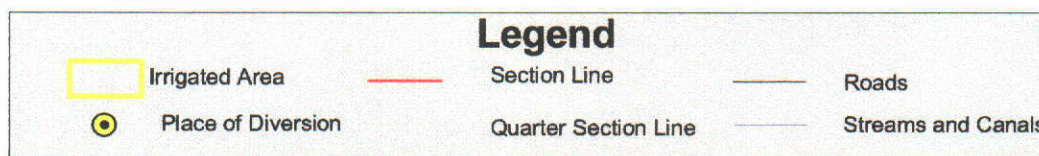
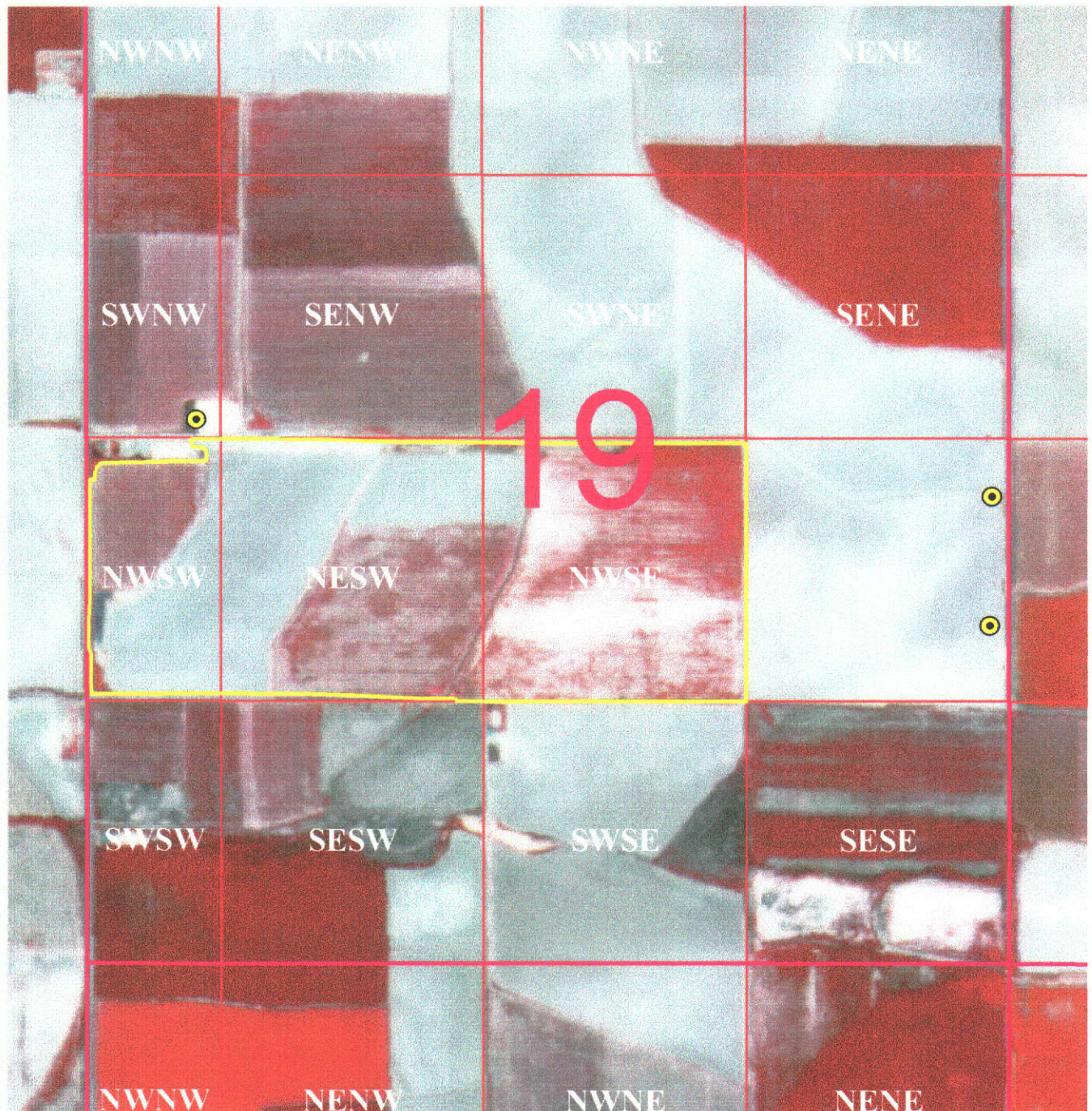


