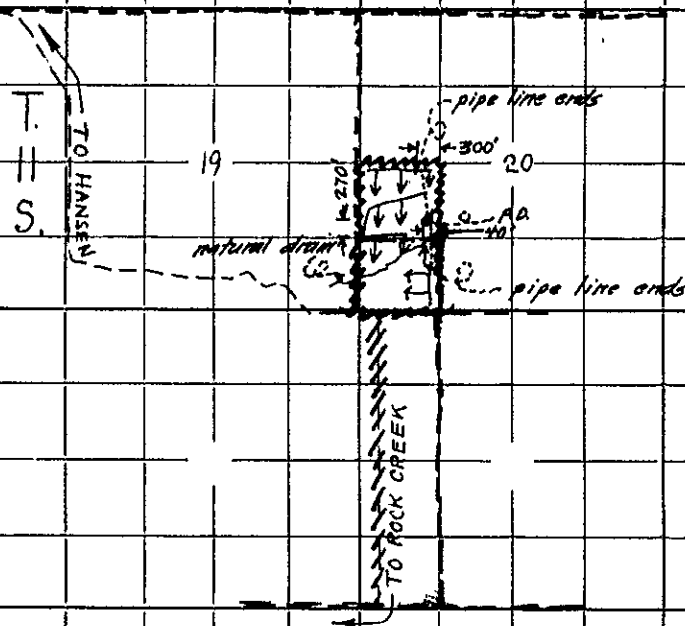
Fairbanks Morse incinerator
PH 7784.

mounted on 6' x 6' concrete base
sheltered by wood frame pump
house, elevation on north
west.

PIB Switch Panel, inside
pump house, with water

G.E. Meter # T1263X
240V, 50A, 60 cycle.
30 demand X 10. on outside
west wall of pump house.

R-19E.



Area Irrigated- 80 Acres

$T = 62^\circ F$

Row Crops, Hay, Broadcast
Perks

$Q = .27$ at 18" weir or 35.25"

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20462

REPORT ON PROOF OF Beneficial Use

OVE C. ANDERSON, Murtaugh, Idaho

app. 1.2 cfs

*.71 cfs
max*

50 acres

2-40'S