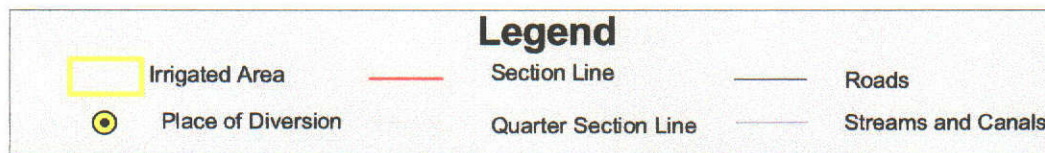


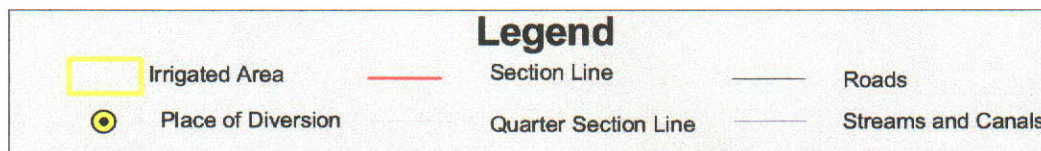
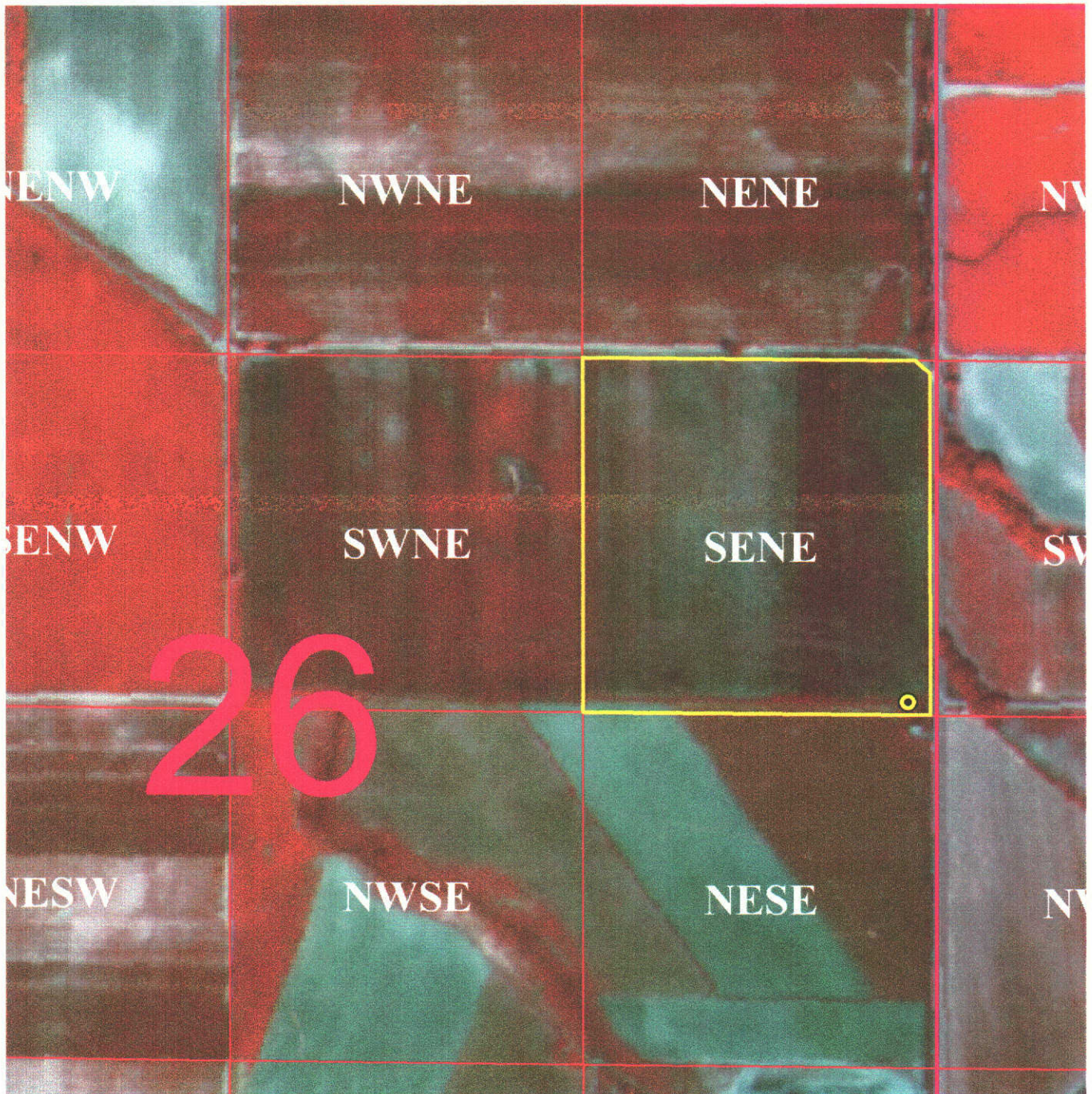
Water Right Claim Number A47-02512
Township , 11S18E

