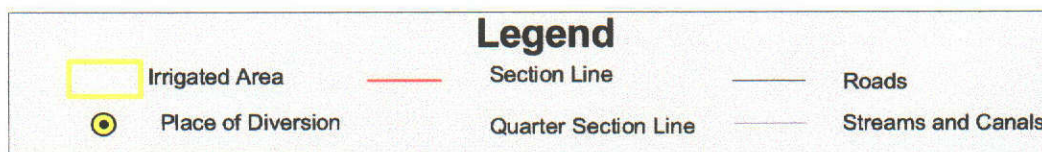
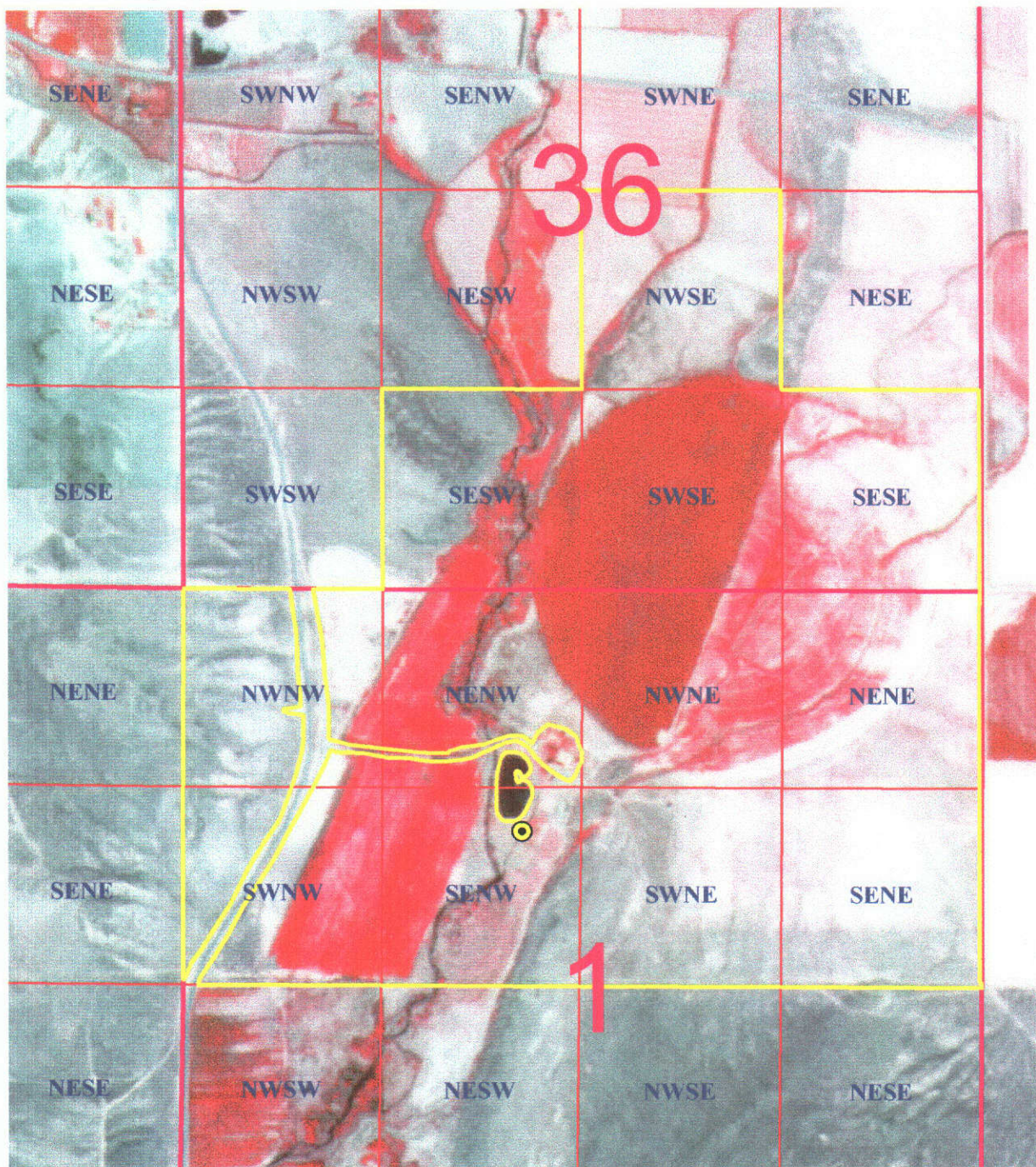