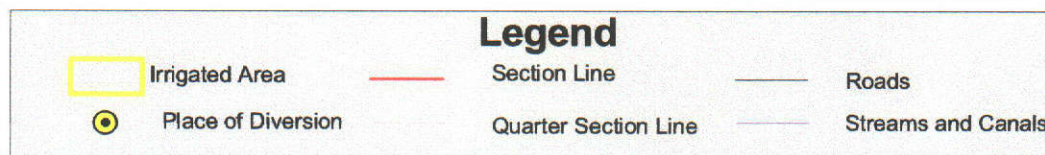
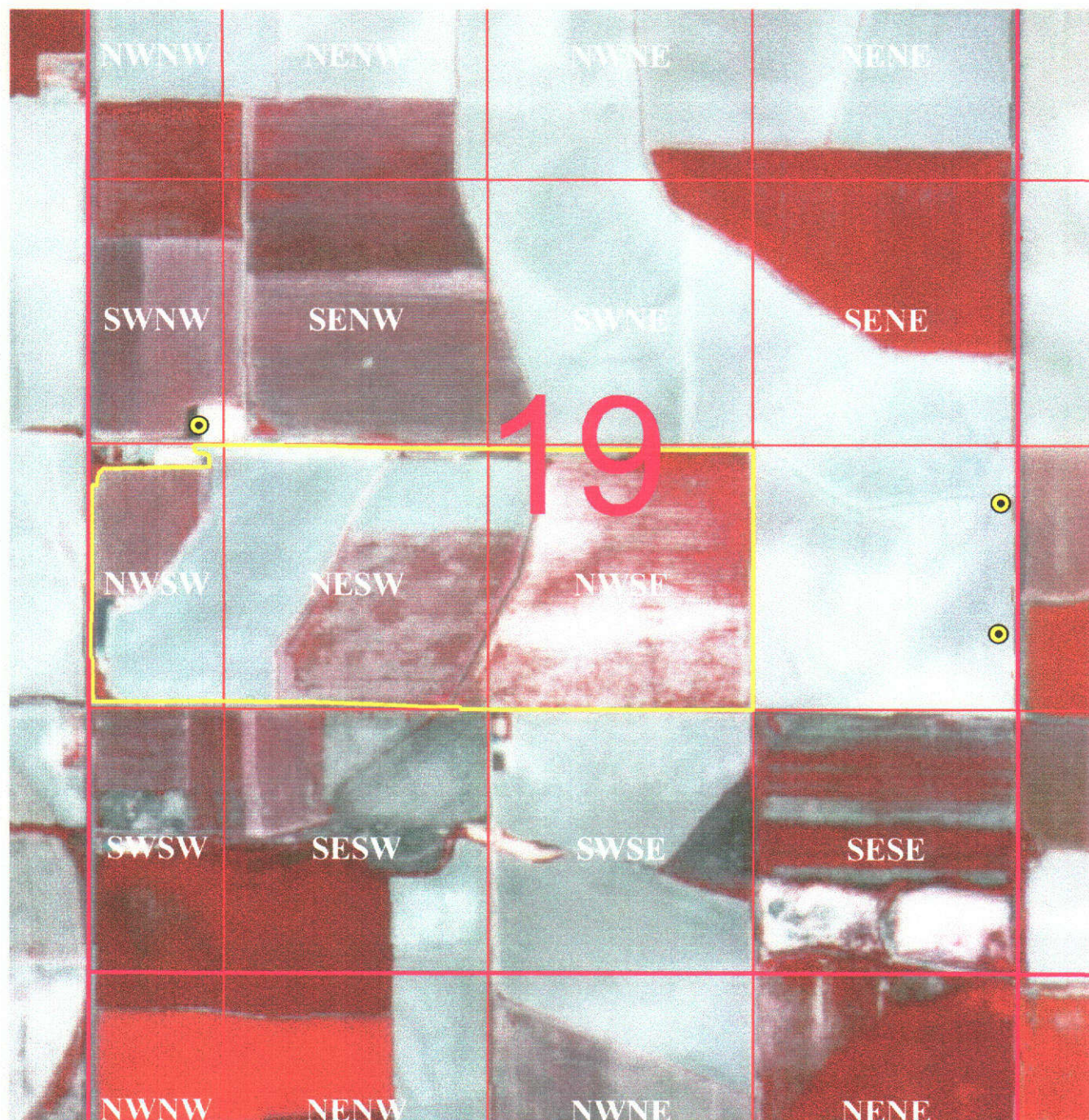
Water Right Claim Number A47-02510
Township , 11S19E