10/09/2000



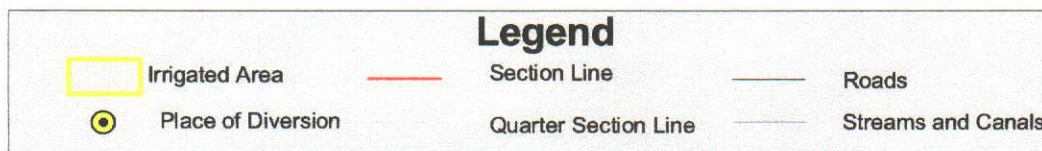
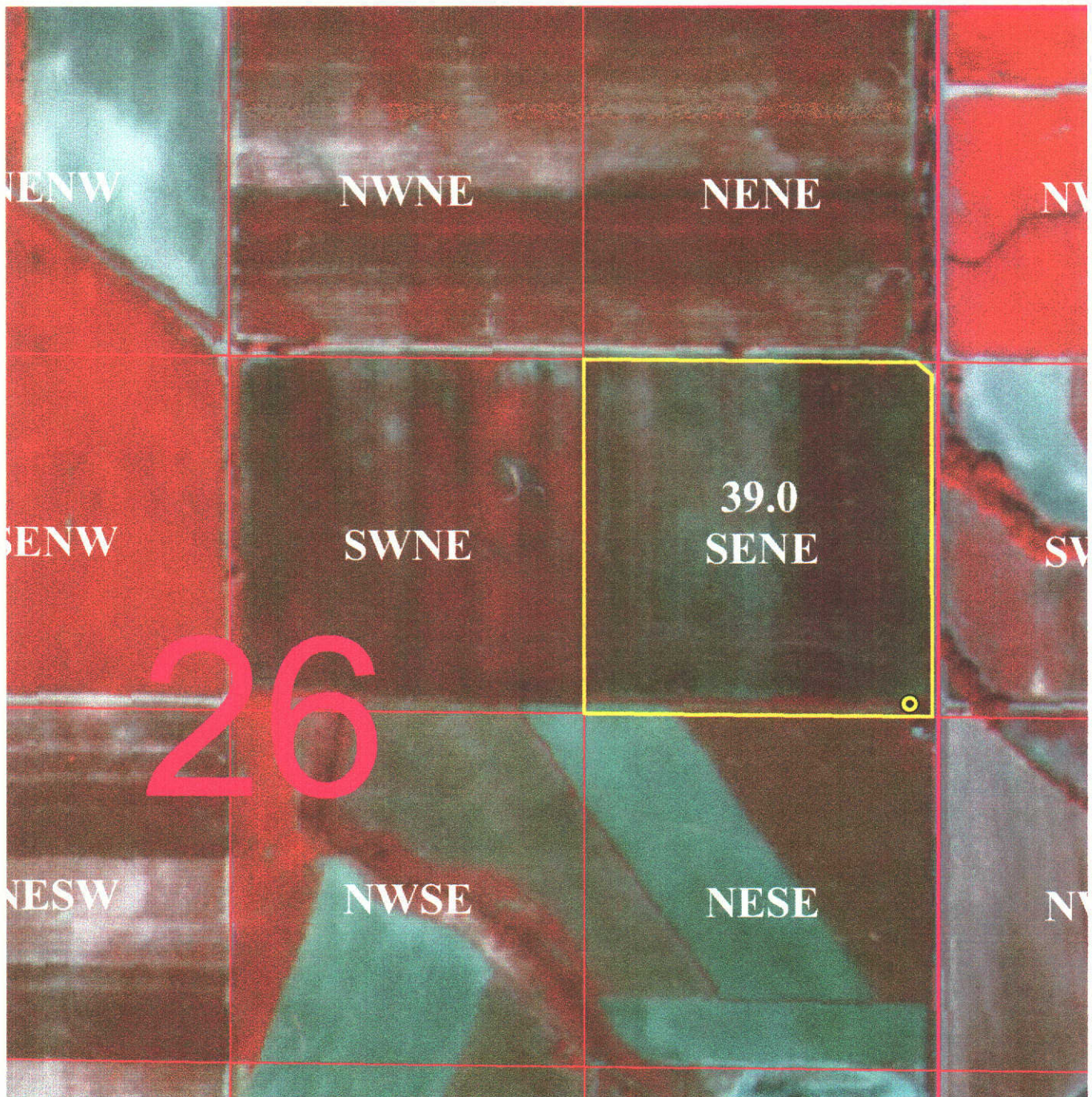
Water Right Claim Number A47-02512
Township , 11S18E

10/09/2000



Water Right Claim Number A47-02512
Township , 11S18E

10/09/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02512
Date Received: 2/16/1989
Receipt No: S006311
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID FUNK 208-432-5270
Address: RT. 1
MURTAUGH, ID 83344