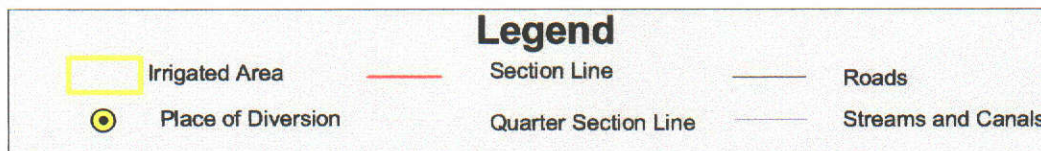
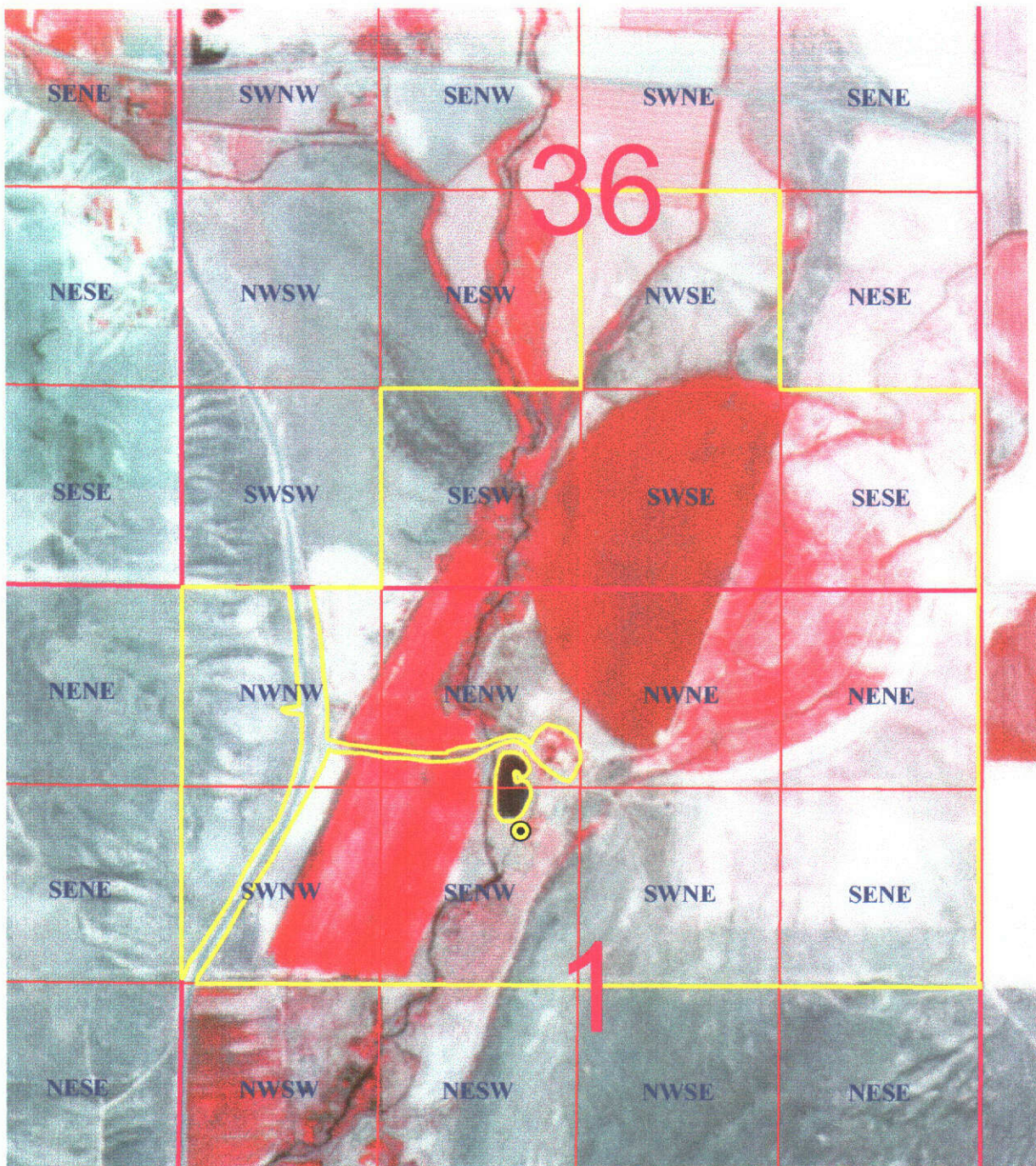
Water Right Claim Number A47-02511
Townships , 11S18E, 12S18E

10/09/2000



Water Right Claim Number A47-02511
Townships , 11S18E, 12S18E

10/09/2000

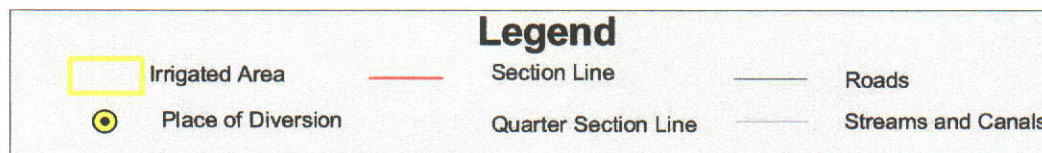
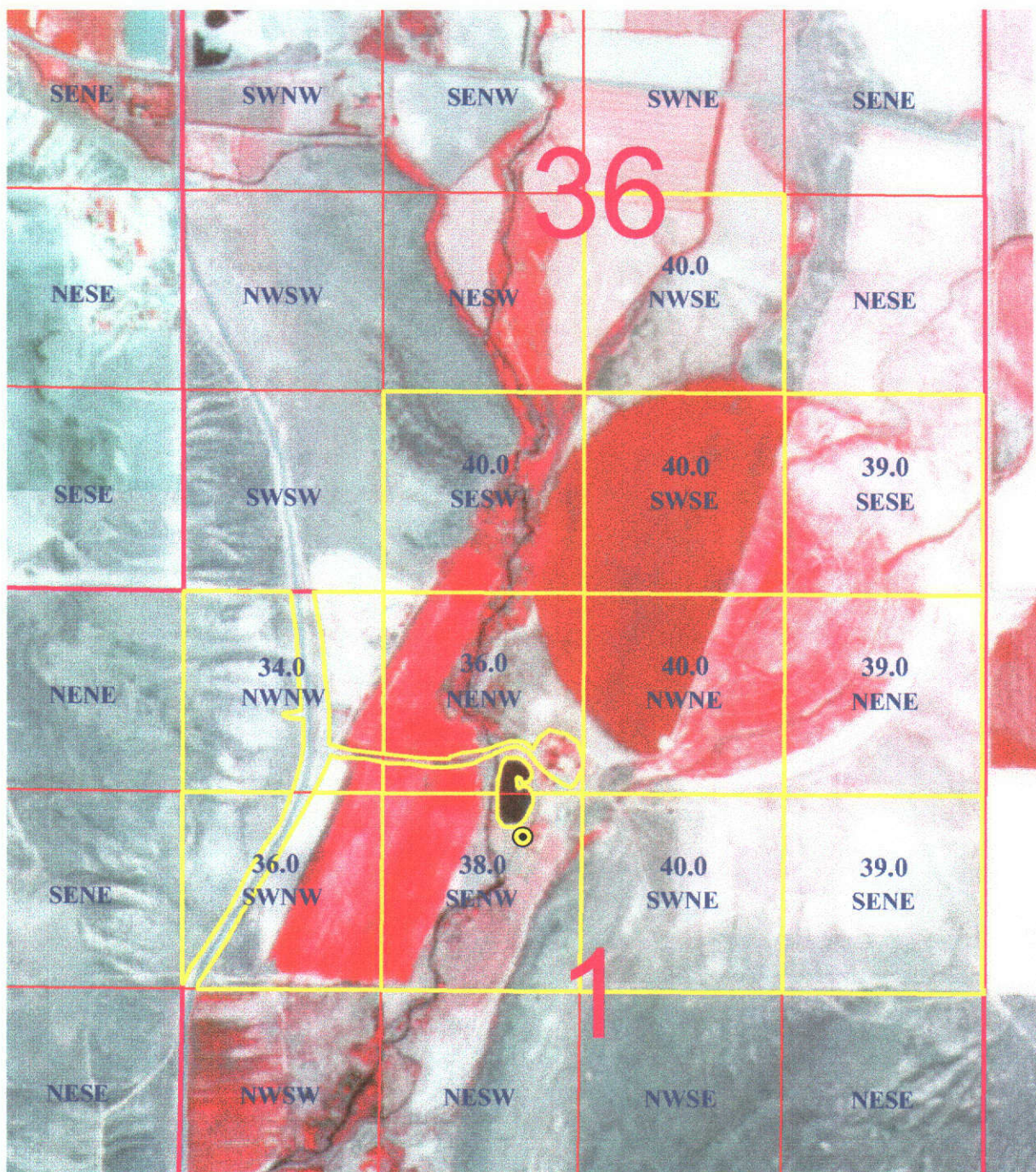