10/06/2000



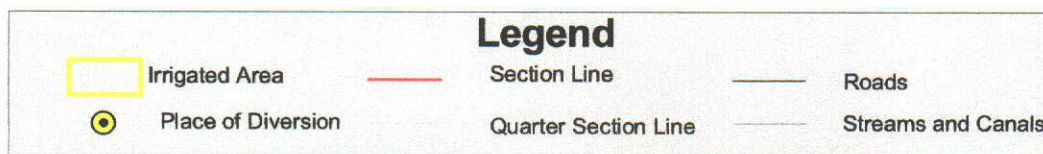
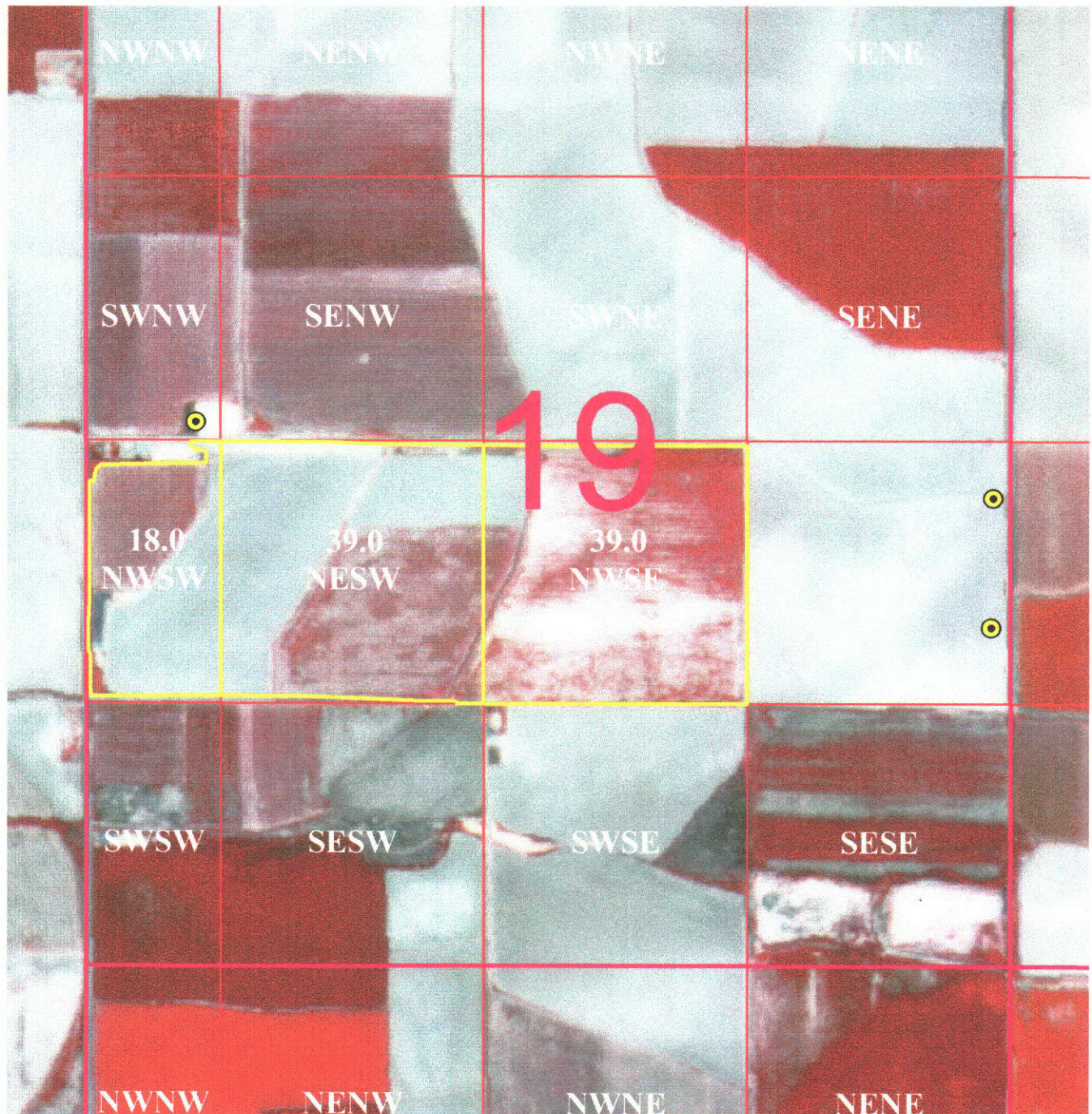
Water Right Claim Number A47-02510
Township , 11S19E