OR
Name: DARRELL FUNK 208-432-5386
Address: RT. 1
MURTAUGH, ID 83344

2. Date of Priority: SEP 16, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	18E	26	SE	SE	NE		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.760		

7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	26	SE	NE		IRR	40.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00160A

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20177

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David Funk Date: 2/16/89

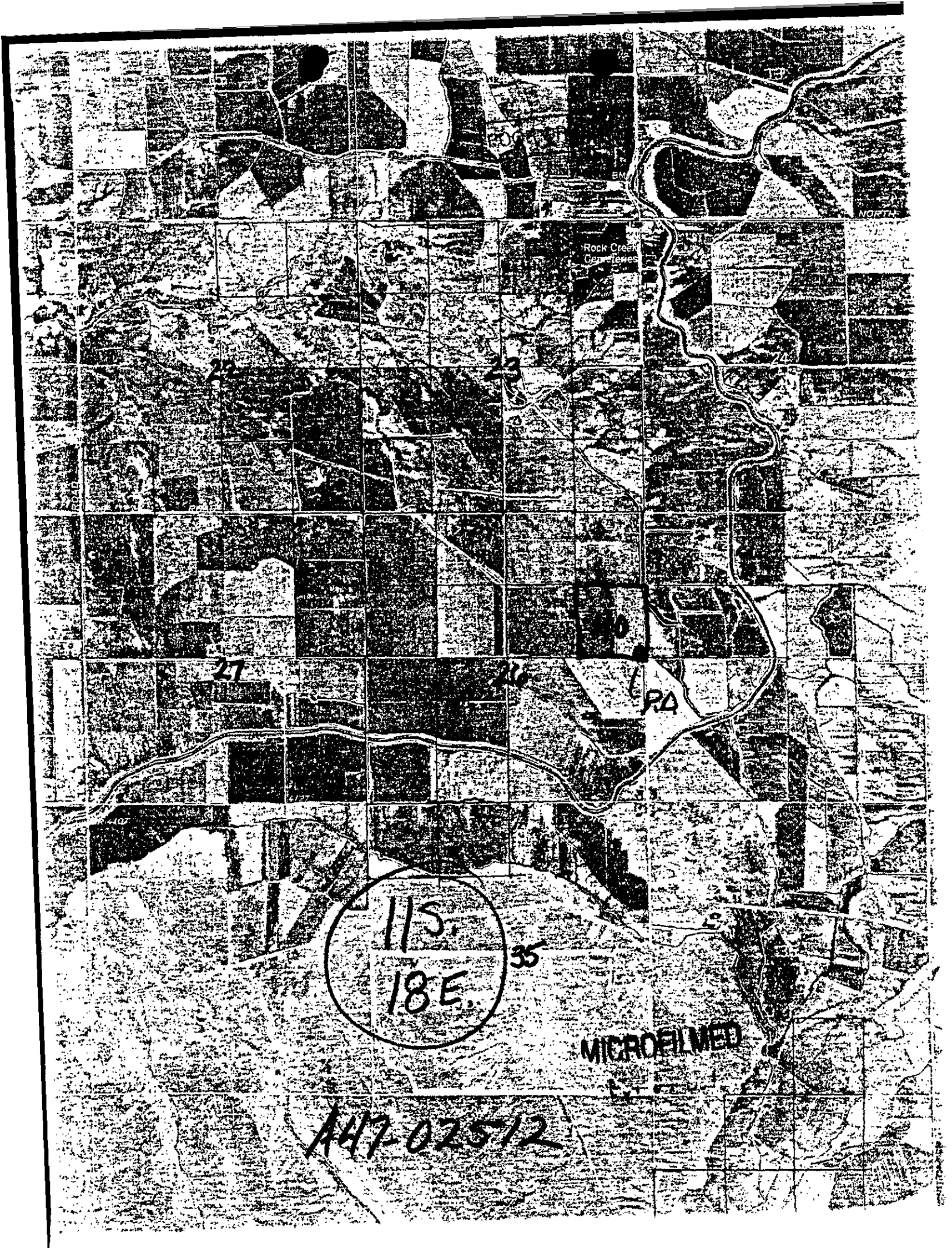
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of February 19 89 Steve Chell
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7 1994



Rock Creek
Game Warden

NORTH

23

23

27

26

RD

11S.
18E.