700 0 700 1400 Feet



Water Right Claim Number A47-02511
Townships , 11S18E, 12S18E

10/09/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-02511**
Date Received: 1/19/1989
Receipt No: S006099
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WINDING BROOK CORPORATION 208-466-0419
Address: C/O RODNEY MOORE
PO BOX 53
NAMPA ID 83653

2. Date of Priority: SEP 3, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	1	SE		NW		TWIN FALLS

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	36	SE	SW		IRR	40.0
			NW	SE		IRR	36.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Section Acres						156.0
12S	18E	1	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	NW	IRR	40.0
			NW	NW	IRR	33.0
			SW	NW	IRR	33.0
			SE	NW	IRR	33.0
Section Acres						299.0
Total Acres						455.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02566,02491,00140,00142,00143,02546,00141,00157A

14. Remarks:

6.16CFS GROUNDWATER, 2.94CFS DECREED ROCK CREEK WATER, & 4.25CFS
 DECREED ROCK CREEK FLOOD RIGHT USED ON 455 ACRES.
 TRANSFER #770

15. Basis of Claim: LICENSE

Water Right Number: 20101

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS

Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 15, 1995

WINDING BROOK CORPORATION
C/O RODNEY MOORE
PO BOX 53
NAMPA ID 83653

RE: RENUMBER & CHANGE OF OWNERSHIP SRBA CLAIM NOS.:

(A45-02306) Renumbered A47-08379
(A47-02515) Renumbered A47-16390
(A45-10283) Renumbered A47-16379
(A47-00163) Renumbered A47-16392

A47-02566	A47-07526	A47-14468
A47-14469	A47-02491	A47-02511
A47-02526	A47-02544	A47-02546
A47-02534	A47-02557	A47-02554
A47-02556	A47-02552	A47-02536
A47-14470	A47-00140	A47-00141
A47-00142	A47-00143	

DEAR CLAIMANTS,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

NOV 28 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: 8-15-94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See Warranty Deed.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A47-00140; A47-00141; A47-00142;
Assigned by IDWR: A47-00143; A47-00163 Rock Creek Rights

☒ Name and Address of Former Owner/Claimant(s)(Seller): B & H Farming, an Idaho partnership

P. O. Box 123

Rupert, Idaho, 83350

☒ New Owner/Claimant (Purchaser): Winding Brook Corporation

☒ New Mailing Address: c/o Rodney Moore

P. O. Box 53

Nampa, Idaho, 83653

☒ New Telephone Number: (208) 466 - 0419

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deeds *

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) WINDING BROOK CORP. Date 1-25-95

by Rodney H. Moore, V.P. Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-30-95 By: SC

Further Action Needed:

Further Action Taken

Date: 3-10-95 By: SC

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

(Hand del. John Kitchie) CLAIM A47-00163 remembered TO: A47-16392

Based on these same deeds.

Claims ALSO APPURTENANT TO the Place of Use

ALL DOCUMENTS FILED w/ A47-00140

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

change includes:
A47-02511, A47-02491,
A47-14469 + A47-14400

OWNERSHIP:
VAN DIEST to WINDING BROOK to B.H. to WINDING BROOK

3-10-95
SC



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP JAN 30 1995

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: 8-15-94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See Warranty Deed.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A47-02515; A47-02526; A47-02536; A47-02544; A47-02546;
Assigned by IDWR: A47-02552; A47-02556; A47-02566; A47-07526; A47-02557;
A47-02554; A45-02306; A47-02534; A47-00127A

GROUND WATER
RIGHTS

☒ Name and Address of Former Owner/Claimant(s)(Seller): B & H Farming, an Idaho partnership

P. O. Box 123

Rupert, Idaho, 83350

☒ New Owner/Claimant (Purchaser):

Winding Brook Corporation

☒ New Mailing Address:

c/o Rodney Moore

P. O. Box 53

Nampa, Idaho, 83653

☒ New Telephone Number: (208) 466 - 0419

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) WINDING BROOK CORP. Date 1-25-95
by Rodney Moore, V.P. Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-30-95 By: SC

Further Action Needed:

Further Action Taken

Date: 3-10-95 By: SC

Final Review and Data-Entry

Date: _____ By: _____
Claim Numbers of Split, if any:

Hand del. John Ritchie

Place of Use Deeds

include these Claims:

→ A47-02511, A47-02491

A47-16390

* ALL DOCUMENTS FILED w/ A47-02515

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

→ A47-14468 & A47-14469.
NOV 28 1995

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP JAN 30 1995

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: 8-15-94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See Warranty Deed.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A47-02515; A47-02526; A47-02536; A47-02544; A47-02546;
Assigned by IDWR: A47-02552; A47-02556; A47-02566; A47-07526; A47-02557;
A47-02554; A45-02306; A47-02534; A47-00127A

☒ Name and Address of Former Owner/Claimant(s)(Seller): B & H Farming, an Idaho partnership

P. O. Box 123

Rupert, Idaho, 83350

☒ New Owner/Claimant (Purchaser):

Winding Brook Corporation

☒ New Mailing Address:

c/o Rodney Moore

P. O. Box 53

Nampa, Idaho, 83653

☒ New Telephone Number: (208) 466 - 0419

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) WINDING BROOK CORP. Date 1-25-95
by Rodney H. Moore, V.P. Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Hand del. John Ritchie

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-30-95 By: SCe

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

** ALL DOCUMENTS FILED w/ A47-16390
A47-2515 unnumbered*
Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7/12/93

JUN 14 1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Res.

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. on Offi

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- Attached
- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) A47-02566, A47-07526, A47-14466, A47-14467
Assigned by IDWR: A47-02491, A47-02511, A47-02515
- [] Name and Address of Former Owner/Claimant(s)(Seller): A47-02526, A47-02544, A47-257, A47-02546
Van Diest Family Partnership
Box 179
Murtaugh, Idaho 83344
- [] New Owner/Claimant (Purchaser): Phillip C. Ullig
- [] New Mailing Address: 4434E 3500N
Murtaugh, Idaho 83344
- [] New Telephone Number: (208) 432-5514
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: See notice

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) [Signature] Date 6/14/1994
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: 3-10-95 By: [Signature]

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Claim Remembered: A47-16390

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No.

A47-00157
A47-02491
A47-02511

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent

Jennie Tebertson

Date

2/15/95

Contact Person(s)

Jack McCall

Nature of Contact

phone call

Substance of Communication

he requested proof reports (AJ and WR) on these numbers. He also indicated the property is likely to be sold soon and requested an ownership change for it also.