10/06/2000

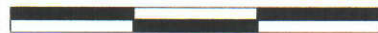


Water Right Claim Number A47-02510
Township , 11S19E

10/06/2000



500 0 500 1000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-02510
Date Received: 1/05/1989
Receipt No: 5005728
Received By: ADN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CUMMINS FARMS, INC. 208-432-5354
Address: RT. 1 BOX 224
HANSEN, ID 83334

2. Date of Priority: MAY 26, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	19E	19	NE	SW	NW	2 R	TWIN FALLS
			SE	NE	SE		TWIN FALLS
			SE	NE	SE		TWIN FALLS

5. Description of diverting works:
TWO WELLS WITH 125 & 200 H.P. TURBINES & 125 H.P. RELIFT PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	19	NE	SW		IRR	40.0

A47-02510

Page 1

Date: 01/05/89

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	19E	19	NW	SW	3	IRR	20.0
			NW	SE		IRR	40.0
Section Acres							100.0
Total Acres							100.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN TWIN FALLS CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20088

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Secretary of Cummins Farms Inc., that I have signed the foregoing document in the space below as Secretary of Cummins Farms Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Secretary, Cummins Farms Inc.
Title and Organization

January 6, 1989
Date

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 6th day
of January 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/92

POOR ORIGINAL

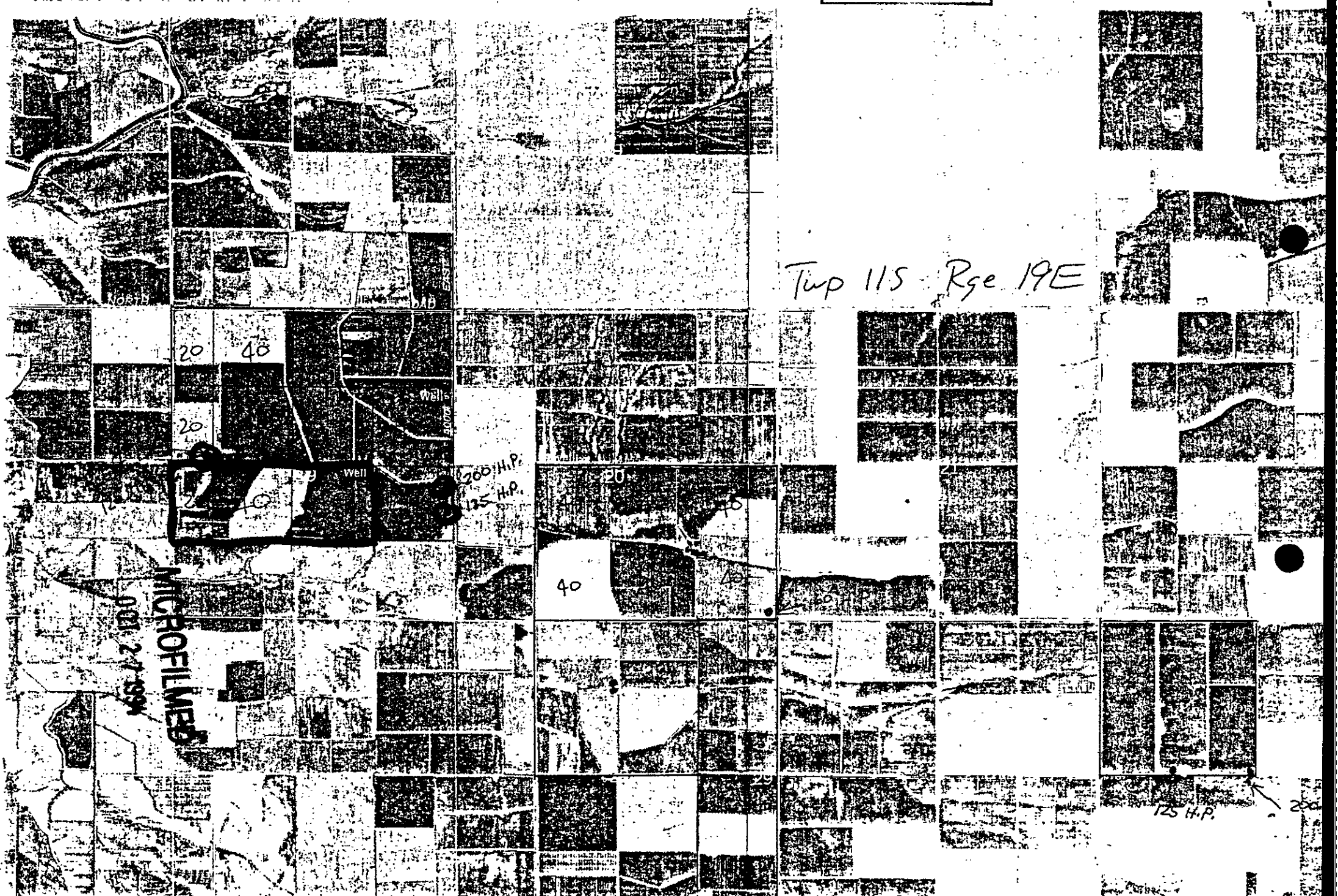
Twp 11S Rge 19E

MICROFILMED

001 27 994

200 H.P.
125 H.P.

125 H.P.



AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/21/97 15:18:05
Page 1

Water Right Number ~~WATER~~

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 20088

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CUMMINS FARMS INC

1 - 4418 E 3300 N
2 -
3 -
City- MURTAUGH
Phone - 208-432-6675

State- ID Zip- 83344

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/26/1947 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
11S	19E	19	NE NE SE			(83)	TWIN FALLS	
			SE NE SE			(83)	TWIN FALLS	