35

MICROFILMED

A47-02512

Log for claim A47-02512

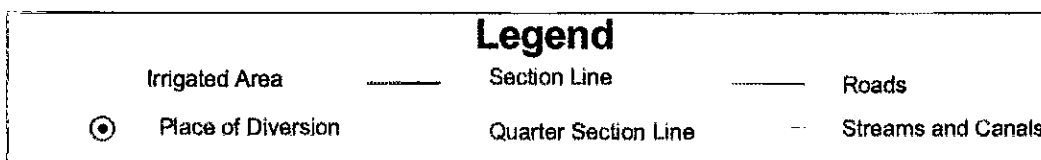
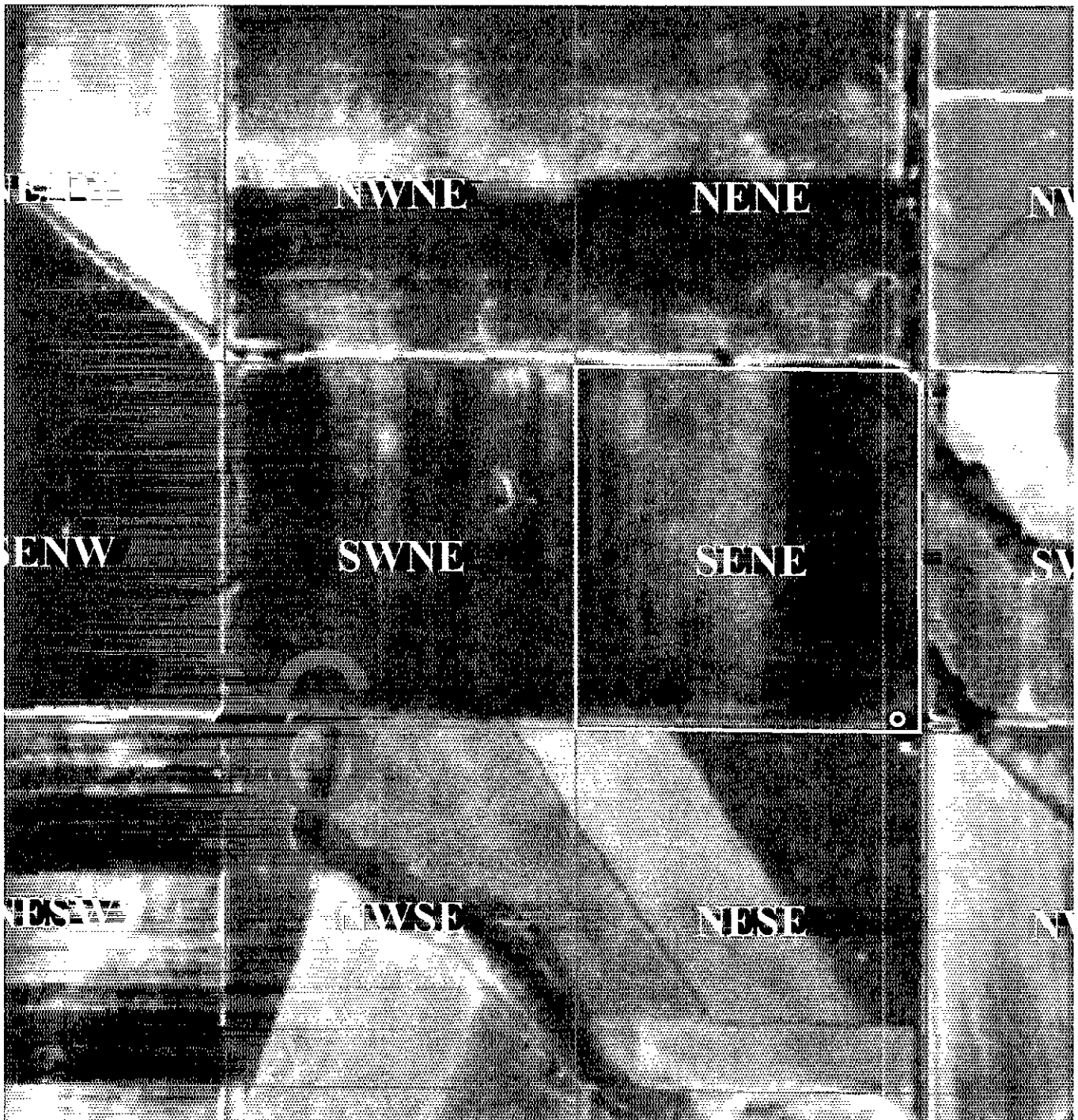
Spatial Dynamics LTD

10/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	26	SENE	40	39	
Totals:			40	39	