NOV 28 1995

NOV 28 1956

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Change of Ownership
Ident. Number: A47-02511
Date Received: 1/19/1989
Receipt No: S006099
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

*Warranty Deed & Bill of Sale
attached to A47-00140*

1. Name: VAN DIEST FAMILY PARTNERSHIP 208-423-4211
Address: ROCK CREEK RANCH
2872 ROCK CREEK ROAD
HANSEN, ID 83334

2. Date of Priority: SEP 03, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	1	SE	SE	NW		TWIN FALLS

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	36	SE	SW		IRR	40.0
			NW	SE		IRR	36.0
			SW	SE		IRR	40.0

A47-02511

Page 1

Date: 03/02/90

INDEXED

MAR 16 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	18E	36	SE SE		IRR	40.0

Section Acres 156.0

12S	18E	1	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	NW	IRR	40.0
			NW	NW	IRR	33.0
			SW	NW	IRR	33.0
			SE	NW	IRR	33.0

Section Acres 299.0

Total Acres 455.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02566,02491,00140,00142,00143,02546,00141,00157A

14. Remarks:

6.16CFS GROUNDWATER, 2.94CFS DECREED ROCK CREEK WATER, & 4.25CFS
DECREED ROCK CREEK FLOOD RIGHT USED ON 455 ACRES.
TRANSFER #770

15. Basis of Claim: LICENSE

Water Right Number: 20101

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

RECEIVED

[] Water Right Number(s): A47-02511 FEB 27 1990

[] Name and Address of Former Claimant: Rock Creek Farms Department of Water Resources
c/o McCall & Dunford Southern Region Office
P. O. Box 1598

Twin Falls, Idaho 83303

[] New Claimant(s): Van Diest Family Partnership

[] New Mailing Address: Rock Creek Ranch
2872 Rock Creek Road
Hansen, Idaho 83334

New Telephone Number: (208) 423-4211

[] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[X] Attach proof of ownership Refer to Special Warranty Deed and Bill of Sale attached to Water Right No. A47-00140
Describe proof attached: A47-00140

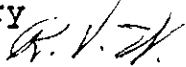
[] Signature of New Claimant(s): 
Managing Partner of Van Diest
Family Partnership
Martin E. Van Diest

Date: February 23, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/1/90

By: 

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02511

Date Received: 1/16/89

Receipt No: 5006099

Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROCK CREEK FARMS 208-734-6622
Address: %MCCALL & DUNFORD
P.O. BOX 1598
TWIN FALLS, ID 83303

2. Date of Priority: SEP 03, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	1	SE	NW			TWIN FALLS

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	36	SE	SW		IRR	40.0
			NW	SE		IRR	36.0
			SW	SE		IRR	40.0

A47-02511

Page 1

Date: 01/16/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	18E	36	SE SE		IRR	40.0

Section Acres 156.0

12S	18E	1	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	NW	IRR	40.0
			NW	NW	IRR	33.0
			SW	NW	IRR	33.0
			SE	NW	IRR	33.0

Section Acres 299.0

Total Acres 455.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02566,02491,00140,00142,00143,02546,00141,00157A

14. Remarks:

6.16CFS GROUNDWATER, 2.94CFS DECREED ROCK CREEK WATER, & 4.25CFS
DECREED ROCK CREEK FLOOD RIGHT USED ON 455 ACRES.
TRANSFER #770

15. Basis of Claim: LICENSE

Water Right Number: 20101

UNRECORDED

MAR 11 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Owner of
_____ Title
Rock Creek Farms, that I have signed the foregoing
Organization
document in the space below as Owner of
_____ Title
Rock Creek Farms and that the statements contained in the
Organization
foregoing document are true and correct.

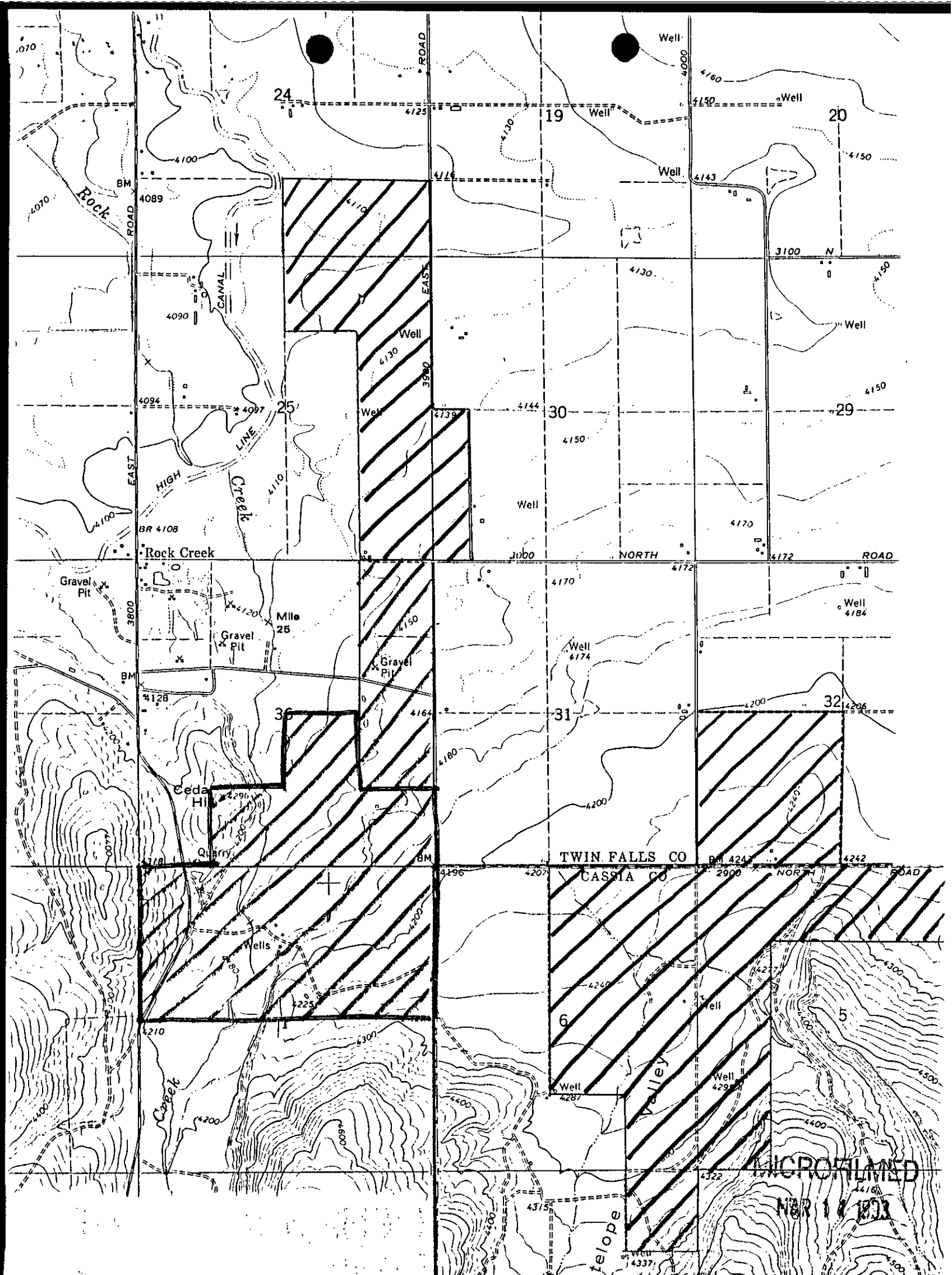
Jack C McHall
Signature of Authorized Agent
Partner
Title and Organization
1/17/89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of January 19 89