			SW NW	2	R	(83)	TWIN FALLS	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	1.200	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.200 300.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11S	19E	19	NE SW		40.0	01	IRRIGATION	(83) TWIN FALLS
11S	19E	19	NW SW	3	20.0	01	IRRIGATION	(83) TWIN FALLS
11S	19E	19	NW SE		40.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 100.0

+ - - Diversion Means - TWO WELLS WITH 125 & 200 H.P. TURBINES & 125 H.P. RELIFT PUMP

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - SHARES IN TWIN FALLS CANAL CO.

+ - - - - - Remarks - - - - - +

GEN ADDRESS CHANGE MADE 4/8/97 BY TLB.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

DO NOT FILM

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/21/97 15:19:03
Page 2

Water right number - A47-02510

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/05/89 MERRITT 03/30/95 POST-STD 04/08/97 TBACKLUN

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S005728	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- C
		Name Connector	-	Notice of Error Flag	-

"DO NOT FILM"



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

☐ Water Right Number(s): _____

☐ Old Mailing Address: _____

☐ New Mailing Address: Curmins Farms, TN

4418 E 3300 N

Murtaugh, ID 83344

☐ New Telephone Number: (208) 432-16675

☐ Signature of Claimant(s): James Curmins

Date: 4-1-97

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 04-01-97 By: H

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 4/8/97 By: HLB

REC

APR 01 1997

Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

APR 21, 1997

CUMMINS FARMS
4418 E 3300 N
MURTAUGH ID 83344

RE: SRBA CLAIMS

NOTICE OF ADDRESS CHANGE

DEAR CLAIMANT(S):

IDWR HAS RECEIVED YOUR NOTICE OF THE CHANGE OF ADDRESS CHANGE OF THE WATER RIGHT CLAIM(S) REFERENCED ABOVE. OUR RECORDS HAVE BEEN CHANGED ACCORDINGLY.

IF YOU SOLD THE PROPERTY, PLEASE CONTACT THIS OFFICE AT 208-736-3033.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb

Log for claim A47-02510

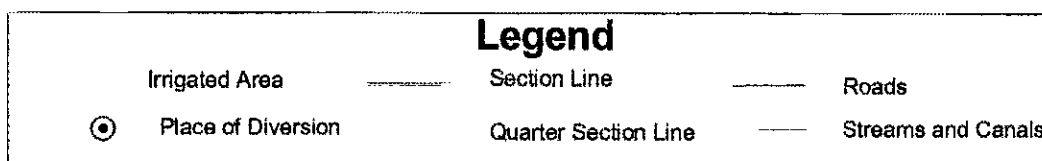
Spatial Dynamics LTD

10/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s19e	19	NESW	40	39	
11s19e	19	NWSW	20	18	
11s19e	19	NWSE	40	39	
Totals:			100	96	