Water Right Claim Number A47-02512
Township , 11S18E

10/09/2000

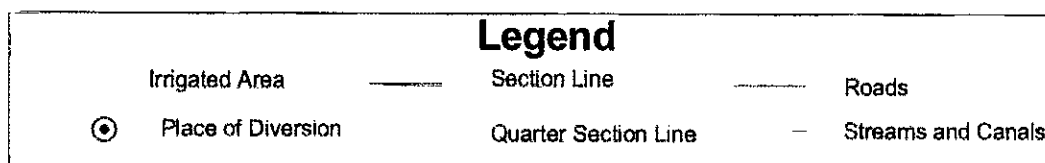
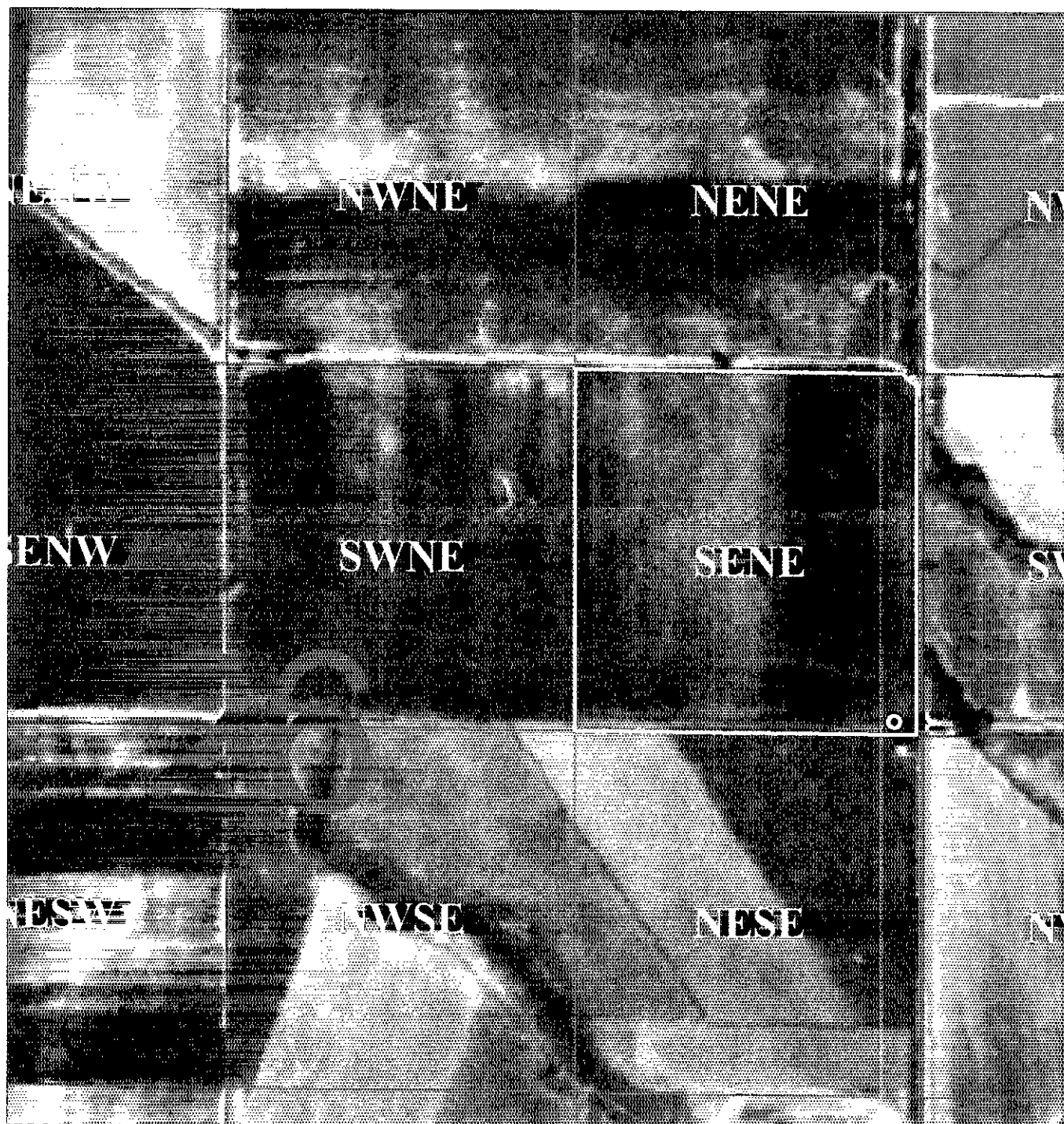