Seal

Christine L. Hinton
Notary Public
1115 11th Ave. E.
Residing at Twin Falls, Idaho
My Commission Expires 1-3-95



MICROFILMED
MAR 14 1973

Date Received 01/11/1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

ROCK CREEK FARMS

Name of Claimant

P.O. BOX 1598

Post Office Address

TWIN FALLS, ID 83303

City, State, Zip Code

TWIN FALLS

County(s) where Place of Use is located

JANUARY 11, 1989

Date Claim Originally Due

A47-02515, 07526, 02526, 14470, 14469, 14468,

A47-02536, 02556, 00163, 02566, 02546, 00141, 00142, 00143, 02511, 02491, 00140, 00157A, 02544,
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

CLAIMANT ATTEMPTED TO FILE CLAIMS ON DAY OF DEADLINE BUT WATER AGENT (LORI WHITE) DID NOT HAVE ENOUGH TIME TO ENTER AND MAP OUT ALL THEIR CLAIMS.

EXTENSION OF TIME REQUESTED BY DEPARTMENT

Claimant requests an extension to _____, 19__.

Rock Creek Farms By Jack McGill
Signature

Partner & Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

✓ granted denied,
and the filing deadline extended to 1/17, 1989.

Signed this 17 day of January, 1989.

David B Shaw
Director or his designated agent

MICROFILMED

David B Shaw MAR 11 1993

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

October 2, 1997 1145am

NAME:

JIM KIENLEN

CAME IN

RE:

NEEDED PROFILE REPORTS

HE ASKED FOR A QUERY ON 'GUTHRIE' FOR THE LEGAL T12S, R18E, S01, NW1/4. NO CLAIMS BY THAT NAME FOUND... PRINTED OUT COPIES FOR THE RIGHTS LISTED IN THAT LEGAL, MOST IN THE NAME OF WINDING BROOK CORP.

CLAIMS: A47-02491, A47-02546, A47-02566, A47-02511, A47-00157A, A47-00127A, A47-00140, A47-00141, A47-00142, A47-00143, A47-14630 & A47-14468

Log for claim A47-02511

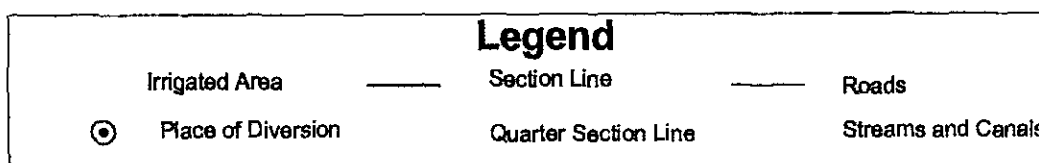
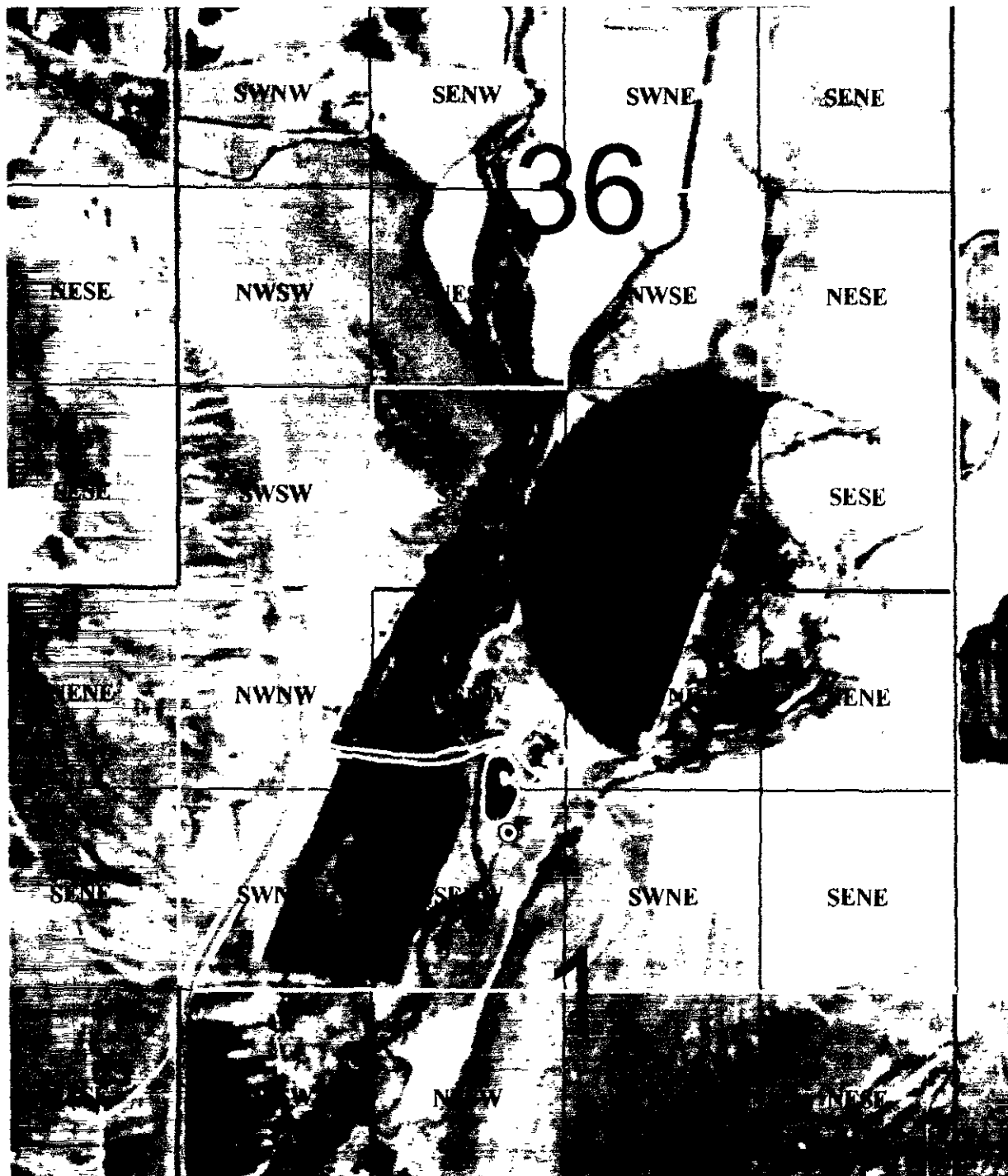
Spatial Dynamics BTD