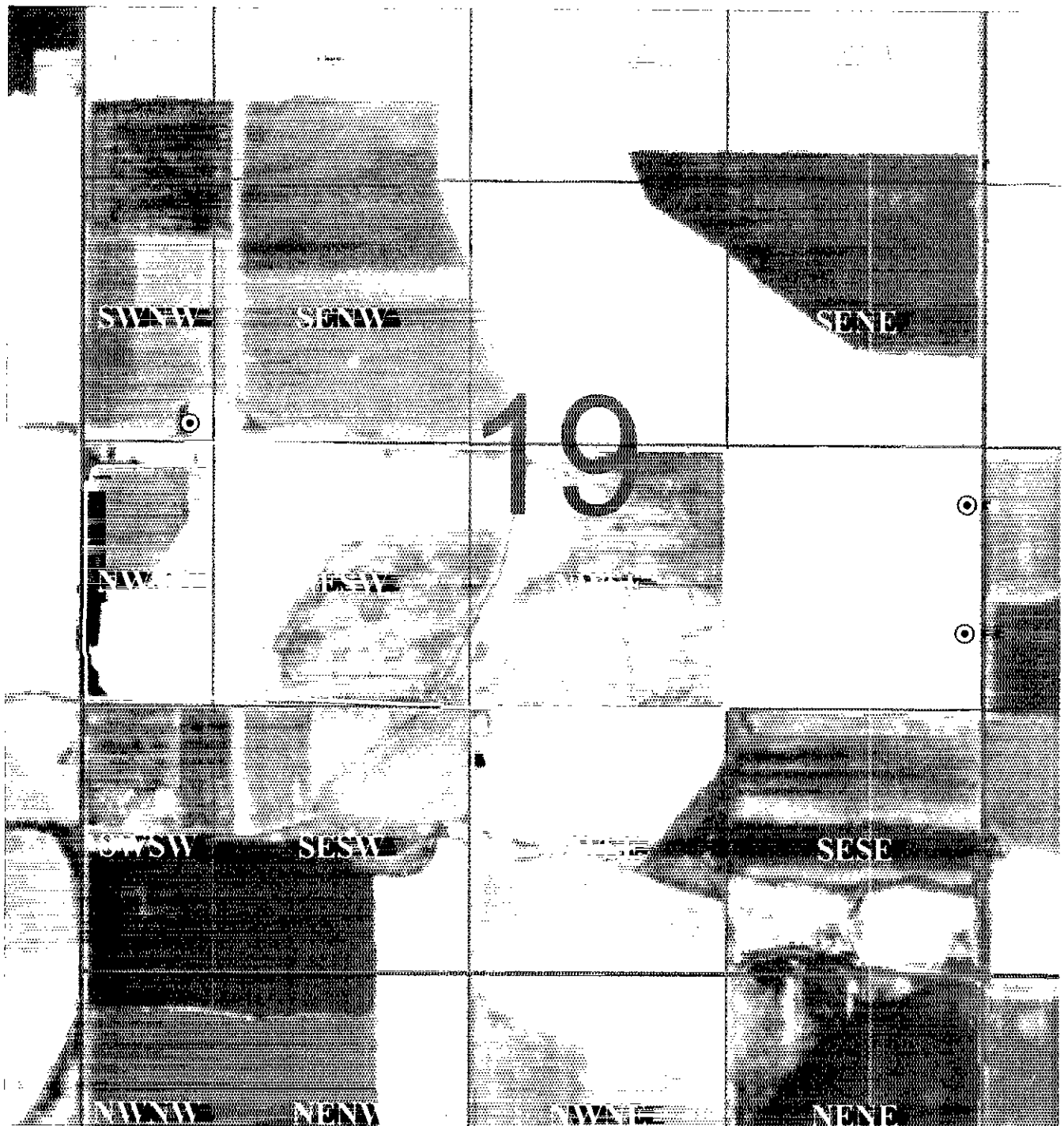
Water Right Claim Number A47-02510
Township , 11S19E

10/06/2000



Water Right Claim Number A47-02510
Township , 11S19E

10/06/2000



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



Water Right Claim Number A47-02510
Township , 11S19E

10/06/2000



Legend

Irrigated Area

Section Line

Roads



Place of Diversion

Quarter Section Line

Streams and Canals



500 0 500 1000 Feet



DATE: 10/03/00
PAGE: 254

Audit: 01/05/89 MERRITT 03/30/95 POST-STD 04/08/97 TBACKLUN

License and Certificate of Right

Water License No. 20088

Water District No.

second feet

Priority May 26, 1947

THIS IS TO CERTIFY that N. BARKHEAD

of Twin Falls, Idaho

made application for a permit appropriate the public waters of the state of Idaho, dated May 26, 1947; that Permit No. 20088 was issued under said application; that Certificate of Completion of works, with a carrying capacity of two second feet, was issued thereunder on August 16, 1950; showing that said works were completed on the 16th day of June, 1950; and that on the 24th day of October, 1950,

HAIRMAN BARKHEAD, Administrator of the Estate of N. Barkhead, deceased,

of Twin Falls, State of Idaho, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the water of two

wells (subterranean flow) for the purpose of irrigation

under Use Permit No. 20088 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4847 on the 9th day of November, 1951;

The right hereby confirmed dates from May 26, 1947;

The Point of Diversion is located

in the NW 1/4 SE 1/4 Sec. 19, T11S, R19E, S12E, Twin Falls County,

that the amount of water to which such right is entitled and which shall be used for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.2 cubic feet per second.