400 0 400 800 Feet

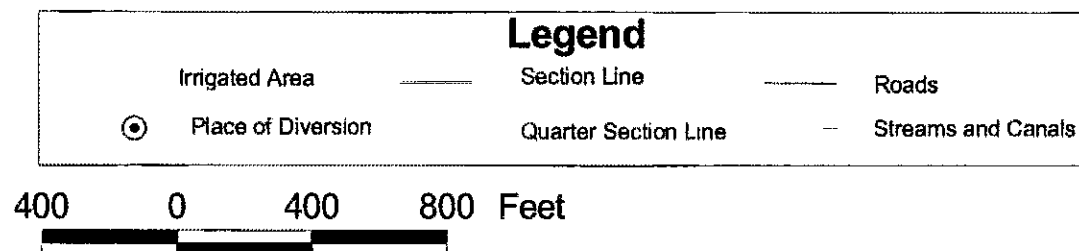
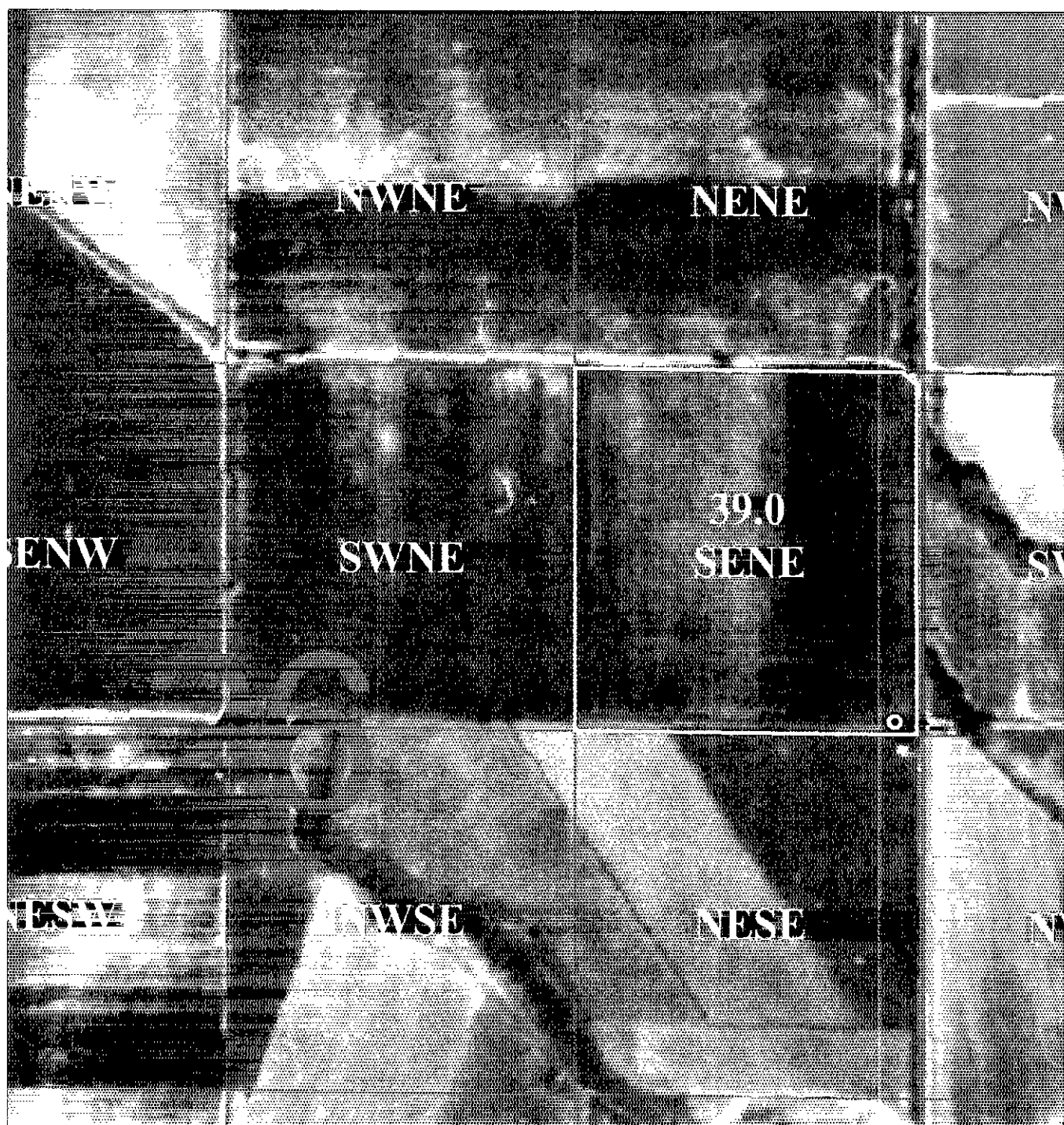


Water Right Claim Number A47-02512
Township , 11S18E

10/09/2000



10/09/2000



AJ5809NP
No. A47-02512

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 256

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID FUNK RT 1 MURTAUGH ID 83344 (208) 432-5270	09/16/1947	IRRIGATION	03-15 11-15	0.760 CFS	
					TOTAL DIVERSION:	0.760 CFS
					CONSUMPTIVE USE:	120.00 AFA

C DARRELL FUNK
RT 1
MURTAUGH ID 83344
(208) 432-5386

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R18E S26

SESENE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	18E	26	:					40	:											:	40.0
																				TOTAL ACRES	40.0

POU County: TWIN FALLS

Other Rights: A47-00160A

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020925 A47-00157

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/10/89 CLELLAND 03/30/95 POST-STD

State of Idaho License and Certificate of Water Right

Water License No. 20177Amount 0.76 second foot

Water District No. _____

Priority September 16, 1947

THIS IS TO CERTIFY that NEPHI LARSEN of Route 2, Hansen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 16, 1947; that Permit No. 20177 was issued under said application; that Certificate of Completion of works, with a carrying capacity of One second foot, was issued thereunder on July 24, 1948, showing that said works were completed on the 21st day of July, 1948; and that on the 23rd day of August, 1949,

NEPHI LARSEN

of Hansen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow from a well, for the purpose of irrigation, under Use Permit No. 20177 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4673, on the 30th day of December, 1950;

The right hereby confirmed dates from September 16, 1947;

The Point of Diversion is located in the SE 1/4 NE 1/4, Sec. 26, Twp. 11 S., R. 18 E., B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.76 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	18 E.	26 36	SE 1/4 NE 1/4	40	40
			SW 1/4 NW 1/4	40	--
			Total Number of Acres Irrigated - - -	- - -	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 30th day of December, 1950.