10/9/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	36	SESW	40	40	
11s18e	36	NWSE	36	40	
11s18e	36	SWSE	40	40	
11s18e	36	SESE	40	39	
12s18e	1	NENE	40	39	
12s18e	1	NWNE	40	40	
12s18e	1	SWNE	40	40	
12s18e	1	SENE	40	39	
12s18e	1	NENW	40	36	
12s18e	1	NWNW	33	34	
12s18e	1	SWNW	33	36	
12s18e	1	SENW	33	38	
Totals:			455	461	

Water Right Claim Number A47-02511
Townships , 11S18E, 12S18E

10/09/2000

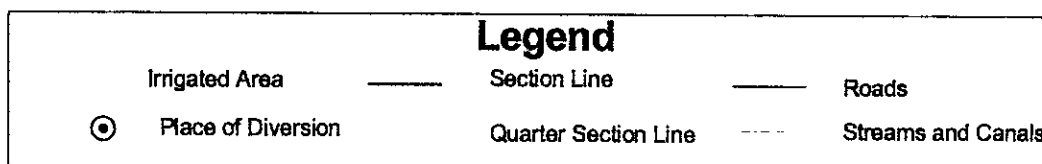
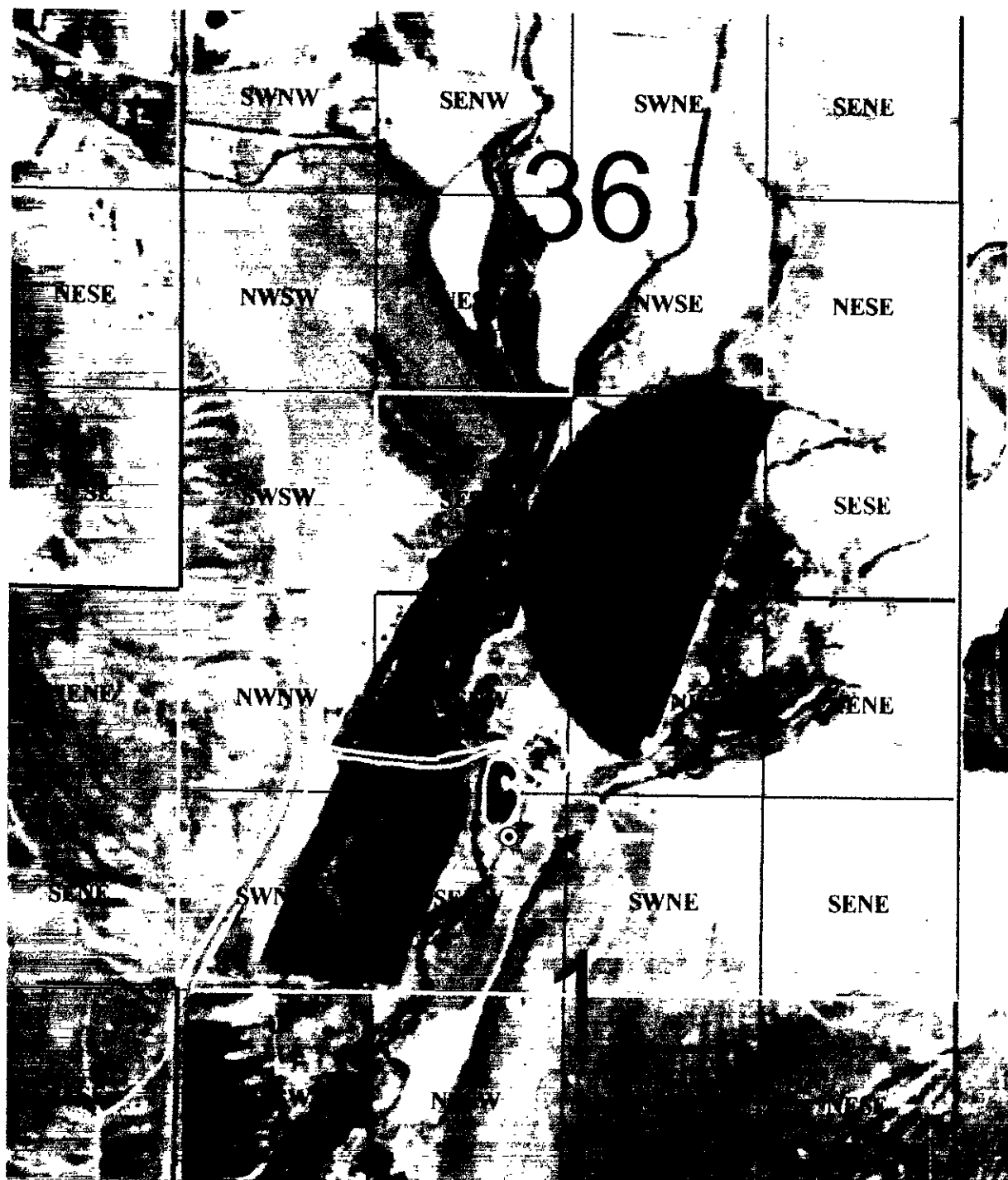