Description and location of use:

Description and location of land					
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	19 E.	18	SE 1/4 SE 1/4	40	--
			NE 1/4 NE 1/4	40	--
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	20 1/2	20.48
			NW 1/4 SE 1/4	40	40
Number of Acres Actually Irrigated					100.48

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of November, 1951

MARK R. WYSE
State Reclamation Engineer

(Seal)

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

45-2232

Application No. 27677
 Permit No. 20088
 District No.

N. Bankhead
 627 2nd Ave. South
 Twin Falls, Idaho

1. Name of Applicant: N. BANKHEAD

Postoffice address: Twin Falls

County: Twin Falls

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 150 inches or 3 cubic feet per second.

3. Source of water supply: Underground (3 wells) which is a tributary of

4. Location of point of diversion: (See Remarks) feet distant from the

corner of Section , T. , R. , B.M., and is in the
 of Section 19 , T. 11 S. , R. 19 E. , B.M., County of Twin Falls

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 2,000 per well

8. Kind of works: Drill wells, install pumps for irrigation purposes

9. Height of dam feet; length of dam at top feet; length of dam at bottom
 feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Three (3) years.

13. The time required for the complete application of the water to the proposed use is Two (2) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

15. (a) Is reservoir to be used? NO If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit: None
 (c) Date of filing of Application for Storage Permit and Name of Applicant: None filed

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

N. BANKHEAD

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. May 26, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20088

Recorded in Book 72 Page 20088 Approved June 9, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before August 9, 1947

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 9, 1948

The whole of said work to be completed on or before June 9, 1950

Beneficial use of water appropriated in accordance herewith, to be made on or before June 9, 1952

Witness my hand this 9th day of June, 1947

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS....., Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th.....

day of June 19 47

Countersigned:

STATE OF IDAHO

(SEAL)

By J. D. "CY" PRICE

By C. A. ROBINS

Governor,

Secretary of State.

Remarks: Three wells to be drilled- one in Twp. 11 S., Range 19 E., B.M., Sec. 19, NE¹₄ NE¹₄, and two wells in NW¹₄ SE¹₄ same section

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 S.	19 E.	18 19	40								40 20½				40 40				40 140½
											Total number of acres to be irrigated - -								180½

Permit No. 20088

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that HANNAH BANKHEAD, Surviving widow of N. Bankhead, of Twin Falls, County of Twin Falls, State of Idaho, the holder of Permit No. 20088, issued upon Application No. 27677 bearing date of priority of May 26, 1947, authorizing the diversion of Three (3) second feet of the waters of subterranean flow from three wells, County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 100 inches or Two (2) second feet of the waters of two of said wells; that the points of diversion of said waters, or location of the wells, are in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, Township 11 South, Range 19 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 3 (or NW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 19, Township 11 South, Range 19 East, B.M.

Witness my hand this 16th day of August, A. D. 1950.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made June 16, 1950.

Certificate of Completion of Works issued August 18, 1950.

1
LICENSE ISSUED 1-2-SEC. FT.
page 4847

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20088

This proof is for Beneficial use..... In Water District No.

1. Name of applicant Hannah Bankhead, surviving widow and administratrix of the Estate of N. Bankhead, deceased.

2. Source of water supply: Subterranean from two wells

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19

T. 11 S. R. 19 E. County of Twin Falls.

4. Describe works as they exist, giving dimensions and capacities of same:.....

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion:.....Yes.....

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ and Lot 3 (sometimes described as NW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 19,

Township 11 South, Range 19 East, B. M. = 102' 2.11

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks:

This examination was made on the 31 day of July, 1937

(Signed) E. J. Humphrey Examiner.

200 pp

Handwritten notes at top left of page 1.

26' x 20" ...
... known

361p Fairbank - ...
2201 - 75amp - 3ph - 60 cycle
750 rpm. #575096

... 8' x 8' concrete base
Fairbank to ...
#PH 7366.

Controls on pole to N. = A.B.
Notes: G ... 20' 77 876

... 235410
... 102 in ... 45"
... 45" water

... to ... 6' ...
... 24" ... pump.
8' x 10' ... w.

8' x 12' ... to N. ...
...
9400 ...
44.44

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
NOV 1 1951
Department of Reclamation

Hannah Bankhead 17305
1151 10th Ave., E. Twin Falls, Idaho
Permit No. 20088

Examination for Beneficial use
County Twin Falls

G = 30ps.