MARK R. KULP

State Reclamation Engineer

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

45-2235

Application No. 27780
Permit No. 20177
District No.

1. Name of Applicant: NEPHI LARSEN

Postoffice address: Rt. 2, Hansen

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:
- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: 1.6 cubic feet per second. (80 inches total)

3. Source of water supply: Underground-putting down wells which is a tributary of

4. Location of point of diversion:

feet distant from the
corner of Section , T. , R. , B.M., and is in the No. 1-50 ft. from SE corner SE $\frac{1}{4}$ NE $\frac{1}{4}$ and in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26;
of Section , T. 11 S. , R. 18 E. , B.M., County of Twin Falls No. 2- in SE corner SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36;

5. Water is to be used for Irrigation purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 3,500.00

8. Kind of works: Digging of wells and installing electric pumps

9. Height of dam - feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom Using old / water ditches which are now on farm. feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Six months -years.

13. The time required for the complete application of the water to the proposed use is One additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Dece ed Rock Creek water right of about 60 inches.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NEPHI LARSEN Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. September 16, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20177

Recorded in Book 72 Page 20177 Approved September 27, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before November 27, 1947

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 27, 1948

The whole of said work to be completed on or before September 27, 1948

Beneficial use of water appropriated in accordance herewith, to be made on or before September 27, 1949

Witness my hand this 27th day of September, 1947

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 27th

day of September, 1947

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE
Secretary of State.

By C. A. ROBINS
Governor.

Remarks: The two wells before mentioned have already been constructed or dug. Water is available, and as soon as electric pumps can be installed, the irrigation will be complete, as ditches are already in, using the old ditches now constructed on said land. This is to be a supplementary water supply, as the present decreed water right is not sufficient for maximum irrigation of crops.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 S.	18 E.	26	40				40												40
		36																	40
Total number of acres to be irrigated - -																			80

Permit No. 20177

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that NEPHI LARSEN of Rt. 2, Hensen, County of Twin Falls, and State of Idaho, the holder of Permit No. 20177, issued upon Application No. 27780 bearing date of priority of September 16, 1947, authorizing the diversion of 1.6 second feet of the waters of two wells (subterranean), County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use one (1) second foot of the waters of said wells; that the points of diversion of said waters are in the SE 1/4 NE 1/4 Section 26, and in the SW 1/4 NW 1/4 Section 36; Both in Township 11 South, Range 18 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE 1/4 NE 1/4 Section 26, and SW 1/4 NW 1/4 Section 36, All in Township 11 South, Range 18 East, B.M.

Witness my hand this 24th day of July, A. D. 1948.

Proof of Completion of Works made July 21, 1948
 Certificate of Completion of Works issued July 24, 1948

MARK R. KULP
State Reclamation Engineer

LICENSE ISSUED FOR 2.76 SEC. FT.

Page 4673

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20177This proof is for Beneficial use In Water District No. _____

1. Name of applicant. Nephi Larsen, Route 2, Hansen, Idaho
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26
T. 11 S. R. 18 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same:
No well house, no curbing. Pump and motor mounted on casing. Mønsterson's switch.
Discharge 9'3" x 6" i.d. into concrete sump 36' x 51 $\frac{1}{2}$ " x 27" deep. 2" Thⁿ side walls.
G. E. Induction Motor, 7.5 h.p., Type K., 220/440 v., 20.1/10 amps., 60 cycle, 3 ph.,
1735 rpm, #PD2711. Fairbanks Morse oil lubricated turbine pump - #PF11849.
Howl down 50' (est.), water down 2', drawdown unknown. Pipe column - 8" (?) probably
6".
5. Water is used for: irrigation.
6. State whether or not water has been turned into works of diversion: YES.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26 and SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, Twp. 11 South, Range 18 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: _____

Idaho Power Meter, Type VM3S, 240 v., 50 amps., 3 wire, Sec. K - 24, Sec. dial
constant - 10, Rr 41 2/3, demand - Reg. M20, Class D., Serial #731948, scale 5.1,
Model #AL211, Serial # 20562994, Co. No T502X, Mult read x 10, sweep reads .55,
Disc reading 5 rpm. - 72 seconds.
Located 26' North of South fence line, 22' West of East fence line.
.280' - gage 50° F.
37.7 - Q.

This examination was made on the 13 day of July, 1952.(Signed) E. H. Humphrey Examiner.

20177

Idaho Power Meter

type VM 35 V=240 amp=50

in=3

See K=24 See dial count=10

=41 2/3

Remand=Reg M 20 Class D

Serial # 731948 Reade 5.1

Model # AL 211

Serial # 20562994

2 No. T 502 X

Mult read 7.10

Swamp reads .55

disc readings

5 rpm on 72 sec

Installed by Manzanita

DEC 14 1959

Department of Reclamation

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Nephi Larsen

Route 2, Hansen, Idaho

Permit No. 20177

Examination for Beneficial use

County Twin Falls

10°C = temp

at home E. of P. 33.4

Next frame

26' (est) North of S fence line

22' W of E. fence line.