700 0 700 1400 Feet



Water Right Claim Number A47-02511
Townships , 11S18E, 12S18E

10/09/2000

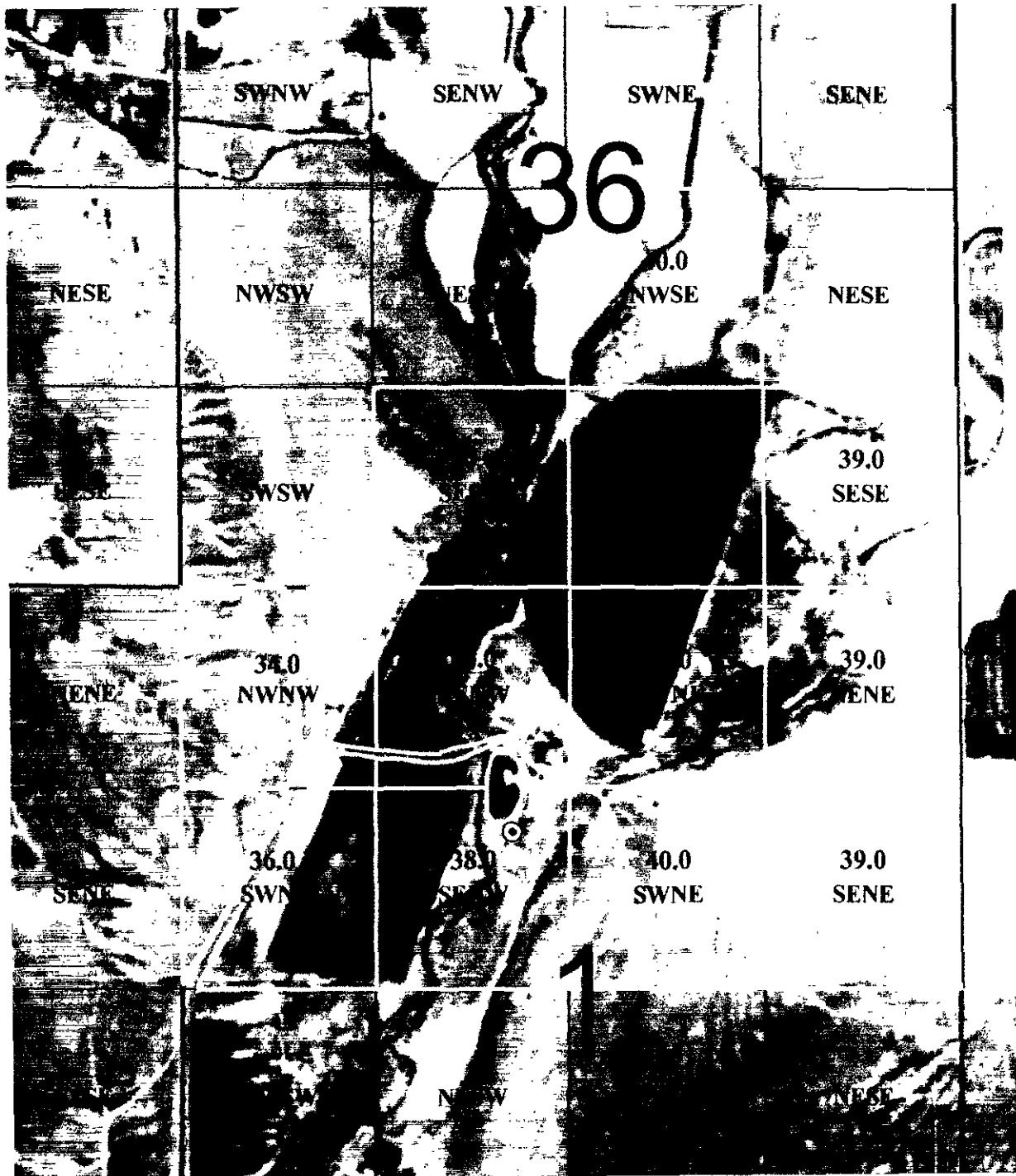


700 0 700 1400 Feet



Water Right Claim Number A47-02511
 Townships , 11S18E, 12S18E

10/09/2000



Legend			
	Irrigated Area		Section Line
	Place of Diversion		Quarter Section Line
			Roads
			Streams and Canals



AJ5809NP
No. A47-02511

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 255

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WINDING BROOK CORP C/O RODNEY MOORE PO BOX 53 NAMPA ID 83653 (208) 466-0419	09/03/1947	IRRIGATION	03-15 11-15	0.800 CFS	
TOTAL DIVERSION:					0.800 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T12S R18E S01

SENW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
11S	18E	36	:													40		36	40	40	:	156.0
12S	18E	1	:	40		40		40		40		33		33							:	299.0
TOTAL ACRES																				:	455.0	

POU County: TWIN FALLS

Other Rights: A47-02566,02491,00140,00142,00143,02546,00141,00157A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-02566 A47-14630

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00121	A47-00122	A47-00124B	A47-00127A	A47-00138	A47-00140	A47-00141	A47-00142	A47-00143	A47-00157
A47-00157A	A47-00158	A47-02491	A47-02546	A47-02551	A47-02566	A47-10693			

Remarks: GEN 6.16CFS GROUNDWATER, 2.94CFS DECREED ROCK CREEK WATER, & 4.25CFS
DECREED ROCK CREEK FLOOD RIGHT USED ON 455 ACRES.
TRANSFER #770
ADDRESSES 3/29/95 DMS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

Audit: 01/16/89 WHITE 03/02/90 WORSTELL 03/10/95 SCLELLAN 03/29/95 DSMITH
03/30/95 POST-STD

State of Idaho

License and Certificate of Water Right

Water License No. 20101

Amount 0.8 second foot

Water District No.

Priority September 3, 1947

THIS IS TO CERTIFY that W. A. COINER of Hansen, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 15, 1947; that Permit No. 20101 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3 second feet, was issued thereunder on December 2, 1948, showing that said works were completed on the 16th day of September, 1948; and that on the 16th day of September, 1948.

W. A. COINER

of Hansen, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well ~~xxxxxxxxxxxx~~ (subterranean flow) for the purpose of irrigation, under Use Permit No. 20101 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4715, on the 14th day of February, 1951; The right hereby confirmed dates from September 3, 1947;

The Point of Diversion is located in the SE 1/4 NW 1/4, Sec. 1, Tp. 12 S., R. 18 E., B.M. Twin Falls County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.8 cubic feet per second.

Description and location of use:					
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	18 E.	25	SE NE	40	40
			NE SE	40	40
			SE SE	40	40
			NE NE	40	40
		26	SE SW	40	40
			NW SE	40	40
			SW SE	40	40
			NW NE	40	40
12 S.	18 E.	1	Lot 3.	20	20
			Lot 4.	20	20
11 S.	19 E.	30	Lot 3.	20	20
			Lot 4.	20	20
Number of Acres Actually Irrigated				-	400

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 14th day of February, 1951.

(SEAL)

MARK R. KULP
State Reclamation Engineer

See Transfer 770

Transfer #770

45-444-1

Nº 20101
45-2233

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

Application No. 27690
Permit No. 20101
District No.

1. Name of Applicant: W. A. COINER

Postoffice address: Hansen

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: Three (3) cubic feet per second.