L = well (12)

N.E. = NE NE - 12 - 112 - 112

2 in NW 33 - 519 - 112 - 192

L = 180' ...

... Lake theater

2' x 1' - N. 1' ...

340' x 23' ...

... 60'

... by ...

6' x 6' concrete base

... base

1.2 motor - 30hp - 220V - 3ph
1800 rpm 3ph - #700307

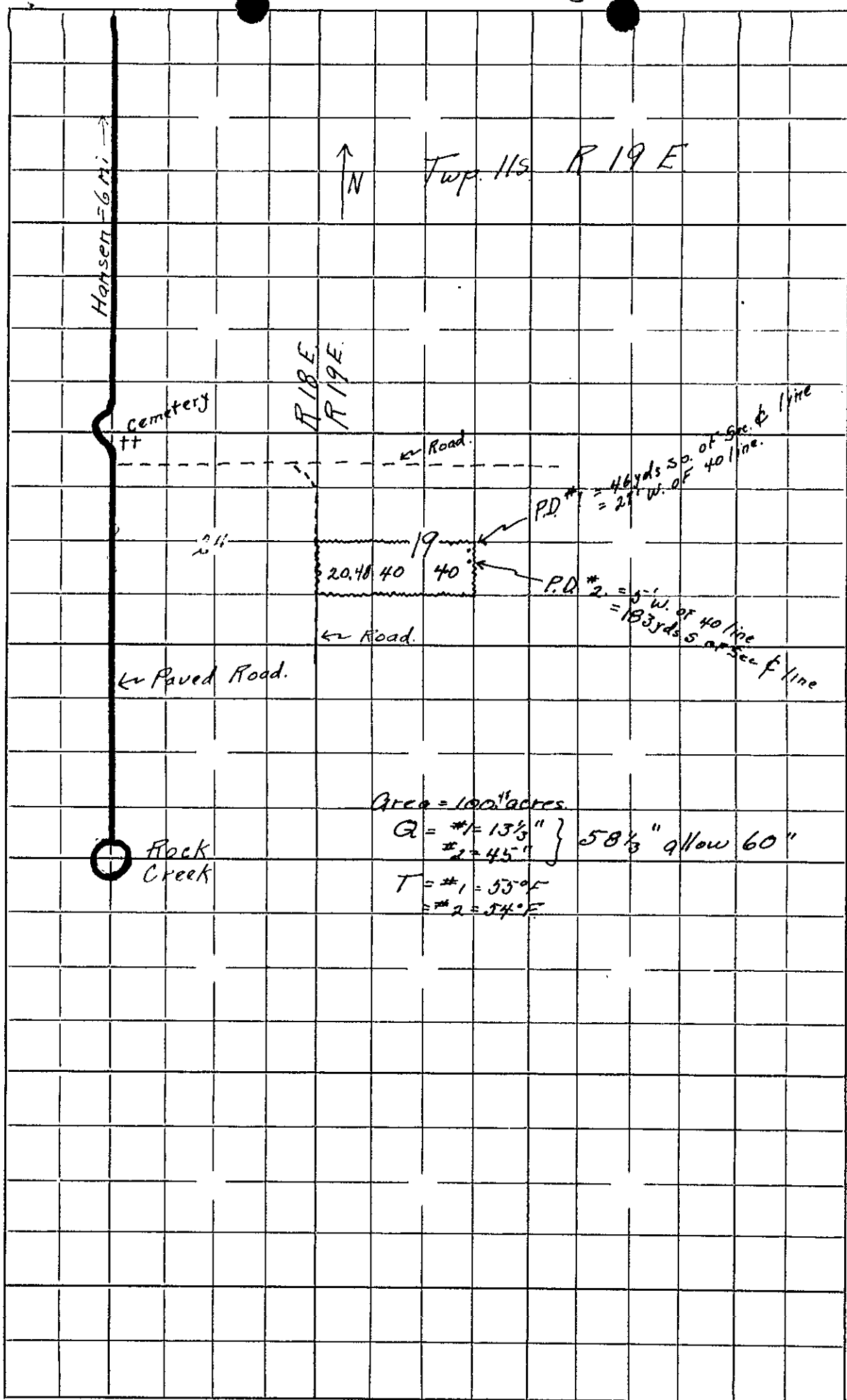
... # T 10053
... 1750

... 220V ...
... 15' ...

1/120 rpm ...
13 1/2"

... 4'

... # 197 25379
... 1.5Kw x 10 ?



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20088

REPORT ON PROOF OF Beneficial use

1.2 e/s
DNR

6/1/81 30/2.
C/W 20/2.

100.48 acres

2.11.55