See here 9" x 6" 4d.

into concrete ramp .36 x 5 1/2"

9" x 1" side walls x 27" deep.

Pumps =

Fairbanks Morse, oil lubricated, turbine pump

PF 1124.9

600 rpm motor = temp
no well here

70' x 12" 2nd 58'

bowl down 50' (est.)

water down 9'

draw down unknown.

pipe column = 8" (?) P

Motor = GE Induct

7.5 h.p. Type K.

voltage 220/440 amps 20.1/10

60 cycle 3ph. 1755 rpm.

No P D 2711

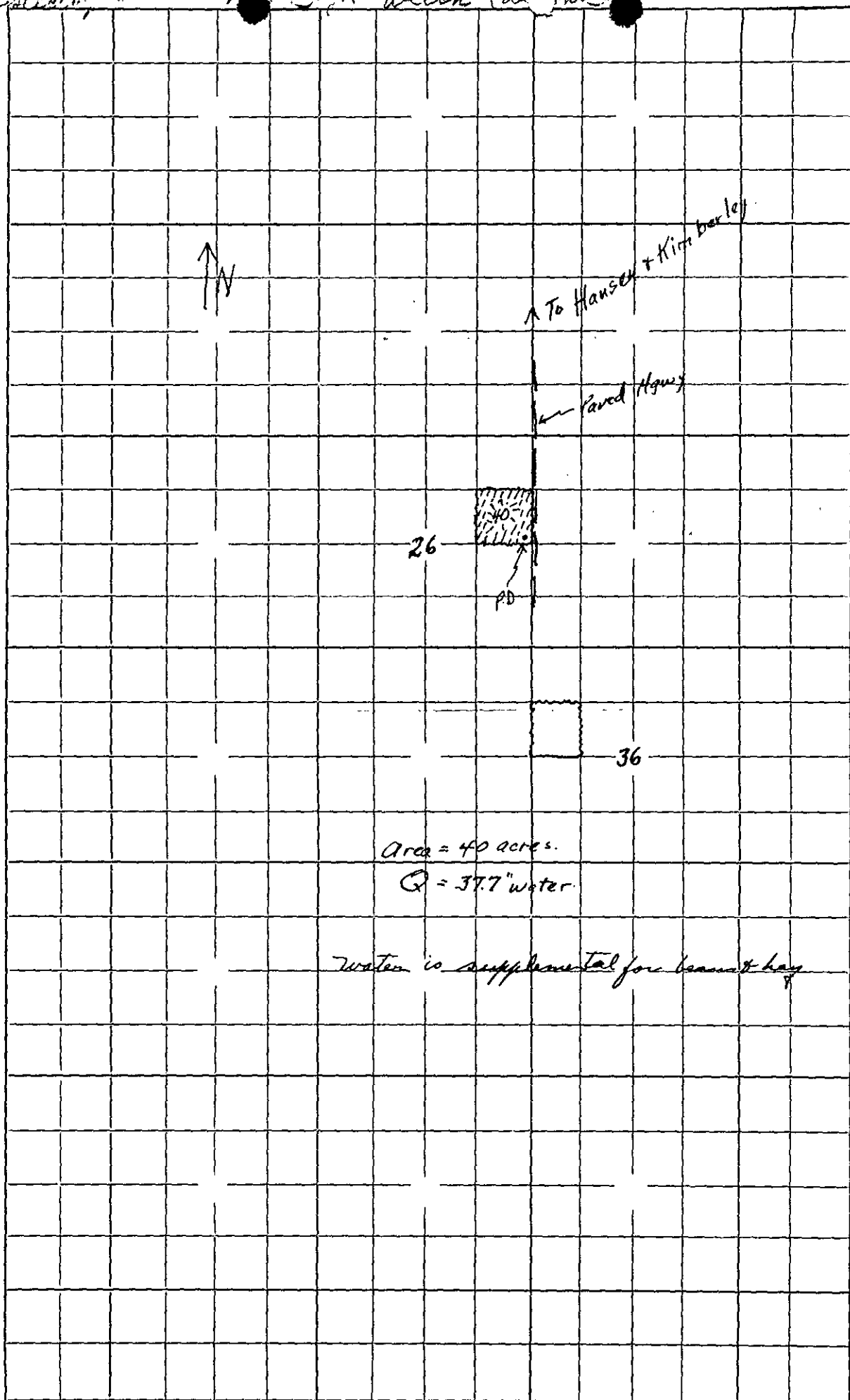
1280' = gauge.

37.7" = Q

15" x 12" x 6" pipe
Bureau method

50
45
38
30
45
754
50
37.700

Selling to Mr. Syd Weesh (de shi)



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

20188

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20177

REPORT ON PROOF OF beneficial use

*76 cfs
max*

app. 1.6 cfs

*40 acres
1-40*