3. Source of water supply: Subterranean (well) which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
of Section 1 , T. 12 S., R. 18 E. , B.M., County of Twin Falls

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: Well, pump and pipe

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe 10 inches; length of conduit 200 ft. mds.

Average grade per mile feet.

12. The time required for the completion of such work is One years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit No. 18265-
140 inches in Rock Creek for land in Section 36 (including SW $\frac{1}{4}$ Section 36)

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. A. COINER Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation: 9:15 A. M. June 15, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20101

Recorded in Book 72 Page 20101 Approved June 28, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before August 28, 1947

and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 28, 1947

The whole of said work to be completed on or before June 28, 1948

Beneficial use of water appropriated in accordance herewith, to be made on or before June 28, 1948

Witness my hand this 28th day of June, 1947

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho.

and J. D. "CY" PRICE Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th

day of June 19 47

Countersigned:

STATE OF IDAHO

(SEAL)

By J. D. "CY" PRICE Secretary of State.

Remarks:

14.

Twp.	Range	Sec.	NE¼		NW¼		SW¼		SE¼		Totals			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		NE¼	NW¼	SW¼
11 S.	18 E.	25												120
		36	x						x			x	x	160
12 S.	18 E.	1		x		x								80
11 S.	19 E.	30												80
								Lot 3- Lot 4						
								x	x					
								Total Number of Acres to be Irrigated -						440

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that W. A. Colner of Hansen, County of Twin Falls, and State of Idaho, the holder of Permit No. 20191, issued upon Application No. 27690 bearing date of priority of June 13, 1947, authorizing the diversion of three (7) second feet of the waters of a well, County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use three (3) second feet of the waters of said well; that the point of diversion of said waters is in the SE¹/₄ NE¹/₄ Section 1, Township 11 South, Range 18 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE¹/₄ NE¹/₄, E¹/₂ SE¹/₄ Section 20; NE¹/₄ NE¹/₄, SE¹/₄ SW¹/₄, W¹/₂ E¹/₂ Section 36; Twp. 11 South, Range 18 East, B.M. NE¹/₄ NE¹/₄ Section 1, Twp. 12 South, Range 18 East, B.M. Lots 3 and 4 Section 30, Twp. 11 South, Range 19 East, B.M.

Witness my hand this 2nd day of December, A.D. 1948.

Witness my hand this 2nd day of December, A.D. 1948.

Proof of Completion of Works due November 30, 1948.

Certificate of Completion of works issued December 2, 1948.

LICENSE ISSUED FOR 9-3-58-ETL
Page 4 715

MARK R. KULP
State Reclamation Engineer

COPY

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the matter of the Application of)

W. A. COINER of)
Hansen, Idaho)

ORDER GRANTING TRANSFER

No. 770

For a Transfer of Water Right in)
Twin Falls County, Idaho.)

WHEREAS, On the 8th day of March, 1951, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, this matter of an application of W. A. Coiner of Hansen, Idaho, for a transfer of water right, came on regularly for hearing, pursuant to the published notice, in due and statutory form; and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant, with the application, shows that the water will be put to a higher and more beneficial use, and that no one will be injured thereby.

NOW, THEREFORE, IT IS HEREBY ORDERED That the said application be, and the same is hereby granted, and that a Certificate of Transfer be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand, and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 14th day of March, 1951.

Mark R. Kulp
MARK R. KULP
State Reclamation Engineer

T-768

45-2167

T-769

~~45-2533~~ 45-2533

T-770

~~45-2533~~

47-2511

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 770.

THIS IS TO CERTIFY That W. A. Coiner of Hansen, Idaho, is the owner of and using a certain water right for 0.8 of a second foot of subterranean water from a well, with priority of September 3, 1947, said water right being evidenced by License and Certificate of Water Right No. 20101 of the Department of Reclamation of the State of Idaho, and being appurtenant to the following described lands, to-wit:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 25,
NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec-
tion 36, Township 11 South,
Range 18 East, B.M.; Lots 3
and 4, Section 30, Township
11 South, Range 19 East, B.M.;
NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1,
Township 12 South, Range 18
East, B.M.

That said License has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 8 of Licenses, at Page 4715.

And that now, upon the application of W. A. Coiner of Hansen, Idaho, for the transfer of 0.8 cubic feet per second of said water, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 0.8 cubic foot per second of the waters from said well upon the above described lands is hereby abandoned and the place of use of said water under such right hereby confirmed shall by this Certificate become appurtenant for irrigation and domestic purposes is described as follows, to-wit:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 36, Township 11 South,
Range 18 East, B.M., NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1, Township 12
South, Range 18 East, B.M.

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

0.8 cubic foot per second
of the waters of said well,
with priority of September 3,
1947.

That the water right hereby transferred has heretofore been conducted from said well through private ditches, with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1, Township 12 South, Range 18 East, B.M.

That the water right hereby transferred will hereafter be conducted to the last above described land through private ditches, and from the same point of diversion.

T-768	T-769	T-770
45-2167	45-2207	45-2233
	45-2742	

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 14th day of March, A. D. 1951.

Mark R. Kulp

MARK R. KULP
State Reclamation Engineer

T-768

45-2167

T-769

~~47-2287~~ 45-2742

T-770

45-2233

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20101This proof is for Beneficial use In Water District No. _____

1. Name of applicant W. A. Coiner, Hansen, Idaho
2. Source of water supply: Subterranean (from well)
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1
T. 12 S. R. 18 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same:
Well 470' deep with 78' of 16" casing to rock. Fairbanks Morse pump, G.E. motor,
Model 31-E-231, 25 H.P., Service factor 1.15 @ rated volts, Code F., Frame 154,
3 phase, 220/440 volts, 60 cycles full load amps 62.6/31.3 full speed 1760 R.P.M.,
50 cycles full load amps 72.7/36.3 full speed 1465 R.P.M., No. 6516933YB.
5. Water is used for: Irrigation and domestic purposes.
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36; Twp. 11 S., Range 18 E. BM
NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1, Twp. 12 S., Range 18 E., B.M.
Lots 3 and 4, Section 30, Twp. 11 S., Range 19 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?
- Unknown

Remarks: This well discharges into the Rock Creek ditch and applies to all
land under permits 20280, 20281, and 20101.
Supplemental water.

This examination was made on the 10th day of May, 1949

(Signed)

A. A. Holman
Examiner.

20101

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

W. A. Coiner
Hansen, Idaho
Permit No. 20101

Examination for Beneficial use

County Twin Falls

RECEIVED
APR 18 1950

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20101

REPORT ON PROOF OF Beneficial use

8 of 2
mak

app 303